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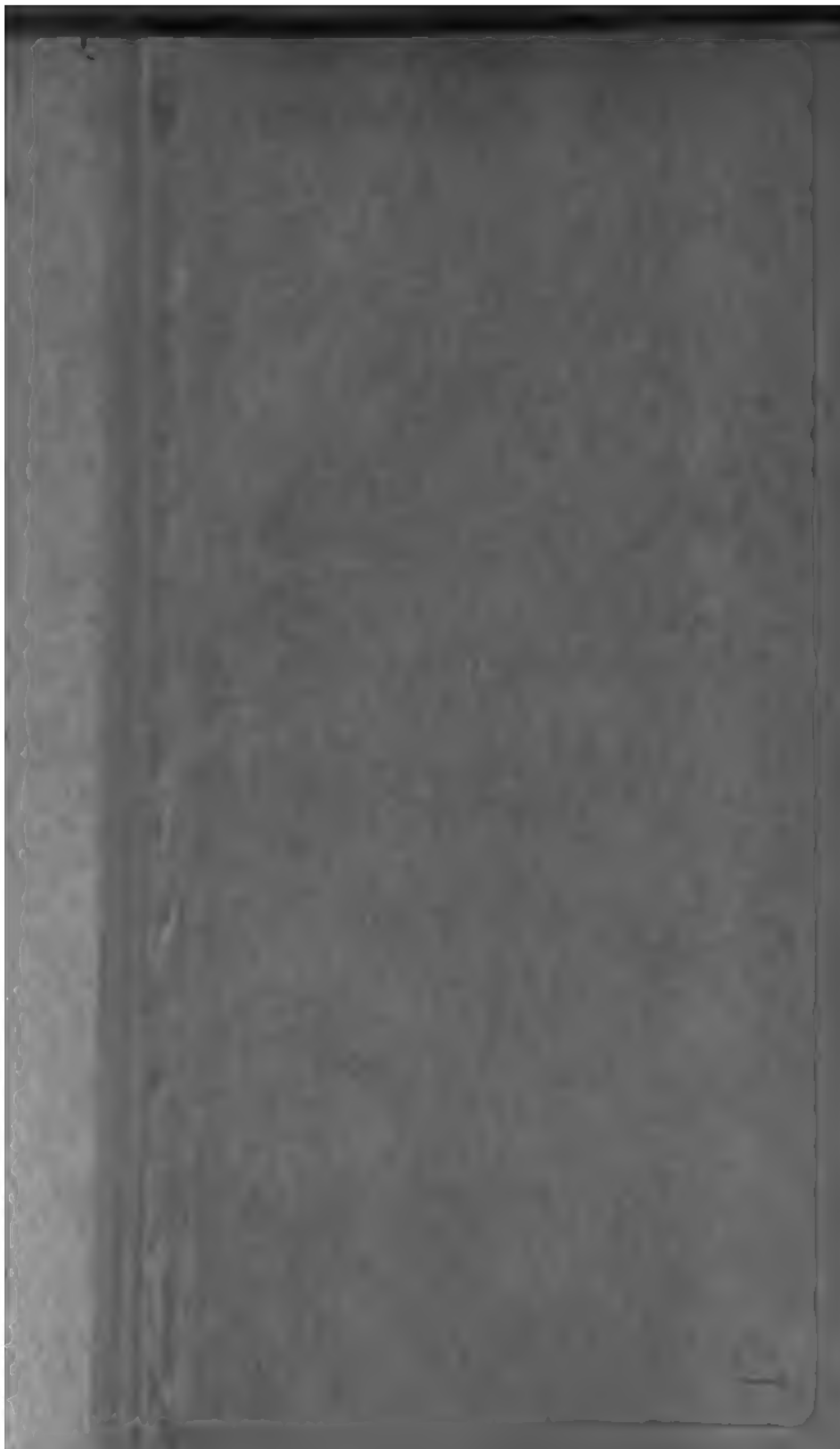
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FORTY-FIRST

## ANNUAL REPORT

OF THE

American Baptist Home Mission Society,

CONVENED IN

EMMANUEL BAPTIST CHURCH, ALBANY, N. Y.,

May 21st, 1873,

CONTAINING

*Minutes of the Meeting ; Report of the Executive Board ; Treasurer's  
Report ; Reports of Committees, Etc.*

New York :

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
No. 150 NASSAU STREET.

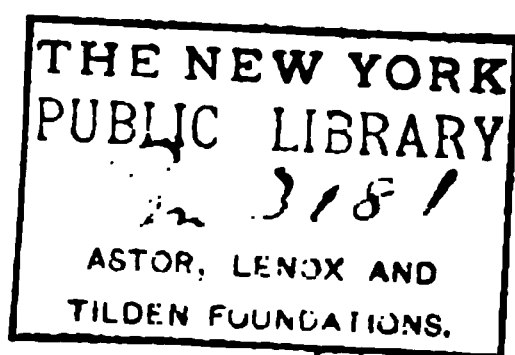
1873.

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**"NORTH AMERICA FOR CHRIST."**

**FORTY-FIRST**



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No. 150 NASSAU STREET.**

**1873.**

# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASED. 1872-73.

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### DIRECTORS.

Clapp, Benjamin, Franklindale, N. Y.  
Loomis, Rev. Ebenezer, Canton, Pa.  
Wheelock, Rev. Alonzo, D. D., Fredonia, N. Y.  
Whitney, Rev. George O., Tarrytown, N. Y.  
Winterton, William, Green's Farms, Ct.

### MEMBERS.

Allen, Russell, Shelby, N. Y.  
Eaton, Rev. George W., D.D. Hamilton, N. Y.  
Grout, Paul, Brooklyn, N. Y.  
Jeffery, Mrs. Julia M., Cincinnati, Ohio.  
Jenkins, Rev. John S., Philadelphia, Pa.  
Macdonald, Alexander, Williamsburg, N. Y.  
Martin, Mrs. Charles, Jr., Orange, N. J.  
Morris, Rev. David, Williamsburg, N. Y.  
Oldring, Henry J., Williamsburg, N. Y.  
Roe, Rev. Charles Hill, Belvidere, Ill.  
Salisbury, Wm. D., New York.  
Tucker, Rev. Silas, D.D., Aurora, Ill.  
Turney, Rev. Edmund, D.D., Washington, D. C.  
Wade, Rev. Jonathan, D.D., Rangoon, Burmah.  
Wayland, Mrs. H. S. H., Providence, R. I.  
Winterton, Mrs. Mary, Green's Farms, Ct.

### Members of the Executive Board.

D. M. Wilson, Esq., Newark, N. J.  
Rev. L. A. Grimes, Boston, Mass.

# EXECUTIVE BOARD.

**President**—A. B. CAPWELL, Esq.

**Treasurer**—JOSEPH B. HOYT, Esq.

**Auditor**—WM. PHELPS, Esq.

**Recording Secretary**—REV. E. T. HISCOX, D. D.

## MANAGERS.

### FIRST CLASS—1874.

REV. H. C. FISH, D.D.....Newark, N. J.  
REV. T. D. ANDERSON, D.D.....New York.  
SMITH SHELDON, Esq.....New York.  
NATHAN BISHOP, LL.D....New York.  
J. Q. PREBLE, Esq.....New York.

### SECOND CLASS—1875.

WM. A. GELLATLY, Esq.....Orange, N.J.  
JACOB F. WYCKOFF, Esq.....New York.  
REV. THOS. ARMITAGE, D.D....New York.  
REV. J. D. FULTON, D.D.....Boston, Mass.  
REV. WM. HAGUE, D.D.....Orange, N.J.

### THIRD CLASS—1876.

REV. DAVID MOORE, D. D. ....Brooklyn, N. Y.  
REV. J. F. ELDER.....New York.  
A. B. CAPWELL, Esq.....Brooklyn, N. Y.  
REV. W. H. PARMLY, D.D.....Jersey City, N. J.  
S. S. CONSTANT, Esq.....New York.

## MEETINGS OF THE BOARD.

*Second Thursday in each Month, at Three o'clock, P. M.*

### Order of Business.

1. PRAYER.
2. CALLING OF THE ROLL.
3. READING THE MINUTES OF THE LAST MEETING.
4. TREASURER'S REPORT.
5. COMMUNICATIONS FROM THE CORRESPONDING SECRETARIES.
6. REPORTS FROM STANDING COMMITTEES.
7. MISCELLANEOUS BUSINESS.

## COMMITTEES.

### Finance.

NATHAN BISHOP.  
JOSEPH B. HOYT.  
WILLIAM A. GELLATLY.  
JACOB F. WYCKOFF.  
S. S. CONSTANT.

### Missions and Education.

T. D. ANDERSON.  
DAVID MOORE.  
JUSTIN D. FULTON.  
J. F. ELDER.  
THOS. ARMITAGE.  
E. T. HISCOX.  
WILLIAM HAGUE.

### Church Edifice.

WM. H. PARMLY.  
WILLIAM PHELPS.  
J. Q. PREBLE.  
SMITH SHELDON.  
JOSEPH B. HOYT.  
H. C. FISH.

### Advisory Committee.

J. S. BACKUS.  
WILLIAM A. GELLATLY.

J. B. SIMMONS.  
A. B. CAPWELL.

E. E. L. TAYLOR.  
NATHAN BISHOP.



# ACT OF INCORPORATION.

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An Act to incorporate the American Baptist Home Mission Society,  
Passed April 12, 1843, and Amended February 9, 1849.

*The People of the State of New York, represented in Senate  
and Assembly, do enact as follows:*

§ 1. ALL such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of the American Baptist Home Mission Society, for the purpose of promoting the preaching of the Gospel in North America.

§ 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will or testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed the sum of ten thousand dollars; provided no person leaving a wife, or child, or parent, shall devise or bequeath said Corporation more than one-fourth of his or her estate, after the payment of his or her debts; and such devise or bequest shall be valid to the extent of such one-fourth, and no such devise or bequest shall be valid in any will which shall not have been made and executed at least two months before the death of the testator; and provided that no verbal mistake in the name of the said Corporation shall invalidate the gift, grant, devise, or legacy intended for it. The net income of said society, arising from their real estate, shall not exceed the sum of ten thousand dollars annually.

§ 3. This Corporation shall possess the general power and be subjected to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

§ 4. This Act shall take effect immediately.

§ 5. The Legislature may at any time modify or repeal this Act.

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## BY-LAWS OF THE BOARD.

1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

MINUTES  
OF  
THE FORTY-FIRST ANNUAL MEETING  
OF THE  
*American Baptist Home Mission Society,*  
HELD WITHIN  
THE EMMANUEL BAPTIST CHURCH  
IN  
ALBANY, May 21st-22d, 1873.

---

THE American Baptist Home Mission Society met for its Forty-First Anniversary in the Emmanuel Baptist Church, Albany, May 21st, 1873, at 2½ o'clock P.M.

The President and Vice-Presidents being absent, A. B. Capwell, Esq., was called to the chair.

After singing, prayer was offered by Rev. Geo. C. Baldwin, D.D., of Troy, N. Y.

The Chairman addressed the meeting with appropriate remarks, and the Society proceeded to business.

Voted that all Committees be appointed by the Chair.

The following Committees were appointed :

*Committee of Arrangements.*—Rev. C. D. W. Bridgeman, Rev. G. C. Baldwin, Rev. E. E. L. Taylor, Rev. A. S. Patton, Rev. Dwight Spencer.

*Committee on Enrollment.*—S. T. Hillman, Esq., Rev. W. W. Hammond, A. B. Clarke, Esq., Rev. J. French, Rev. C. W. Anable, Rev. N. A. Reed.

*Committee on Nominations.*—J. L. Howard, Esq., Rev. H. G. Weston, Rev. D. J. Yerkes, Rev. J. D. Fulton, Rev. G. J. Johnson.

An abstract of the Annual Report on the Northern and Western Department was read by Rev. Dr. Backus.

An abstract of the Annual Report on the Southern Department was read by Rev. Dr. Simmons.

An abstract of the Annual Report on the Church Edifice Department was read by Rev. Dr. Taylor.

The following resolution was presented by Rev. Dr. Sheldon, of Troy :

*Resolved*, That this Society does not favor a division of its general Missionary work into separate departments, involving separate committees, secretaries, and annual reports ; but it does approve such Southern Department for the Education of Freedmen as was recommended by the Committee of Seven, and adopted by the Society at its annual meeting in Boston, in 1869.

Voted to refer said resolution to a committee of seven. The following were appointed such committee: Rev. C. P. Sheldon, Rev. D. G. Corey, Rev. T. D. Anderson, Rev. D. Moore, Rev. W. H. Parmly, M. Davis, Esq., Rev. H. E. Robins.

Rev. D. G. Corey offered the following :

*Resolved*, That a committee of seven be appointed to investigate the expenses of the Society, and the secretary force necessary to a vigorous and successful prosecution of the work with which we are charged.

Voted to refer this resolution to the above-named Committee of Seven.

Voted that the Nominating Committee report to-morrow, at 9 o'clock A.M.

The Treasurer, Wm. A. Gellatly, Esq., presented his report, which was adopted.

Rev. James French addressed the meeting on the Society's work in Colorado.

The Committee of Arrangements reported the following, which was adopted :

That this afternoon the Society be addressed by Rev. H. L. Wayland, of Pa., Rev. A. E. Dickinson, of Va., and William Richardson, Esq., of N. Y.

That the Society adjourn at 5½ P.M., and meet at 7½ P.M.

That addresses be made in the evening by Rev. J. D. Fulton, of Mass., Rev. R. Jeffrey, of Ohio, Rev. D. C. Eddy, of Mass., and Rev. I. N. Hobart, of Ill.

That a prayer-meeting be held Thursday morning, at 8½, in the S. S. Room, to be led by Rev. W. W. Everts, of Ill. ; and the Society meet for business at 9 o'clock A.M., and adjourn at 3 P.M.

Rev. A. E. Dickinson then addressed the meeting on the Society's work among the Freedmen.

Rev. H. L. Wayland spoke on the Southern work.

Rev. W. W. Everts spoke on Benevolent Contributions for Missions.

Rev. A. E. Mather spoke on the Society's work in Michigan,

After singing, the Chairman announced the following Committees :

*On the Pacific Slope.*—Rev. G. S. Abbot, Rev. D. W. Faunce, Rev. H. J. Eddy.

*On Salt Lake City.*—Rev. F. Johnson, Rev. James French, Rev. W. F. Stubberts.

*On the French Mission.*—Rev. W. V. Garner, Rev. F. E. Tower, Rev. S. F. Brown, Dea. J. C. White, Rev. N. P. Foster, Rev. G. C. Baldwin.

After prayer by the Rev. Dr. Gillette, the Society adjourned.

#### EVENING SESSION.

The Society met at 7½ P.M., according to adjournment. After singing, the Rev. Dr. Foster, of Mass., offered prayer.

The Rev. Dr. J. D. Fulton addressed the Society on the Education of Freedmen; the Rev. Dr. R. Jeffrey spoke on the Society's work in the West; the Rev. Dr. Hobart spoke on the work of the Society in Illinois.

#### THURSDAY, May 22.

The Society met for business at 9 o'clock, A.M. After singing, the Rev. Dr. Keyser, of N. J., read the Scriptures and offered prayer.

Voted that the special order for this hour (the report of the Nominating Committee) be postponed for a half hour.

Rev. Dr. Johnson presented the report of the Committee on Salt Lake City and Utah, which was adopted.

Your Committee, appointed to consider the propriety of establishing a Mission in Salt Lake City, respectfully report :

Salt Lake City, the capital of Utah, has a population of about

twenty-five thousand. The large majority of the inhabitants are Mormons ; but the Mormons there, as throughout the Territory, are in a transition state. The parents were from the most benighted classes of Europe ; the children are acquiring a higher intelligence and a greater independence. The anti-Mormon minority grows yearly stronger in numbers and influence, aided by the increase of railroads and telegraphs, the influx of a promiscuous immigration, and the contrast between the peace and love of the Christian household and the disorder of the harem. The public press has already informed you that the hold of the Mormon authorities upon their people is relaxing, that tithes are paid with reluctance or not at all, and that the evident decadence of his authority has induced the President, Brigham Young, to resign his office and seriously contemplate the establishment of a colony in a more secluded country, remote from the forces which have undermined his rule at home. As the shackles fall from his followers, shall they gain their freedom only to pass into the bondage of infidelity ? Other denominations have established churches in Salt Lake City ; and these churches are flourishing. Is it not time for us to consider the possibility of doing that which others have already done ? Moreover, there are now at least fifteen or twenty Baptists in and near the city who beseech you for help, and who will await anxiously your action at this time : they think they can themselves furnish half the funds necessary to sustain a missionary among them. Whether, therefore, your Committee consider the situation of Salt Lake City as the political and ecclesiastical capital of a vast country, or the condition of the people in it and around it, or the example of other denominations, or the cry of our brethren who are as sheep without a shepherd, they are convinced that the present is a most opportune moment for the appointment of a missionary to Utah, who shall make the city the base of his operations throughout the Territory. They are also convinced that the vantage-ground which may now be obtained will, if not speedily occupied, be lost for years.

Rev. C. P. Sheldon presented the report of the Committee of Seven on the division of the Society's work ; which, after remarks by Rev. Drs. Fish, Simmons, Anderson, Thomas, Corey, and Keyser, was adopted almost unanimously.

The Committee to which was referred certain resolutions offered



by Drs. Sheldon and Corey, recommend the adoption by the Society of the following declaration touching the matters embraced in the said resolutions :

1. That we regard the object of this Society to be as defined in the Constitution, to promote the preaching of the Gospel in North America.

2. That we regard the education of freedmen and the gathering of the Church Building Fund as important interests committed to the Society by the providence of God, and as germane to its great object.

3. That for the present the Secretaries shall be elected as co-ordinate, and their powers and duties shall be defined by the Board.

4. That collections shall hereafter be taken without special designation (except by desire of contributors) for all the work of the Society, save for the Church Edifice Fund, and for endowment, and all expenditures shall be made under the direction of a Finance Committee to be appointed by and from the Board.

5. That a committee of five shall be appointed by the Chair to consider the question of expenses at the Rooms, to report at the next anniversary.

The following Committee were appointed, as provided for by resolution in the above report, to consider the subject of expenses at the Rooms, and to report next year: J. B. Trevor, Esq., N. Y.; M. Davis, Esq., Vt.; S. A. Crozer, Esq., Pa.; T. F. Humphrey, N. Y.; Rev. E. Lathrop, D.D., Conn.

Rev. G. S. Abbott presented the report on California and the Chinese, which, after remarks by Rev. Drs. Backus, Thomas, and Arthur, was adopted.

#### REPORT ON CALIFORNIA AND THE CHINESE.

Your Committee, to which was referred so much of the report as follows the heading of California, inclusive of the work among the Chinese on the Pacific coast, regards the opening of this State to the civilized and uncivilized world within the last quarter of a century as one of the most Providential openings that has ever presented itself to an aggressive Christian people. With a sea-coast of seven hundred miles; with vast San Joaquin and Sacramento valleys of inexhaustible fertility; with a climate having all seasons for its own; with cities and towns filled with the representatives of all parts of our land; with a great variety of mineralogical, agricultural, and commercial industries; with the most glorious of possibilities that suffer in no way by comparison, California invites the largest practicable Baptist home mission work. Especially in view of the fact that it is now threatened by the policy of a Jesuitism that proposes to overthrow Protestant Christianity on the Pacific coast.

Your Committee, therefore, urge the most generous and ready and well-manned occupancy of California, Oregon, and Washington Territory. These States face on Old-World paganism. It seems indeed to be anchored just off from their shores. Already they have invited one hundred thousand Chinese to furnish cheap labor to their ever-increasing industries. Already have Chinese merchants taken first rank in American mercantile life. Already have many of their children become converted, some of whom are now doing foreign mission work in their fatherland.

Your Committee have no hesitancy in affirming it as their judgment that the Chinese are destined to become before long a large and worthy portion of our adopted American citizenship; and that special missionary labor among them, such as Rev. John Francis, of San Francisco, is now engaged in, is one of the most imperative duties of the hour.

Signed,                      REV. G. S. ABBOTT, Chairman.  
                                     REV. D. W. FAUNCE, } Committee.  
                                     REV. H. J. EDDY,     }

S. T. Hillman, Esq., presented the report of Committee on Enrollment.

**MEMBERS AND DELEGATES.**—New York, 136; Massachusetts, 66; Pennsylvania, 19; New Jersey, 23; Rhode Island, 7; Connecticut, 11; New Hampshire, 8; Illinois, 6; Ohio, 5; Vermont, 7; Michigan, 2; Wisconsin, 2; Ontario, 1. Total, 293.

Rev. H. C. Fish presented the report on the Extension of the Church Edifice work, which, after remarks, was adopted.

The Committee on the Church Edifice Fund present the following report:

We are particularly pleased with the assurance contained in the Annual Report, that "during no preceding year the Church Edifice department of our work has received more earnest or abundant words of encouragement than during that just closed," and that this enterprise is being steadily and vigorously pursued. We are sure that the work is growing upon the minds of all intelligent men. Its importance cannot possibly be over-estimated—nor should we be dismayed at its magnitude; but with all patience labor and wait for its consummation.

The Committee invite special attention to the following item in the report:

“There have been annually thousands and tens of thousands of dollars contributed to the erection of Baptist churches, *given*, without anything to show for it, to comparatively irresponsible, if not unworthy agents, which has been lost to the denomination by the property having passed into other hands. Many thousands more would have been contributed, if the donors could have felt any assurance for the safety and usefulness of their contributions. To this Department should be intrusted these contributions, which might be passed through our Treasurer, and a bond given for the same, *without interest*, by the churches receiving these donations, that in the event of the property passing out of the denomination, such moneys shall revert to the treasury of this Society, to be employed in a similar channel, to aid those churches that may most require such assistance. An arrangement of this nature generally accepted by churches and individual donors, would secure a wise supervision over large amounts of church property, and save hundreds of thousands of money given by Baptists for the propagation of their faith. It would also protect our churches from imposition, by agents not deserving confidence, and secure to those who are disposed to give in any single case, the assurance that their contributions will not be consumed in the expenses of collecting them.

“This important subject, involving additional powers it may be beyond that of our present charter, is submitted by the Board to the Society, for any action deemed desirable at the present anniversary.”

We recommend that the Society direct the Board to take all suitable measures to secure the results here intimated.

Rev. W. V. Garner presented the report of the Society's work among the French. After remarks by Drs. Cutting, Caldwell, Backus, Edson, McArthur, Dowling, Anderson, and Bosworth, it was recommended for further consideration, again presented, and adopted, with its resolutions.

Your Committee on the French Mission find themselves embarrassed by the fact that they are not in possession of any details of the work among this interesting portion of our foreign population, upon which a report can be based.

It is gratifying, however, to know that the French people—who number in our country tens of thousands—come in for a share of the

fostering care and beneficent labors of our Home Mission Society, and that the efforts expended in this direction have been productive of good results.

In the manufacturing cities and towns of New England, where the French people do largely congregate, it is the experience of those who have labored among them, that they are far more susceptible to the truths of Christianity than some other nationalities whose dominant religion is Roman Catholicism. This is an argument, therefore, for the appointment of French missionaries to labor at these centres, so soon as the right men can be found.

Your Committee beg to state that while they admire, and would commend for the imitation of other Churches, the zeal and enterprise of those Churches who conduct missions among the French on their own account, they cannot suppress the hope that ere long all such work shall be done under the auspices of local missionary associations, or the Home Mission Society.

Money, in the opinion of your Committee, can be well expended in this direction.

*Resolved*, That this Society regards the presence of a large French-speaking population in the United States, chiefly immigrants from Canada, as furnishing a hopeful field of evangelical labor on the part of our domestic missionary organizations.

*Resolved*, That the Board of this Society be encouraged to the prosecution of labor in this field as opportunity arises, and also to the assistance of local missionary organizations in this work.

*Resolved*, That a committee be appointed by the Society to report at the next annual meeting in regard to the missionary policy to be pursued in reference to the French-speaking population in this country.

Committee appointed: Rev. Dr. Caldwell, Rev. Dr. Cutting, Rev. Dr. Howard.

J. L. Howard, Esq., presented the report of the Committee on Nomination, recommending the following persons as officers and Managers of the Society for the coming year; which persons on a formal ballot were duly elected.

As the result of the ballot, officers and Managers who were declared elected will be found on page 3.

The usual vote of thanks for the generous hospitality extended by the Emmanuel Church and friends in Albany, and to railroad and steamboat lines which had favored the Society, was passed.

Voted that the invitation extended by Rev. A. E. Dickinson, on behalf of Virginia Baptists, for the Society to represent itself by delegates in the Memorial Meeting to be held in Richmond on the 28th instant, be accepted; and that ten delegates, in addition to the three Corresponding Secretaries, be appointed. In accordance with which the Chairman appointed the following: Rev. Drs. Jay S. Backus, J. B. Simmons, E. E. L. Taylor, W. W. Everts, Aug. Strong, A. S. Patton, G. C. Baldwin, Wm. Hague, S. A. Crozer, Esq., Geo. Dawson, Esq., Wm. A. Gellatly, Esq., J. B. Hoyt, Esq., Rev. J. E. Cheshire.

Rev. Dr. J. B. Simmons made a statement and read a paper with reference to his relation to the work of the Society.

Voted that the time for final adjournment be extended until the business be finished.

The minutes were read and adopted, after which

The Rev. Dr. Taylor, of Virginia, offered prayer, and the Society adjourned.

E. T. HISCOX,  
*Recording Secretary.*





# FORTY-FIRST ANNUAL REPORT

OF THE

EXECUTIVE BOARD

TO THE

American Baptist Home Mission Society,

PRESENTED MAY 21, 1873.

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Two of the managers, to whom you were pleased to commit the work of the Society, have gone to their reward.

At a meeting of the Executive Board of the American Baptist Home Mission Society, held Feb. 13, 1873, the chairman announced that one of their number, D. M. Wilson, Esq., had died since they were last together, and the following was unanimously adopted by the Board, and placed upon the records:

"The death of our honored and beloved brother, Daniel M. Wilson, long an active member of this Board, renders it our duty and our privilege to place upon our records an expression of our estimate of his life and services, and of the bereavement which we suffer in his departure from our ranks. Converted in early manhood, and consecrating from the first his powers of mind and heart to his Saviour, he illustrated the character of the Christian merchant through a long and successful career. A man of strong convictions, he was steadfast in his devotion to the faith of our churches, and to the advancement of the interests of the Baptist denomination. He was the friend of missions and of institutions of learning, and gave liberally of his time as well as his means to the promotion of these and of all evangelical interests. His presence in the great assemblies of our denomination was not less constant than welcome. We miss him from our councils, and feel the loss of his needy and powerful co-operation. We are admonished to emulate his Christian virtues and to perform with diligence our work. We share in the affliction of his family, and we tender to them our fraternal condolence, with the prayer that we and they may be prepared to enter with the same confidence into everlasting rest."

At a meeting of the Executive Board of the American Baptist Home Mission Society, held April 10, 1873, the chairman announced that one of their number, Rev. L. A. Grimes, had died since they were last together. Whereupon the following resolutions were unanimously adopted by the Board and placed upon the records:

"This Board has heard with unfeigned regret of the sudden death of our brother and fellow-laborer, Rev. Leonard A. Grimes.

"He was present and led in prayer at our last meeting, March 13th, and brought to our treasury on that day, one hundred dollars, devoted by him and his church to the welfare of his race, through the Freedman's Fund.

"He took part in our deliberations with his usual health and spirit, but on his return home the next day, he had barely crossed the threshold of his dwelling when he received the Master's call to come up higher.

"We mourn our bereavement; but rejoice in his noble Christian example, as well as his life-long testimony to the truth as it is in Jesus. In view of the facts connected with this impressive Providence,

"*Resolved*—That by the unexpected death of this honored brother, the members of this Board are solemnly reminded of their own mortality, and the necessity of living daily in preparation for heaven.

"*Resolved*—That in his departure from earth, the church which he served with such pastoral fidelity for so many years, is deprived of a most judicious counselor and friend. This Board has suffered an almost irreparable loss in one of the most important departments of its labors; and his race, just issuing from the debasing influences of slavery into the inestimable blessings of freedom, is deprived of one of its noblest representatives and champions.

"*Resolved*—That with bowed heads, and stricken hearts, this Board do tender to the afflicted widow, and sorrowing church, this expression of our sympathy and tribute of our love.

"*Resolved*—That the good of his race; just passing from the morning of emancipation into the noonday radiance of a liberty of which they have dreamed, and for which they have prayed, demands that a permanent record be made of the labors of this noble man of God.

"*Resolved*—That these resolutions be spread upon our minutes and a copy of them be forwarded to the family."

#### **LIFE DIRECTORS AND LIFE MEMBERS.**

The names of Life Directors, Life Members, and Missionaries who are known to have died within the year will be found on the obituary page of the Society's report. In the report will also be published the names of those who have been constituted Life Directors or Life Members during the year.

**FINANCIAL RECORD.**

As missionary work is appreciated, so will it be supported. Portions of the ever-flowing stream may at times be turned aside to favor other interests, but the source will remain the same. There will be support for missionaries as long as there is a gospel to be preached, or a people commissioned of God to preach it. This belief is justified by the receipts of the last ten years.

The receipts of the Society for missionary work—and that was about all the work the Society was then doing—were for the year ending with March 1863, \$32,000. From these receipts five and a half per cent. or \$1,800, were paid to your Corresponding Secretary for salary, and for editing the Society's paper.

The year ending with March 1864, your receipts to support missionaries were \$43,000. From these you paid your Corresponding Secretary for salary and expenses less than four and a half per cent.

The year ending with March 1865, your receipts to support missionaries were \$76,000. From these you paid your Corresponding Secretary for salary and expenses about two and a half per cent.

The year ending with March 1866, your receipts to support missionaries were \$78,000. From these you paid your Corresponding Secretary for salary and expenses two and a half per cent.

The year ending with March 1867, your receipts to support missionaries were \$140,000. From these you paid your Corresponding Secretary for salary and expenses less than two per cent.

Ninety-six missionaries were assisted in 1863, when it cost you five and a half per cent. on all your receipts to support your Corresponding Secretary. In 1867, you gave support to over three hundred and sixty missionaries, and supported your Corresponding Secretary on less than two per cent. of your receipts.

During these five years you received and appropriated for the Education of Freedmen from \$1,000 and over to \$20,000 a year, and added to the Church Edifice Fund over \$20,000.

The year ending with March 1868, your receipts to support missionaries were \$114,000.

The year ending with March 1869, they were \$97,000.

The year ending with March 1870, they were \$112,000.

The year ending with March 1871, they were \$110,000.

The year ending with March 1872, they were \$122,000.

The last year, ending with March 1873, the receipts for missionary purposes from the northern half of your field, for which Secretary Backus was elected, have been \$104,612.67. From these receipts you have paid him for salary and expenses three and a half per cent. or \$3,600, which is two per cent. less on the receipts for missions from his district than you paid him in 1863 on the entire receipts, when his salary was only half what it has been the past year

We begun the year in debt for money already borrowed to pay missionaries. The exciting and all-absorbing Presidential election, the Chicago fire, the fires and floods over the Northwest, and the consequent failures of the people to realize as usual from forests and from fields, the Boston fire, heavy taxes, home expenses, and the unusual scarcity of money in many parts of the country, have all contributed to embarrass our supporters and to cut off supplies. Still, we are joyful that we may report our receipts from the north half of the field for missionary work, to have been so large, rather than sorrowful that they have been so small.

“ If it had not been the Lord who was on our side, now may (the Society) say :

“ If it had not been the Lord who was on our side, when (these things) rose up against us ;

“ Then they had swallowed us up. . . . . ;

“ Our help is in the name of the Lord, who made heaven and earth.”

**SOLICITING AGENCIES.**

Four District Secretaries have been employed, one in New England, one in New Jersey, one in Pennsylvania, and one in Ohio. These four brethren have devoted themselves to the work of educating and instructing the churches and Sabbath-schools in the different departments of the Society’s work ; and have solicited and received from them such contributions for either department as they were pleased to make ; but their salaries and expenses, with a slight exception, have been paid as in years past from THE MISSIONARY FUND.

Contributions have been made to this fund from the States included in the four districts, as follows :

Maine.....	\$733 08	Pennsylvania.....	\$12,863 02
New Hampshire.....	1,647 24	Ohio.....	8,210 93
Vermont.....	2,243 60	Indiana.....	400 78
Massachusetts.....	16,610 04	Payment of Legacy of Almon	
Rhode Island.....	1,942 54	White.....	2,500 00
Connecticut.....	4,145 47	Iowa.....	224 58
New Jersey.....	5,073 53		

**CO-OPERATING STATES.**

For New York, Michigan, Illinois, Wisconsin, Minnesota, California, and other co-operating States and Territories, no District Secretaries have been employed. The work has been done in each State



by a general missionary of its own election, who has been supported by the contributions of the State wherever they were sufficient to do it.

The contributions of these States for missionary work have been as follows :

New York.....	\$29,870 10	Kansas.....	\$562 98
Illinois.....	7,951 34	Oregon.....	265 10
Michigan.....	4,947 30	Colorado.....	258 68
Wisconsin. ....	2,674 52	Washington Territory.....	79 55
Minnesota.....	2,068 21	Nevada.....	54 34
California.....	2,289 79	Utah.....	50 00
Missouri.....	1,447 34	Dakota.....	89 00
Nebraska.....	840 78	Wyoming.....	19 50
Montana.....	600 00		

Making in all from the northern half of your Home Mission field, for the support of missionaries, ONE HUNDRED AND FOUR THOUSAND, SIX HUNDRED AND TWELVE DOLLARS AND SIXTY-SEVEN CENTS. \$104,612. 67.

WORK DONE, AND NEEDING TO BE DONE.

In this Northern Department, support has been given to three hundred and thirty-seven missionaries. One hundred and sixty-seven, or about one half of these, have labored west of the Mississippi River. Thirty-two have labored on or beyond the Rocky Mountains.

Number of Sermons preached.....	80,507
Religious visits reported.....	80,270
Meetings for Prayer and Conference attended.....	15,987
Number of <i>believers</i> Baptised.....	2,117
Contributions from Churches assisted.....	\$11,146.37
Number of persons in Sabbath-schools.....	25,588

PACIFIC COAST.

There is no longer, as in years past, an unexplored—unknown West. When one has gone westward, from where the Society was organized, one thousand miles, he finds there the vast Prairies, not wild and unproductive, but cultivated, beautified and made the homes of millions.

When he has gone fifteen hundred miles, he finds yet more extended, but less cultivated Plains ; and these are being fast converted into homes and improved for gain.

When he has gone *two thousand* miles, he finds there the *Rocky Mountains*. When he has gone *twenty-five hundred* miles, he has gone over or across the mountains into the great Salt Lake Valley. When he has gone *three thousand* miles, he will be on the west side of the Home Mission field. Having crossed the field, he can better appreciate the amount of work there is to be done; and as he stands looking with wonder and amazement upon that “great and wide sea,” let him not fail to think of One, infinitely greater, who holds it in the hollow of His hand, and before whom it is but a *ferry-way* between America and Asia, across which He is sending the gospel to China, Siam, Assam, Japan, and adjacent peoples.

Five hundred miles take us across the Pacific Coast, from the mountains to the ocean;—four times five hundred miles would not show us the length of it, as it lies along by the ocean; north and south, and for many miles inland; with its cities, towns, and villages almost without number.

The principal divisions along the coast are Washington Territory the more northern, Oregon the central, and California the more southern. Either of these divisions are so large, so destitute, and so inviting, as to demand many times the labor we are able to bestow on it.

#### WASHINGTON TERRITORY.

Around Puget Sound, and east and south as far as the Columbia (a river equal to four or six such rivers as our noble Hudson), is missionary ground, as inviting as it is destitute. To indicate present encouragements and demands from this Territory, we quote the Rev. Rudolphus Weston:

“At Seattle our brethren are struggling on nobly. On Sabbath, after the morning service, we repaired to the beautiful waters of Puget Sound, where I buried with Christ in baptism, a dear brother and sister, in the presence of a large concourse of people, many of whom had never before seen the ordinance of baptism administered. There, by the waterside, we worshipped God, in hymns of praise, in prayer, and in baptising believers. In the afternoon the little church met in the house of brother Hanéford, and for the first time commemorated the dying love of our once humbled but now exalted

Lord. Our brethren are pushing forward their house of worship." A few months later: "They kept the dedication of the house of God with joy." Our General Missionary, the Rev. Dr. Curtis, was present and assisted in the service.

The following has just come to hand from Olympia, the capital of the Territory :

**MY DEAR BROTHER IN CHRIST:—**The First Baptist Church of Olympia, Washington Territory, wants a preacher and pastor; a man called of God and full of the Holy Ghost. The church has twenty-one members, cheerful givers, but with little means. The two members best able to give will pay each \$200 for the year, and I have faith that a comfortable support can be raised for a true man.

The town is a place of about 2,000 people, and is rank with every shade and kind of heresy and infidelity, for every worldling here has some religious or impious dogma on which he leans.

We have been urged to join with our brethren at Seattle, and call some one to minister to us both. But the project is impracticable. Seattle is sixty miles away. Neither place would get half a man, or be half satisfied with what it got.

If the Board is to assist us, let us have a man who by God's grace will quickly make the church self-supporting. The best man will be found in the end the cheapest, because the most efficient.

O brother, it is important that this coast be saved for Christ. I need not strive to impress you with the prospects of this lovely region of Puget Sound. To you its natural conditions are well known. Its waters are sure, speedily, to be white with fleets; its shores, to swarm with dying souls. And is it not as momentous, for a young community, that truth prevail in it from the start, as for a child that he be rightly trained? Who can estimate the influence, for all time, of the truth in Christ, that may be preached here now in a single year? Do not think us visionary when we prophesy, that in this basin, at no distant day, will accumulate moral forces that shall perceptibly be felt around the world. "Whether we be beside ourselves, it is to God; or whether we be sober, it is for your cause" and ours. "*The love of Christ constraineth us.*"

Olympia is the seat of Government, and here are to be reached those men of character and enterprise of the territory who are to shape its immediate moral future. Here is a great work to be done. No common man will be equal to the task. A little church like ours cannot, for itself, claim the man whom the occasion and the trust demand. But the pastorate we offer is big with prospective results, we seek not our own, but Christ Jesus, on these shores, now and hereafter.

Can you help us to a pastor, one after God's own heart; one who is willing to cry in this *wilderness*, "Prepare ye the way of the Lord, and make his path straight;" one who is willing to *venture* something for the Master?



Though we are strangers to you, we trust we are not strangers to the commonwealth of promise.

This letter is watered with our tears, and attended with our earnest prayers.  
R. S. G.

### OREGON.


Immediately south of Washington Territory is the State of Oregon. There are two ranges of mountains running north and south across the State. The coast range along or near the ocean on the west side of the State, and the cascade range more inland, crossing near the middle of the State. Between these two ranges, lies the broad, beautiful, and far-famed Willamitte Valley. The Willamitte River rises in the mountains at the extreme south end of the valley (and near the Modocs or Lava beds), and runs north through the centre of the valley for one hundred and fifty miles or more, to where it empties into the Columbia River.

Portland, Oregon City, Salem the capital of the State, Albany city, Eugene city, and five or ten times as many of smaller towns and villages, are located on and near the Willamitte River. And there are hundreds of towns and settlements throughout the valley, in the tributary valleys and along the sides of the mountains. This is all missionary ground, where efficient men, and money to support them, are greatly needed.

Thirty years have past since this Society sent to Oregon, a Johnson, a Fisher, and soon after a Chandler. In Oregon city, in Portland and in Salem where they held the first meetings and preached the first sermons, there are now Churches and Sabbath-schools, with able and excellent pastors. And what they did in the beginning of our work, has led to the existence of three Associations of Churches. Their work has made only the more work for the Society now. Not since that beginning has there been a time when there was so much to be done in Oregon as at the present, or when prospectively half as much could be accomplished by missionaries, were the Society able to support them.

### CALIFORNIA.

This State, south of Oregon, lies along the Pacific Ocean for seven hundred miles. Its rivers, mountains and valleys; its plains and prairies and hills inland for hundreds of miles are not surpassed. In every part of it there is a demand for Home Mission work. There



are men and money in California, but neither the one nor the other is consecrated to Christ or available for missionary work, and if there is danger that the Freedmen may be turned to the support of papacy, there is yet greater danger that the great State of California and the whole Pacific coast, may at no distant day be in the power of the Jesuits. They are now more numerous, have more missions, more schools, and are devoting more money to support them, than the Protestants of the several denominations combined. Only by preaching the gospel on the whole coast, and doing it without delay, can the growth of papacy be arrested or its power be broken.

Another and very important part of our work on the coast is for the Chinese.

We have in San Francisco a good school property with a Chinese school of over sixty pupils. For this we are indebted chiefly to Rev. John Francis.

The following is from his last report:

"I have labored thirteen weeks on my field, and have held eighty meetings for instructing the Chinese, and for preaching, prayer, exhortation, and singing the praises of God in the English and Chinese languages.

"The interest and attendance in our Chinese Mission school, and also in the Chinese Sunday-schools, is fully sustained, the number of pupils and teachers being as follows:

In Mission school each evening 60 pupils and 8 teachers.						
First Bapt. Church Sunday-school	70	"		30	"	
Oakland Bapt. " " "	40	"		20	"	
Brooklyn " " "	17	"		10	"	
Total.....187 pupils, 68 teachers.						

"'Wong Sing,' one of our most valuable young brethren, has not yet returned from China. 'Dong Gong' is still studying for the ministry, in Canton, with Rev. R. H. Graves, who writes that our young brother is all that he could wish as a student. I inclose the following note, just received from Dong Gong:

"CANTON, CHINA, Jan. 10, 1873.

"DEAR BROTHER IN CHRIST, FRANCIS:—I hear very good news from you. You have nice school, and keep on working very hard; this is the grace of our Lord. You wish me to come back with my wife and help you. Before I come I will write to you again. I study through the New Testament now, except Romans. I hope to study through the Old by June. God keeps me in good health; I am able to come back and work with you. Give my Christ love to Sister Francis and Warner. I forget the names, but remember the Christ love to them from me. Pray for me that I may be with you soon. God bless you.

"Your born in spirit child,  
"DONG GONG."

Also the following, written by one of our young men in our Mission School to his Sunday-school teacher :

“ SAN FRANCISCO, March 3, 1873.

“ MY DEAR TEACHER :—I am very glad to come to see you every Sunday, and learn the Bible in the English language, and I am very glad that you teach my friends. I am sorry I cannot come to that school with them every Sunday. I hope you will explain to them about God, and His Son Jesus Christ ; make them know and take up his hand, and give all to Jesus, because our heavenly ‘ Father loves the Son, and hath given all things into his hand. God so loved this world that He gave his only begotten Son, that whosoever believeth on Him hath everlasting life.’ But I am sorry my countrymen worship idols. I hope you pray for my countrymen, and ask God to change their hearts, until they repent and worship the true God.

“ AH GIN.”

The following is from a report of Lee Key, an assistant missionary, for his quarter ending with March :

“ I have labored on my field thirteen weeks, and have assisted in seventy-two meetings, teaching and conducting religious worship in the Chinese language in the Mission Rooms. I have visited the Chinese Sabbath-schools in San Francisco, in Oakland, and in Brooklyn ; and I have visited the factories and other places where my countrymen congregate, and where I have preached to them the doctrine of Jesus and have given them copies of Scripture and religious tracts. In our Chinese Baptist Mission School, 329 Washington street, we have enrolled over 100 pupils, and over 60 are in regular attendance, and all stop to the religious services at the close of each session of our school. There are over 200 Chinese in one factory that I visit in Brooklyn. I am thankful to my Saviour and to the Mission Board that pays to support me as your brother in Christ.”

#### THE ROCKY MOUNTAINS.

Idaho, Montana, Wyoming, Utah, Nevada, Arizona, New Mexico, and Colorado are on or near the Rocky Mountains, and a portion of the Home Mission field five hundred miles wide by one thousand miles long.

Each one of these eight States or Territories has its capital. Four of them have their railroad towns and all of them have mining towns and centres of capital, influence and industry. In each there are settlements where the gospel has never been preached, and these places multiply much faster than we are able to multiply missionaries.

Not elsewhere on the continent is there a more home-loving people

than are found on this portion of our field. Health and contentment found here invite population. The numbers will continue to increase with marvellous rapidity. We must carry forward our work with a corresponding increase of energy.

It is a shame that we have done no more in these Territories. But only *Pharaohs* will condemn us or demand of us work that they give neither men nor money to perform.

During the last year we have given support to an able missionary at Helena, the capital of Montana, and as the year closes we are encouraged with reports from Boise City, the capital of Idaho, where we have an organized church with a meeting-house. In Utah and Wyoming Territories we have given support to two missionaries. At Salt Lake City there are now twenty-five thousand people. A Baptist church with eighteen or twenty members has been organized. They have a wide-awake Sabbath-school, but neither missionary nor meeting-house. They say they are ready to pay one-half the cost of a good lot with a good house of worship on it, if the Society or friends abroad will pay the other half. We hope this may be appreciated, and, if possible, receive special encouragement at this meeting.

From Evanston, near Salt Lake City, the Rev. Mr. Smith now laboring there reports great encouragement in the growth of his congregation and of the Sabbath-school; and that they now have a Sabbath in Evanston, the people by common consent discontinuing their worldly business, and many of them to attend worship.

Writing from Laramie, Wyoming Territory, Rev. D. J. Pierce says: "I have baptized ten since Feb. 1. Others are coming. Over thirty earnest young men and women were present this evening at the young people's meeting. Some asking prayers. I am greatly encouraged."

In Colorado the Society has given support to nine missionaries. There have been revivals in many of the towns from Greeley south for two hundred miles. New churches have been organized. Seven new meeting-houses have been finished and dedicated to God, or are now in process of erection in different parts of the Territory. An Association of seven churches has been organized in the southern part of the Territory where the society now has several missionaries laboring.

The labors of these missionaries and the results that follow extend to and into New Mexico. Not heretofore has there been such an open door to preach the gospel to that dark people. Two of the churches organized are worshipping in their midst. These churches

are lights in dark places and out of the thicker darkness and deeper degradation of that most degenerated papacy, individuals are coming to the light.

We quote the Rev. B. M. Adams now a missionary on the field :


“Can there be a man found suited to missionary work among these Mexicans? Born and brought up in the Roman Catholic Church they are ignorant, superstitious and degradingly religious. They *do penance* in ways and by self-degrading and self-torturing processes that are to us perfectly horrifying.

“While our Christian sympathies carry us abroad to preach the gospel in foreign lands, should these millions, so benighted, in our own land be neglected?

“The door is open here, and now, to preach the gospel to these poor deluded souls. If a young man with proper qualifications could be secured to labor among them, I should have no doubt of his success.

“We find already among them, here and there one, who has at some time seen a portion of Scripture or come in contact with a purer Christianity and is only waiting to know more of Christ. The existence and influence of the churches we have organized among them, and of those we hope to organize, will contribute to make success more certain. The distribution of Spanish Scriptures will do much to help. Only give us a missionary who can preach in the Spanish language without an interpreter, and the Lord will give the increase. If this is impossible, can I be supplied with Spanish Scriptures for gratuitous distribution. Only two weeks ago I found a Mexican whose father was in Alabama forty-two years ago where he obtained two Spanish Testaments, which afterwards led him and his family to renounce in practice the teachings and worship of the Roman Church. My informant is now attentively listening to my preaching and earnestly desiring that I shall show him the way of the Lord more perfectly.

“Can you not, my brother, interest some friend of Christ, who has large means and a larger heart, to make a special donation for this object; and can I not in some way obtain suitable tracts to distribute among the people and for the members of our churches to read and then circulate? It may seem to you that I am overzealous, but the Lord is with us; the door is open before us; we are much encouraged in the work, and expect, with God's blessing, to see southern Colorado blossom as a rose.”



In northern Colorado, the churches at Denver, Golden City, Central City and Greeley, have each a house of worship and a pastor. The Rev. James French, our general missionary for Colorado, reports the work prosperous in every part of the Territory, but says the Society must not forget that great prosperity increases greatly the demand for missionaries and for money to support them.

### THE PLAINS.

From the Rocky Mountains east to the Missouri River are the Plains. Here are Dakota, Nebraska, and Kansas.

Dakota lies immediately north of Nebraska and west of Minnesota.

Our first missionary to Dakota was the Rev. L. P. Judson, who went there in 1865. The last year we have given support to six missionaries now in the Territory. In July an association was organized with nine Baptist churches and seven ordained ministers.

To show the encouraging growth and future promise of our work at the present time, we quote from a letter just received from the Territory :

“SWAN LAKE, TURNER CO., D. T.

“EDITOR HOME MISSION HERALD:—I have read attentively every issue of your paper, and I think the March number excels. Do you know what a great and good work you are doing for those who cannot help themselves and would be without religious instruction or reading were it not for you? We are of that number. We know of what we speak and what reason we have to be glad. Keep on, brethren, in your noble work. Send missionaries to these new fields, where, without them, the people sit in darkness.

“They meet with a hearty welcome. In our darkness we joyfully hail the dawn of light. My pen cannot write what my soul would express. Words are not sufficient to tell how much we thank the Baptist Home Mission Society for what it is doing here.

“Last December our general missionary, Rev. G. W. Freeman, labored among us three weeks. God blessed his persistent efforts for His Son's sake, and permitted him to organize a church here of twenty-seven members, where at his coming there were not known to be a dozen of our faith. Four have since been immersed. Others are waiting to be baptized; while others, not members, are interested and help us. This one instance is repeating itself again and again in Dakota, and we hope will cheer the hearts of those who contribute to the Mission Fund.

“F. S.”

In *Nebraska*, south of Dakota, we have given support to thirty-two missionaries. The Rev. J. N. Webb, our general missionary,

who is reported as being almost omnipresent and never weary in his work, reports all prosperous except, perhaps, Omaha. The future for Nebraska is full of promise.

**KANSAS.**—Immediately south of Nebraska and west of Missouri is the State of Kansas. Its central position, as connected with other States, its climate, its variety and richness of soil, its cultivation and improvements, present and prospective, all look to future greatness. In this State the Society has given support to twenty-seven missionaries. Twice the number would not have met the demands for missionary labor. All the year the work has been more or less embarrassed. In no State have your Board accomplished less as compared with what needed to be done. The year, however, has not been without success in different localities, and it is hoped that better organized, more efficient and successful work may be done the present year.

Support has been given to six missionaries in the Indian Territory south of Kansas. Reports have come to us, from different sources, complaining that the worship of our churches, both of the Ottawas and of the Delawares has been interfered with by certain Quaker Agencies, but whether so far as to demand the attention of the Society, your Board are not prepared to say. The States of Minnesota and Iowa and a large portion of Missouri lie between the Missouri and Mississippi Rivers. In the State of Minnesota the Society has given support to thirty-three missionaries. By those laboring along the Northern Pacific Railroad from Duluth across the north end of the State to Dakota, the gospel has been preached, churches organized and meeting-houses built at points where most demanded.

In this State there are five thousand Baptists. They have returned to your treasury, in contributions, one half of all the money paid to missionaries laboring in the State south of the Northern Pacific Railroad.

Immediately south of Minnesota is the beautiful and fertile State of Iowa. In this State there are twenty thousand Baptists. Here we have given support to sixteen missionaries, and have received from the State in contributions for missions, \$224.58.

**MISSOURI.**—South of Iowa is the larger, and not less important State of Missouri, with her one thousand Baptist churches, and seventy thousand communicants.



In this State your Board has given support to fifteen missionaries, and the receipts from the State for mission-work have been \$1,447.34.

The States lying immediately east of the Mississippi River, on the northern half of your mission field, are Wisconsin and Illinois. In Wisconsin the Society, with its plan of co-operation, has given support to twenty-eight missionaries. The receipts from the State for missionary work have been \$2,674.53.

In Illinois the Society, with its plan of co-operation, has given support to thirty-seven missionaries, and the receipts for missionary work from the State have been \$7,951.34.

In Michigan the Society, with its co-operation, has given support to twenty missionaries, and the contributions of the State for the support of missionaries have been \$4,947.30.

In New York the Society, co-operating with the convention, has given support to sixty-three missionaries, and the contributions for the support of missionaries have been for the year, \$29,370.10.

In other States, on this northern half of your mission field, support has been given to District secretaries and to missionaries, the latter to labor for the French and the Germans. •

Many of the missionaries to whom support has been given in different States and Territories have preached the gospel in foreign languages. Their Sabbath-schools are generally taught in English.

The German Baptists are amicably and well organized into two conferences, the Eastern and the Western. With each of these conferences the Society co-operates in the mission work, as it does with several of the States.

The Rev. J. C. Haselhuhn, once a valuable member of your board, is the General Missionary of the Western German Conference. This conference at its last annual meeting, in view of the millions of Germans on their field, to whom they must preach the Gospel if they were ever to hear it, voted to ask of this Society appropriations for the support of faithful German Missionaries of the western field, to the amount of \$9,000. And having done this, they pledged themselves to raise and pay into your treasury for this purpose \$3,000, or one third of what they asked for, and to pay it quarterly, as the Society should need it. The first quarter was sent to our treasury before it was due, and afterwards finding that the treasury was overdrawn, they advanced some hundreds of dollars to help it. "As



concerning giving and receiving," the German Co-operation Stock stands at a premium.

Less should not be done for others on this northern half of your field, but more should be done for the Germans, the Scandinavians, the Jews and the French. What are forty or fifty half-supported missionaries for eight millions of Germans, Swedes, Danes, Norwegians, French and Jews? The salvation of their souls, the good of our country and the glory of Christ, demand that more shall be done for them by this Society.

Dr. Mason says: "The growing conviction of pastors and churches in New England, is that Home Missions must have a yet larger place in their prayers and contributions."

The growing conviction of your Board is, that more must be done for the French in New England and in eastern New York.

Your Board suggest that a special committee be raised, to confer and report on the work of the Society for the Foreign population, and perhaps another on the demands of the Pacific Coast, including the Chinese, and another on the obligations of the Society, especially to the French in the New England States, and in eastern New York.

NOTE.—Such committees were appointed and made excellent reports on the portions of the field referred to therein. Their reports will be found on the 7th to 10th pages. J. S. B.

## THE SOUTH HALF OF THE HOME MISSION FIELD.

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THE number of missionary laborers supported in the Southern States and in Mexico during the year has been **103**; the number of churches organized on this part of the field, **41**; the number of persons baptized **2,977**; the number of freedmen students under instruction, between **700** and **800**. Of these, about **700** have been taught in our seven theological institutes. In

### THE REPUBLIC OF MEXICO,

there are about eight millions of Roman Catholics. Poverty, superstition, and vice abound. We gain a vivid impression of the state of morals and of the evils of Catholicism, when we remember that a few years ago the Romish priests in Mexico used to charge one hundred dollars for uniting a couple in marriage! that the great mass of the people felt unable to pay so much; and that, as a consequence, from one-half to two-thirds of the parents of that country are thought to be living out of wedlock!

But a brighter day has dawned. The dominance of Rome is broken, and the power of the gospel begins to be felt.

Three missionaries have been sustained in Mexico, viz.: Revs. Thomas M. Westrup, F. Trevino, and J. M. Uranga. Their labors have been blessed, though not a little hindered. The civil war, the hatred of Rome, and the unscriptural practices of Protestants, have proved serious obstacles. For be it known, that there are Protestant missionaries in Mexico, sustained by evangelical Christians in the United States, who have not only subverted the ordinance of baptism and put sprinkling in its stead, but who confess that they sometimes accept *Catholic christening as Bible baptism!* Between these people and Baptists there must of necessity be an "irrepressible conflict."

In one of his letters brother Westrup says:

"We want more laborers in Mexico. Do our brethren in the States know what has been done here? Seven Baptist Churches where ten years ago not a believer could be found. Over a hundred buried with Christ, who had no suspicion that they were dead in sin, until within a few years."

And again he writes :

"Eight Mexicans were lately baptized. Another, an old man, went down into the water with Brother Uranga. Brother Trevino, to-morrow baptizes two sisters, precious first-fruits of a whole family, we hope. Others are coming. The work goes on. We are doing all we can. For the love of Jesus help us."

Instead of three Baptist missionaries in Mexico, we ought to have thirty. God will help us to the men. Who will come forward with the means ?

### THE WHITE RACE IN THE SOUTH.

The United States census informs us that there are not only millions of Africans, but millions of the poorer class of whites in the South, who cannot read or write. Among these, your missionaries have gladly and vigorously worked. No appointments which the Board makes are voted through with greater heartiness or unanimity than those for the benefit of the Caucasian race in the South. Native Southern men too are among our appointees ; brethren they are in some instances of rare worth and piety and devotion. The Board *delight* to sustain such in preaching and teaching the gospel of Jesus to perishing sinners.

### EFFORTS FOR WHITES.

The following vivid picture is from a Southern man, a faithful missionary of this society. His field of labor is in one of the Gulf States. He says :

"The day's travel showed us a country with worn-out, barren lands, immense swamps, roads that were quagmires, the marriage relation very seldom regarded, heathenism, poverty and dirt. In this section (of about thirty-nine miles) the only preacher is a man who was expelled from the Baptist ministry for having three wives ! I could not get a congregation, but went from house to house, and field to field, telling of Jesus where I could, and everywhere leaving a copy of the Bible, or a big print Testament. *Not a soul offered us a smoothful for man or beast.* Bear and other wild animals abound. The people are poor, and very ignorant ; the church is a miserable pole-shanty, commoner than any negro church here. They have been paying ten dollars a year for preaching, and are lost to all high sense of morality."

### UNITY OF BAPTISTS, NORTH AND SOUTH.

It is *delightful* to witness the evidences of high Christian regard in which this Society in all the features of its work is now held by

Southern men. One of these men writes to the Rooms in the following cordial terms :

"May God abundantly bless you all. We *are one*, and let us work together to win "North America for Christ."

The voice of this writer is the voice of a large class, which is steadily increasing, and will soon swell to an immense host.

#### THE SECRETARY'S TRIP SOUTH.

By vote of the Board, something over a year ago, the secretary was directed to visit all the schools of the Society. At about that date he visited five. Two remained ; one of which he had never seen at all. These two he visited recently, and, as it cost no more, he repeated his visit to the other five.

As one result of this journey, extending through eleven of the Southern States, and embracing a period of about six weeks, he gained constantly renewed proof of the friendliness of the people of the South towards our Freedmen school work. As a result of this trip also, the teachers were aided in securing in cash and pledges not less than two thousand dollars from the freedmen themselves towards carrying on the schools. One of the teachers writes :

"Your visit to New Orleans and your earnest words of instruction and counsel have helped wonderfully. It is not too much to say that your visit has given a full year's growth to the cause of ministerial education in our midst."

Several of the teachers expressed the conviction that the secretary ought to spend a few days with each school every winter. Other societies have long practiced upon this policy ; and though it imposes excessive labor upon a secretary, the fruits are not only apparent but abundant.

#### WHAT SOUTHERNERS SAY OF OUR SCHOOLS.

No heartier words have been uttered in favor of educating freedmen preachers, than by some of our Southern Baptist brethren. Our schools are winning golden opinions. Our teachers are not only respected, but praised for their patient and benevolent industry, and loved for their truly Christian spirit. We rejoice also to add that they are loved for their work's sake. The better class of Southern Baptists not only stand ready to welcome us in our work, but they glory in

our schools. Take the following as a sample utterance from a Southern Baptist minister. He says :

“The next generation of Baptists will be more indebted to this generation for evangelizing and educating the Africans \* \* than for any other similar work. The Baptist freedmen schools are, to no small extent, the hope of our country, and of millions in the land of the Nile. By all means establish more of them.”

Your Board are also able to report

#### CONTRIBUTIONS FROM THE SOUTH.

*Money* has been given. In Tennessee, in Alabama, in Georgia, and in Virginia, Southern Baptist brethren have made contributions towards educating colored preachers in the schools of the Society. And *colored* men themselves, who, owing to former misapprehensions, had not worked with us, are beginning now to help. These far-sighted, and wise-hearted leaders of both races begin to see clearly that these schools are *theirs* in a sense most emphatic. They are theirs in a sense that they *never can be ours* ; theirs to cherish, theirs ultimately to own and manage, either with or without their Northern brethren ; and theirs from which to derive untold benefits.

In the light of these views, it is not to be wondered at that Rev. M. T. Sumner, D.D., Corresponding Secretary of the Southern Board, should have made the following announcement, which has been received with joy both throughout the North and the South :

“We have arranged with the ‘Augusta Institute,’ under the presidency of J. T. Robert, LL.D., to take our young men on the same terms that the American Baptist Home Mission Society, New York, has adopted. [Namely, \$6 a month, or \$50 for the school year for each student.] This Institute is under the direction and belongs to the American Baptist Home Mission Society, New York, and all its affairs are wisely conducted, and it is worthy of our confidence and support.”

It has been justly said that “this is practical co-operation of the best kind—good in itself, and good for what it indicates.”

And the leading Baptist paper of the South, Dr. A. E. Dickinson, editor,—taking up the matter in its columns, says :

“Nothing, in our judgment, is more worthy of the calm, dispassionate, prayerful consideration of the best thinkers and workers among us.

“For years we have been profoundly impressed with a sense of the importance of the education of the colored Baptist ministers of the South, but now that the action of our Mission Board has opened the way for organized effort, we ‘thank God and take courage.’

\* \* \* “We propose that the Baptists of Virginia shall, during this their jubilee year, enter formally upon this great department of Christian enterprise. Then, indeed, will 1873 be a memorial year for the whole Baptist brotherhood (white and colored) of Virginia.”

The closing paragraph of this editorial contains a subscription of *five hundred dollars*,—one hundred of which was paid down, towards educating colored preachers in one of our schools.

### THE CONSOLIDATED CONVENTION.

Our relations to the Consolidated Convention have continued to be most friendly and cordial. They and we are earnestly seeking to cultivate the spirit of self-help among the colored people.

## THE SEVEN THEOLOGICAL SCHOOLS.

### (1.) WAYLAND SEMINARY, Washington, D. C.

REV. G. M. P. KING, PRINCIPAL.

Number of pupils, eighty-five.

This school continues to be prosperous. The principal, in sending his third quarterly report, says :

“I have heard seven recitations each school-day, and preached *fourteen sermons* [during the quarter]. Three of our students have settled as pastors within the school year.

“One returned to his old neighborhood, and became the pastor of former associates. His old master generously aided him both in counsel and in contributions. More than forty were added to his church, and he has nearly completed a meeting-house.

“Another found a Sunday-school of **84**. It now numbers **254**. He has given the hand of fellowship to **148**. A number of strong men have come to him from the Romish church. As I listened to one of these converted Catholics, his heart overflowed with joy.

“Two of our students have been baptized, and we have very much to make us glad.”

The call for enlarged accommodations is most urgent.

**(2.) RICHMOND INSTITUTE, Richmond, Va.****REV. CHARLES H. COREY, PRINCIPAL.**

Number of pupils, seventy-five.

Sixty of the young men of this school have recently subscribed one hundred dollars each—making \$6,000 in all—towards endowing their Institute. They love their teacher and their school with a devotion that is intense. These subscriptions are payable, both principal and interest, in five annual instalments. Should these six thousand dollars be paid, it will demonstrate what *may* be done by God's blessing upon the efforts of a skillful teacher, working with enthusiastic pupils.

The Principal writes :

“Our young men never worked harder, and never made better progress than during the present year. I have refused many who would gladly have come but for want of means and want of room. There is an unprecedented demand for teachers, and now almost daily some one is called away to take a school. A larger number than usual of our young men support themselves wholly or in part. The school seems to enjoy to a large degree the sympathies of the colored people of the city; and the majority of the pastors [white and colored] are our fast friends. My assistants [all three colored] have labored with great fidelity and success.”

Rev. Dr. J. R. Kendrick, speaking of a recent visit made by himself to Bro. Corey's school, says : “Under the broad canopy of heaven, there is no more important work than that in which he is engaged.”

**(3.) SHAW COLLEGIATE INSTITUTE, Raleigh, N. C.****REV. HENRY MARTIN TUPPER, PRINCIPAL.**

Number of pupils, one hundred and seventy-four.

A precious revival has prevailed in this school, and all but two in the boarding department have found peace in believing. By unanimous vote of the Board, the teachers in all our Freedmen schools have been requested to hold monthly concerts, with special reference to missionary work in Africa.

Some of the pupils at Raleigh have given “touching expression to their feelings upon the subject, and declared a willingness to consecrate themselves to the work of preaching the Gospel in the land of their forefathers.”

By the blessing of God upon the energy and faith of the principal of this school, a new building, seventy by forty-four feet, and four stories high, has been completed; and a second building still larger has been

commenced. For both of these edifices, the principal has manufactured the brick, and superintended also the work of building. All this, in addition to his labors as pastor of a church and principal of the school! In one of his letters, he says:

"I feel that I have great reason to be encouraged. Our school is acknowledged to be the best in the State, and therefore it has drawn in the best talent thus far developed among the colored people of North Carolina. The young men are improving very fast, and are becoming a power in the State."

(4.) **BENEDIOT INSTITUTE, Columbia, S. C.**

REV. TIMOTHY S. DODGE, PRINCIPAL.

Number of pupils, one hundred and forty-two.

No one of our schools has grown more rapidly in numbers and in usefulness than this. It began December 5th, 1870, with one pupil; a freedman preacher, sixty-six years old! Of the one hundred and forty-two now in attendance, the principal says:

"All these are studying for the ministry or to become teachers. Every one of them supports himself; for this I thank God. There is some good material here; one of these students last summer baptized one hundred and twelve converts, the results of his missionary labors. Ought not such students to be encouraged by assistance in fitting up these unfurnished rooms for living and studying? We shall need more room to enlarge our work before long. I have the good wishes of the whites and blacks, but we do not get much money as yet. They say they are poor, the colored people have houses and churches to build, and land to pay for, and living to get as they go along, and this is no small thing. They do grandly for their means and deserve assistance. God bless the kind friends in Boston for their recent gifts of housekeeping goods for these men; they make all our hearts rejoice, and the students' eyes moisten with tears of gratitude."

(5.) **THE AUGUSTA INSTITUTE, Augusta, Ga.**

REV. JOSEPH T. ROBERT, LL.D., PRINCIPAL.

Number of pupils, fifty-two.

This school occupies a choice lot, but the school building is poor, and the accommodations for the students, in the way of board and lodging have been very uninviting. The contrast between this and our other schools, in these and some other particulars, is painful. The Board have determined, however, that these evils *must be remedied*.



But notwithstanding the disadvantages, God's blessing seems to have crowned the work. The teacher says, that during the winter preceding this last, "more than four hundred hopeful converts were added to the colored churches in Augusta and vicinity, as the result of meetings conducted mostly by Ministerial Students connected with this school."

**(6.) LELAND UNIVERSITY, New Orleans, La.**

**REV. S. B. GREGORY, PRINCIPAL.**

Number of pupils, seventy-two.

Vigorous efforts have been made during the year to carry forward the new school building towards completion. Several thousand dollars have been spent in this work. We expect to enter a portion of the new edifice this fall. Few school buildings in the South will surpass this when completed. The builders say, there is nothing to hinder it from standing a hundred years. Credit is largely due in this matter to William Howe, Esq., the architect; and to Brother H Chamberlain, who has watched and superintended the work with unceasing fidelity. The following facts will illustrate the nature and wants of this great field:

The majority of the people of Louisiana are colored. The majority of the State Legislature are colored. The Lieutenant-Governor who presides over the Senate is a full African. The Chaplain of the Senate is a black man. So is the Chaplain of the House. So is the Superintendent of Public Instruction. Many of the Police are colored men. And these people, so rapidly and numerously filling places of trust, need more than any other earthly thing, a well-trained ministry of their own race to guide them.

Besides this, there are thirty-three Roman Catholic Churches in New Orleans, while there are only about thirteen Baptist Churches, two of whites and eleven colored.

Add to this the fact that Louisiana has a population of 364,000 Freedmen; Texas, 253,000; Mississippi, 444,000; and Alabama 475,000; making a total of 1,536,000.

Then remember that this is the only Freedmen Ministerial School the Baptists have for these four great States, and it will be seen that the destitution is simply appalling!

**(7.) NASHVILLE BAPTIST INSTITUTE.**

REV. D. W. PHILLIPS, PRINCIPAL.

Number of pupils, ninety-five.

A visit of the Secretary to this school in the month of February, impressed him with the thorough and excellent character of the work which is being done. The principal, writing to the Rooms, says :

"My great purpose and aim is to provide religious leaders for the Freed people, as rapidly and as extensively as possible. *A man is more precious than the gold of Ophir!* I know, as well as any living man what the acquisition of knowledge under difficulties means. I understand also from experience the great importance of seasonable aid.

"My governing principle is this: To fit as many young Freedmen for the Lord's work, as well and as quickly as possible, and to spend not one cent beyond what that requires."

**DR. STONE IN THE FIELD.**

While this Report is in process of preparation, Rev. Marsena Stone, D.D., is engaged in holding Ministerial Institutes of a few days each among the Freedmen, by appointment of the Board. One of our teachers writes: "Dr. Stone understands what we need. His lectures are delightful." Another writes: "If he could go through all the South, he would accomplish untold good."

**MISSIONARY CHARACTER OF THE FREEDMEN SCHOOL WORK.**

One of the principal teachers says: "This is a missionary work in the highest and fullest sense. How and where could any minister in the land do more for Christ and more for mankind?"

Another Principal says: "Of the pupils in attendance there are pastors of some *forty* churches scattered throughout this city and the adjacent country. \* \* The unlettered masses of Freedmen cannot read; therefore the press with all its vast power is to them a blank. They read no Bible, no book, no pamphlet, no tract. Their minister is their substitute for all these. \* \* They go out on Friday evening or Saturday, and supply their respective churches, and return by Monday morning to their studies. They are missionaries therefore."

Concerning himself he adds: "I have preached more than an average of one sermon per week; \* \* sometimes three sermons in a week besides Monday night and Friday night lectures to the colored

people on Christian Doctrine and the Scripture. I have faithfully done missionary work."

A third Principal says: "I feel that under God's blessing I never was more successfully doing the work of a missionary than at present."

Still another Principal writes: "If the work that I am doing is not *missionary* work, then there is no missionary work; or rather, I know not where to find it."

### **A MISSIONARY WORKING-FORCE IN EACH SCHOOL.**

THE following resolutions were unanimously adopted by the Board in December, 1872:

*Whereas*, it is well-known that the Freedmen suffer greatly in their spiritual interests from inexperience in the best forms of church life, and the most approved methods of Christian activity;

*And Whereas*, The chief remedy for this evil is to be looked for mainly through God's blessing upon the wisdom and skill of the teachers working in hearty sympathy with this Board; Therefore,

(1) *Resolved*, That each principal teacher be requested to organize the school under his care into a *Christian working force, for actual service in the Master's cause*.

(2) *Resolved*, That we recommend that a portion of every day be spent by teachers and pupils in personal work for Christ, even if the time thus devoted does not exceed thirty minutes in each twenty-four hours.

(3) *Resolved*, That any *supposed intellectual* loss by this method will be more than made up in the *spiritual gain*.

(4) *Resolved*, That Secretary Simmons be requested to aid the teachers and pupils in this matter by sending them occasionally such printed volumes, tracts, papers, or missionary maps as will be useful, and also by giving them written suggestions derived from his own experience; particularly in the matter of Sunday-school instruction, a system of church finance, a system of benevolent contributions, and effective plans of church work generally.

(5) *Resolved*, That the Monthly Missionary Concert, with special reference to Mission work in Africa, should be faithfully observed in our schools as a prominent part of the above-named plan; in which reports, addresses, etc., shall be given, chiefly by the students themselves, and occasionally by the teachers, on the missionary history and wants of the African field.

(6) *Resolved*, That the Principals of the schools, by preaching and addresses, diffuse these views among the colored churches, so far as practicable.

(7) *Resolved*, That Secretary Simmons be requested to publish, in a cheap and available form, such hints, suggestions, items, etc., as to church work and church finances, as shall help toward carrying out the above resolutions.

The contributors will rejoice to know that the most cheering responses have been received at the Rooms concerning these Resolutions.

One teacher says he has long been working in that line of direction. Another cordially endorses the action. Another, Rev. D. W. Phillips, writes a long letter commenting approvingly upon each separate "Resolve," and assures the Board that he has from fifty to seventy of his colored students out every Sabbath day, preaching and teaching to the masses the truths which they had learned in school the week previous.

### **PRECIOUS FRUITS OF MISSIONARY LABOR.**

IN carrying out the above resolutions, a form of report is furnished to the pupils from the Rooms, and the items of labor are thus reported to the principal teacher, who is expected to forward the result to the Board at the end of each month. The aggregate of work thus done is immense. We can give only specimens. During the month of February, 1873, the students of

#### **The Richmond Institute**

gave 104 religious invitations; held 157 religious conversations; preached 8 sermons; led 9 prayer-meetings; made 11 religious addresses; taught S. S. classes 74 times; wrote 24 letters inviting souls to Jesus; sent 16 tracts or Bible passages in said letters; prayed with one or a group, 84 times; organized one S. School; urged the ignorant to learn to read, 67 times; helped them, 81 times; urged young men and women to earn money to get an education, 62 times; urged parents to educate their children, 42 times, and made 17 addresses on education.

Turning to another section of the report for February, we find that the students of

#### **Shaw Collegiate Institute**

made religious visits to sick, etc., 55 times; to unconverted youth, 216 times; to unconverted adults, 184 times; to backsliders, 6 times; to the notoriously wicked, such as swearers, drunkards, drunkard-makers, etc., 40 times; and other religious visits, 172. The Bible was read and explained 102 times, and prayer offered 92 times. The number of persons induced to sign the temperance pledge, 10; anti-tobacco pledge, 46. They induced 2 persons to quit rum-selling; and 67 neglectors of religion to go to the house of God; 81 impenitent seem to be awakened, and 5 express hope.

It will thus be seen that our Freedmen school work is not only missionary in its whole character and conduct, but that each separate school becomes a fruitful fountain of missionary endeavor, and the source of supply for well-trained missionary workers.

Respectfully submitted in behalf of the Board,

JAMES B. SIMMONS, Cor. Sec'y.

## CHURCH EDIFICE DEPARTMENT.

THE Church Edifice Department of the Home Mission Society though entirely germane to its primary work—viz.: “to promote the preaching of the Gospel in North America,” is nevertheless so distinct, as to be carried forward only through specifically designated funds. Not a dollar can pass over to its use, contributed to the general purposes of the Society, or which has not been by every donor specially set apart in his own mind and by his expressed wish, to the single object of meeting-house building.

In all the other evangelical denominations, a separate, distinct organization or society has been incorporated, with a Board of Managers, Treasurer, and two or more Corresponding Secretaries, with other agencies more or less multiplied, and which makes its appeal annually to all the churches for their offerings. With us, it has been deemed the wiser, more economical and effective plan, to unite this important work with our general Home Mission operations, under one and the same Board, and with the tacit understanding that its funds shall be obtained not by appeals to churches as such for collections, but from individuals, and in a manner that shall as little as possible effect the general income of the Society. While under this arrangement *the funds* of the Church Edifice Department must to some extent suffer in the annual aggregate, and the work of its Secretary be retarded and made more arduous, yet for these, a full compensation it is believed is found in the greater economy of running expenses, in the unity of purpose thus secured in the great work of national evangelization, and in the more intelligent and harmonious action of but one Board, in the appropriation of the funds of the different departments, upon one and the same field.

The growing importance and enlarging resources of the Church Edifice work, have called for new adjustments during the year with the General Missionary Department of the Society, in order to the more equitable and harmonious working of both. This has been most patiently considered by your Board, in the earnest and single wish to deal justly in the case, and satisfactory arrangements have been proposed, by which the Church Edifice Fund shall bear fairly its own proportion of all the working expenses of the Society,

without interfering with, or becoming in any sense a tax upon the General Missionary fund. And still further has it been arranged to so far unite the action of the Committee of the Church Edifice Department with that of the General Missionary Committee, that when aid is called for from both funds, on the same field, both may act in their *united* wisdom in all their recommendations of such appropriations.

The relations of both departments being thus clearly and amicably defined, the two are made to aid and strengthen each other, to interpenetrate each other, and be found alike "fellow helpers to the truth." While neither member can say to the other "I have no need of thee," so in the working of both, has it been wisely provided by your Board, "that there should be no schism in the body, but that *these* members should have the same care one for another, and whether one member suffer, the other suffer with it, or one be honored the other rejoices with it." This is emphatically the spirit in which your Board has prayerfully conducted this department of its work. Not as independent of or superior to any of the other work of the Society. On the contrary, as the fellow-helper of our general missionary work. Not its forerunner, but coadjutor. As the house is nothing without the preacher, so is your missionary in very many places crippled in his work without a suitable house, and his success in the establishment of a *permanent* church, impossible. In the words of Bishop Scott, in commending the same work in the Methodist denomination, "We place it side by side with the missionary movement. *It is of itself a missionary movement.* We cannot conceive of the great objects being accomplished at which the missionary movement aims, without a movement like this." Every community must have a building in which to worship. Every church a house around which, as a common centre, to crystallize. From the day when Noah, emerging from the ark, "builded an altar unto the Lord, and offered burnt offerings thereon, and the Lord smelt a sweet savor," through all the Old Testament dispensation, into the present New Testament period of the Christian Church, God's people have uniformly sought, and set apart places for His worship. The same instinct which leads us in the more settled portions of the East, to build appropriate and attractive houses of worship, is seen alike in those who leave the settled homes and cities of the Atlantic Coast, and throw themselves into the distant wilds of the trans-

Mississippi and Missouri, and Rocky Mountain regions. The school-house and the Church, are the first *heartfelt* necessity in these far off homes. Such places of worship must therefore, and *will be* built by some body or denomination of Christians. They must and *will* keep pace with the advancing tide of immigration. If the Baptists, called of God to do their portion of this evangelizing work, fail or falter in their mission, other denominations will not in theirs, and after generations will reveal more than our folly—our criminal infidelity to the truth and ordinances of God's word.

During no preceding year, have we received more earnest or abundant words of encouragement, than in the one just closed. We might lay before you a small volume of fresh testimony relative to the importance of this department of our work, and its peculiar adaptation to the wants of the field opened before us. Much of this is from our veteran pioneers, the vanguard of our Christian soldiery, who have the most carefully studied the economics of successful Christian warfare in the West, and who so well know the appliances best adapted and necessary to enlarged success. With them, there is no hesitation or doubt, their language is never equivocal, or their endorsement half-hearted. They come to us in words like these:

"I want to express to you the thoughts that are pressing on my heart for utterance. But for the timely help rendered us from the Church Edifice Fund, we, as a church, would have lost the greatest religious occasion in the history of this city. God is pouring out His Spirit upon this community. Our new house is nightly filled with listening penitent audiences. The work, thus far, largely concentrates with us, and without our house we could apparently have accomplished very little."

"Nowhere have I felt so crippled," says another of our missionaries, "as in this matter of church edifices. I could have formed twice as many churches, could I have had small amounts, as loans, from your Board. Oh, that you could furnish a little aid to these poor people in erecting meeting-houses! The colored men will do most of the work. The white brethren will aid by furnishing lumber. Small appropriations to these churches, would enable them to secure the houses which they need, and be speedily returned to you again. If we would gain the success which awaits our efforts, we must have funds with which to secure meeting-houses for these people. *One thousand dollars will afford the requisite relief for several of these most hopeful churches.*"

"We can do nothing here," writes another, "without a place of worship of our own. We have been turned out of the Union House just as soon as we began to baptize converts, and have no place but the open air to gather the people. Money is scarce, never more difficult to raise. We have done all we



possibly can. Will you, now, help us by a loan of five hundred dollars? We hope to be able to pay it back with interest in one year, but feel sure we can do it in two or three years, at the longest. Our walls are up, but the roof is not on, and the building is exposed to serious injury. We can go no farther without your aid. Write us soon, and may God bless you, and you bless us."

REV. JOHN E. WOOD, the noble and worthy leader of our forces along the Northern Pacific Railroad, and who is signally commending himself to all, as a workman that needeth not to be ashamed, after asking for aid for several other towns, adds:

"Meanwhile the field in other parts is demanding attention. Wadena, midway between here and Brainerd, must have a chapel. The erection of one this winter will be likely to give us that field. I am sorry to have neglected it so long. Can you devote, say \$200, there for a building, which will answer present wants, and be easily converted into a parsonage at some future day? At Long Prairie, they are preparing to build in the spring, and think they may be able to erect a comfortable and commodious house without aid. That church has a *rigorous youth*.

"St Cloud is depending on my exertions for a house. I am almost impatient to be there. The churches in the State will render some aid here, but they will require a small loan from your Fund.

"At either Audubon or Lake Side, we must have a chapel, if not in both. I have selected lots in Audubon, but think it possible the latter place will prove the preferable one for our first effort.

"The work, though arduous, is very pleasant, and I bless God for the unspeakable privilege of being employed in so great and glorious and enduring an enterprise.

"The last year showed a gain of twenty per cent. in our Association. With the blessing of God, another year will show it to be the banner Association in the State in several important particulars."

REV. AMORY GALE, the oldest and longest tried pioneer in our Western work, who has never been charged with being too fast, but in whose sound judgment, the most prudent have confided, writes from Minnesota, in the following language:

"We have now about twenty Church edifices on the stocks. And I need not assure you that in every case that a loan has been asked for from your fund, it was the last resort. We resort to every proper means to avoid the necessity of effecting loans from you. I have, in many cases, advanced two to three hundred dollars, to carry the enterprise through, and then I must be paid, as I cannot donate such sums.

"We take everything in from our own State, and in some instances we have asked friends from abroad to relieve us. It is hard work to 'make bricks without straw.'



"The little struggling churches suffer so much for places of worship. I am more and more impressed with the importance of your Department, and every year I am bending more and more energy in its direction. A fifty or one hundred dollars from abroad, will often be sufficient to help over the hardest places, and avoid the necessity of a loan. Our little churches dread church debts. Sometimes they are a necessity, and then your fund comes in as a God-send. How much a little money will do in that direction! The one thousand dollars sent me four years ago, has just finished its ninth meeting-house in Minnesota, which would not have been built without it.

"I believe in your plan of loans; you are on the right track. How much good it is doing, and how much good will be done till Christ comes the second time! Then, and not till then, will it cease to be a necessity."

Testimonials like these, which might be greatly multiplied, and the practical working of the *plan*, are together sufficient answers to any and every sceptical doubt of its wisdom or efficiency. Even thus early in its history, it can reply to the inquirer, in the fitly chosen words of the epitaph of Sir Christopher Wren—"If you seek my monument, look around you." The churches it has already lifted up, and out of dependency upon the Home Mission Treasury, by early supplying them with houses, through which they have become self-supporting, the other churches, that through this aid are steadily reducing the appropriations needful for their support, are the honored and yearly multiplying monuments, of its important beneficent action, and of the wisdom of its founders. Exceptional cases will almost necessarily arise, where either justly or unjustly, the assistance of the Society may be sought temporarily, to relieve themselves of the debt to this loan-fund, but these are *exceptional*, and if rendered even for such a purpose, would be but a fractional return of the timely aid of this fund, in the earlier struggles of such churches under the auspices of the Society.

#### The Work of the Year.

In the last Annual Report of your Board, they were able to name fifty-three houses of worship secured to the denomination during the year, through this Department of the Society. The then coming, and now past year, it was added, ought to witness *one hundred meeting houses* built through the direct agency of this fund. Such was the then demand made upon it, such the necessities of the growing Baptist family of the country West and South, such the

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rapidly increasing population of these fields which are calling for our workers, that not less than two new houses every week of the year in those localities dependent upon the aid of this Society, should satisfy either your Board, or the members of the American Baptist Home Mission Society.

If we have not attained to the literal and full measure of duty, as then assumed, it has been so nearly reached, as to render the work of the year in this respect gratifying and encouraging.

One hundred and thirty churches, located in twenty-seven different States and Territories, have made application for aid, amounting in the aggregate, to one hundred and twenty-five thousand dollars. This has required extended correspondence, with not simply the applicants themselves, but with many others, extending often over a period of three months, and has demanded on the part of your Board, the most careful and wise discrimination. *Ninety* of these applications, after the most satisfactory investigations into their condition, their promise, and the character of the houses they proposed to build, their location, and adaptation to the wants of the field, have been favorably entertained, and loans made to them, varying in amount from *one hundred and fifty* to in one case *three thousand dollars*. In some of these cases, it has been to save a house already built, but just ready to be sacrificed under the sheriff's hammer, for a small debt. In others, it has been to purchase houses in process of building, from a Society that had abandoned the struggle, and proposed to pass it over to the Baptists, for a small part of its original cost, rather than allow it to fall into other hands.


It will be understood, that these ninety meeting-houses, are exclusive of at least as many more houses built upon our field, without the *direct* aid of the funds of this Department, and of the still larger number reared by the wealth of the denomination over the Eastern and Middle States, where the *benevolent* part of our ministry as a Society in this work, has no special mission. For it must not be forgotten, that the *primary*, the special work of this fund, is not on fields where money can be obtained of banking institutions, and insurance companies, or of private individuals, at the *ordinary* rates of interest, as in New England and the Middle States. From all these, it has been and is studiously and persistently withheld, except in cases of special designation, by individual donors, in order that its

blessings might be felt and appreciated, where the rates of interest varying from fifteen to forty per cent., render the question of a loan for church building entirely inadmissible, except from this fund.

To have come to the rescue of ninety Baptist Churches, struggling into life and influence, giving to their ministry the additional power of an attractive place of worship, into which the people may be called to hear the word of life, rendering the support of Gospel institutions more equally and easily maintained in the community, and by means of which, in not a few cases, extensive revivals of religion have been enjoyed, under the most favorable ministry of the word, are no unworthy results of the year's operations of your Board, in this specific department of its work.

And still these by no means comprehend all our year's service. The stimulus which has been given to church building, where it has not been required to extend its material aid, of which we have received frequent and most grateful acknowledgments, the more enlightened views which it has promoted in the matter of church architecture, the numerous lots or church sites which it has obtained, valued at *many thousands of dollars*, but which are not, cannot be estimated in the Treasurer's receipts of this fund, are not less parts of its year's beneficent operations.

But in addition to this disbursement of funds, the care of the funds already in our possession, amounting to over *two hundred thousand dollars*, and in the hands of more than two hundred churches, located in twenty-six different States and Territories, the collection of interest due on these loans, and the payment of the principal, as it yearly becomes due, has demanded no slight attention and correspondence. For it is a principle with your Board, in accordance with the understanding of the donors to this fund, that all this money should be kept actively at work; that it should not remain in the possession of one church beyond a limited period, but be changing hands—passing from one church that have enjoyed its use in its early struggles, till it has grown into comparative strength, to another in the struggles of infancy, and specially requiring outside help in the building of a chapel. It is farthest removed from the plan of this fund, to allow one church to be long "*eased*" in the use of any part of it, while others shall continue to be long "*burdened*" without a house of worship, and without being able to obtain its assistance.



The past year having been one of almost unprecedented stringency in the money market, particularly through the West, where our loans are principally held, has put to the severest test possible the successful working of our loan plan. It can hardly be called to pass through a more trying ordeal.

While, therefore, in some cases, churches have found themselves unable to respond as promptly as desirable in the payment of loans, and even in the *prompt* payment of their interest in all cases, yet your Board make grateful acknowledgment of the right spirit and effort of these churches generally, and of their self-denying exertions to meet their obligations to the Society. As the report of the Treasurer will show, the receipts from interest on the loan fund considerably exceeds that of the preceding year, notwithstanding the great difficulty of obtaining money in the West; while a greater number of churches have made payments on the loans they are holding than in any preceding year, though the amount realized in the aggregate, is somewhat less.

It is alike worthy of grateful notice, that where churches have found themselves so embarrassed as to be unable to meet promptly their obligations, they have generally given notice of the same, and declared their intention to make such payments at the earliest day possible. Every passing year inspires your Board with increased confidence in the piety and ability of the Western and Southern churches. They are governed by honorable business principles in their negotiations with this Society, in this matter of loans, so that, as a rule, we bear them record, that up to the full measure of their power, "yea, and beyond their power" in some cases, have they struggled to keep their faith with the Society. And of all these churches holding our loans, there are none that have shown greater promptness in the payment of both the interest and the principal when due, than the Freedmen—the colored churches of the South. Their conduct is in this particular, worthy of all praise, and is calculated to inspire increased confidence in the safety of all such loans when judiciously made, not less than in the great usefulness of this fund to them.

Still, another part of the work of the Board, has been through its Secretary, to continue the farther enlargement of this fund, through individual donations and subscriptions. This has not been

lost sight of even amid the severe losses by fire and otherwise during the year, and the great pressure for the want of money—especially in the West. The Western States \* that had taken up this work in their conventions, of which hopeful mention was made in the last annual report, have been in no condition to make vigorous successful efforts to increase their contributions largely toward this object, and have done comparatively little in swelling the collections of the year. Several larger subscriptions of thousands of dollars—one of five thousand—have been unexpectedly delayed in their payment.

But with all these embarrassments and hindrances, the receipts of the year, by contributions and legacies, have exceeded those of any preceding year, and show the strong hold which this department of our work has taken upon the more wealthy members of our churches. In addition to over forty-five thousand dollars collected and paid into this fund, pledges to the amount of nearly sixty thousand more have been given your Secretary, increasing, prospectively, the fund, during the year, over one hundred thousand dollars.

#### **Enlarged Field of this Department.**

This Department of the Society's work, is continually developing in importance and power before your Board, demanding the profoundest thought of the ablest minds of the denomination. In its legitimate sphere, it has before it, rightly managed, the most magnificent possibilities, which can well be conceived. Its simple loan system, and fund of half million, to be left untouched till it has reached a million, and then to be submitted to the denomination what shall be thereafter the direction of its swelling funds, are only parts of the work which may wisely be entrusted to it.

There have been annually, thousands and tens of thousands of dollars contributed to the erection of Baptist churches, *given*, without anything to show for it, to comparatively irresponsible, if not unworthy agents, which has been lost to the denomination by the property having passed into other hands. Many thousands more would have been contributed, if the donors could have felt any assurance for the safety and usefulness of their contributions. To this Depart-

\* It is due to the State of Illinois, engaged in raising one hundred thousand dollars to be paid into this fund, to correct a statement inadvertently made, and say that she reserves the right for an unlimited period, to the use of what is raised in her own State, unless otherwise designated by individual donors.

ment should be entrusted these contributions, which might be passed through our Treasurer, and a bond given for the same, *without interest*, by the churches receiving these donations, that in the event of the property passing out of the denomination, such moneys shall revert to the treasury of this Society, to be employed in a similar channel, to aid those churches that may most require such assistance. An arrangement of this nature generally accepted by churches and individual donors, would secure a wise supervision over large amounts of church property, and save hundreds of thousands of money given by Baptists, for the propagation of their faith. It would also protect our churches from imposition, by agents not deserving confidence, and secure to those who are disposed to give in any single case, the assurance that their contributions will not be consumed in the expenses of collecting them.

This important subject, involving additional powers it may be beyond that of our present charter, is submitted by the Board to the Society, for any action deemed desirable at the present anniversary.

#### Conclusion.

In conclusion, your Board would desire to impress anew upon the Baptists of this country so rapidly developing in population and resources, the importance of the most prompt and liberal provision, for this work of meeting-house building.

The rapidity with which the new "regions beyond" are filling up with those that must have help to build, or suffer an almost utter destitution of the means of grace; the economy of establishing early, on a permanent basis, churches that will soon be paying back the money with interest into the common treasury of the Christian cause; and the relation of church-building to all other parts of our denominational Christian work, and to the progress of spiritual religion in our country; the eminently missionary character of the plan of this Department, viz.: *to help Churches help themselves*, place alike duty and responsibility upon us, from which we cannot escape. We have before us applications from some of the most important points of our field, like Denver, Salt Lake City, San Francisco, New Orleans, the answer to most of which, must depend upon the early contributions of the coming year. Without liberal offerings on *this* altar, help must be withheld. With them, we can establish on a permanent basis,

with God's blessing, efficient self-supporting Baptist churches at all these, and many other similar places of interest and importance.

While writing these closing sentences, the renewed appeal has come to us from Salt Lake City, saying: "*You must not say No to us, but be prepared cheerfully and heartily to say, Yes, my brethren, we will gladly help you.*"

The amount reported by your Treasurer, as now at the command of the Board, we beg to inform you is no indication of *plethora* in this Department of our work. On the contrary, the Department is actually in debt several thousand dollars, its appropriations already made, exceeding the present amount reported in the treasury, more than *four thousand dollars*. This sum so reported, is simply waiting the preparation of papers by the churches to whom loans have been voted, which, when approved by the attorney of the Board, will be at once sent out on its mission of love and usefulness.

It is not an extravagant assertion when we say, that the Baptists of North America ought to build a meeting-house every day of the year, *Sunday not excepted*. It is no more than our fair share of evangelizing work, in view of the daily increasing population of the United States. If we would keep pace with the advance of emigration West, if we would not suffer the new settlements upon the frontiers of civilization to *get into the habit* of being without Christian worship, for the want of a suitable place in which to assemble the people, we must do this work.

Will not some of those to whom God has given wealth, avail themselves of the honor and happiness of aiding through this fund in the building of one or more churches each year of their life? Will not those making final disposition of their property, provide that Christian sanctuaries shall represent them on earth, after they have gone where "John saw no Temple?" Men and women in multiplied numbers, are now wanted to do for our common country, and the Baptist churches herein, what the Roman centurion did for the Jewish church and people in Palestine. A purer act of patriotism, a more Christianly and acceptable service for Christ and his people cannot be performed in this year of grace, 1873, by any friend of missions. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto *Me*," will be the benediction that will rest upon every such service.

E. E. L. TAYLOR, *Cor. Sec.*



# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASED. 1872-73.

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### DIRECTORS.

Clapp, Benjamin, Franklindale, N. Y.  
Loomis, Rev. Ebenezer, Canton, Pa.  
Wheelock, Rev. Alonzo, D. D., Fredonia, N. Y.  
Whitney, Rev. George O., Tarrytown, N. Y.  
Winterton, William, Green's Farms, Ct.

### MEMBERS.

Allen, Russell, Shelby, N. Y.  
Eaton, Rev. George W., D.D. Hamilton, N. Y.  
Grout, Paul, Brooklyn, N. Y.  
Jeffery, Mrs. Julia M., Cincinnati, Ohio.  
Jenkins, Rev. John S., Philadelphia, Pa.  
Macdonald, Alexander, Williamsburg, N. Y.  
Martin, Mrs. Charles, Jr., Orange, N. J.  
Morris, Rev. David, Williamsburg, N. Y.  
Oldring, Henry J., Williamsburg, N. Y.  
Roe, Rev. Charles Hill, Belvidere, Ill.  
Salisbury, Wm. D., New York.  
Tucker, Rev. Silas, D.D., Aurora, Ill.  
Turney, Rev. Edmund, D.D., Washington, D. C.  
Wade, Rev. Jonathan, D.D., Rangoon, Burmah.  
Wayland, Mrs. H. S. H., Providence, R. I.  
Winterton, Mrs. Mary, Green's Farms, Ct.

### Members of the Executive Board.

D. M. Wilson, Esq., Newark, N. J.  
Rev. L. A. Grimes, Boston, Mass.

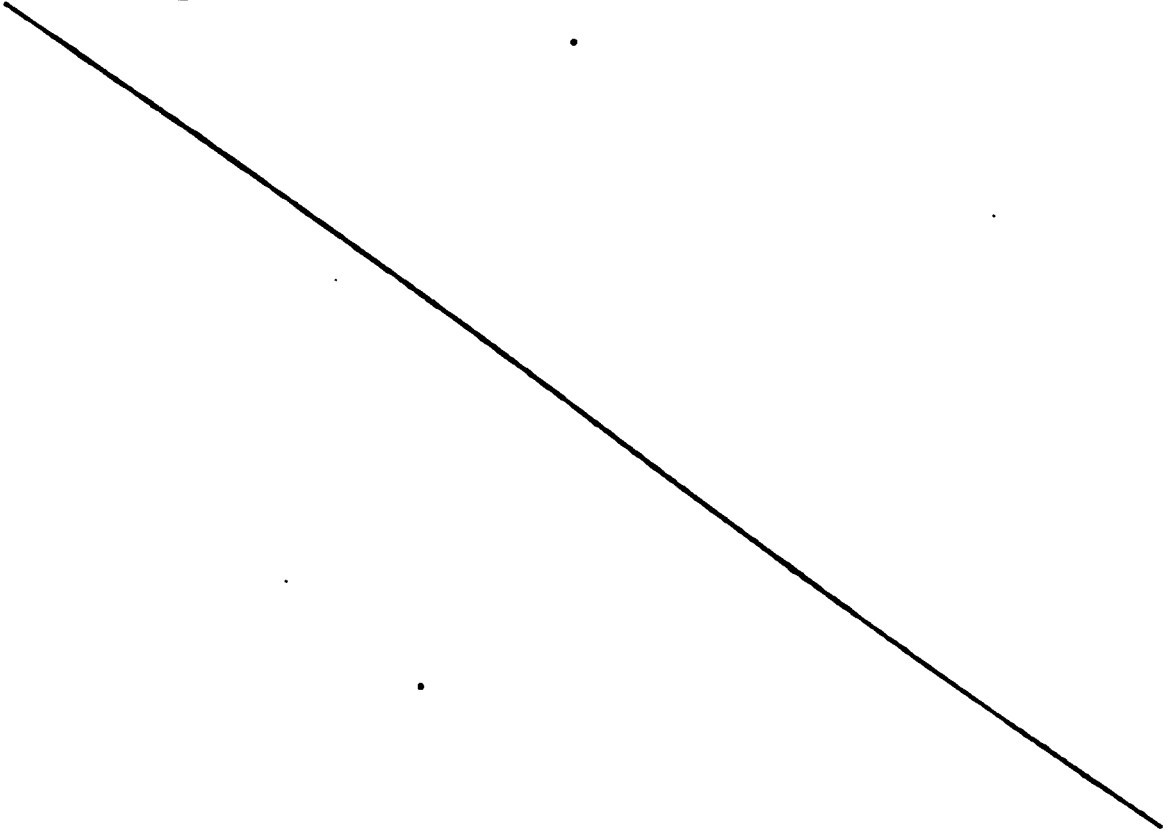


Dr. THE AMERICAN BAPTIST HOME MISSION SOCIETY.

1878. March 31.	To Cash paid	Missionaries Salaries.....	\$110,591 16
	"	" Rent Chapel, Chinese Mission, San Francisco.....	298 00
	"	" Salaries Corresponding Secretaries.....	10,800 00
	"	" Traveling Expenses Corresponding Secretaries .....	557 18
	"	" Salaries Assistant Treasurer and Clerks at Rooms.....	2,849 98
	"	" Salaries District Secretaries.....	8,000 00
	"	" Traveling Expenses District Secretaries.....	1,040 49
	"	" Rent of Rooms.....	1,550 00
	"	" Expenses Moving and Fitting-up Rooms, Stationery and Incidentals.....	1,091 58
	"	" Postage .....	412 89
	"	" Printing, including Annual Report and Paper for same ..	2,208 78
	"	" For New Iron Safe.....	265 00
	"	" "Macedonian and Record," including Balance last year .	1,620 94
	"	" "Home Mission Herald ".....	1,799 84
	"	" Taxes.....	728 95
	"	" Designated Funds.....	718 80
	"	" Annuities.....	425 00
	"	" Legal Expenses, Legacies.....	150 00
	"	" Interest on Temporary Loans.....	88 08
	"	" Funds Invested, as per terms of Donors.....	379 82
	"	" Loaned by Church Edifice Fund.....	45,080 80
	"	" Interest on Contingent Donations, Church Edifice Fund.	556 50
	"	" Salaries Teachers, Assistant Teachers, and General Ex- penses Schools, on account Freedmen's Fund.....	80,419 07
	"	" Funds Temporarily Invested, for account Nashville Institute.....	960 26
	"	" Funds Temporarily Invested, for account Wayland Sem- inary Building.....	6,445 74
	"	" Account Leland University Building.....	5,203 69
	"	" Funds Invested, for account Endowment of Benedict Institute.....	1,000 00
	"	" Funds Invested, for account Endowment Richmond Institute.....	1,000 00
	"	" Funds Invested, for account Undesignated Endowment of Freedmen's Schools.....	1,805 00
	"	" Insurance on School Buildings.....	625 75
	"	" Interest on Contingent Donations, Freedmen's Fund....	1,858 84
	"	" Travelling Expenses Bro. Fulton and Grimes .....	132 00
	"	" Shaw Institute Building Fund.....	608 65
	"	" Estey Building Fund.....	2,509 81
	"	" School Furniture.....	596 43
	"	" For Books for Richmond Institute.....	54 20
	"	" Repairs School Buildings.....	719 28
	"	" Bills Receivable, a Permanent Fund to be Expended for a Library for Richmond Institute.....	500 00
	"	" In Savings Bank—Principal and Interest not to be used until Directed by Donor.....	649 60
		To Balance to new account.....	859 45
			\$246,593 44

IN ACCOUNT WITH W. A. GELLATLY, Treasurer.

Cr.

1872. March 30.	By Balance.....	\$19,202 97
	" Receipts on account of General Fund, as per detailed statement..	111,888 50
	" Receipts on account of Freedmen's Fund, as per detailed state- ment.....	57,400 04
	" Receipts on account of Church Edifice Fund, as per detailed state- ment.....	57,849 73
	" Receipts on account of "Macedonian and Record".....	292 55
	" Receipts on account of "Home Mission Herald".....	1,014 65
		
		<u>\$246,593 44</u>
1873. March 31.	By Balance .....	\$859 45
<p>E. &amp; O. E.</p> <p><i>W. A. Gellatly,</i> TREASURER.</p> <p><i>J. M. Whitehead,</i> ASSISTANT TREASURER.</p>		

This is to certify that we have carefully examined the foregoing account, and have compared the entries in the books with the vouchers connected therewith, and find the same correct, with the exception of vouchers not returned from the Bank, all of which are noted in our certificate in the Treasurer's book; leaving a balance in the treasury of eight hundred and fifty-nine 45-100 dollars (\$859 45).

New York, April 1, 1873.

WM. PHELPS, }  
JOS. B. HOYT, } Auditors.

GENERAL FUND.

1872. Mar. 30.	To balance.....	\$879 20
	" cash paid Missionaries since April 1, 1872.....	110,591 16
	" cash paid for rent of chapel for Chinese missionaries, in San Francisco .....	298 00
	" cash paid District Secretaries, viz :	
	Rev. A. P. Mason, D.D., salary.....	\$2,500 00
	" " traveling expenses... ..	315 10
	" Henry V. Jones, salary.....	2,000 00
	" " traveling expenses... ..	154 82
	" Thomas Swaim, D.D., salary.....	2,000 00
	" " traveling expenses... ..	229 84
	" S. B. Page, D.D., salary.....	1,500 00
	" " traveling expenses... ..	341 73
		9,040 49
	" cash paid Secretary Backus' salary.....	3,600 00
	" " Simmons one half his salary...	1,800 00
	" cash paid salaries Assistant Treasurer and Clerks at rooms.....	1,710 00
	" cash paid on account of designated funds.....	713 89
	" " " annuities .....	425 00
	" " " postage.....	201 25
	" " " printing, including Annual Report, and paper for the same.....	1,120 97
	" cash paid for an iron fire-proof safe .....	159 00
	" " " for moving, fitting-up rooms, stationery, and incidental expenses.....	694 61
	" cash paid rent for rooms.....	1,550 00
	" " " taxes on land donated to the Society.....	680 75
	" " " reinvestment as per terms of donor.....	379 82
	" " " legal expenses on legacy account.....	150 00
	" " " interest on loans.....	88 03
	" " " "Macedonian and Record".....	1,288 90
	" " " "Home Mission Herald".....	1,604 79
		2,893 69
		\$136,925 86
1873. Mar. 31.	To balance.....	\$24,285 16

## GENERAL FUND.

1873. Mar. 30.	By contributions since April 1, 1872.....	\$96,190 79
	“ legacies.....	11,249 97
	“ contributions, designated.....	897 00
	“ cash received on account of bond and mortgage, to be reinvested per terms of donor.....	477 90
	“ cash received on account of real estate in Ohio, sold..	200 00
	“ “ subscriptions to “ Macedonian and Record ”....	292 55
	“ “ “ “ “ Home Mission Herald ”.....	1,014 65
	“ interest received on account of funds invested during life of donors, and on balance in Trust Company.	931 08
	“ interest on other funds, viz.:	
	Garret N. Bleecker.....	\$420 00
	Theron Fisk.....	143 69
	Horace Kendall.....	84 56
	Miss Martha Whiting.....	70 00
	Miss Mary M. Swalm.....	284 98
	Mrs. Margaretta Medera.....	113 26
	Mrs. Elizabeth Roberts.....	210 00
	Henry Darling.....	85 00
	William Ham.....	7 00
	Mrs. Susan Tripp.....	3 69
	Mrs. Nancy C. Pease.....	7 34
	Levi Selleck.....	7 34
		1,886 81
	“ balance.....	24,285 16
		<u>\$136,925 86</u>

## FREEDMEN'S FUND.

1873. March 31.	To Cash paid Assistant Teachers and General Expense of Schools.....	\$23,702 40
	“ “ “ One-half salary of Secretary Simmons....	1,800 00
	“ “ “ Traveling Expenses “ “ .....	827 13
	“ “ “ Salaries Ass't Treas. and Clerks at Rooms.	569 99
	“ “ “ “ Principal Teachers.....	6,716 67
	“ “ “ Shaw Institute Building Fund.....	608 65
	“ “ “ Estey Building, Raleigh, N. C.....	2,509 81
	“ “ “ School Furniture, Shaw Institute.....	441 54
	“ “ “ “ “ Benedict “ .....	153 89
	“ “ “ Nashville Inst. Build. Fund temp. invested.	960 26
	“ “ “ Wayland Seminary “ “ “ .....	6,445 74
	“ “ “ Leland Building Fund.....	5,203 69
	“ “ “ Endowment Benedict Institute.....	1,000 00
	“ “ “ “ “ Richmond “ .....	1,000 00
	“ “ invested on acc't undesignated Endowment Fund.....	1,805 00
	“ “ paid books for Richmond Institute.....	54 20
	“ “ “ Repairs on School Buildings.....	719 28
	“ Bills receivable, a permanent fund int. to be ex- pended for Library of Richmond Institute.....	500 00
	“ Cash in Savings Bank, by direction of donor, prin. and int. not to be used till directed.....	649 60
	“ “ paid Insurance on School Buildings.....	625 75
	“ “ “ Traveling Expenses of Messrs. Fulton and Grimes.....	132 00
	“ “ “ Postage .....	169 51
	“ “ “ Printing .....	650 42
	“ “ “ Fire-proof Safe .....	53 00
	“ “ “ Incidental Expenses.....	109 21
	“ “ “ Taxes on School Lands.....	98 20
	“ “ “ Acc't “ Macedonian and Record ”.....	166 02
	“ “ “ “ “ Home Mission Herald ”.....	97 27
	“ “ “ Interest on Bonds .....	1,358 34
	“ Balance .....	1,741 81
		<u>\$60,369 38</u>

**FREEDMEN'S FUND.**

1872. March 30.	By Balance .....	\$2,900 34
1873. March 31.	" Contributions since April 1st, 1872, for School Purposes.....	84,350 10
	" Legacies .....	2,022 29
	" Cash on Acc't of Shaw Institute Building Fund.....	608 65
	" " " " Estey Building, Raleigh, N. C., for a School for Women.....	2,509 81
	" " School Furniture, Shaw Institute.....	441 54
	" " for Nashville School Building Fund.....	960 26
	" " " Wayland Seminary " .....	6,604 34
	" " " Leland Building Fund.....	5,228 69
	" " " Endowment of Benedict Institute .....	1,000 00
	" " " " " Richmond " .....	1,070 00
	" " " Interest on Endowment Fund Benedict Inst. ....	19 61
	" " " Endowment Fund not designated.....	1,805 00
	" " " Books for Richmond Institute .....	50 00
	" " avails of sale of Real Estate in Minnesota.....	129 75
		<hr/>
		\$60,369 38
1873. March 31.	By Balance .....	\$1,741 81
	The following amounts are on deposit in U. S. Trust Co., viz. :	
	On Acc't of Benedict Institute Endowment Fund...	500 00
	Richmond Institute Fund.....	1,000 00
	Wayland Seminary Building Fund.....	11,186 11
	Nashville School " " .....	960 26
	A Bond and Mortgage on acc't of Benedict Institute Endowment.....	\$1,000
	And the undesignated Endowment....	1,305
		<hr/>
		2,305 00

CHURCH EDIFICE FUND.

1873. March 31.	To cash loaned since April 1, 1872.....	\$45,020 30
	“ “ paid Secretary Taylor's salary.....	3,600 00
	“ “ “ “ “ Traveling Expenses....	230 00
	“ “ “ Salaries of Assistant Treasurer and Clerks at rooms.....	569 99
	“ “ “ For postage.....	41 63
	“ “ “ Printing, including Annual Report and paper for the same.....	437 34
	“ “ “ For Fire-proof Safe.....	53 00
	“ “ “ Incidental Expenses, including moving and fitting up rooms.....	287 70
	“ “ “ For Interest on Bonds.....	556 50
	“ “ “ “Macedonian and Record”.....	166 02
	“ “ “ “Home Mission Herald”.....	97 28
	“ Balance.....	23,402 80
		<hr/> \$74,462 56

CHURCH EDIFICE FUND.

1872. March 30.	By Balance.....	\$17,112 88
1873. March 31.	" Contributions since April 1st, 1872.....	39,572 69
	" Legacies.....	5,149 67
	" Loans repaid.....	6,317 54
	" Interest on Loans.....	6,309 83
		<hr/>
		\$74,462 56
1873. March 31.	By Balance.....	\$23,402 80

Statement of CHURCH EDIFICE FUND.

Loans secured by mortgage .....	\$153,212 44
Accrued interest.....	11,451 92
Cash on hand.....	23,402 80
	<hr/>
	\$188,067 16



# MISSIONARY TABLE,

For 1872-73.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributions to Benevolent Ob- jects.	Families or Per- sons Religiously Visited.
<b>MASSACHUSETTS.</b>							
Alanson P. Mason, D.D.	District Secretary for New England.	52	78	..	..	..	..
J. Z. Paternaud.	French in Lowell.	46	16	..	..	..	2840
*J. N. Williams	French in New England.	..	..	..	..	..	..
<b>VERMONT.</b>							
J. D. Rossier.	Montgomery and Knosburg	35	119	..	21	\$14 30	311
N. Cyr.	Rutland.	47	127	..	..	..	314
David Durlidge.	French in Vermont.	39	8	5	..	..	1184
<b>NEW YORK</b>							
Jay S. Hackus, D.D.	General Assistant.	52	78	..	..	..	..
Jas. B. Simmons, D.D.	..	52	45†	..	..	..	..
E. E. L. Taylor, D.D.	..	52	..	..	..	..	..
Miner G. Clarke	General Missionary	52	8	..	..	..	..
Henry Fellman	Germans in Syracuse	52	110	3	139	105 05	736
C. H. James.	Alden	60	178	1	87	17 50	107
G. N. Sears	Redwood.	52	182	10	111	18 50	410
Jacob Gardner.	Cambridge.	13	28	..	142	85 00	38
C. A. Stone	Chemung.	13	40	..	47	..	76
E. M. Blanchard	Barnbridge.	52	132	..	88	15 00	120
S. T. Dean	Millport	44	112	2	134	45 85	142
E. Plue	Glen Falls.	52	67	5	36	..	29
R. D. Andrews.	Corinth.	52	177	2	160	..	110
S. D. Merrick	Addison	49	140	4	108	40 00	301
Wm. Arzow.	Albany	52	206	..	98	235 22	1077
Wm. Tillinghast.	Evan's Mills	9	11	..	..	..	19
W. P. Omans	Allegany.	26	72	55	..	128 08	184
H. H. Cutler	Pembroke	52	155	4	117	..	101
C. Hieronymus.	Germans in New York.	52	169	3	89	22 25	906
W. W. Campbell	Athens.	55	86	9	143	..	77
E. F. Crane	Elmira.	52	189	55	167	12 50	175
L. Q. Galpin	Naples.	39	116	..	68	21 62	337
J. B. Morse	White Plains	32	64	..	47	..	550
E. L. Miller	Avoca	39	108	7	47	85 00	270
J. C. Mallory.	Campbell and vicinity	46	91	11	64	82 00	108
C. G. Bergstedt	Swedes in New York	25	74	2	..	41 25	175
W. M. Robinson.	Waterloo.	52	121	9	161	36 70	220
J. H. Miller	Mayville	52	207	14	68	39 40	360
C. H. Johnson.	Madrid	52	755	23	184	15 30	269
P. C. Pourmier.	Moore's Forks.	52	75	7	..	..	609
E. T. Hunt	Hoosick Falls.	54	69	9	83	37 22	83
Thos. Green	Tuscarora Indians	45	178	8	66	..	81
Chas. A. Votey.	Phelps.	52	114	..	95	60 50	335
S. G. Smith.	Port Richmond, Staten Island	52	154	21	176	8 00	142
H. C. Leach.	Hancock.	39	86	1	56	84 70	100
E. G. Blount	Lorraine	13	22	1	60	..	25
Joshua Wood.	Tivoli	39	79	4	53	17 00	129

\* Not reported.

† And 27 addresses.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor		No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributions to Benevolent Ob- jects	Families or Per- sons Religiously Visited
		Actual	Sermons Preached.				
C. W. Brooks	Watkins	30	108	5	181	\$50 00	536
Alfred Dickson	Caton	26	79	1	66	75 00	..
L. G. Brown	South Rutland	52	133	6	88	21 17	215
R. J. Reynolds	Clyde	26	80	..	113	11 04	286
P. K. Sheldon	Great Bend and Evan's Mills	26	85	..	27	16 30	84
W. Martin	Portageville	13	41	..	..	..	15
T. E. Phillips	Breesport, Erin, & Hammond's Cor.	13	52	..	106	..	42
L. Muzzy	Mexico	13	20	..	56	..	45
D. D. Lowell	Macodon	13	26	..	55	..	40
J. W. Starkweather	Hamburg and Copenhagen	13	42	..	46	..	65
G. W. Slater	New Baltimore Landing, Dean's Mills and Indianfields	13	43	..	120	12 50	25
E. Gregory	Pittsford	13	42	9	61	..	83
E. S. Davis	Canastota	13	26	..	74	..	76
E. P. Bakeman	Greenfield	13	32	..	..	..	27
E. Tschirch	Germane in Rochester	13	22	4	102	13 30	130
D. E. Bart	Dayton	13	41	..	..	..	22
Geo. S. Pratt	Elizabethtown	13	54	..	..	100 00	157
B. L. Van Buren	Athens	13	44	..	115	7 50	50
A. S. Welch	Seamen in Port of New York	20	30	..	..	..	70
G. A. Schulte	Gen'l Miss'y East German Conf	20	30	..	..	..	..
Andrew Bachan	Seamen in Port of New York	20	..	..	..	..	557
Wlad Wheeler	Seamen in Port of New York	13	..	..	..	..	70
E. J. Deckman	Gen'l Miss'y East German Conf.	13	76	..	..	..	..
* Levi Wheelock	Lake George Association	..	..	..	..	..	..
* W. Remington	Milton and Jamesville	..	..	..	..	..	..
* L. P. Jackson	Mohawk River Association	..	..	..	..	..	..
NEW JERSEY.							
Henry V. Jones	Dist. Sect. for New Jersey and Del.	52	97	..	..	..	..
J. M. Hoffman	Germane in New Brunswick	13	26	1	37	35 00	40
PENNSYLVANIA.							
Thos. Swalm, D. D.	Dist. Sect. Penn., Md. and D. C.	52	89	..	..	..	..
E. J. Deckman	Germane in Buchanan	29	100	3	101	108 00	505
Wm. Dunbar	North East	26	66	..	119	42 48	67
John Langer	Germane in Williamsport	52	181	2	32	100 46	530
G. D. Blazene	Germane in Philadelphia	52	173	24	..	..	923
* F. W. Schallike	Germane in Birmingham	..	..	..	..	..	..
DELAWARE.							
Isaac Cole	Canterbury	13	30	1	73	25 00	21
E. E. Maryott	Wilmington	52	116	20	158	65 00	293
O. F. Hippo	Wyoming	52	109	14	200	106 00	212
DIST. OF COLUMBIA.							
H. M. P. King	Wayland Seminary	52	41	..	..	..	..
James Storun	Wayland Seminary	52	..	..	..	..	..
Maria M. Bartlett	Wayland Seminary	48	..	..	..	..	..
VIRGINIA.							
Joseph Gregory	Franklin Depot	26	78	20	1012	47 00	153
J. P. Corroon	Amsterdam	52	131	308	1,098	200 00	333
D. F. Leach	Mecklenburg and Charlotte Cos	29	72	20	220	151 00	100
J. M. Dawson	Williamsburg	30	120	33	130	34 58	174
J. H. Fox	Scottsville	52	117	7	444	130 00	246
Wm. C. Hall	Williamsburg	52	212	10	185	10 00	470
W. W. Coley	Louisa Co	17	38	20	108	20 10	143
Philip W. Dinger	Goehans Court House	17	69	116	209	5 21	225
J. W. Patterson	New Kent Co	17	48	53	161	5 18	130
J. S. Brown	Amherst Co	17	46	10	108	15 75	103
T. J. Chick	Rockingham Co	17	59	21	35	..	70

\* Not reported.

† Teachers.

Names of Missionaries.	Fields of Labor.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributions to Benevolent Objects.	Families or Persons Religiously Visited.
W. C. Dennis.....	Richmond Co.	15	74	52	278		128
R. Haskins.....	Chesterfield Co.	17	49		157	\$3 15	168
Jesse Herndon, Jr.	Hanover Co.	17	50	4	89	8 00	179
Wm. Cousins.....	Essex Co.	17	88	88			105
T. D. Wright.....	Warwick Co.	15	85	20	128	7 25	75
Chas. H. Corey.....	Roanoke Co.	17	60	60	425	20 00	73
Wm. A. Thompson.....	Charlotte Co.	18	61	114	359	9 00	40
J. B. Matthews.....	Appomattox Co.	17	49	29	170	22 05	50
C. M. Heckett.....	Northampton Co.	13	47	19	146		414
C. H. McDaniel.....	Rockingham Co.	16	50	8	220		124
M. T. Lewis.....	King William Co.	17	48	21	75	5 75	43
Henry H. Johnson.....	Bedford Co.	17	63	53	200	11 05	115
J. Scott.....	Geochland Court House	16	48	25	216		300
A. A. Powell.....	Halifax Co.	17	50	64	228	1 50	112
C. L. Davis.....	Mecklenburg Co.	16	53	25	54	15 00	103
Geo. W. Horner.....	Rappahannock Co.	15	48	28	188		190
Harvey Johnson.....	Loudon Co.	16	54	10	46		300
*Chas. H. Corey.....	Richmond Institute.	52	58				
*Hannah W. Goodman.....	Richmond Institute	13					
*Wm. Condon.....	Richmond Institute.	6					
*Sterling Gardner.....	Richmond Institute.	23					
*Chas. J. Daniel.....	Richmond Institute	25					
*A. H. Cumber.....	Richmond Institute.	27					
<b>WEST VIRGINIA.</b>							
Leroy Stephens.....	Morgantown.....	25	102	4	185	58 33	206
J. B. Hardwicke.....	Charleston.....	26	105		100	20 00	75
J. B. Bristow.....	Wheeling.....	52	147	2	211	31 00	470
A. M. Simms.....	Guyandotte and Huntington	30	127	28	122	24 05	227
<b>KENTUCKY.</b>							
A. Heurick.....	Louisville.....	52	206	4	201	145 20	206
<b>TENNESSEE.</b>							
W. N. Buckle.....	Bristol.....	12	40		220		70
Thos. A. Bell.....	Polk and McMinn Cos.	29	122	40	225	255 00	473
T. A. Higdon.....	Ducktown.....	52	276	101	738	35 00	1245
J. T. Kincannon.....	Bristol.....	52	122	7	227	61 00	600
*D. W. Phillips.....	Nashville Institute	52	28				
*Carrie Dyer.....	Nashville Institute	22					
*Elizabeth H. Smith.....	Nashville Institute	29					
<b>NORTH CAROLINA</b>							
J. B. Richardson.....	High Point.....	52	100		43	117 00	705
Jesse Corn.....	Murphy.....	29	209	20	232	3 75	785
*H. M. Tupper.....	Raleigh.....	52	163	22	542	64 50	
Thos. Stradley.....	Berea and Asheville..	29	76	9	118	44 00	75
N. Bowen.....	Hendersonville.....	27	128	18		12 71	289
Henry C. Rogers.....	Goldsboro' and vicinity	17	42	7		2 10	1000
Geo. W. Perry.....	Johnson and Nash Cos.	17	40	12		20 00	200
Cesar Johnson.....	Warren Co.	17	54	5		44 75	250
Gaston Harp.....	Wilson and vicinity	17	49	5		20 00	147
J. O. Crosby.....	Mecklenburg and vicinity	17	56	8		35 00	69
Augustus Shephard.....	Raleigh and vicinity	17	75	5		20 00	800
John Jones.....	Salisbury and vicinity	17	68			19 00	600
Alex. Mitchell.....	Granville Co.	17	44			65 00	1000
John W. Freeman.....	Franklinton and vicinity	17	75	16		30 00	50
L. G. Walden.....	Orange Co.....	17	115	24		27 80	573
Geo. B. Ontlaw.....	Burke Co.....	17	28	26		25 00	400

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Christopher Taylor....	Wilmington and vicinity.	17	47	7	..	\$14 00	523
Joshua Perry. ....	Sunbury and vicinity.	17	50	25	..	8 00	210
*Nettie M. Sage....	Shaw Institute.....	52	..	..	..	..	..
*Matilda Barker....	Newbern	2	..	..	..	..	..
*Matilda Barker....	Shaw Institute	23	..	..	..	..	..
*Georgia A. Woolson.	Shaw Institute	23	..	..	..	..	..
*Mary A. Lathrop.	Shaw Institute	25	..	..	..	..	..
<b>SOUTH CAROLINA.</b>							
Benj. L. Brisbane ....	Beaufort and Lawtonville.	62	134	50	192	..	720
W. A. Galtice	Yorkville	26	90	7	116	..	120
J. O. B. Dargan, D. D.	Eastern S. C.	89	162	58	307	26 75	187
Monte Roykin....	Camden	52	121	52	64	26 00	283
O. F. Gregory	Mt. Pleasant and vicinity.	52	250	25	142	118 01	1050
W. J. Parnell	Florence	52	178	41	185	57 00	451
J. M. Charis.	Bethesda and Big Branch	17	73	182	214	..	129
*T. S. Dodge.	Benedict Institute	52	46	..	..	..	122
*Hannah W. Goodman	Benedict Institute	29	..	..	..	..	..
<b>GEORGIA.</b>							
W. O. Darney	Savannah.	52	165	34	122	..	758
W. J. Wooten.	Dahlouga.	13	49	..	378	..	150
*J. T. Robert, LL.D.	Augusta Institute	52	55	..	39	52 60	..
L. B. Carter	Alexander	26	74	107	..	..	67
Jan. H. Field.	Habushan and Baton Cos.	26	50	50	..	..	650
<b>FLORIDA.</b>							
P. P. Bishop	Jacksonville	18	23	..	..	..	..
H. B. McCallain	Lake City.	52	84	15	70	83 75	338
Wm. E. Stanton	St. Johns River	52	110	1	147	30 46	417
<b>ALABAMA.</b>							
H. E. Tallaferra	Tuskegee.	26	130	..	183	..	..
C. O. Booth	Citronelle	20	112	142	..	4 00	130
Wm. H. Burton.....	Clay and Randolph Cos	12	68	9	62	..	217
Edw. Adams...	Butler and Loudon Cos	62	107	90	212	94 00	753
<b>MISSISSIPPI</b>							
Perry Desprez.	Macon.	26	150	40	132	..	176
<b>LOUISIANA.</b>							
F. W. Schallke.	Germans in New Orleans.	52	161	7	37	66 50	666
*Wm. Rollinson	Leland University	12	8	..	..	..	6
*Amanda Perkins.	Leland University	8	..	..	..	..	..
*J. C. Wingard	Leland University	8	..	..	..	..	..
*B. B. Gregory	Leland University	26	17	..	..	..	..
*A. S. Coats	Leland University	8	1	..	..	..	..
<b>TEXAS.</b>							
F. Klefer.	Brenham.....	52	223	16	198	226 50	695
<b>MICHIGAN.</b>							
A. R. Mather.	General Missionary.....	52	109	..	..	..	..
A. Ludwig	Germans in Montague and Casco..	29	215	7	48	74 50	244
R. B. Desroches.	Detroit.	52	156	2	193	90 00	1251
L. L. Frisk	Marquette and Ishpenning.	52	194	10	58	..	429
J. L. DeLand.	East Saginaw	52	101	..	290	..	125
J. M. Chapman.	Sand Lake and Clam Lake	61	146	..	..	..	312
G. W. Miner	Menomon	26	84	..	98	14 50	205
Thos. Pollard	Antrim, Greenleaf, etc.	29	78	1	..	24 20	93

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T. M. Shanafelt	Moine	39	116	2	351	\$15 00	423
Wm. Remington	Big Rapids	39	80	5	94	20 65	223
J. C. Jordan	Aurion and Charlevoix Cos.	39	129	9	112	13 00	676
R. Beardsley	East Tawas	13	50		68	5 00	310
H. A. Ward	Germans in Battle Creek	52	110	12	44	32 40	339
C. Young	Germans in Detroit	52	134	6	133	12 25	623
M. Howard	Grant, Flour Creek and Hart.	39	78		24	57 28	179
R. S. Dean	Dowagiac	39	106		24	17 70	201
Theo. Nelson	Ithaca and St. Louis.	39	113	9	103	105 25	169
F. C. Kochler	White River	26	94		48		264
G. C. Tripp	Mt. Clemens	26	82	1	40	2 73	216
J. E. Blitting	Imlay City.	26	70	2	57		38
OHIO.							
S. B. Page, D. D.	Dist. Sect'y Ohio and West Virginia.	39	73				
Theo. Koerber	Germans in Marietta.	52	166	3	48	21 00	252
J. E. Brown	Bridgeport.	13	30	1	30	10 00	20
INDIANA.							
Borj. F. Cayna.	Vincennes.	39	100		26		243
C. Tecklenburg	Germans in Evansville.	52	178	1	67	93 00	493
G. Koopman	Germans in Indianapolis	52	120		67	128 00	185
A. Snider	Columbia City	39	68	1	130	39 50	133
ILLINOIS.							
I. N. Hobart	General Missionary	52	104				130
W. C. F. Hempstead	Edwardsville	13	24				62
D. W. Morgan	Mt. Vernon	13	23	5	153		823
A. Rhodes	Effingham	27	112	4	165	78 00	49
Daniel T. Jones	Waukegan	13	26			2 32	112
L. W. P. Gilbert	Carey	26	67	4	220	61 35	76
Levi S. Auger	St. Anne	39	94	12	33	7 00	320
J. C. Wilson	N. W. M. Association	52	272	65	225	100 00	378
J. V. Allison	Farmington	39	77	1	105	85 00	192
D. McArthur	Clinton	23	91	2	8	15 52	217
L. L. Lansing	Bloomington	13	58	12			103
H. C. First	Decatur	13	28	1		16 73	422
G. D. Bent	Bradford	13	38	1	174	5 00	21
F. B. Ives	Princeton	52	146	9	165	20 00	210
E. N. Elton	Oquawaka	9	7		109		658
F. Melchert	Germans in Minonk	52	160	14	138	272 10	23
R. R. Coon	Havana	26	24	9	245		210
D. P. French	Southern Illinois	39	126	16	213		23
David Matlock	Carbondale	24	79	1	96	21 00	361
W. C. Roush	Nilwood	52	110	26	158	69 00	193
H. P. Curry	Petersburg	52	151	10		41 25	74
Wm. Washington	Champaign	39	110	3	46	46 50	43
Calvin Allen	McLeansboro	39	83	30			44
M. V. Kitzmiller	Clatsburg	39	81	1			40
W. F. Stahl	Germans in Somonsuk.	26	30		29	35 10	50
Alex. Blackburn	Asotin	13	25		67	2 20	157
N. E. Chapin	Lamar	13	30			5 00	210
H. B. Johnson	Rantoul	13	44				73
John H. Ghy	Gardner	13	32		68	30 00	50
Geo. P. Guel	Dashnell	13	36		97	24 50	107
Cyrus Thomas	East St. Louis	13	35		55	98 79	10
T. J. Thoraton	Westfield Association.	13	30	23			90
H. R. Hicks	Clinton	13	26		35		10
John C. Bolton	Tivoli	13	33		24	2 00	52
C. H. Seals	Point Pleasant and Pleasant Grove	13	45	23	100	25 00	100
E. H. Sawyer	Oswego	13	16		67	5 00	
*C. E. Taylor	Normal						

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<b>WISCONSIN.</b>							
Joel W. Fish .....	General Missionary.....	39	300	9	..	..	..
A. A. Drown .....	West Eau Claire .....	13	25	1	..	\$27 50	43
A. E. Green .....	Hudson and Mindon .....	39	139	26	..	512 75	836
J. P. Boehlin .....	German in Milwaukee.....	52	148	5	77	136 55	173
J. B. Hutton .....	Evansville .....	52	104	..	80	134 80	140
W. H. H. Eddy .....	Aston .....	13	18	..	68	..	39
W. J. Chapin .....	Morrisonville .....	13	20	..	23	..	40
R. Proby .....	Boocobol .....	54	150	10	165	17 00	249
Abrah Whitman .....	Waupun .....	52	154	5	110	..	273
Jas. Buchanan .....	Edgerton .....	26	40	3	78	31 40	107
Wm. F. Phillips .....	Ontario .....	65	194	..	104	28 70	540
John Ring .....	Trade Lake .....	26	107	2	36	15 75	346
G. D. Stevens .....	Richland Centre .....	50	153	6	150	6 50	116
Chas. C. Miller .....	Augusta .....	13	43	..	67	51 75	32
Simpson Todd .....	Stockbridge .....	39	117	..	168	33 00	360
James Delany .....	Whitewater .....	39	104	2	..	..	218
J. F. McNisick .....	Olney .....	13	31	..	109	23 00	53
D. P. Phillips .....	Steven's Point .....	39	117	7	41	..	711
J. D. Pells .....	Geneva .....	39	101	14	86	165 10	338
Edward Ellis .....	Ononowoc .....	39	97	..	144	..	..
John Wilkens .....	Germans in Racine .....	54	140	..	50	156 85	648
Thos. Bright .....	Evangelist in Wisconsin.....	39	156	2	..	..	400
J. H. Bowker .....	Mauston Village .....	39	167	10	135	15 00	730
D. C. Adams .....	West Eau Claire .....	13	31	1	112	..	100
A. Gibson .....	New Richmond .....	26	69	..	54	5 00	275
Lewis Raymond .....	Green Bay .....	17	48	7	..	..	413
C. J. Westergaard .....	Dunes in West Wisconsin .....	13	47	..	..	3 75	193
Geo. N. Ames .....	Brodhead .....	13	43	..	113	..	60
<b>MINNESOTA.</b>							
Leory Gale .....	General Missionary .....	52	153	11	..	..	829
A. D. Williams .....	Minneapolis and Brainerd .....	39	64	1	56	20 40	469
R. F. Gray .....	Mankato and Faribault .....	54	109	5	85	89 00	362
Joseph C. Weeden .....	Berlin .....	52	175	15	238	..	160
Amos Weaver .....	Laneing .....	26	41	..	113	..	130
P. O. Neilson .....	Houston .....	26	73	1	39	230 00	396
C. D. Farusworth .....	Spring Valley .....	13	34	8	215	66 00	53
Olaus Okerson .....	Swede Grove and Fergus Falls .....	52	219	13	56	282 80	547
Thomas Libby .....	Atwater .....	7	4	..	..	..	10
John Ongman .....	Anoka and Isanti .....	52	235	28	92	80 22	354
John Anderson .....	Vasa .....	52	212	14	22	..	413
R. A. Clapp .....	St. James and Madelia .....	65	153	..	54	23 04	739
H. W. Stearns .....	St. Anthony .....	26	41	..	137	35 00	115
Wm. M. Wells .....	Alexandria and Osakes .....	52	140	17	67	3 00	291
Wm. Wilder .....	Minneapolis .....	52	174	12	142	37 00	295
John Ring .....	Minneapolis .....	24	90	3	82	..	228
J. N. Thresher .....	Fair Haven .....	20	60	..	132	62 05	137
M. M. Wambold .....	New Auburn .....	52	164	4	45	8 00	203
Walter Ross .....	Winnebago City .....	65	130	8	77	24 00	370
R. S. Johnson .....	St. Peter .....	21	71	11	..	..	80
Geo. D. Menger .....	Germans in Ottawa .....	52	119	19	51	80 00	301
Decezer Thompson .....	Waterville, Waaseca, &c. .....	51	134	6	132	77 00	150
J. E. Wood .....	Northern Pacific R. R. ....	39	96	4	..	..	571
W. H. Batson .....	St. Charles .....	39	101	1	135	24 26	279
James Mitchell .....	Oak Grove .....	39	74	5	84	25 00	129
G. W. Arms .....	Le Roy .....	26	71	..	78	48 44	71
J. L. A. Fish .....	Duluth .....	26	42	..	56	..	33
J. F. Wilcox .....	Northfield .....	17	34	..	..	..	..
H. Adams .....	Kandibohl .....	29	44	..	28	..	83
Maria Dalquist .....	Swedes .....	29	87	..	..	8 00	108
John Wendt .....	Germans in Minnetrista .....	26	41	6	30	22 95	99
W. W. Moore .....	East Minneapolis .....	13	27	..	68	..	63
Wm. A. Kingsbury .....	Le Sueur .....	26	113	..	108	52 00	1056

Names of Missionaries.	Fields of Labor.	Weeks of Labor	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. and Bible Classes.	Contributions to Benevolent Objects.	Families or Persons Religiously Visited.
<b>NEBRASKA.</b>							
J. N. Webb.	General Missionary.	52	115	12	..	..	285
Thomas J. Morgan.	Brownville.	52	16	5	67	..	40
Mark Noble.	Fairburg.	52	153	6	..	85 75	736
J. Carrington.	Peru.	52	133	13	..	23 95	194
Jacob Barnhart.	Saranna.	55	268	25	..	..	97
O. F. Conger.	Lincoln.	52	164	28	194	446 08	951
Theo. Hessel.	Fremont.	13	41	..	65	75 00	32
Joseph Hyde.	Bellevue.	9	30	..	55	..	180
E. L. Clark.	Seward.	36	50	..	..	..	150
Thos. J. Arnold.	Plattsmouth.	52	179	15	56	19 50	155
John E. Ingham.	Saline and Fillmore Cos.	52	128	7	..	4 00	161
H. A. Guild.	Nebraska City.	17	61	3	40	20 70	154
John Davies.	Palmyra, Paisley, Stone Creek and Weeping Water.	52	194	9	40	5 00	575
Isaac C. Jones.	Washington and Burt Cos.	32	40	2	111	7 75	66
C. A. Miller.	Ashland.	26	85	4	86	30 00	125
J. J. W. Place.	Gibbon and Grand Island.	52	119	2	151	9 87	345
E. D. Thomas.	Salem.	52	164	22	..	..	106
J. T. Westover.	Nebraska City.	39	81	23	103	206 00	158
J. H. Elkin.	Blair.	13	40	10	44	..	59
J. H. Hyde.	Schuyler.	39	24	..	68	24 00	275
Robert B. Daley.	Tekamah.	39	56	1	44	..	75
Jacob Dellinger.	Madison and Stanton Cos.	39	124	1	24	..	101
Geo. O. Snell.	Pawnee City.	30	116	1	147	11 00	280
A. C. Blankenship.	Antelope Co.	13	39	1	24	..	60
Chas. Clutz.	North Platte.	43	130	..	47	40 00	187
J. Henry White.	Pleasant Hill.	29	106	..	72	..	145
Thos. Jones.	Fremont.	26	54	..	52	36 40	35
N. E. Axling.	Swedes.	39	149	3	24	..	205
John Gunderman.	Lone Tree.	26	85	2	20	6 30	80
D. V. Thomas.	Prairie Union.	26	84	..	64	..	105
H. P. Freeman.	Blue River Association.	13	26	1	..	..	..
I. D. Newell.	Clay and Adams Cos.	13	..	..	..	..	10
<b>IOWA.</b>							
John Kohre.	Germans in Burlington.	39	187	6	117	68 00	540
P. H. Dam.	Altamont.	52	..	2	32	..	520
P. M. McLeod.	Hamburg.	4	8	..	..	..	20
Robert Dunlap.	Denison.	13	43	..	99	..	26
T. F. Thickston.	Council Bluffs.	30	109	3	111	46 15	394
J. Sunderland.	Sioux City.	52	113	4	135	111 20	626
C. Tilbury.	Mt. Ayr.	39	184	..	85	13 50	61
A. Norrells.	Swedes, Iowa and Dak. Terrs.	39	98	3	..	..	272
S. Bill.	Plainfield.	52	94	7	137	25 90	382
W. Farching.	Germans in Davenport.	52	163	3	131	80 00	770
A. W. Hilton.	Cherokee.	52	156	6	47	12 00	462
E. G. O. Groat.	Logan.	52	158	4	181	153 25	290
B. H. Brasted.	Atlantic and vicinity.	39	79	1	..	..	..
H. D. Weaver.	Fort Dodge.	39	100	2	72	35 00	415
Wm. H. Stider.	Cedar Falls.	36	28	9	113	21 54	191
S. S. Utter.	Northfield.	13	28	..	102	..	46
<b>MISSOURI.</b>							
William Hildreth.	Southern Missouri.	30	125	35	..	301 24	178
Thos. Hudson.	Carondelet.	26	84	2	62	42 00	95
R. H. Harris.	Sedalia.	26	65	28	132	15 00	157
P. H. Evans.	Jefferson City.	26	76	5	82	15 00	226
Joseph Hay.	St. Charles.	39	62	..	89	..	56
G. W. Huntley.	Forest City.	39	157	10	227	117 00	307
Gideon Seymour.	Lebanon.	26	97	12	238	1 50	206
Joseph Walker.	St. James.	39	126	23	265	13 50	302
Geo. Mitchell.	Bolivar and Hurmansville.	52	186	25	172	10 00	567
Geo. Kline.	St. Louis.	48	101	26	322	63 15	969

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.		No. Baptized	Teachers and Scholars in S. S. and Bible Classes	Contributions to Benevolent Ob- jects.	Families or Per- sons Religiously Visited.
			Sermons Preached.				
H. C. Yates.....	Neosho.....	58	288	48	226	257 35	622
J. C. Post.....	Nevada.....	58	108	4	67	25 00	306
J. T. Wilson.....	St. Joseph.....	28	222	24	222	39 00	425
Almon Whitman.....	Carthage.....	26	63	12	121	43 00	405
J. C. Baseth, Jr.....	Gen'l Miss. Western Ger. Conf.....	52	225				
<b>KANSAS.</b>							
Robt. Atkinson.....	General Missionary.....	58	95				
Otto Zeckser.....	Germans in Alma.....	57	202	1	54	23 20	355
John Heritage.....	Leroy.....	52	188	12	39		498
A. M. Averill.....	Emporia.....	52	182	1	57	30 00	245
R. S. Johnson.....	New Chicago.....	26	40		160		
M. D. Gage.....	Iola and Humboldt.....	35	79	21	153	4 55	210
L. A. Jarnicke.....	Germans in Lyons.....	52	172	2	56	160 00	120
J. C. Armstrong.....	Humboldt.....	26	74		56	21 50	240
Granville Gates.....	Highland.....	52	146	4		202 58	542
J. M. Lappin.....	Baxter Springs.....	18	30		320		100
T. B. Grow.....	Angusta and Eldorado.....	26	57	1	174	3 00	216
E. Alward.....	Wathena.....	26	81		159	14 00	156
N. L. Rigby.....	Chetopa.....	26	58	65	67	10 00	252
Joseph P. Way.....	Independence.....	13	46	5	58		200
J. Riddleck.....	Solomon City.....	52	145		63	90 00	418
Lewis McCreary.....	Jackson Co.....	52	163	18	125	112 50	565
T. S. Lowe.....	Wamega.....	52	146	15	66	22 00	100
John Post.....	Thayer.....	39	79			12 00	120
J. D. Wood.....	Garnett.....	26	59		108	31 00	188
R. P. Evans.....	Olathe.....	30	21	1	46		202
M. V. Wright.....	Baxter Springs.....	26	46		110	1 55	80
N. H. Ward.....	Elk Falls.....	39	70	3	64	65 10	120
J. D. Wood.....	Garnet.....	13	22		66	70 00	210
John Smith.....	Southern Kansas.....	18	47	27			78
*J. C. Post.....	Wichita.....						
*H. K. Stinson.....	Burlington.....						
*W. A. Briggs.....	Blue Rapids.....						
<b>DAKOTA TERR.</b>							
Geo. W. Freeman.....	General Missionary.....	52	116		65		302
M. H. Harbitt.....	Vermilion.....	26	60	1	65	1 00	218
J. L. Coppoc.....	Bloomington and Le Roy.....	52	99	2	35	23 00	226
J. B. Young.....	Elk Point and Yankton.....	26	61	3	111	5 00	162
J. J. McIntire.....	Canton, Lodl, and Swan Lake.....	26	96	4	26		157
T. B. Judson.....	Elk Point.....	26	76	2	159	2 00	200
<b>MONTANA TERR.</b>							
L. B. Woolfolk.....	Helena.....	49	91		66	70 00	301
<b>WYOMING TERR.</b>							
D. J. Pierce.....	Laramie.....	52	106	10	180	5 75	627
Sewal Brown.....	Evanston.....	18	38		56		222
<b>COLORADO.</b>							
De Forest Safford.....	Golden City.....	52	183	15	63	61 00	355
Winfield Scott.....	Denver.....	52	113	3	322		825
S. D. Bowker.....	Central City.....	52	62			5 00	176
J. McDonald.....	Greeley.....	26	59	2	107	7 00	208
B. M. Adams.....	Southern Colorado.....	11	16		22		172
P. L. Mitchell.....	Colorado Springs.....	13	26				64
Andrew Brown.....	Beaver Creek to Spanish Peak.....	13	23	2			27
James French.....	General Missionary.....	52	127	20			226
H. C. Woods.....	Greeley.....						

\* Not reported.



# MISSIONARY TABLE.

[1878.

FIELD OF LABOR.		Weeks of Labor	Sermons Preached.	No. Baptized.	Teachers and Scholars in M. S. and Bible Classes.	Contributions to Benevolent Objects.	Families or Persons Religiously Visited.
CALIFORNIA.	San Diego	52	189	1	..	\$65 00	244
	San Jose	52	145	5	70	65 85	145
	San Pedro	52	168	25	27	5 50	204
	Stock	52	154	2	92	4 00	273
	San Mateo	39	116	8	22	17 52	122
	Stock	18	25	..	..	..	10
CALIFORNIA.	General Missionary	52	89	1	..	..	..
	San Jose Co	36	68	1	114	..	372
	Norfolk City	30	50	2	125	10 00	134
	Sacramento River Association	52	230	78	242	238 25	1657
	Yacerville	13	45	2	..	..	127
	McPherson and Tuolumne	52	155	3	105	7 85	302
	Chinese in San Francisco	52	210	..	225	..	..
	Vallejo	39	76	..	108	32 00	145
	Red Bluff	6	12	..	73	..	70
	Santa Cruz	29	82	..	100	..	473
	Chinese in San Francisco	20	..	..	273	..	..
	San Francisco Association	13	71	41	..	270 50	32
	Eugene City	7	15	..	116	32 50	68
	Dallas City	36	30	1	30	17 50	40
WASHINGTON TERR.	Western Oregon	22	57	2	..	21 30	106
	Washington Co.	26	89	..	..	7 30	122
	Amity	13	55	1	79	..	40
	General Missionary	26	104	4	..	..	..
	Oregon City	..	..	..	..	..	..
	Olympia	52	74	..	83	9 50	260
CALIFORNIA.	General Missionary	52	104	1	93	20 00	295
	Santa Rosa	39	143	9	56	15 73	705
	Monterey, etc.	52	144	4	31	4 00	764
CANADA.	Hanover and Brandt, Ont	26	76	..	115	82 30	190

\* Not reported.

## SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

TOTAL FOR EACH STATE.	Contributions.	No. of Missionaries.	Sermons Preached.	No. of Persons Baptized.	Churches Organized.	Families or Persons Religiously Visited.	Prayer Meetings Attended.	Contributions to Benevolent Objects from Churches receiving Aid.	No. of Persons in Sabbath Schools.
Maine	\$2,905 41	..	...	...	..	..	..	..	..
New Hampshire	4,118 63	..	...	...	..	..	..	..	..
Vermont	5,039 40	3	252	5	..	1,807	184	\$14 20	21
Massachusetts	28,602 46	8	94	..	..	2,840	101	..	..
Rhode Island	6,054 81	..	...	...	..	..	..	..	..
Connecticut	6,634 51	..	...	...	..	..	..	..	..
New York	50,429 72	68	5,182	233	6	11,185	3,153	1,453 16	4,300
New Jersey	12,168 78	2	122	1	1	40	28	35 00	27
Pennsylvania	17,543 87	6	615	29	..	2,030	204	252 94	302
Delaware	356 85	3	315	35	1	528	170	195 00	431
District of Columbia	1,006 30	3	41	..	..	..	28	..	..
Virginia	1,037 55	24	1,047	1,534	10	4,757	1,219	727 10	6,742
West Virginia	64 63	4	481	34	1	978	160	163 98	618
Kentucky	8 00	1	206	4	..	393	156	145 20	201
Tennessee	1,713 93	7	612	154	3	2,390	237	361 00	2,010
Maryland	148 68	..	...	...	..	..	..	..	..
North Carolina	1,819 31	22	1,439	299	10	7,681	603	580 61	1,496
South Carolina	439 39	9	1,113	416	7	3,146	745	237 76	1,220
Georgia	464 13	5	429	181	..	1,625	291	53 50	539
Florida	15 17	3	217	16	..	755	78	114 19	217
Alabama	46 00	4	477	241	5	1,152	417	28 00	458
Mississippi	..	1	150	40	2	175	135	..	133
Louisiana	70 00	6	187	7	..	692	62	86 50	87
Texas	188 50	1	223	16	2	698	67	228 50	198
Michigan	7,636 83	20	2,225	50	30	6,911	1,094	814 44	1,826
Ohio	7,039 07	8	189	4	1	242	158	91 96	78
Indiana	3 20 25	4	496	2	..	1,078	177	260 50	320
Illinois	10,528 29	37	2,335	280	4	5,394	1,007	1,063 58	2,900
Wisconsin	2,562 45	25	2,821	110	2	7,674	1,609	1,263 43	2,010
Minnesota	1,974 71	33	3,322	187	11	8,972	1,759	1,242 22	2,352
Nebraska	944 06	32	3,131	191	13	6,215	1,067	983 55	1,686
Iowa	257 46	16	1,756	54	12	5,013	1,061	567 83	1,367
Missouri	2,132 34	15	2,062	278	5	5,005	904	1,026 78	2,343
Kansas	570 88	27	2,410	186	19	5,920	1,064	694 58	2,018
Oregon	454 10	7	299	8	2	432	150	78 00	227
California	2,329 76	12	1,003	128	4	3,372	648	606 05	1,422
Indian Territory	..	8	737	41	1	993	541	157 67	261
Wyoming Territory	19 50	2	144	10	1	850	69	5 75	195
Washington Territory	79 55	1	74	..	..	250	98	9 50	83
Dakota Territory	39 16	6	510	12	7	1,516	199	41 00	481
Colorado Territory	213 93	9	578	51	7	2,063	421	73 00	645
Utah Territory	110 00	..	...	...	..	..	..	..	..
Montana Territory	600 00	1	61	..	..	301	9	70 00	66
Repub. of Mexico	141 00	3	481	14	..	2,354	191	110 73	190
Canada East	21 00	1	76	..	..	120	52	82 80	115
Nova Scotia	8 49	..	...	...	..	..	..	..	..
England	50 00	..	...	...	..	..	..	..	..
Burma	10 00	..	...	...	..	..	..	..	..
China	5 01	..	...	...	..	..	..	..	..
Western Ger. Conf	1,612 02	..	...	...	..	..	..	..	..
Nevada	54 84	..	...	...	..	..	..	..	..
	\$133,738 96	443	88,870	4,910	166	107,607	20,537	\$14,223 00	39,948

The name of each missionary, the place where he labored, and the more manifest results from his labors, will be found in the missionary tables.

Respectfully submitted by the Executive Board.

JAY S. BACKUS, Cor. Sec.

LIST OF LEGACIES

Paid to the Society from April 1, 1872, to March 31, 1873, inclusive.

APRIL, 1872.		
Interest on bequest of P. Skinner, Windsor, Vt., per P. C. Skinner, Trustee .....	\$14 10	
Annuity of David Gurney, South Abington, Mass., per D. & B. Gurney.....	90 00	
Jesse Hallock, New Milford, Ct., per A. N. Baldwin.....	645 00	
Annuity of Polly Mitchell, Manchester, N. Y.....	30 00	
		\$779 1
MAY.		
Annuity of Peter Fisk, Woburn, Mass., per Trustees of 1st Baptist Church.....	142 78	
Mrs. Frances Park, Waterville, N. Y., H. W. Tower, Executor.....	100 00	
Annuity of David Stanton, Haddonfield, N. J.....	34 00	
James C. Graham, Jerseyville, Ill., in ad., A. C. Hinton, Executor.....	402 50	
Richard Gaines, Cheviot, Ohio, per D. T. Strathem.....	4 00	
		683 28
JUNE.		
Harris Wight, Buckland, Mass.....	251 00	
Betsey R. Reed, Abington, Mass., bal., E. O. Grove, Executor, \$6 of which for Wayland Seminary Building.....	18 00	
Mrs. Lydia Heminway, New York, per G. G. Heminway, for Church Edifice Fund.....	2,500 00	
Alexander Rankin, New York, per Joseph Brokan, Executor, \$470 of which for Church Edifice Fund, and \$940 for Freedman's Fund .....	1,410 00	
Mrs. Maria R. Ingham, Little Falls, N. Y., Elijah Reed, Executor.....	400 00	
		4,579 00
JULY.		
Harriet Smith, Burlington, Vt., Judge N. Parker, Executor..	500 00	
Annuity of Polly Browning, Uncasville, Ct., per G. D. Jerome, Trustee.....	7 50	
Miss Mary Thayer, Randolph, Mass., Seth Mason, Executor.	200 00	
David P. Perdun, New Brunswick, N. J.....	200 00	
		907 50
AUGUST.		
Rebecca W. Thompson, Bangall, N. Y., per W. S. Thompson.		50 00
SEPTEMBER.		
Samuel Vernon, Brooklyn, N. Y., second installment, \$500 of which for Church Edifice Fund, Thomas Vernon, Executor.....	700 00	
Sally Brown, Millerton, N. Y., E. W. Simmons, Executor..	200 00	
P. D. Boland, Galva, Ill., Wm. S. Wiley, Executor.....	48 00	
Pelthiah Douglass, Bethel, N. Y.....	125 00	
		1,073 00

## OCTOBER.

Mrs. Jemima Burnap. Rowe, Mass., per E. Starr.....	\$11 00	
Rev. N. G. Chase, Smyrna, Mich., in advance, \$300 for Church Edifice Fund, and \$275 for Freedman's Fund.....	575 00	
L. A. Taft, Barre, Ohio, in advance, A. Taft, Executor.....	100 00	
		<hr/> \$686 00

## NOVEMBER.

Mrs. Lydia Heminway, New York, in addition, for Church Edifice Fund.....	496 34	
H. B. Rounds, Strykersville, N. Y., in addition, per C. Barker, Executor.....	10 00	
Sally Brown, Millerton, N. Y., balance, E. W. Simmons, Executor.....	19 24	
Rev. N. G. Chase, Smyrna, Mich., in advance, for freedmen..	100 00	
Lewis A. Taft, Barre, Ohio, in advance.....	20 00	
		<hr/> 645 58

## DECEMBER.

Mrs. Eliza A. Richardson, Warren, Me., Albert Richardson, Executor, of which \$250 for Freedman's Fund.....	500 00	
Benjamin Damon, Concord, N. H., Charles B. Damon, Executor.....	333 35	
Mary Thayer, Randolph, Mass., Seth Mason, Executor, bal..	150 00	
Hannah Paull, Berkley, Mass., Rev. H. C. Coombs, Executor	100 00	
Alexander Rankin, New York, Joseph Brokaw, Executor, \$666 67 for Freedman's Fund, and \$333 33 for Church Edifice Fund.....	1,000 00	
Hon. Peter P. Runyon, New Brunswick, N. J., of which \$250 for Church Edifice Fund.....	500 00	
Annuity of David Stanton, Haddonfield.....	33 00	
Interest on bequest of J. C. Williamson, Middletown, Ohio, Rev. W. Moore, Treasurer.....	90 00	
Ebenezer Jones, Peru, Indiana, C. S. Howe, Administrator..	800 00	
		<hr/> 3,703 35

## JANUARY, 1873.

Mrs. Eliza A. Richardson, Warren, Me., A. Richardson, Executor, of which \$65 62 for Freedman's Fund.....	131 25	
Annuity of Benjamin Porter, Davenport, Mass, per C. Davis, of Ohio.....	71 03	
Benjamin Cressy, New York, in addition, S. G. Gilbert and W. P. Marsh, Executors.....	1,000 00	
Rev. N. G. Chase, Smyrna, Mich., in advance, for Church Edifice Fund.....	100 00	
		<hr/> 1,302 27

## FEBRUARY.

Rev. Geo. Matthews, South Dartmouth, in advance.....	50 00	
Gardner, estate of Susannah Strong, L. H. Bradford, Trus..	108 00	
Mrs. Hannah H. Lincoln, Palmer, Mass., \$100 for Church Edifice Fund, and \$100 for Freedman's Fund, Benj. F. Wilson, Executor.....	200 00	
Almon White, Goshen, Indiana, in part, E. L. Billings, Ex..	2,500 00	
		<hr/> 2,858 00

## MARCH.

Hannah Hadley, Hudson, N. H., balance.....	5 00	
Lydia D. Francis, Newington, Ct., Jedediah Deming, Ex...	100 00	
Mrs. Lydia Bagley, Greece, N. Y.....	31 25	
Sargent Bagley, Greece, N. Y., Oliver P. Bagley, Executor..	491 62	
Rev. John Jenkins, Philadelphia, Horatio Gates Jones, Executor, less State Tax.....	950 00	
N. G. Chase, Smyrna, Mich., in advance.....	200 00	
Mrs. Dr. Sloss, Orland, Indiana, per Rev. James Goodrich..	125 00	
		<hr/> 1,902 87

## DIRECTORS AND MEMBERS FOR LIFE.

## LIFE DIRECTORS.

Anderson, Isaac, New Haven, Ct., by Calvary Ch.  
 Andrews, S., Cleveland, Ohio, by self.  
 Bellamy, Rev. R. K., Chicopee Falls, Mass., by a friend.  
 Benson, Rev. Alonzo F., Weston, Mass., by the Ch.  
 Blake, Ezekiel, Chicopee Falls, Mass., by a friend.  
 Boynton, Charles S., Berlin, Ill., by self.  
 Bradford, Lewis H., Fitchburg, Mass., by the Ch.  
 Brayton, Wm. B., Blue Island, Ill., by self.  
 Brittain, Rev. J. H., Paoli, Pa.  
 Chapin, Henry O., Chicopee Falls, Mass., by a friend.  
 Cook, Rev. R. B., Holmesburg, Pa., by the Ch.  
 Davies, Robert K., New Haven, Ct., by Calvary Ch.  
 Dickinson, Rev. A. E., Richmond, Va., by self.  
 Everts, Rev. N. K., Utica, N. Y., by Mrs. O. S. Tanner.  
 Everitt, John, Jamaica, N. Y., by Horace Waters.  
 Gale, Elbridge, South Framingham, Mass., by self.  
 Gates, Marcus A., Gardner, Mass., through a friend.  
 Gibson, J. H., M.D., Berlin, Ill., by self.  
 Gubleman, Rev. J. S., Philadelphia, by 1st German Ch.  
 Hutchins, Mrs. Phebe, Boston, Mass., by self.  
 Johnson, Rev. H. H., Liberty, Va., by friends.  
 Jones, Horatio Gates, Philadelphia, by self.  
 Larkins, Elihu, New Haven, Ct., by Calvary Ch.  
 Levy, Rev. E. M., D.D., Philadelphia, Pa., by the Berean Ch.  
 Lewis, Rev. Wilborne, Mansfield, Mass., by Rev. Jno. Blain.  
 Linde, Frederick C., Williamsburg, N. Y.  
 Merritt, Charles L., New Haven, Ct., by Calvary Ch.  
 Millard, N. J., Rochester, Mich., by Ch.  
 Page, Thomas C., Chicopee Falls, Mass., by a friend.  
 Peddie, Rev. John, Philadelphia, Pa., by 4th Ch.

Read, Rev. William, Gardner, Mass., by Wachusett Asso.  
 Rees, Rev. G. E., Philadelphia, by the Tabernacle Ch.  
 Russell, Isaac, Chicago, Ill., by self.  
 Severance, S., Philadelphia, Pa., by self.  
 Schulte, Rev. George A., New York, by 1st German Ch.  
 Sherman, Rev. Wm. Henry, Philadelphia, by the 5th Ch.  
 Steinmetz, Adam, Philadelphia, by Broad St. Ch.  
 Stoddard, George C., Hunter's Point, N. Y., by Horace Waters.  
 Stow, H. Webster, New Haven, Ct., by Calvary Ch.  
 Talbot, D. D., Rev. S., Granville, Ohio, by the Ch.  
 Ten Broeke, C. O., Chicago, Ill., by self.  
 Waterhouse, Mrs. Sarah S. K., Mt. Vernon, N. Y., by self.  
 Westover, J. Charles, Nebraska City, Neb., by his father.  
 Wilcox, Rev. A. P., Aken, N. Y., by his wife.  
 Wire, Stephen M., New Haven, Ct., by Calvary Ch.  
 Wiser, Mrs. Carrie I., Rahway, N. J., by herself.  
 Young, Rev. Robert F., Haddonfield, N. J., by the Ch.

## LIFE MEMBERS.

Abbe, Cleveland, Cincinnati, Ohio, by self.  
 Adams, Mrs. D. C., Dundee, Ill., by the S. S.  
 Adame, Miss Fannie, Cleveland, Ohio, by Mr. C. Prentiss.  
 Ailman, Wm. H., Newport, R. I., by Central Ch.  
 Aldrich, Henry, Eureka, N. Y., by Lewis Corner Ch.  
 Arnold, Peleg, Westfield, N. J., by the Ch.  
 Atwater, H. H., Petaluma, Cal., by self.  
 Baer, G. W., Dayton, Ohio, by self.  
 Bailey, Thomas, New York, by Macdougall St. Ch.  
 Bailey, Rev. Thomas L., Marlton, N. J., by the Ch.  
 Bailey, George W., Cambridgeport, Mass., by Broadway Ch.  
 Barnes, John, Winchendon, Mass., by Ch.

- Barnell, Julia P., Middletown, Ohio, by the Ch.  
 Barrel, Chas., Thrice Rivers, Mass., by the Ch.  
 Bartlett, Geo. F., Milford, N. H., by the Ch.  
 Batterson, C. E., Columbus, Ohio, by self.  
 Beardsley, Theodore R., Hamburg, N. J., by the Ch.  
 Bell, Mrs. W. W., Nebraska City, Neb., by her husband.  
 Benedict, Edward B., Brighton, Mass., by the Ch.  
 Benton, H., Sublette, Ill., by the Ch.  
 Beuton, Edward A. R., Brookline, Mass., by the Ch.  
 Bernard, C. B., Cleveland, Ohio, by the 1st Ch.  
 Berry, Rev. J. M., Metamora, Ill., by the Ch.  
 Berry, G. S., Titusville, Pa., by Mr. and Mrs. J. N. Webb, of Neb.  
 Bird, Norton S., New Haven, Ct., by 1st Ch.  
 Bird, Mrs. Abigail, McMinnville, Oregon.  
 Bishop, W. W., Joliet, Ill.  
 Bishop, J. P., Cleveland, Ohio, by the 1st Ch.  
 Bixby, Rev. M. H., Providence, R. I., by Cranston St. Ch.  
 Bixby, Mrs. Louisa A., Providence, R. I., by Cranston St. Ch.  
 Blaisdell, Samuel, Jr., Chicopee Falls, Mass., by the Ch.  
 Blake, Miss Charlotte M., Chicago, Ill., by herself.  
 Boughton, Elen G., Norwalk, O., by the Ch.  
 Bowen, Rev. Charles C., Detroit, Mich., by Lafayette Ave. Ch.  
 Boxer, Rev. James, Sing Sing, N. Y., by a friend.  
 Bozeman, Rev. Joseph, Aberdeen, Miss., by Levi Keese.  
 Bradford, Harold S., New York, by father.  
 Bray, Rev. Henry, Jersey Shore, Pa.  
 Briggs, Rev. Wm. H., San José, Ill.  
 Brimmer, Doty, Hoosick, N. Y., by 1st. Ch.  
 Brittain, Ella H., Flemington, N. J., by the Ch.  
 Brochelbank, Frank, Fitchburg, Mass., by the Ch.  
 Brown, Cyrus H., Brighton, Mass., by the Ch.  
 Brown, Mrs. Maria K., Kingsville, Ohio, by the Ch.  
 Brown, Miss Josephine, Williamsburg, N. Y., by Central Ch.  
 Bryant, Francis A. W., Boston, Mass., by Shawmut Ave. Ch.  
 Bunnel, Alfred, Downers Grove, Ill., by the Ch.  
 Burchard, Rev. Horace, Woodstock, Ill.  
 Burnham, W. H., Kansas City, Mo., by self.  
 Burns, W. S., Bath, N. Y., by the Ch.  
 Butterfield, Merrick, Marengo, Ill., by the Ch.  
 Butler, Rev. Thomas M., Hopkinton, R. I., by the Ch.  
 Cady, Henry B., Winchendon, Mass., by the Ch.  
 Carr, Mrs. Sallie H., Virden, Ill.  
 Chapin, N. J., Cincinnati, Ohio, by 5th Ch.  
 Chapman, Rev. Nathan, Barnstable, Mass., by the Barnstable Asso.  
 Cheshire, Mrs. Kezia A., Montrose, Pa., by the Ch.  
 Chisholm, Miss Nettie, Cleveland, Ohio, by her mother.  
 Childs, Rev. I., Conneaut, Ohio, by the Ch.  
 Christie, Albert, Troy, N. Y., by S. Sch. of 1st Ch.  
 Church, Charles E., Cleveland, Ohio, by Young People's Miss'y Soc'y of 2d Ch.  
 Church, Miss Julia, Cleveland, Ohio, by the same.  
 Codville, Rev. William, Philadelphia, by Calvary Ch.  
 Coggeshall, Robert D., Newport, R. I., by the 1st Ch.  
 Collett, R. L., Akron, Ohio, by self.  
 Collins, Francis, Albany, N. Y., by Calvary Ch.  
 Combes, Mrs. Catherine, Ravenswood, N. Y., by Horace Waters.  
 Combes, Miss Mary Elenor, Ravenswood, N. Y., by Horace Waters.  
 Combes, Miss Elizabeth, Hunter's Point, N. Y., by Horace Waters.  
 Conover, Edward, Fitchburg, Mass., by the Ch.  
 Cordukes, John, Williamsburg, N. Y., by Central Ch.  
 Corfield, Rev. E. F., Macomb, Ill., by the Ch.  
 Corfield, Mrs. Mary W., Macomb, Ill., by the Ch.  
 Coulton, Richard, Cleveland, Ohio, by the People's Miss'y Union of 2d Ch.  
 Cornwall, Charles L., Fitchburg, Mass., by the Ch.  
 Craig, Rev. H. K., Waynesburg, Pa., by the Ten Mile Ass'n.  
 Crosby, George E., Cambridgeport, Mass., by Broadway Ch.  
 Crounse, Avery, Albany, N. Y., by Calvary Ch.  
 Cumber, O. H., Richmond, Va., by W. W. Colley.  
 Daggee, James, Hinesburgh, Vt., by Ch.  
 Dallas, G. W., Washington, D. C., by self.  
 Dane, Henry C., Boston, Mass., by Shawmut Ave. Ch.  
 Davis, Charles, Cincinnati, Ohio, by the 9th St. Ch.  
 Dawson, Rev. John M., Williamsburgh, Va., by his Ch.  
 Deane, S. Louise, Boston, Mass., by Shawmut Ave. Ch.  
 Deckman, Rev. E. J., Birmingham, Pa., by a friend.  
 Delano, Rev. W. H., N. Y., by Ch., Geneva, O.  
 Dennis, Mary R., Newport, R. I., by 1st Ch.  
 Dodge, Rev. George W., Salt Lake, Utah, by self.  
 Dodge, Mrs. Mary Pierce, Salt Lake, Utah, by her husband.

- Dodge, Miss Ella Greenwood, Salt Lake, Utah, by her father.
- Dodge, Miss Mary Annie, Salt Lake, Utah, by her father.
- Dorr, Charles H., Boston, Mass., by South Ch.
- Downer, E. M., Granville, Ohio, by the S. S.
- Downs, Constant C., West Tisbury, Mass., by the Barnstable Asso.
- Downton, Wm. D., Philadelphia, Pa.
- Drake, E. W., Middleboro, Mass., by the Ch.
- Druey, Rev. G. N., Panola, Ill., by the Ch.
- Dunham, Miss Sarah S., Rock, Mass., by 3d Ch. Middleboro.
- Dunham, Nehemiah, Westfield, N. J., by the Ch.
- Dunn, Abraham, Millington, N. J., by Ch. and Fem. Miss. Soc'y.
- Eckhardt, Mrs. Louisa, New York, by self.
- Elliott, Miss Matilda, Williamsburg, N. Y., by Central Ch.
- Emery, Rev. C. M., Thomaston, Me., by the Ch.
- Emery, Rev. I. W., Bath, N. Y., by the Ch.
- Emery, Macy W., Boston, Mass., by Shawmut Ave. Ch.
- Evans, Rev. Frederick, New York, by the Central Ch.
- Evans, Mrs. Sarah, Chicago, Ill., by self.
- Everett, F. A., Springfield, Mo., by self.
- Farrer, Rev. Wm. N., Louisville, Miss., by Levi Keese.
- Ferris, Weston, New Haven, Ct., by 1st Ch.
- Fiel, George T., Cambridgeport, Mass., by Broadway Ch.
- Flisk, Mrs. Mary, Ashtabula, Ohio, by the Ch.
- Fleet, Mrs. Josephine A., Hunter's Point, N. Y., by Horace Waters.
- Forcade, Peter, Graham, Mo., by self and father.
- Forcade, Mrs. Sarah J., Graham, Mo., by husband.
- Ford, Rev. G. W., Napa City, Cal., by Ch.
- Foster, Thatcher, Brewster, Mass., by Barnstable Asso.
- Gainer, Miss Carrie E., Williamsburg, N. Y., by Central Ch.
- Gayer, Mrs. Catherine, Morrisania, N. Y., by her family, etc.
- Garrett, Richard F., Boston, Mass., by Shawmut Ave. Ch.
- Gibb, Rev. Peter, Millington, N. J., by Ch. and Fem. Miss. Soc.
- Gladwin, Porter A., Boston, Mass., by his Bible-class.
- Gorham, Rev. A. D. Winham, Mass., by the Ch.
- Greene, Mrs. Augustus A., New Bedford, Mass., by Fem. Miss. Soc.
- Gregory, Rev. J. M., Champaigne, Ill., by self and a friend.
- Gregory, Robert H., New York, by Macdougall St. Ch.
- Gribble, Miss Hattie, Cleveland, Ohio, Y. P. M. S. of 2d Ch.
- Griffith, Rev. J. T., Sharpsville, Pa., by the Ch.
- Grimes, Mrs. Octavia J., East Somerville, Mass., by 12th Ch., Boston.
- Gurley, Mrs. Clarissa, Troy, N. Y., by self.
- Hallowell, Henry C., Chicopee Falls, Mass., by the Ch.
- Hanoford, Miss Mary, New London, N. H., by Dr. Hanaford.
- Hanson, H. P., Boston, Mass., by South Ch.
- Hardy, Miss Caroline A., Troy, N. Y., by S. S. of 1st Ch.
- Harris, Ira, Decatur, Ill., by self.
- Harrold, Jared C., Philadelphia, Pa., by a friend.
- Hartell, Frederick R., Brooklyn, N. Y., by Dr. Backus.
- Harwood, Mrs. Edward, Cincinnati, Ohio, by her husband.
- Hastings, Nathan M., Troy, N. Y., by the S. S. of 1st Ch.
- Hastings, Mrs. S. S., Seville, Ohio, by self.
- Hatch, S. W., Adams, N. Y., by Mr. and Mrs J. N. Webb, of Neb.
- Hatfield, John, Westfield, N. J., by the Ch.
- Heald, David, Milford, N. H., by the Ch.
- Hemenover, Geo., Canton, Ill., by self.
- Hinckley, Rev. H., Cambridgeport, Mass., by Broadway Ch.
- Hoeftin, Rev. Reinhardt, Brooklyn, N. Y., by German Ch., Morrisania.
- Holmes, Harriet M., South Londonderry, Vt., by S. Sch.
- Holton, Henry, Deering, N. H., by Antrim Ch.
- Hopkins, Henry B., Boston, Mass., by Shawmut Ave. Ch.
- Hoyt, Elton, Cleveland, Ohio, by his brother.
- Icenbarger, Mrs. E. J., Lincoln, Ill.
- James, Rev. Wm. E., Washburne, Mass., by self.
- James, Edward P., Boston, Mass., by Shawmut Ave. Ch.
- Jillson, Ollie A., Providence, R. I., by the Cranston St. Ch.
- Johnson, Mrs. Mary A., Hunter's Point, N. Y., by Horace Waters.
- Johnson, Rev. Franklin, D.D., Newark, N. J., by Ch. in Passaic.
- Jones, Rev. Thomas, Piermont, Neb., by Omaha Asso.
- Jones, David R., Aspinwall, Neb., by Prairie Union Ch.
- Jones, Sarah R., Springfield, Mo., by self.
- Jones, Richard F., Boston, Mass., by Shawmut Ave. Ch.

- Jones, Daniel C.**, Boston, Mass., by Shawmut Ave. Ch.  
**Jordan, Rev. Elijah**, Flushing, N. Y., by Mrs. Standish.  
**Joelln, P. S.**, Carbondale, Pa., by the Ch.  
  
**Keese, Miss Susan E.**, Lowell, Mass., by Levi Keese.  
**Kellogg, Diathena**, Chicopee Falls, Mass., by the Ch.  
**Kiefer, Rev. F.**, Brenham, Texas, by Burton Ch. and a friend.  
**King, R. S.**, Evanston, Ill., by the Ch.  
**Kirkham, Rev. O. C.**, Patterson, N. Y., by the Ch.  
**Kneecley, George W.**, Dayton, Ohio, by 1st Ch.  
  
**Landes, Gared C.**, Philadelphia, Pa., by a friend.  
**Larwill, Arthur**, Londonville, Ohio, by his father.  
**Leamy, Rev. H. H.**, Plymouth Meeting, Pa., by Cold Point Ch.  
**Leslie, Rev. Robert**, Joliet, Ill., by the Ch.  
**Lewis, Ebenezer E.**, Ottawa, Ill., by the Ch.  
**Lisenly, Charles**, Springfield, Mo., by self.  
**Lombard, Mrs. Sophia**, Chicopee Falls, Mass., by the Ch.  
**Lounsbury, Rev. E. W.**, Aurora, Ill., by S. S. of 1st Ch.  
**Loniaux, Anna**, Ottawa, Ill., by the Ch.  
**Luce, A. B.**, Kingsville, Ohio, by the Ch.  
  
**McClure, Annie**, New York, by Macdougall St. Ch.  
**McElwain, S. H.**, Evanston, Ill., by the Ch.  
**McFarlin, Mrs. W. W.**, Williamsburg, N. Y., by Central Ch.  
**Mann, David**, Albany, N. Y., by Calvary Ch.  
**Manning, J. M.**, South Raynham, Mass., by S. S.  
**Manro, J. S.**, Auburn, N. Y., by Throop Ch.  
**Markham, Eleanor**, Chicopee Falls, Mass., by the Ch.  
**Markham, Elinda**, Chicopee Falls, Mass., by the Ch.  
**Maxfield, J. B.**, Bloomfield, N. J., by the Ch.  
**Mayo, Gustavus**, Boston, Mass., by South Ch.  
**McIntire, Lorenzo S.**, Boston, Mass., by Shawmut Ave. Ch.  
**Medbury, A. M.**, East Providence, R. I., by the Ch.  
**Mellen, James**, Cambridgeport, Mass., by Broadway Ch.  
**Merrifield, Rev. A. S.**, Sublette, Ill., by the Ch.  
**Merrill, Henry**, Deposit, N. Y., by the Ch.  
**Miller, Rev. C. A.**, Ashland, Neb., by Nebraska Asso.  
**Millis, Henry L.**, Boston, Mass., by Shawmut Ave. Ch.  
**Montague, James B.**, Lincoln, Ill.  
  
**Nason, Thomas S.**, Newport, R. I., by 1st Ch.  
**Nichols, Mrs. Mary C.**, Boston, Mass., by Shawmut Ave. Ch.  
**Nelligar, Joseph**, Albany, N. Y., by Calvary Ch.  
  
**Osborn, A. T.**, Cleveland, Ohio, by Y. P. M.S. of 2d Ch.  
**Owen, Rev. J. J.**, Carbondale, Pa., by the Ch.  
**Palmer, Mrs. Elizabeth E.**, Williamsburg, N. Y., by Central Ch.  
**Parker, Mrs. Elizabeth W.**, Harrisburg, Pa., by herself.  
**Parkhurst, Boardman**, Fitchburg, Mass., by the Ch.  
**Patrick, Miss Nello O.**, Marengo,., by S. S. Ill.  
**Pennebaker, Mrs. Sarah A.**, Visalia, Cal., by her husband.  
**Penrose, Howard R.**, Philadelphia, Pa., by a friend.  
**Peterson, Mrs. Joanna**, Brooklyn, N. Y., by Dr. Simmons.  
**Phillips, Rev. Josiah**, Philadelphia, Pa., by the Miletown Ch.  
**Philo, Mrs. Hattie**, Troy, N. Y., by S. S. of 1st Ch.  
**Pitman, R. Holt**, Flushing, N. Y., by Geo. E. Perine.  
**Plummer, Miss Almy C.**, Boston, Mass., by Shawmut Ave. Ch.  
**Porter, J. H.**, Cincinnati, Ohio, by the 9th St. Ch.  
**Powell, Wm. T.**, Ottawa, Ill., by the Ch.  
**Pyle, James**, New York, by Central Ch.  
  
**Ravlin, Mrs. Lonisa S.**, Chicago, Ill., by her husband.  
**Raymond, George**, Fitchburg, Mass., by the Ch.  
**Read, Rev. J. B.**, South Hanson, Mass., by the Ch.  
**Rhodes, Wm.**, Portsmouth, Ohio, by self.  
**Robbins, Rev. Eleazer**, Shirley, Mass., by Wachusett Asso.  
**Robbins, Mrs. Betsey F.**, Boston, Mass., by Shawmut Ave. Ch.  
**Roberts, Mrs. Mary C.**, Boston, Mass., by Shawmut Ave. Ch.  
**Roberts, Mrs. Sarah P.**, Boston, Mass., by Shawmut Ave. Ch.  
**Roberts, Chas. F.**, Boston, Mass., by Shawmut Ave. Ch.  
**Rogers, Mrs. Thomas**, Elbridge, N. Y., by the Ch.  
**Rogers, Mrs. Flora T.**, Granville, Ohio, by S School.  
**Rogers, Samuel**, Northville, Mich., by self.  
**Rouse, E. C.**, Cleveland, Ohio, by the 1st Ch.  
**Rowell, Ira R.**, Brighton, Mass., by the Ch.  
  
**Shepard, Mrs. Sarah**, Deckertown, N. J., Deckertown Ch.



- Schulte, Mrs. Emma, New York, by 2d German Ch., Buffalo.
- Scott, John E., Ottawa, Ill., by the Ch.
- Shaw, J. B., Cambridgeport, Mass., by Broadway Ch.
- Shaller, Robert A., Boston, Mass., by Shawmut Ave. Ch.
- Shoarda, Joseph F., New York, by 1st Ch.
- Simonson, Rev. Geo. A., Hartford, Ct., by Ch. and S. S.
- Simpson, Rev. J. M., Zanesville, Ohio, by self.
- Slizer, Rev. H. A., Syracuse, N. Y., by self.
- Sleicher, Mrs. Ellen, Troy, N. Y., by S. S. of 1st Ch.
- Smith, Rev. E., Auburn, N. Y., by the Throop Ch.
- Smith, Mrs. Frances C. O., Eureka, N. Y., by self.
- Smith, Fred. M., Boston, Mass., by Shawmut Ave. Ch.
- Smith, Israel, Williamsburg, N. Y., by Central Ch.
- Spaulding, Ira D., Boston, Mass., by South Ch.
- Spencer, Rev. W. H., Foxboro', Mass., by the Ch.
- Spratley, Orlando, Washington, D. C., by Mrs. Armstrong.
- Stryker, Mrs. C. M., Corvallis, Oregon, by self.
- Sturges, David, New Haven, Ct., by 1st Ch.
- Swaim, Joseph S., Cambridge, Mass., by self.
- Sydney, James T., Boston, Mass., by 12th Ch.
- Tangeman, Mrs. J. H., Lockland, Ohio, by the Ch.
- Tatum, L. W., Cleveland, Ohio, by the Young People's Miss. Union of 2d Ch.
- Taylor, A. A., Loudonville, Ohio, by self.
- Taylor, Joseph H., Newton, N. J., by Mrs. Wm. Butler.
- Taylor, Mrs. J. Wm., Cleveland, Ohio, by her husband.
- Thomas, Mrs. Abbie Eastman, Chicago, Ill., by her husband.
- Thomas, Levi Z., South Hanson, Mass., by the Ch.
- Thwing, Rev. M. C., Philadelphia, Pa.
- Thompson, Rev. J. R., Chester Roads, Ohio, by the Ch.
- Thompson, Hollis, Stockbridge, Wis., by self and friends.
- Tilton, Mrs. Mary Trask, Peabody, Mass., by the Ch.
- Tipton, Mrs. F. W., Unionport, Ohio, by the Ch.
- Tower, Rev. F. E., Brighton, Mass., by the Ch.
- Troup, Geo. H., Boston, Mass., by Shawmut Ave. Ch.
- Trowbridge, E., Thomaston, Me., by self.
- Tucker, Henry W., New Boston, Mass.
- Underdue, Rev. James, Philadelphia.
- Vanderright, Mrs. Mary Frances, Hunter's Point, N. Y., by Horace Waters.
- Walsh, Wm. E., Providence, R. I., by the Friendship St. Ch.
- Walters, Miss Lavinia, Williamsburg, N. Y., by Central Ch.
- Ward, Mrs. Mary E., Nebraska City, Neb., by her husband.
- Watson, Mrs. W. B., Pontiac, Ill., by self.
- Watson, Thomas R., Boston, Mass., by the 12th Ch.
- Webster, T. K., Evanston, Ill., by the Ch.
- Wellman, Horatio N., La Grange, N. Y., by the Ch.
- Welsher, Rev. W. A., Cambridge, Ill., by Chillicothe Ch.
- Wene, John C., Asbury, N. J., by self.
- Weston, Rev. R., Olympia, Wash. Ter., by Puget Sound Asso.
- Whitaker, Mrs. Lucretia, Deposit, N. Y., by the Ch.
- White, J. Warren, Fitchburg, Mass., by the Ch.
- Wiggins, Theodore L., Sr., Philadelphia, Pa., by a friend.
- Wilcox, Mrs. Amella Ann, Tonica, Ill., by the Ch.
- Wilder, A. L., Sublette, Ill., by the Ch.
- Wilder, Mrs. A. L., Sublette, Ill., by the Ch.
- Willis, Miss Ellen A., Boston, Mass., by Shawmut Ave. Ch.
- Willis, Miss Mary C., Boston, Mass., by Shawmut Ave. Ch.
- Williams, John Loy, Philadelphia, Pa., by a friend.
- Williamson, Robert, New York, by M. R. Frisbee.
- Woodbridge, Mrs. Helen M., New Castle, Me., by Dr. Hanaford.
- Woodward, R. R., Dundee, Ill., by S. S.
- Woodworth, Mrs. Ellen D., Marengo, Ill., by the Ch.
- Wrenn, Charles D., Middletown, Ohio, by the Ch.
- Wynn, Rev. I. C., Camden, N. J., by 1st Ch.
- Yeager, Charles A., Philadelphia, Pa., by a friend.
- Young, James B., Winchester, Ill., by the Ch.
- Young, Mrs. Jacob, New York, by the Macdougall St. Ch.

# Better than your Will.

If you have money, the interest of which you may require for yourself or other purposes during your life, but at your death you wish to devote to this object, the Society will gladly receive it, give you a Bond securing you prompt semi-annual interest at seven per cent. on the sum as long as you live. No investment can be more safe for you, no provision which you can make in your Will so sure for your Master, Christ, whose steward you are.

*The following is the form of Bond given by the Society:*

WHEREAS, ———, of the Town of ———, in the State of ———, has paid into the Treasury of the AMERICAN BAPTIST HOME MISSION SOCIETY, the sum of Ten Thousand Dollars, to aid said Society in its work.

AND WHEREAS, In the future the said ——— may desire an annual sum, equivalent to the interest upon the said donation at seven per cent. per annum, for his own personal use.

NOW THIS AGREEMENT WITNESSETH, That the AMERICAN BAPTIST HOME MISSION SOCIETY, in consideration of the said sum of Ten Thousand Dollars to them in hand paid by said ———, the receipt whereof is hereby acknowledged, do hereby agree to appropriate said sum as designated by the donor.

AND ALSO, that they will pay to the said ——— upon his request in writing a sum of Three Hundred and Fifty Dollars semi-annually, during the term of his natural life.

Should no such demand be made for a series of years, and afterward a time come when the said ——— shall require the same for his own personal comfort, the Society agree to pay to him, upon his written request, a sum which shall be equivalent to the semi-annual payment not theretofore called for. As this provision is made for the benefit of ——— during his natural life, it is hereby declared to be the intention of the parties hereto, that no obligation whatever is hereby assumed, on the part of the Society to the heirs, executors, administrators, or assigns of the said ——— for any part of the semi-annual payments not called for by him, as above provided, during his lifetime.

In Witness Whereof, the said Society has caused the corporate seal to be hereunto affixed, and these presents signed by the Chairman and Recording Secretary of the Executive Board, this       day of       , one thousand eight hundred and       in presence of

WITNESSES

Chairman

Recording Secretary

NORTH AMERICA FOR CHRIST."

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FORTY-SECOND

# ANNUAL REPORT

OF THE

American Baptist Home Mission Society,

CONVENED IN

VALVARY BAPTIST CHURCH, WASHINGTON, D. C.,

May 23d & 25th, 1874,

CONTAINING

*Acts of the Meeting; Report of the Executive Board; Treasurer's  
Report; Reports of Committees, Etc.*

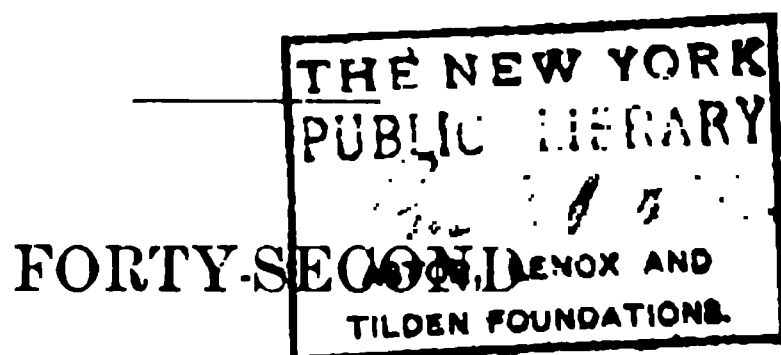
New York:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
No. 150 NASSAU STREET.

1874.



“NORTH AMERICA FOR CHRIST.”



## ANNUAL REPORT

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No. 150 NASSAU STREET.

1874.

# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASED

1873-74.

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### DIRECTORS.

Bailey, Rev. Joseph A., Waterbury, Ct.  
Colby, Hon. Anthony, New London, N. H.  
Masters, William, Providence, R. I.  
Morton, Rev. Charles, Deer Valley, Colorado.

### MEMBERS.

Borden, Gail, Amenia, N. Y.  
Colby, Mrs. Mary Colgate, New York.  
Colgrove, Bela H., Sardinia, N. Y.  
Corbett, Otis G., New York.  
Decker, Alfred, Orange, N. J.  
Ely, Henry D., Holmdel, N. J.  
Hamlet, Mrs. Annie E., Bowling Green, Ky.  
Hutchinson, Mrs. Rebecca, Brooklyn, N. Y.  
Meech, Rev. Levi, Preston, Ct.  
McKean, Rev. John A., Rutherford Park, N. J.  
Mills, Rev. Ephraim, Grand Traverse, Mich.  
Parmly, David R., New York.  
Rowell, Ira R., Allston, Mass.  
Stow, Mrs. Baron, Boston, Mass.  
Thompson, Mrs. Ann E., Brooklyn, N. Y.  
Wood, Rev. N. N., D. D., Springfield, Ill.  
Wyckoff, John N., Brooklyn, N. Y.

# CONSTITUTION.

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## NAME.

I.—This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY.**

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for Life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also, residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution: fill any vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Offices, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

# STATED MEETINGS OF THE BOARD, 1874-75,

Second Thursday in each month at three o'clock, P. M.

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## BY-LAWS OF THE BOARD.

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1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.



## ORDER OF BUSINESS.

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1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of last meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretaries.
6. Reports from Standing Committees.
7. Miscellaneous Business.

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## COMMITTEES.

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<b>Finance.</b>	<b>Missions.</b>	<b>Education.</b>
N. BISHOP.	D. MOORE, JR.	J. D. FULTON.
J. B. HOYT.	J. F. ELDER.	THOS. ARMITAGE.
S. S. CONSTANT.	E. T. HISCOX.	WM. HAGUE.
EDW. AUSTEN.	G. ANDERSON.	S. S. CONSTANT.
WM. PHELPS.	E. LATHROP.	T. D. ANDERSON.
<b>Church Edifice.</b>		<b>Advisory.</b>
WM. H. PARMLY.		E. E. L. TAYLOR.
WM. PHELPS.		N. BISHOP.
J. Q. PREBLE.		A. B. CAPWELL.
H. C. FISH.		J. B. HOYT.
EDW. AUSTEN.		

# OFFICERS OF THE SOCIETY

AND

## EXECUTIVE BOARD.

### OFFICERS.

**President**—Hon. SAMUEL A. CROZER, Penn.

**Vice-Presidents** { A. B. CAPWELL, Esq., N. Y.,  
Hon. WM. STICKNEY, D. C.

**Treasurer**—JOSEPH B. HOYT, Esq., Conn.

**Auditor**—WILLIAM PHELPS, Esq., N. Y.

**Corresponding Secretary**—Rev. E. E. L. TAYLOR, D. D.

**Recording Secretary**—Rev. E. T. HISCOX, D. D., Brooklyn.

### MANAGERS.

#### FIRST CLASS.

REV. T. ARMITAGE, D. D.....New York.  
REV. J. D. FULTON, D. D....Brooklyn, N. Y.  
REV. WM. HAGUE, D. D.....Orange, N. J.  
REV. E. LATHROP, D. D... Stamford, Conn.  
NATHAN BISHOP, LL. D .....New York.

#### SECOND CLASS.

REV. DAVID MOORE, D. D..Brooklyn, N. Y.  
REV. J. F. ELDER.....New York.  
REV. W. H. PARMLY, D. D..Jersey City, N. J.  
A. B. CAPWELL, Esq.....Brooklyn, N. Y.  
S. S. CONSTANT, Esq.....New York.

#### THIRD CLASS.

REV. H. C. FISH, D. D.....Newark, N. J.  
REV. THOS. D. ANDERSON, D. D.....New York.  
REV. GALUSHA ANDERSON, D. D.....Brooklyn, N. Y.  
J. Q. PREBLE, Esq.....New York.  
EDWARD AUSTEN, Esq.....Orange, N. J.

**Chairman of the Executive Board.**

A. B. CAPWELL.

**Recording Secretary of the Board.**

JOSEPH F. SHOARDS.

**Assistant Treasurer.**

JAMES M. WHITEHEAD.

# FORTY-SECOND ANNUAL MEETING

OF THE

## American Baptist Home Mission Society,

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WASHINGTON, D. C., MAY 23d and 25th, 1874.

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THE American Baptist Home Mission Society met for its Forty-second Anniversary, in the Calvary Baptist Church, Washington, D. C., May 23, 1874, at 10 o'clock, A. M.

The President, Hon. S. A. Crozer, in the chair.

After singing, prayer was offered by Rev. Dr. Webb, of New Jersey.

The President addressed the Society, expressing his appreciation of the honor of the position he held, and of the importance of the work they were called upon to do; the widening field, and the pressing claims of our country, demanding mission work.

On motion, it was voted that all Committees be appointed by the Chair, unless otherwise ordered at the time.

The following were appointed a Committee of Arrangements: Rev. J. W. Parker, Rev. G. W. Folwell, Rev. E. E. L. Taylor, Rev. S. R. Howlett, Wm. Stickney, Esq.

An abstract of the Report of the Board was read by Rev. Dr. Simmons.

On motion, it was voted that the Election of Officers take place on Monday morning, at 10 o'clock, and that the Nominating Committee be instructed to report by a printed ballot.

Voted that the reading of the Report on the Church Edifice Department be dispensed with.

The Treasurer's Report was read by Mr. Shoards.

The Committee of Five appointed last year to report on expenses at the rooms, presented their report through Dr. Lathrop, together with a supplementary report, as follows:

“The Committee appointed at the last annual meeting of the Society to report on the ‘expenses at the rooms,’ would submit the following:

“There was at first some uncertainty in the minds of your Committee as to the intent of the resolution touching the matter of expenses—whether by the phrase ‘expenses at the rooms’ was meant merely the salaries of secretaries and other employes, rent, and other like incidental expenses, or whether the resolution was designed to have a broader scope, and to embrace the whole amount expended in conducting the business of the Society in all its departments. In order, therefore, that they might not fail to meet the largest expectation of the Society, the Committee have concluded to take the comprehensive view, and to submit a detailed statement of the *entire* expenses incurred during the past year.

“The receipts of the Society, from April 1, 1873, to March 31, 1874, have been as follows:

For Missions and Freedmen's Education.....	\$206,023.06
“ Church Edifice Fund.....	50,374.86
	<hr/>
	\$256,397.92

“From this gross sum are to be deducted \$11,186.11—part of a fund contributed for Wayland Seminary Building, and reported last year—leaving thus, as the actual receipts of the year just closed, \$245,217.81.

“The expenses of the Society for the same period have been:

Salaries of three Secretaries, \$3,600 each.....	\$10,800 00
Traveling, and other incidental expenses of Secretaries.....	620 49
Salary of Assistant Treasurer.....	1,400 00
Salary of Joseph F. Shoards (Clerk).....	1,200 00
Salaries of two boys, in Rooms.....	550 00
Salaries of four District Secretaries.....	8,000 00
Traveling and other incidental expenses of same... ..	1,130 91
Rent of Rooms.....	1,400 00
Postage.....	502 95
Incidental expenses.....	1,288 73
Home Mission Herald.....	1,753 22
	<hr/>
	\$28,591 80

“From this statement it will appear that the cost of carrying on the business of the Society the past year has been only about  $1\frac{1}{2}$  per cent. of the amount received into the treasury. This is a gratifying result, and one which compares most favorably with the expenses of other societies engaged in work similar to our own. It ought moreover to be noted, that this Society, *at no increase of expense*, could do twice the amount of work hitherto accomplished. The friends of Home Missions, therefore, if they desire to reduce the proportionate expenses of the Society, have only to increase their contributions to its treasury.

“While, however, your Committee, in common with yourselves, are gratified at the unexpectedly favorable exhibit above disclosed, they, at the same time, sympathize with you in desiring that the business of the Society should be conducted upon the most economical plan consistent with efficiency and healthful progress. They are, therefore, prepared to offer the following suggestions and recommendations :

“The general work of the Society—by which is to be understood the supervision of missions, and education among the freedmen—has been assigned for several years past, to two secretaries. There seemed to be, at one time, a necessity for this arrangement, but your Committee are unanimously of the opinion that such necessity does not now exist, and that the whole work of the Society, in these two departments, could be effectually managed by *one* competent man, having the help of such clerical assistance as might, from time to time, be found to be needful.

“The Committee would, therefore, recommend that the Society, at this annual meeting, elect but one Secretary for the general work above indicated.

“With regard to the Church Edifice Department, the expenses of which are not drawn, to any extent, from the General Fund, and which, moreover, is charged, by vote of the Executive Board, with one-fifth of the expenses of the rooms, rent excepted, the Committee would suggest no change, but would recommend that for the present a secretary for this department be, as heretofore, elected by the Society.

“The employment of District Secretaries has been found to be, on the whole, a wise and profitable arrangement, and your Committee, on this point, have no suggestions to offer, except to recommend that, where it may safely be done, districts now assigned to two secreta-

Voted to adopted the Treasurer's report.

On motion to adopt the report of the Board, a discussion arose on certain statements contained in it.

Voted, that so much of page 22 of the printed report, commencing with the words, "In the spring of 1869," down to and including the words "Freedmen's schools," be referred back to the Board for correction, if found incorrect.

Voted to adopt the report of the Board, with the exception as above.

The Nominating Committee presented a report on the supplementary report of the Committee of Five, which was adopted as follows:

"The Committee on Nominations, to whom was referred the supplementary recommendation of the Committee of Seven, beg leave to report,

"That after careful consideration of the subject therein referred to and recommended as to a Treasurer, they are satisfied that there are legal difficulties in the way of carrying out the plan in the manner proposed by the Committee. Being, however, impressed with the conviction that some such plan, if practicable under the requirements of the laws of the State of New York and the constitution of the Society, is desirable,

"Would respectfully recommend that the said supplementary report and its recommendations be referred to the Executive Board, in order that they may report a plan by which they can be carried into effect.

<p>"JAMES L. HOWARD,          "G. J. JOHNSON,          "MIAL DAVIS,          "W. A. GELLATLY,          "THOS. J. HOSKINSON,</p>	}	Committee.
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"Washington, 25th May, 1874."

The Committee on Nominations reported, by printed ballot, a list of officers for the ensuing year.

Rev. A. P. Mason, Rev. Thomas Swain, Rev. D. B. Jutten, and U. D. Ward, Esq., were appointed tellers to conduct the election.

Voted that the thanks of this body be tendered to the officers of the House of Representatives for the use of the Hall on the Sabbath, and that the Recording Secretary transmit a copy of this resolution to the Speaker.

Rev. Mr. Burrows presented the following, which was adopted:

*Resolved*, That we regard our one Baptist Historical Society as an important part of our denominational organization, and deserving the co-operation of Baptists. That we approve and urge compliance with the request made by that Society, that every clerk of an Association send the minutes annually, and that every Baptist author bestow a copy of each of his printed works and manuscripts of value for preservation.

Rev. Dr. Gray reported, on behalf of the Committee, that the President would receive the members of the Convention at 1 o'clock this afternoon. The report was agreed to.

Rev. Dr. M. Stone addressed the meeting on the subject of ministerial education among the Freedmen at the South.

The tellers on the election of officers reported the choice of the following, as reported by the Committee on Nominations, to serve for the coming year:

*President*—Hon. Samuel A. Crozer, Penn.

*Vice-Presidents*—A. B. Capwell, Esq., N. Y.; Hon. William Stickney, D. C.

*Treasurer*—John B. Trevor, Esq., N. Y.

*Auditors*—William Phelps, Esq., N. Y.; Joseph B. Hoyt, Esq., Conn.

*Corresponding Secretaries*—Nathan Bishop, LL.D., N. Y.; Rev. E. E. L. Taylor, D. D., N. Y.

*Recording Secretary*—Rev. E. T. Hiscox, D. D., N. Y.

*Managers*—Rev. H. C. Fish, D. D., N. J.; Rev. Thos. D. Anderson, D. D., N. Y.; J. Q. Preble, Esq., N. Y.; Rev. Galusha Anderson, D. D., N. Y.; Edward Austen, Esq., N. J.

*To fill a vacancy in Class 1875*—Rev. Edw. Lathrop, D. D., Ct.

Rev. Dr. Jeter, of Virginia, addressed the meeting on the education of the Freedmen.

Voted, that a Committee of three be appointed to draft resolutions with reference to the services of the late Secretaries, Drs. Backus and Simmons.

Revs. A. J. F. Behrends, H. L. Wayland, and T. D. Anderson were appointed the Committee.

The Committee on Enrollment reported that there were representatives present from nineteen States, two Territories, from District of Columbia, Canada, and Italy; Life Directors, 56; Life Members, 140; Delegates, 76; total, 272.

After prayer by Rev. Dr. Pendleton of Pa., the Society adjourned, to meet at 2 o'clock, P.M.

During the recess, members of the Society, visitors and friends, to the number of about eight hundred, called at the Executive Mansion, and were received with great courtesy by President Grant, being personally introduced to him by Hon. Wm. Stickney of Washington.

#### AFTERNOON SESSION.

The Society was called to order by the President, at 2 P.M., and after singing, prayer was offered by Rev. A. E. Dickinson of Va.

The Society was then addressed by Rev. A. Gale of Minn., on Mission Work in the West.

This was followed by an address from Rev. Mr. Grimmel of Brooklyn, a delegate from the German Baptist Conference, on The Work among the Germans.

Rev. Dr. Sears of Va., addressed the Society on the subject of General Education in the South.

Rev. Dr. Caldwell of Mass., presented the report of a committee appointed last year on Mission Work among the French in this country. After a brief discussion, the report was recommitted for a further consideration, to be presented next year.

Rev. A. B. Jones of the Cherokee Nation, addressed the meeting on Mission Work among the Indians.

Voted that a committee of three be appointed to consider the subject presented by Dr. Sears in his address. Drs. Cutting, Lathrop, and Hague were appointed that Committee.

Voted that a committee be appointed to consider our Mission Work among the Indians. Drs. Johnson, Simmons, and Hovey, that Committee.

After prayer by Dr. Hague of N. J., the Society adjourned, to meet at 7½ P.M.

#### EVENING SESSION.

The Society was called to order by the President at 7½ o'clock, and after singing, prayer was offered by Rev. Dr. Levy of Pa.

Rev. J. N. Webb of Neb., addressed the meeting on our Work in the West.

Rev. T. D. Anderson of N. Y., spoke of the encouragements to future effort.



Rev. A. J. Broadus of S. C., made a statement with reference to the Wants of the Theological Seminary at Greenville, S. C. Several gentlemen added remarks on the same subject, when subscriptions were made, and a collection taken to aid that Institution, amounting in all to nearly \$2,500.

Rev. Dr. Fuller of Baltimore addressed the Society, on its General Work, and offered the following resolutions which were unanimously adopted.

*Resolved*, that the Society most sincerely desires that all remembrances of the late deplorable conflict in arms between two sections of this country, shall be blotted out by the blood of Jesus; and that in all time to come, offices of love and harmony may cement the hearts of all the citizens of our beloved fatherland.

*Resolved*, that in the providence of God, the time shall come when we will know no North, no South, no East, no West, except to love every portion of the country alike, and that again from every quarter the tribes of our Israel shall assemble in one harmonious council, we will hail that auspicious period. And meanwhile we sincerely hope that between this body and the Southern Baptist Convention there may be, annually, an interchange of Christian salutation by fraternal correspondence, and by messengers from each of these Societies to the other, bearing assurances of reciprocal kindness and cordial cooperation in the great enterprise confided to us by our Common Redeemer.

Dr. Wayland on behalf of the Committee to prepare resolutions on the retiring Secretaries, presented the following:

MINUTE:

"REV. JAY S. BACKUS, D.D., has been for twelve years a Secretary of the Society. During a large portion of this time, he bore alone the undivided duties of the office. When he entered on the work, the operations of the Society were on a very limited scale. Under his labors and largely as the result of his wise plans, the work has become expanded to an extent that could hardly have been anticipated by the largest faith. This increase in the field of the Society's operations brought with it a burden of responsibility, which words would fail adequately to describe. We record our thanks to him, and to the Lord who has achieved so much through him. We earnestly commend him to God, praying that his health, impaired by labor and care may be restored, and that he may be spared for many years of usefulness in the cause of Christ.

"REV. JAMES B. SIMMONS, D.D., entered on his labors as Associate

Secretary in 1867; two years later the work of the Society was divided; and the Southern Educational Department was committed to him. The present condition of our educational work in the Southern States bears a most impressive testimony to the wisdom, the energy and the consecration exhibited in the location, and the conduct of the Freedmen's Schools and in the development of Christian enterprise and liberality in their behalf. He has written his name upon the religious history of an emancipated race. Their future will be his monument. We cannot ask more in his behalf, than that the same blessing of God may attend him in the labors for God and man which may hereafter engage his powers.

"Dr. Cutting on behalf of the Committee, on matters presented by Dr. Sears reported. The report was adopted, then reconsidered, and finally laid on the table.

"Dr. Johnson on behalf of the Committee on Work among the Indians, presented the following report, which was referred to the Board.

"The Committee on appeal of Rev. J. B. Jones of Cherokee Nation, would recommend the adoption of the following Resolutions, to wit:

"*Resolved*, That, in the judgment of this Society, it is the duty of our Bro. Jones, early as a suitable successor can be secured to occupy his position in the civil service, to retire therefrom and devote himself exclusively to the evangelization of his people, especially the training of the ministry and the churches.

"*Resolved*, That, if it be necessary to his support, while doing this, that he have aid from outside his field, we recommend that the Board of this Society make such appropriation as is necessary for this purpose.

"G. J. JOHNSON. }  
"JAMES B. SIMMONS. } *Committee."*

Voted that the thanks of the Society are hereby tendered to the Churches and friends in Washington, for their kindly welcome, and generous hospitality; especially to the ladies for the admirably arranged, and bountiful refreshments furnished at the Church; and also to such railroads as have favored delegates with reduced fares, in their attendance on these anniversaries.

After prayer by Rev. Dr. Lathrop of Ct., the Society adjourned.

E. T. HISCOX,  
*Recording Secretary.*

# FORTY-SECOND ANNUAL REPORT

OF THE

## American Baptist Home Mission Society,

PRESENTED MAY 23, 1874.

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THE past year has been one of blessing and of trial. But blessings have chiefly abounded; and to God we render special praise and thanksgiving. The work has pressed us sorely, but we have had mighty helpers. Not only increasing thousands of dear brethren in Christ all over the land, but the Father, the Word, and the Spirit have all been enlisted on our side. Never were our receipts so large in any one year. Never were there more evidences that the God of Missions is our God. Your Board feel that it is a high and royal privilege that we are permitted to be "workers together with Him." For, united with Him our work cannot fail.

"He *always* wins who sides with God!"

### CHANGES IN THE BOARD.

Bro. J. F. Wyckoff declined to accept the treasurership, to which he was so heartily elected by the Society, and J. B. Hoyt, Esq., was chosen in his stead, and has put us all under obligations by the faithful and able manner in which he has discharged the responsible trust.

Bro. W. A. Gellatly, much to the regret of the Board, resigned his place as a member, and no successor was chosen.

Nathan Bishop, LL.D., has also resigned, and the following resolution, lamenting his withdrawal and expressing the hope that they may welcome his return, was most cordially adopted by the Board:

"*Resolved*, That in receiving the announcement from Dr. Nathan Bishop of his resignation as a member of this Board, after a connection with it of nine

years, we take occasion to express our deep regret at his retirement, and our sense of gratitude for the valuable service he has here rendered to the cause of Home Missions, as also for the very liberal donations which, from time to time, have been made by himself and Mrs. Bishop, to our treasury, amounting to the generous sum of nearly \$23,000. And the Board express the hope that they may yet welcome him again to its fellowship, and enjoy, as heretofore, his presence and his counsel."

#### **DEATH OF LIFE DIRECTORS AND MEMBERS.**

Four Life Directors have passed away by death during the year, and a still larger number of Life Members. Their names will be found on p. 2. We are thankful to say that no member of your Board, and not one of your hundreds of missionaries has been called from his earthly service, so far as we have heard.

#### **ILLNESS OF SECRETARY BACKUS.**

In July, the health of Secretary Backus failed him, and we were deprived of his labors at the Rooms for a period of about six months. In describing this sickness in the *Herald*, Dr. Backus says:

"In an instant my voice failed me, and my *right hand forgot its cunning*. I could neither preach nor write."

Repeated and earnest prayer was offered in his behalf, not only in the Board meetings but in our homes. Your Board considered the case so serious that they unanimously voted him leave of absence with salary continued, and his brother Secretaries performed cheerfully his part of the work while he was away. He returned to the Rooms about January 1st.

#### **THE SPIRIT'S PRESENCE.**

The Holy Spirit has been manifestly present with our missionaries during the year. In the churches and in the schools, in prayer-meetings and in families, conversions have taken place; and two thousand two hundred and sixty-four baptisms are reported. No doubt the more recent revivals will swell this number considerably.

#### **NUMBER OF MISSIONARIES.**

We have helped to support three hundred and thirty-five missionary laborers. These have been distributed over various parts of North America, in thirty-seven different States and territories.

**AMOUNT OF WORK PERFORMED.**

These self-denying Christian workers have *organized one hundred and thirteen new Baptist churches* ; attended more than *sixteen hundred prayer-meetings* ; preached *thirty thousand four hundred and ninety-four sermons* ; gathered and helped instruct *twenty-eight thousand and sixty-two* Sabbath-School scholars ; religiously visited *eighty thousand one hundred and nineteen* families and individuals ; baptized *two thousand two hundred and sixty-four* believers ; and prompted the people under their care to contribute to benevolent objects more than *eighteen thousand five hundred dollars* !

**THESE LARGE CONTRIBUTIONS**

are specially deserving of attention. Though we had a greater number of missionaries last year, they reported between four and five thousand dollars *less*, as contributed by the young churches. The increase of the present year over the last in this respect is most cheering ; for it is a part of true religion to "honor the Lord with our substance." The best churches give more and more cheerfully and more and more largely. We want our Home Mission churches to be of this sort.

In the spring of 1869, your Board unanimously adopted, and the Society unanimously endorsed the following expression of our

**PRINCIPLES AND PURPOSES.**

It is well that they be reaffirmed.

In carrying forward their work, it is the aim of your Board :

1. To practice such scrupulous economy in every department of the service, as is found to be consistent with the highest efficiency.
2. To occupy fields of the very best promise, centers of influence, centers of power ; and from these to move aggressively outward, as from a well-assumed military base.
3. To spend none of the money of the Society upon a man simply because he is poor, or because he applies for aid, but to employ as laborers men of known industry, piety, energy, and efficiency. Missionary money is very sacred. It should be made to yield the largest returns possible. The Board mean to employ that class of men for Secretaries, Missionaries, and Principals and teachers of training-schools for colored preachers—who will be, by the help of God, the *authors* and *organizers* of their own success.
4. To insist that the pastors and churches aided, shall not merely strive to become self-supporting as soon as possible, but from the *very first* and ALWAYS

to be contributing churches, on the ground that only such churches are of the New Testament type.

5. To strike for the best lot in town where a meeting-house is to be built, and never to encourage extravagance in building, but, on the contrary, economy, commodiousness, durability, and taste.

6. In making loans from the Edifice Fund, to encourage churches to borrow in as small sums as possible, and to free themselves from debt at the earliest possible moment.

We are glad to assure you that these *principles and purposes* have guided us for years, and that they have borne fruit also. For none have contributed to our over-drawn treasury more cheerfully during the past year, than some of these same poor missionaries and their struggling churches.

#### THE HOME MISSION HERALD.

This paper continues to be one of our most efficient and economical agencies. The following resolution was unanimously adopted:

*Resolved*, That in the opinion of this Board the much wider circulation of the *Home Mission Herald* in the various Home Mission fields, will greatly increase the intelligence, enterprise, and Christian zeal of the people; and that all Missionaries, Teachers and Secretaries employed by this Society be and hereby are instructed to take special pains to introduce said paper into as many families as possible, and to continue their exertions year after year, in promptly renewing and increasing the subscriptions, and in encouraging the people to read the paper.

#### THE SOURCES OF OUR INCOME.

In 1859-60 only *nineteen* States and territories contributed to our treasury. And even as late as 1868-9 only *thirty-two* States and territories contributed. But the *past* year, *forty-six* States and territories are represented on our list of receipts. Thus the Society is growing to be more and more national, not only in its *work*, but in the sources of its *help*.

#### INCOME AS IT RELATES TO NORTH AND SOUTH.

The great majority of our funds come from the Northern States, of course. But the South is rapidly increasing. E. g. Five years ago we received money from only *nine* Southern States; this year, from *fifteen* Southern States.

Five years ago, the State of Georgia gave us not a dollar; *this* year Georgia gives us \$446.

Five years ago South Carolina gave us \$13; *this* year South Carolina gives us \$431.

Five years ago Virginia gave us \$60; *this* year Virginia gives us \$1,277.

Five years ago North Carolina gave us \$113; *this* year North Carolina gives us \$2,031.

Five years ago Tennessee gave us \$156; *this* year Tennessee gives us \$2,104.

Five years ago the District of Columbia gave us \$119; *this* year the District of Columbia gives us \$3,473.

It will be noticed that these six States are where six of our schools are located. By far the larger portion of this money comes from the pockets of the Freedmen, though our white brethren have increased in their contributions also. It is proper to say that \$2,000 of the amount received from the District of Columbia was the gift of a dear brother formerly from the North.

#### WORK AMONG FOREIGNERS.

Your Board have done what they could during the year for the foreign population. French, Germans, Swedes, Danes, Norwegians, Irish, English, Hollanders, and the people of other European nations, are flocking constantly to our shores, and *must be evangelized*.

**The French.**—The towns of New England and of the West have received thousands upon thousands of French Roman Catholics within the last few years, and we have missionaries working among them successfully, but alas! too few. Rev. J. N. Williams, who labors in New England, speaking of the baptism of three French Romanists, says:

“An immense audience was present, including a large number of French Catholics. We have reason to believe that a good impression was made, and that a good work has been done among the 5,000 French Roman Catholics of this New England city.”

Still later he says:

“I had the privilege of baptizing four French converts at Fall River in presence of a very large concourse of their Roman Catholic countrymen, who seemed interested both as hearers and spectators on that occasion.”

**The Germans.**—On landing in America these resolute people scatter themselves widely. We find them in New England, in the Middle States, in Canada, in the West, and in the South. We have missionaries among them also, but again we exclaim, alas! too few. Think of the fact that the City of New York has come to rank as

the second city in the world for its German population, Hamburg alone excepted! The Eastern and Western German Conferences have worked with your Board during the year heartily, harmoniously, and successfully. Rev. E. J. Deckman and Rev. J. C. Hasselhuhn are the two enterprising general missionaries in this German work. Bro. Hasselhuhn says:

"In their poverty the German Baptists have contributed \$1.35 per member for Home Missions during the past year; a sum which would amount to nearly two millions of dollars if every Baptist in the land would give as much. There are millions of Germans already scattered over this immense field, and they keep on flocking hither by thousands every day. Surely five or six thousand dollars' aid from the Home Mission Society for the evangelization of the millions of Germans of the West would be not too much.

"'NORTH AMERICA FOR CHRIST,' is the motto of the Home Mission Society. As I understand it this includes the Germans!"

To which we respond: Yes, it includes the Germans, every one of them! And instead of five or six thousand we ought to have fifty or sixty thousand for our German work this very year.

**The Scandinavians.**—These dwell largely in the Northwest. A heavy percentage of the population of the State of Wisconsin, and to some extent of other States also, is made up of these people. But, says Rev. John A. Peterson:

"*The place* for Scandinavians is Minnesota. Here they will come, here they will live, and here they will die. Consequently here is a permanent mission field among our people. In 1870 the Scandinavian population in this State was 58,837. Including the increase in three years, and all the children who are born in this country of Scandinavian parents, and who can talk the Scandinavian tongues, it is estimated that the number is swelled to 130,000. In view of these things it is evident that Minnesota will be the center of the Scandinavian Baptists in this country."

We have 22 Scandinavian Baptist churches in this State:—19 of them are Swede, 2 are Dane, and 1 is Norwegian. Total membership, 841.

**Missouri.**—In this State we have had only five laborers the past year. One of our missionaries, speaking of his particular section of the State, says:

"I think we have about the finest mission-field on the continent. When I entered this field seven and a half years ago there were no Baptist churches here; now the Baptists are the most numerous body of Christians. We have a prosperous association gathered by your missionary. But large sections of



country, with growing towns, are unoccupied by Baptists, and some places are destitute of preaching by any class of Christians. My soul is stirred within me over the destitution."

**Kansas.**—Twenty-four missionaries have been sustained, and nine new churches organized in this State.

The fields are white, and the appeals of Bro. Gunn and others are most urgent. There is said to be one county in Kansas, which, two years ago, was only a fertile desert. To-day it has nearly 5,000 inhabitants. One of our missionaries says :

"God is calling us as never before to 'awake to righteousness.' The tide of immigration is flooding our towns and peopling our prairies with a vast throng who need the Gospel. The truth which we profess, if exhibited in our lives and labors, will be the power of God unto the salvation of thousands. Our most urgent need is deep and ardent piety. A few Christians filled Jerusalem with their doctrine, because 'they had been with Jesus.' "

**Nebraska.**—In this State we have helped twenty-six missionaries. Twelve new churches have been organized, and the Baptists stand only second in numerical strength. Under the excellent new departure of "more self-reliance," which our brethren there have adopted, they ought, with God's blessing, soon to stand first. Nebraska is a great and inviting field, urgently demanding culture. It is thought that by the year 1900 it will contain 5,000,000 of people.

**Dakota.**—In this territory we have sustained *five* missionaries. Rev. G. W. Freeman says, under date of January 1st, 1874 :

"I organized a church of twenty-seven Danes last evening. The outlook for Baptists in Dakota was never more encouraging than now. This is the thirteenth church in the territory. I am called on to assist in organizing another *one* next week." Again he writes: "The Baptists hold and control their full share of property and influence."

**Colorado.**—On this field, Rev. James French and eight other laborers have done valiant service. But the field is vast; the distances great; and the embarrassments by no means inconsiderable. Bro. French writes :

"We had an exceedingly interesting meeting at the Southern Colorado Association. Nine churches were represented, four of which have been organized within twelve months. Eleven Baptist ministers were present. Six teams, with their loads of people, stopped to dine in a pine grove on our return from the meeting. The eleven churches were scattered along a distance of about *two hundred miles*."

• **New Mexico.**—In this great territory we have not been able to sustain a single laborer for want of funds. But a faithful and able Baptist minister, who can speak both the English and Spanish languages, and who is willing to go as your missionary, has forwarded to the Rooms the following statement of facts. He says:

“The building of the ‘Atchison and Santa Fé Railroad’ is arousing the people from their lethargy. It is finished and in working order, to Granada, Colorado; fifteen miles beyond the west State line of Kansas; and it will be pushed on to Santa Fé, and completed at an early day. This road will open up a large region, and make Santa Fé the great business center of the territory.”

#### **The People.**

• “As to the people, a large number of American families are settling in New Mexico. They do not understand a word of Spanish; and a very small per cent. of the Mexicans can speak English. This puts a barrier between them, and prevents social and business intercourse and development. The Mexicans must be taught the language of our country, if we would Americanize them.”

#### **Schools.**

• “No public schools exist in New Mexico. The children are quick, and anxious to learn, but have little opportunity. In a territory covering over one hundred and twenty-one thousand square miles, with a population of more than one hundred and fifteen thousand, and rapidly increasing, there are only—as far as is known—of all grades and classes, *forty-four schools; and these, with a very few exceptions, are ROMAN CATHOLIC!* The better class of Mexicans are leaving the territory, solely for the purpose of educating their children.”

#### **Churches.**

• “In regard to churches: The Catholics have 152; Protestant Episcopal, 8; Presbyterian, 1; Methodist, 1; Baptist, 1. There are sixteen towns with over 1,000 inhabitants each, and a large number of villages with from 500 to 900 in population, that ought to have the Gospel preached, churches organized, and schools opened immediately.”

#### **The Future of the Territory.**

• “Its precious minerals, fine climate, stock-raising, fruit and cotton growing, manufacturing, and many other facilities, must make it, when properly developed, one of the finest States of the American continent. And now is the time, while society is in a formative condition, to take possession and mold the sentiment for Christ.”

**Utah.**—A prominent Baptist minister called at the Rooms a few months ago, and, taking his seat beside one of the Secretaries, exclaimed as follows:

“Well, my dear brother! it's a great, *great* work—this work of Home Missions! I have just returned from extensive journeys through the West. And

I don't know what *will* become of those vast and increasing populations all pressing on in their sins, except as the churches and church-members work through this Home Mission Society to save them!"

He spoke of Utah, and of the monster iniquity which oppresses her, and said :

"Salt Lake is a beautiful city of twenty-five thousand inhabitants, ten thousand of whom are Gentiles, and the country is rapidly filling up with Gentile settlers. We must have a Baptist church at Salt Lake."

And he continued: What will you do for California?

California is the grandest missionary field in the world. Southern California ~~must~~ be occupied at once. Why don't the churches pay more money for the establishment of the Kingdom of Christ in these great growing centres?

"The growth of the towns on the coast is really amazing, Santa Barbara had but thirty white inhabitants four years ago. Now it has four thousand five hundred, and will have ten thousand in two years. I found twenty or thirty Baptists there who ought to be organized into a church at once."

We are sorry to be compelled to add, that in this fine field we have been able to sustain but eight missionaries the past year.

#### CO-OPERATING STATES.

With these more definite arrangements have been made. The Society to appropriate in each State in proportion as the State contributes, and to pay only as fast as the State contributes; thus making it important for each State to contribute liberally and promptly.

The relative number of missionaries in the several co-operating and non-co-operating States are given in the Mission Tables.

Eight State Conventions have been working with the Home Mission Society during the past year. These are New York, Michigan, Illinois, Wisconsin, Minnesota, California, Kansas, and Nebraska.

The total receipts that have come into the Home Mission treasury, within the year, from six of these co-operating States, amount to \$80,299.93. Of these (omitting fractions of thousands) \$22,000 have been given to the Church Edifice and the Freedmen's Funds, leaving \$58,000 for general purposes. Of the \$58,000 there have been appropriated, in these co-operating States, for the support of missionaries, including the six general missionaries, and all expenses of collecting in these States, \$33,000, leaving for the Home Mission Board to use elsewhere, and for other than missionary purposes in these States, the sum of \$25,000.

## OUR INDIAN AND CHINESE MISSIONS.

Our Indian missions are only missions of the past, except that we have given commissions, with more or less of support, to some ten or twelve ministers, mostly Indians, who have labored chiefly for Indians of different languages, and mostly in the Indian Territory, "under the supervision of Rev. J. B. Jones." The names, locations, labors, and results of their labors are reported in the missionary tables for the year.

### CHINESE MISSION.

Our Chinese mission, located in San Francisco, consists of our missionary, the Rev. John Francis, and his assistants; of a mission school of 125 Chinese pupils in daily attendance, and Sabbath schools in San Francisco and Oakland, in which 275 Chinese are taught, and chiefly in the Scriptures.

To accommodate this mission, the Executive Board at one time voted to purchase the house of the First Baptist Church in San Francisco, on certain conditions, but afterwards reconsidered the vote, its legal adviser having decided that the Board could not constitutionally use the Society's money, or pledge its credit to purchase real estate.

Growing, and pressed for accommodations, as the mission was, Mr. Francis, with his own means, afterwards purchased a property nearly opposite the church, which he has since devoted to the interests of the mission. This property, consisting of a three-story brick house and lot, said to be "cheap at \$7,000," Bro. Francis is willing to deed to the Society whenever they will pay a balance of \$3,500 remaining against it.

Speaking of this mission under date of March 25, the pastor of the Columbia Square Baptist Church in San Francisco, says :

"The mission was never in a more prosperous condition than now—one hundred and twenty-five pupils—nine communicants, who are ready to be constituted into a church at an early day—three native preachers, who preach to thousands in the streets in their native tongue every Sabbath. There is no mission of any denomination on this coast so prosperous as ours."

### DESTITUTION IN THE NORTHWEST.

Until a few weeks since there was not a single Baptist church within the whole Territory of Nevada. And *that* church was not

planted by this Society! We are ashamed to confess it, but your Board has not a single missionary under appointment at the present writing either in Washington Territory, Idaho, Utah, Wyoming, Montana, Arizona, New Mexico, Alaska, Nevada, or Missouri.

Surely, these great northwestern territories, each like a rising young empire in itself, demand from us many men, and much money, and very much of prayer and earnest Christian labor. We cannot toil too intensely nor sacrifice too much, to plant the Standard of Christ right early in these regions. We cannot cry too mightily to God to give us a spirit of missionary zeal and consecration. Here towns and villages are already sprung up. Here great cities are to grow, —cities of the future—of whose *names* we have not even yet so much as a hint.

Here new railroads are to be builded; new centers of industry and commerce are to be opened; schools and colleges are to be planted; nay, have already *been* planted—and few, far too few of them, are Baptist. Catholicism outstrips us and arrives in advance. Mormonism sets up her temple of iniquity in the depths of the wilderness, and when we Gentiles,

“Slow paced and late arriving,”

come along with our Pacific R. R., we find that she has builded her a great city in the far-off recesses of the Western forest, and stoutly disputes our approaches.

We certainly must do more for those thickening populations of the great Northwest.

#### THE MEXICAN MISSION.

Our heavy debt compelled us to appoint two of our Mexican preachers at reduced pay. Both concluded to do without our help altogether.

Rev. T. M. Westrup says:

“I had hoped that the embarrassment of the Society was disappearing, and that our Mexican preachers would be reappointed. They both acquiesced as to the suspension, if necessary, only pained that Mexico, in this hour of overthrowing old and setting up new principles, should fail to receive the truth for want of them that preach the gospel of peace, and bring glad tidings of good things. “*The Lord God Almighty reigneth;*” this is our comfort, and we are full of faith and hope regarding his providences and dealings with Mexico. We are continually receiving proofs of the real Baptist convictions of the converts.”

Under date of March 1st, 1874, he adds :

“ We have had four baptisms lately, one at Monterey and three at Montemorelos. \* \* Our increase is slow ; but when our God shall send laborers much will have been done, preparing the way and making the paths straight.”

He also speaks of the printing press which the Board sent him, and of a small Baptist paper which he is publishing. Again he says :

“ Every word of your counsel about preaching largely to the unconverted is commended to my soul. I can say that I do try to make Christ my theme, and I never want for hearers.”

Bro. Westrup's preaching and printing, let it be remembered, are all in the Spanish language, and addressed to Roman Catholics, and the six or seven small churches of his care are made up of converted and baptized Romanists. We need a score of men for Mexico, and thousands of dollars where we have hundreds.

#### **LAMENTABLE STATE OF THINGS IN THE SOUTH.**

Our hearts are drawn out in profound sympathy towards our white brethren in the South ; and your Board desire to do their utmost to help them. Always, when possible, we make appropriations most gladly to assist them in sustaining missionaries of their own selection in destitute places. One of our missionaries from the North, now laboring in the South—himself a Northern man—whose sympathies, however, are warm and quick towards both races, writes us, that in some places in the South the white people are exceedingly poor ; and that some even who were rich before the war, are ground to the earth by calamities which they lack the power to remedy. He says that some of the former masters, unaccustomed to labor and unskilled in almost everything, are nearly helpless.

Who but has a heart of sympathy and a hand of help for our Southern neighbors in their sore sufferings ? We ought to have a hundred thousand dollars this current year to expend upon feeble churches of whites and blacks in the Southern and Southwestern States.

#### **CORDIALITY OF OUR SOUTHERN BRETHREN.**

It is most cheering to observe with what increasing cordiality our Southern brethren are working with us. We attribute this to the blessing of God upon wise measures. Your Board appoint white men of the South, and black men as missionaries. We aid white

churches and colored churches. We make meeting-house loans to blacks and to whites. In short, we aim to work impartially, and in the spirit of the Gospel, for, and with, all. Five years ago, in his very first trips South, Secretary Simmons took special pains to visit several of the prominent brethren among our Southern ministers, and converse with them about the best methods of conducting our freedmen school work. He received from them then, and has received from them repeatedly since then, most valuable counsel. And it has ever been the pleasure of your Board and of your Secretaries to invite this interchange of friendly counsels, and to welcome the co-operation of the South in the work. As a result, there are scores of leading Baptists in the North, who are not as hearty friends and advocates of our freedmen theological schools to-day, as scores of leading Baptists who may be picked out in the South.

These Southern brethren give thought and also money to this cause. We have received from them a number of *fifties*. One has given one hundred dollars and another five hundred dollars. But what is quite as valuable as money, these men bestow sympathy and personal effort. Some of our very best colored students are the selection of Southern white brethren, who have taken pains, from love to Christ, to interest themselves in this vitally important matter. They pick out promising and pious freedmen and send them forward to our schools. Rev. Dr. T. G. Jones said to your Secretary in substance as follows:

"Southern Baptists have a *far* deeper interest in the prosperity of these schools for freedmen preachers than you of the North *can* have. The freedmen are *here*. They are *among* us. And it is every way to our interest that they have enlightened and pious pastors and teachers."

In this sentiment, not only many of the pastors, but increasing numbers of the leading laymen of the South heartily concur.

#### DR. STONE'S MISSION.

Rev. Marsena Stone, D.D., has preached and held ministerial institutes chiefly among the out-lying masses of freedmen remote from our schools. His missionary labors have been abundant. He reports *three hundred* theological lectures and sermons in six months. The lectures were delivered to freedmen and the sermons partly to whites and partly to colored. He thinks we ought to increase our

working force among the freedmen *ten-fold*. But how can we do it, consistent with the demands made upon us in the Northwest?

One-third of the year, or more, Dr. Stone is expected to spend in the direct work of collecting funds for our treasury.

#### GROWTH OF FREEDMEN'S SCHOOL FUND.

In the month of May, 1869, the Board, in designating "the division of labor for the Secretaries," designated "that for Secretary Simmons to be called the Education and Southern Department." During the year previous to this, the Baptists were much divided, and less than \$5,500 had been received for the schools for that year. During the next four years, the receipts for Freedmen Schools were as follows:

For the year ending March 31st, 1870.....	\$37,907
" " " 31st, 1871.....	55,998
" " " 31st, 1872.....	49,260
" " " 31st, 1873.....	57,400

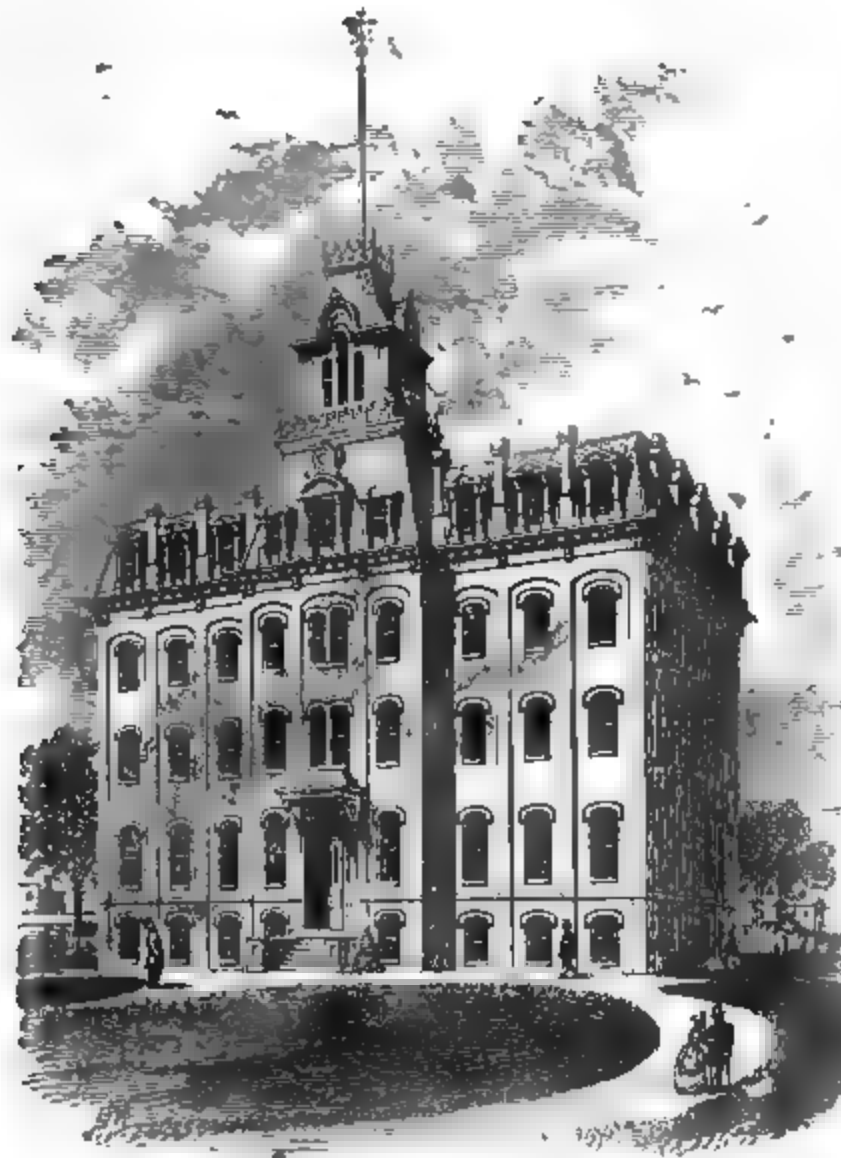
and the fund came out at the end of these four years of effort, not only with no deficit, but with over \$1,700 in the treasury. Thus, an average of over \$50,000 a year, for these four years, passed through your treasury for this work. In addition to this, about \$100,000 went to this school work during the same period (such as Freedmen's Bureau grants, etc.), through influences brought to bear by us. This latter sum (\$100,000) did not pass through our treasury. If we add this, it gives an average of about \$75,000 a year, or a sum total of \$300,000, which went to the Freedmen School work during the four years named.

For the *past* year, the Freedmen School fund and the General Mission fund have made common cause, in accordance with the Society's vote a year ago. And this is as it should be. For, *if this Freedmen's School work is not a mission work, what has a missionary society to do with it?!* Your Board beg to express their profound gratification that you have taken this position. The Society is not three, but one. And the unity of our work, and the sacred importance of all parts of our work, must be maintained.



**THE SEVEN FREEDMEN SCHOOLS.****WAYLAND SEMINARY, Washington, D. C.****REV. G. M. P. KING, PRINCIPAL.****Number of pupils, NINETY.****Of his students Bro. King says :**

**" A more industrious company, I believe, were never found in any school. In nearly every instance the progress in study has been satisfactory, and in some cases surprising.**

**WAYLAND SEMINARY, WASHINGTON, D. C.**

**" It has indeed been a golden harvest time among those who were formerly our students. One writes me that he has taught 150 persons to read ; in this number one minister and a deacon. From Mississippi comes the good news of a great temperance reform, in which a former student has been an honored in-**

strument. Another writes that he has been permitted to add 66 to the churches of his charge. Another rejoices over the payment of a debt of \$2,500 upon his church. And still another cheers us with the message that 'their new church will be fit for use soon!'

We present a picture of the new Wayland building, and ask all who are in attendance at the anniversaries to listen to some exercises of the school, and to visit and inspect the new edifice on Meridian Hill. The funds for these new grounds and the building had been largely subscribed and partly collected before the last annual meeting.

If any ask: "Can black men lay brick? Can they be trusted to construct a large public edifice?"

We answer, examine the Wayland building and see! From the foundation to the crowning, its walls have been constructed by a group of colored bricklayers. At the head of this group, as master workman, and responsible for his work, was an ex-slave from Virginia. He was smart enough to purchase his own freedom before the war. He was smart enough to learn the trade of bricklayer, and now, as head mechanic, he has recently topped out the walls of a building which not only attracts attention, but commands admiration.\*

#### **RICHMOND INSTITUTE, Richmond, Va.**

REV. CHARLES H. CORY, PRINCIPAL.

Number of pupils, SEVENTY-FIVE.

Like all our Freedmen Schools, the growth of this institution has been healthy and rapid from the first. But the Richmond Institute is remarkable for one thing—*its pupils have undertaken to endow it by means of money earned by themselves!*

Seventy-two of them have subscribed one hundred dollars a piece, payable in five installments, of twenty dollars a year, with seven per cent. interest. One year has passed and one student has paid his full *hundred*. Others have paid their first yearly installment with interest, and so the work goes on. We give these young men all

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\* More than five hundred Freedmen have been pupils in Wayland Seminary. Eighty of these are spoken of as "*eminently useful*" on their fields of labor.

The Fourteenth street car in Washington carries the visitor to within about three squares of the new Wayland Seminary building, and also the Columbian University. These institutions are near neighbors.

praise! They, and such as they, are the hope of their race. If there is another instance in any nation, or among any people, of any complexion, where a band of poor students, while still in their studies, have had the courage to attempt such a thing as this, we should be glad to know it!

In a recent letter to the Secretary, Brother Corey says:

"When I think of the way God has led us into our present comfortable quarters, I am humbled in the dust in view of His goodness. I can never forget the time when you and I knelt in one of the attic rooms (immediately upon the purchase) and dedicated this building to God! A prominent real estate man pronounces our school property here worth *fifty thousand dollars*." [It cost ten thousand dollars four years ago!]

Brother Corey also speaks of his students as "a fine class of men," and as being "in great demand," and adds:

"I have applications for preachers and teachers from Halifax, Nova Scotia, on the one hand, and from Texas on the other. Two of our young men will probably go to Africa in the fall, under the auspices of the Southern Baptist Convention!"

#### SHAW COLLEGIATE INSTITUTE, Raleigh, N. C.

REV. H. M. TUPPER, PRINCIPAL.

Number of pupils, ONE HUNDRED AND FIFTY-SIX.

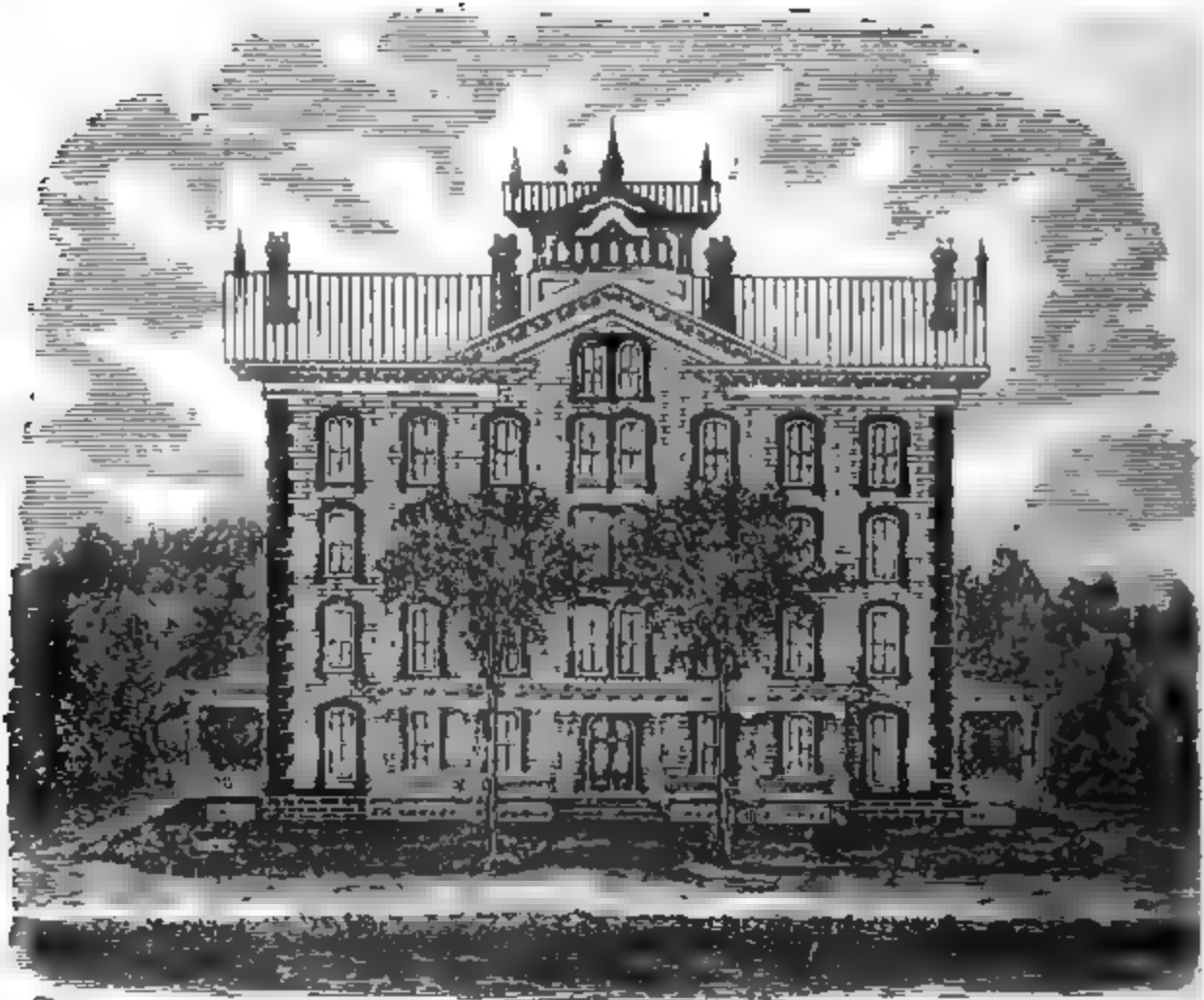
Bro. Tupper, like all the principals of our schools, both teaches ~~and~~ preaches. These men do an immense amount of pure missionary work. Because of this, your Board have *always*, from the very beginning of these schools up to a year ago, paid a portion of the salaries of the principals out of mission funds. Previous to 1869, *all* was thus paid; afterwards but half; and still later only a third.

Bro. Tupper's church is a great power. His ministerial students help him in preaching, help in pastoral visitation, help in prayer-meetings, help in the Church Bible School. In all these departments he creates models for them to imitate when they go out to their churches. So pleased are the Board with this plan, that they have, by formal vote, recommended it to all the other schools.

A few months since, through Roman Catholic intrigue, Bro. Tupper had his meeting-house forcibly taken from him. Nothing daunted, he preached from the Meeting-house steps, and carried the matter into court. After a manful struggle he recovered possession, and his church and school move on as prosperously as ever.

No wonder the Catholics do not like our schools. If we succeed, their vocation among the freedmen is at an end!

#### EDUCATION OF FREED-WOMEN.



THE ESTEY BUILDING, RALEIGH, N. C.

Dr. Stone well says:

"Any intelligent person can see at once, that if we educate young men for the ministry, and leave them to make marriages with heathen women, we practically nullify all our efforts to elevate the race, by leaving young minds to be molded by ignorant, superstitious women. Our young men will lose half the benefit of their culture by such alliances."

To those, therefore, who ask: "What are you doing for freed-women?" we answer—all the seven schools admit them except one. That one lacks room. Besides this, "The Estey Building" at Raleigh, N. C., is to be devoted specially to that object. Bro. Tupper writes:

"There are many encouraging signs in our work in North Carolina. I am in constant receipt of letters from all parts of the State, from persons who are

anxious to enter school at the commencement of the next session. Many of these are *colored young women*, and in order to meet the demand, we are planning for the completion of *The Estey Building* by June 1st, if we can. Such is the enthusiasm and interest among the colored people to see the work progress, that at a recent meeting our colored students pledged \$1,000 to be paid this year towards the completion of this new building, which will double our school accommodations. They are true and noble men, and will pay the last cent. We confidently believe that God will bless and help those who try to help themselves."

#### **SCHOOL FOR FREED-WOMEN IN LOUISIANA.**

Number of pupils, SEVENTY.

Friends in Illinois have enabled us to support Sister J. P. Moore as a teacher of freed-women in New Orleans. She reports two week-day schools for women, numbering about seventy pupils, with ages ranging from thirty to forty. She has also conducted three Sabbath-schools each week, and done most excellent missionary service.

#### **ORGANIZED EFFORT PROPOSED.**

Rev. A. E. Mather, of Michigan, writes:

"As I look on the field, I cannot avoid thinking that the education of freed-women should call forth the organized efforts of the Baptist women of the land. Their co-operation in that work would lead to practical sympathy in all departments of Home Missions. Induce them to support the women already at work in the South, and the way would be open for enlargement."

#### **THE BENEDIOT INSTITUTE, Columbia, S. C.**

REV. TIMOTHY S. DODGE, PRINCIPAL.

Number of pupils, EIGHTY-FOUR.

This school has eighty acres of land, and the students work daily. The teacher instructs them in agriculture and horticulture, and in the plainer mechanic arts. They plow and plant; they build fences and trim trees; they repair and paint the school buildings, and the teacher works with them and superintends. He says, c. g.:

• "I take the students and repair the brick-work and plastering, and white-wash the fence, and plaster new walls in the house, and rebuild an arch for a kettle.

"I take the students and make a garden for them to raise vegetables for themselves. And, in short, if there is anything needed to be done, I take the students and do it, or have it done. And all this while the school is going on, teaching all day, hearing fourteen (14) and fifteen (15) recitations a day, besides a general lecture on some portion of the Bible."

This *industrial* feature is very popular with liberal givers. The Board not only encourage it, but enjoin it, so far as practicable, in all the schools, on the principle that "Self-help is the best help."

#### RECOMMENDED BY SOUTHERN BRETHREN.

A committee of representative men, appointed by the South Carolina Baptist Convention, visited Benedict Institute last fall. They were kindly received by our teachers, who were both pleased and happy to explain to them the workings of the institution, and to show them the grounds and the buildings. One who was present says:

"The school has a splendid location, and everything about it has an air of home-like comfort. I was glad to learn from the teachers that they have been invariably treated with Christian courtesy by the Baptists of Columbia. On their return, the committee made a very favorable report to the Convention in regard to the school, strongly recommending it to the support of the people of the State."

#### THE AUGUSTA INSTITUTE, Augusta, Ga.

REV. J. T. ROBERT, LL.D., PRINCIPAL.

Number of pupils, FIFTY-TWO.

In the last report, the Board declared that the contrast between this and our other schools in the matter of accommodations for board and lodging, and in some other particulars, was painful, and that these evils *must be remedied*. To some extent this has been done. But still further improvement is imperatively demanded.

Of this school, Rev. Dr. Randolph says:

"Dr. Robert, the principal, is a South Carolinian by birth. He graduated at Brown University, and also studied the natural sciences at Yale College. He has had an honorable career as pastor and teacher, both North and South, and is now doing a work of which any man might be proud. Originally a slave-owner, he accepts, unreservedly, the decree of Providence that the colored race is to be free, and is, by self-denying and devoted labors, proving himself one of their foremost and truest friends. He has already sent out from the Institute several men of mark, and is now surrounded by a band of earnest workers. It is surprising to see how eager is their desire for knowledge. After I had, at Dr. Robert's request, given them a lecture on my observations in the Holy Land, they plied me with questions, till they kept me on the floor about two hours and a half."

**THE NASHVILLE INSTITUTE, Nashville, Tenn.****REV. D. W. PHILLIPS, PRINCIPAL.**

Number of pupils, ONE HUNDRED AND EIGHT.

The signal event of the year at Nashville has been the purchase of a new site. This was indispensable. Without it, the school was doomed. By vote of the Board, Secretary Simmons went to Nashville, in February, and after full consultations with Rev. D. W. Phillips and numerous other friends at that place, including both Southerners and Northerners, both whites and blacks, concluded a purchase on most advantageous terms. The following statements bear upon this subject :



NASHVILLE INSTITUTE, NASHVILLE, TENN.\*

" NASHVILLE, *March 10, 1874.*

"DEAR BROTHER SIMMONS.—During the progress of the negotiation for the Gordon property, lying adjacent to, and in full view of this city, I have carefully weighed all the facts in the case, and have arrived at the following conclusion, viz : That, considering the beauty and eligibility of the site ; the extent of the grounds ; the capacity of the building (80x48 feet) ; with three stories

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\* The picture of the Nashville Institute represents the Gordon building as it will appear after adding another story, a cupola, etc., etc.

and spacious attic; gas-pipes and gas-fixtures; fine cistern; springs, well, gas-house of brick, in Gothic style, and gas generator; stable and out-houses; forest trees, fruit trees; the entire 30 acres well walled in; with an Osage orange hedge along much of the front; and containing a frontage of nearly 2,000 feet along a well macadamized road, and in the most popular suburb of the city, where land is rising in value; and also situated midway between the new Vanderbilt University grounds and the Mrs. Acklen Estate (the latter being the most highly embellished grounds in all middle Tennessee); these facts, together with the unusually favorable terms upon which the negotiation has been made, lead me to the conclusion that it is one of the most extraordinary purchases that has ever come under my observation.

"H. G. SCOVEL,

*"Real Estate Agent."*

"We endorse every word of the above statement by Mr. Scovel.

"ABRAM SMITH,

"HENRY HARDING,

*"Real Estate Agents."*

"Mr. H. G. Scovel is the chief real estate agent among the whites, and is considered one of our most skillful and able business men. Smith and Harding stand as high among the colored people.

"D. W. PHILLIPS."

### **LELAND UNIVERSITY, New Orleans, La.**

REV. S. B. GREGORY, PRINCIPAL.

Number of pupils, ONE HUNDRED AND FIVE.

The property of this school, like that of several others, is held by a Board of Trustees, all of whom are Baptists.

At the particular request of Bro. Holbrook Chamberlain, who has given so largely to this school—and also for the purpose of simplifying the machinery, Bros. S. B. Gregory and L. B. Barker accepted appointments as teachers, directly from the Leland Board. And by unanimous vote of the Home Mission Board we have paid the salaries of these two brethren, through Bro. Chamberlain, the Treasurer of the School. Besides this, we have appropriated over \$2,000 towards completing the Leland building and supporting poor colored students for the ministry. Bro. Chamberlain writes:

"We have as nice a lecture-room as you could wish for. It would be difficult to find anything better."

And Bro. Gregory says:

"Ten thousand a year for the next five years, judiciously but promptly put into the State of Louisiana, would be worth more to the Baptists of America



than five hundred thousand, if postponed for ten years to come. Do not let our Northern Baptists cease to pray and give for the education of these poor brethren. In a very few years they will walk alone. But left without aid now, we give up to the aggressions of others one of the finest and most fruitful fields of missions that has ever been known, not excepting the Karens of Burmah."

#### HOW LONG MUST WE SUPPORT THESE SCHOOLS?

The question now arises, When is the time coming that these freedmen schools will no longer need the support of this Society? We answer, as soon as able and faithful Boards of Trustees can be found who will endow them, and so take them off from our hands, and manage them as Newton and Hamilton and the Southern Theological Seminary are managed. We have no desire to retain permanently either the possession or the control of these schools. They must ultimately swing loose from us. And the sooner the better, so it be done **HEALTHFULLY**. Your Board, however, would not recommend that they be cut suddenly and wholly adrift till they have strength in themselves. The process of separation should be gradual. Like all healthy children, they should not *break away*, but **grow** out of their swaddling-bands. As we have said before, these

#### FREEDMEN SCHOOLS MUST BE ENDOWED

if we expect them to live. There is no alternative. Secretary Simmons has secured ten thousand five hundred dollars in cash from one individual during the year towards the endowment of one of them. Besides this, some smaller sums have been obtained; some new subscriptions have been secured, and some wills have been made, which, ultimately, as is believed, will bring large amounts into our treasury for endowment purposes.

The foundations of these schools have been generously laid in prayer and in faith, and with a view to permanency. Suitable sites have been selected. Baptists own the ground in fee in every instance. And all that is needed is a moderate endowment of \$50,000 or \$100,000 for each. The older schools should not long remain on the hands of the Home Mission Board. They should be made to go alone as soon as may be. This is our policy concerning the *Churches* we help; it should be our policy with these schools. Their dependence upon missionary support can in no other way be made healthfully to cease, as far as your Board can see.

## CHURCH EDIFICE DEPARTMENT.

THE Church Edifice Department of the American Baptist Home Mission Society, has sought to fill its place during the past year as "fellow-helper" in our system of agencies for the evangelism of North America. It is not the forerunner of the missionary, but designed to be made his coadjutor. Its chief object is *supplementary* and *stimulative*, in the important service of building suitable places of worship for the struggling but hopeful churches of the great West and South. It does not *give*, and so relieve these churches of any special burden in the effort to provide themselves with a Christian sanctuary, but *loans* them help till such times as they are able to return such loans. It thus extends the time of their payment in full for their house from three to five years longer, than otherwise they would be able to secure.

Over the broad field embraced by this department of our work, comprising, with slight exceptions, the Southern and Western States and Territories, there are not less than *ten thousand* independent Baptist churches, meeting statedly and more or less frequently for public worship, for mutual edification, and prayer. Less than two thirds of all these churches are to-day supplied with any suitable house of worship which they can call their own, in which they can assemble as under their own vine and fig-tree, with "none to molest or make afraid," in the public worship of God. In many of the States and Territories West, the proportion of shelterless churches to those possessing sanctuaries of their own is still greater, bearing a proportion of *three*, and in some States *four to one*. So long as these churches are without meeting-houses, they must necessarily remain feeble, and unable to sustain the stated preaching of the Word among themselves without aid from the Home Mission Board. They cannot be expected to settle a pastor until they have first secured a suitable house of worship; while such a house, in a prosperous community, very soon will enable the church to become self-supporting or independent of the Home Mission treasury.

This of itself reveals the *missionary* character of our work, and opens a wide and most important field before the Society in this specific department of Home Mission service. Indeed, it is impossible to conceive how the great object at which our missionary

movement aims, is to be accomplished, without being linked to some such movement as contemplated in this department of our work.

Among the brethren of all our leading sister denominations a distinct organization, separate from every other, with its Board of Directors, Corresponding and Recording Secretaries, and agencies to reach the churches and secure their annual contributions to this object, have been deemed necessary to promote this department of mission work. With *us*, it has been deemed the wiser plan to unite this work more closely with our mission work, under one and the same Board of direction.

In the plan of other denominations, there are doubtless important advantages resulting from an annual presentation to all the churches of this specific Christian work, pressing it upon the hearts of all the membership of the churches, enlisting their sympathies, prayers, and generous contributions. In the estimation of some, there may be also an advantage in separating from all others a work of such distinctness and importance as this department of religious benevolence, and thus holding it up more prominently before the minds of all our churches.

One of the most decided elements of weakness in this *our* plan, in contrast with those of other denominations in this work, is doubtless found in its comparative separation, if not isolation, from our churches as such, and from the masses of our people.

No public collections are ever solicited for it. The masses are not asked to give their money into its treasury. Few, if any, Baptist churches, as such, have ever been asked to give a collection to its fund. It is not made prominent by our agents or District Secretaries. With few exceptions, the fund has been augmented and brought to its present state through the single efforts of its Secretary, and by personal and direct application to individuals. It may be questioned whether the broader and more universal sympathy of the churches, awakened by its separate annual presentation to them, and their generous contributions to it, are not important, if not essential to its greatest efficiency—whether indeed, it does not claim, as among other Christian denominations, a separate and distinct annual offering in its behalf.

Aside, however, from this separation of its claims from the masses of our people—a seeming necessity so long as it remains a sort of bureau of the Home Mission Society—there are such manifest ad-


vantages growing out of its close relationship to and as an integral part of an undivided Home Mission Society, as in our estimation, to more than overbalance all the disadvantages which can be enumerated from such close union with it.

The cost of conducting its business, the percentage of its expenses, are less than half of what would be required if made a separate and distinct organization, a consideration of no small moment in our system of benevolent agencies.

More important still, the churches needing its aid are very largely the same churches which require during their early struggles, alike the aid of the Board in the support of its pastor. The same fields which most loudly claim the sympathy and fostering care of the Board in its more strictly missionary work, are those where a meeting-house building is most of all essential, and where aid to them is most imperative. As it is of the first importance to a missionary pastor that he be furnished with a suitable house, in which to gather the people and organize a *permanent* church; as indeed it is of doubtful propriety to send out the missionary where we are unable to supplement his work with aid if required, to build a suitable house of worship, so alike is it essential often for the very existence of the church, and its success in paying for its sanctuary, that it share, for one or more years afterward, the fostering care and appropriations of the Board for the support of a pastor. The missionary must not be left without the house; nor, on the other hand, when by a wise and timely loan, a house has been built, must the church be too early abandoned, and left without a pastor, and the house pass out of their hands, and the enterprise be ruined for the want of a small annual appropriation for his support.

With interests thus mutually inter-penetrating each other, and so nearly identical, and upon the same field of missionary service, who so well as one and the same Board can exercise a wise and successful oversight over all these mutual and common interests? The Baptist denomination has reason, we believe, to congratulate itself over this arrangement, which unites all these interests under one and the same Board of Direction.

*The Plan* of our Church Edifice Department differs also very widely from some other organizations for the same object, in other denominations, and may worthily claim in this place a brief review.



In many others, no account is made of either principal or interest, but the help rendered is *given*, not *loaned*; given on condition of a large proportion being raised by the church.

The plan of our Church Edifice Fund is purely upon the *loan* system. Its money is never given—except in cases of special designation by the donor. Interest at seven per cent. semi-annually, never more, never less, is required of all who enjoy its aid. Every loan, when returned at the end of one, two, three, four, or at the longest five years, is loaned again, and then, with interest added, again, and still again, and is thus to perpetually increase, while it is perpetually useful, till it has reached *a million*. It is then to be submitted to the Society whether such interest shall be still farther added to the principal, whether it shall be any longer required, or whether the whole or some part of its future income shall be applied to the general purposes of the Society.

This plan was submitted to the careful inspection of some of our wisest and most shrewd Christian financiers as well as ministers, before it was submitted for final action to the Board, and through them to the Society. After the most rigid and protracted scrutiny, it was unanimously adopted by the Board, and with like unanimity by the Society in Chicago, at one of the largest anniversary gatherings ever known in its history.

It does not profess to provide for all possible contingencies or conditions of churches that have a worthy claim for assistance in the erection of a place of worship. No single plan can ever do this. There are cases where the wiser one would be doubtless the free donation of a certain sum to a church in the building of a suitable house of worship, without requiring either mortgage or note. Others, where a loan for a period of years without interest, and afterward a low rate of interest, until the entire principal was paid back, would be the more desirable method of rendering the needed assistance.

In the majority of instances however, amid a growing community, where it is of special importance to organize a church and build a house of worship, the church and people will be found able to pay interest on any reasonable sum, beyond what they can raise at the time for their building, and to return the principal within a given period.

Unable, therefore, to provide in any plan for all possible contingencies, the experience of the past five years confirms us in the

wisdom of the one we have adopted, as better and more effective, at least for us, than any other that has been originated. It cannot be united with the plan of *giving* in some cases, and *loaning* in others, or of loaning without interest, or at a very low rate of interest in some cases, and the usual seven per cent. interest in others, according to the discretion of the Board. It must be uniform in its rules of business, or the *exceptions* made in favor of some, will by every variety of representation of applicants, soon become the *general rule*, from which it will be impossible for the Board to depart. The fact that over three hundred thousand dollars have been subscribed to the fund, on the condition that both interest at seven per cent. and the principal shall be required in return, and not the first thousand dollars have been contributed upon any other condition, —though our contributors have always been, and are still, at liberty to designate their contributions to be used as a *gift*, or to be loaned without interest to churches needing assistance, if they prefer it — indicates conclusively the views of the special friends of this department of our Home Mission work. If churches or individuals desire their money to be used in any different way than thus indicated, they have only to designate the manner in which they wish it appropriated, and their preferences will be always sacredly respected. We go even farther, and add that the Board will always receive most gratefully from any who prefer the simple *giving* plan, or the plan of loaning without interest, any amount they may be disposed to place at their disposal. They could thus the more readily adapt themselves to the great variety of circumstances found among the numerous worthy applications daily pressed upon them for assistance. Until such contributions are sent to us, our only alternative is to receive and use the moneys placed in our hands according to the will of the respective donors, or return them.

#### The Work of the Year.

The year has been one mingled with the joys of success, and sorrows over disappointments. It opened with a large, crushing debt against the general Treasury, which threatened serious consequences in our great Mission work, and inspired the universal feeling of the Board and Secretaries, that the chief effort of all should be, if possible, its liquidation. Early in the year the senior Secretary, upon whom we all had been so long accustomed to lean in every emergency, while

absent from the Rooms on an important mission West, was suddenly stricken down, and laid aside from his former efficient service. The financial panic followed closely upon these and other painful trials, and cast a deep gloom over all our work. The time of the Secretary, to whom, in the commencement of the year the Board had entrusted the interests of the Church Edifice Department, was necessarily taken from this work, and for months largely devoted to the general work of the Society. With fields necessarily abandoned by missionaries for want of support, and missionary pastors crying to us for bread to supply their suffering families, while none was provided for them, it seemed no fitting time to be urging special contributions to *this* specific department, but his manifest duty rather to use every exertion to swell the receipts of the general Treasury. Until the last three months therefore of our financial year, no personal effort was attempted in the matter of increasing the funds of this department, and during this brief time, it has been made amid the severe embarrassments of an undiminished debt pressing heavily upon us.

Two contributions of five thousand dollars each, promised and confidently relied upon, have been unexpectedly delayed payment, and other smaller ones past due, it has been impossible through the disasters of business to collect. For these reasons the general collections have fallen somewhat below those of the preceding year, though the total aggregate of receipts are only some *seven hundred dollars* less than that of the preceding year.

It would seem almost impossible, that the practicability of our plan in the matter of collecting both principal and interest, could be more severely tested than it has been during the past year. For seriously as the Eastern section of our country has felt the prostration of business, and the stringency of the money market, the West and South, where our loans are almost entirely confined, have suffered much more seriously. No year in the history of many of these States, has been so marked as the past, for the impossibility to command ready money with which to meet the pecuniary obligations of the people. Church obligations, interest on bonds and mortgages, have been among the last which they have felt binding upon them to pay. Everything except *repudiation* has seemed financially to be thrust upon them. And yet, so solemnly have these churches enjoying loans from this fund, felt the binding obligations to pay, not only



interest, but in many cases the principal also, that with a very few exceptions—only here and there *one*—we can bear them record, that to their power, yea, and *beyond* their power, have they been ready to sacrifice and pay, in order to keep their faith with our Society. We have seen lists of *paid-up* subscriptions for the liquidation of debts to this Fund, and read reliable descriptions of personal sacrifices in order to honorably meet their obligations in the payment of both interest and principal to us, which reflect the highest honor upon the conscientiousness and honesty of men and churches, with a missionary society that has befriended them in the hour of their greatest need. So that, notwithstanding all the embarrassments of the churches having our loans, we have received several thousand dollars more in payment of both interest and principal, than in any preceding year of our history. We are, therefore, unwilling to lose faith in, or express any uncharitableness toward any delinquent churches on our list of loans. Christian principle and obligation to a society that has so powerfully aided them, will never suffer them to repudiate their indebtedness, or compel a legal enforcement of our claim. As we never have been driven to this resort, so we hope never to be necessitated to do it, to our own grief, and the disgrace of a Christian church that has sought our loan, and contracted so sacred a debt.

During the year, we have received applications for aid from *one hundred and twenty* churches, located in almost every State and Territory of the country West and South, amounting to over *one hundred and twenty-five thousand dollars*. We have made loans to over *sixty* of these churches, to enable them to build or to purchase or to retain houses already built, and become obligated to them for near *fifty thousand dollars*. Over *twenty thousand* of this is waiting the completion of papers on the part of the churches, before the money can be paid over to them.

It has been the studied policy of the Board to reduce the average amount of our loans to as near *five hundred dollars* as possible. In some cases they have been less than half of this sum, while in one special case, the Board have been induced to loan as high as *three thousand dollars*, for a single year.

It is believed that the churches in need of help in the newly-settled States and Territories, can seldom wisely venture to embarrass themselves in their early struggles for a house, with more than this



amount. Thirty-five dollars a year for interest, added to their expenses for the support of a Pastor, and an average of *one hundred* dollars a year in the payment of the principal, always due within five years, is as heavy a burden as is ordinarily wise for them to assume. A plainer and less expensive house, planned with reference to future enlargement, according to their future necessities, is believed to be better than one more expensive, and which, in their early struggles, must involve them in serious pecuniary embarrassment. Means to enlarge a crowded sanctuary can usually be obtained with comparative ease in a community, if it can be done without marring the architectural symmetry of the building. But the effort to raise money to pay off a large debt accumulated in erecting an expensive house, proves a more serious task. It gives also to your Board the opportunity of aiding just double the number of churches that they otherwise could do, were they to double this sum as the average amount loaned. And *this* with the Macedonian cry of so many shelterless flocks sounding in our ears, is no slight argument in favor of assisting *the many* to respectable, comfortable folds, instead of providing more costly Temples for *the few*.

With these views have your Board sought to prosecute this important department of their work another year. Not without some probable mistakes, and even discouragements, yet nevertheless encouragingly and joyfully. It is not a work which appeals to the feelings and sympathies of the unreflecting masses, but to the judgment and calm reason of our most thoughtful and successful business men. Its close connection with the salvation of souls is less apparent and immediate, than it is real and certain. It is only as the people can be brought within reach of the means of grace, that these can be made effectual. Without the sanctuary, the masses are most effectually excluded from hearing the Gospel; the minister's public instructions are restricted to the few, and comparatively little fruit is gathered. The good accomplished through our timely loans the past years, in the *permanent* establishment of Baptist churches, in the settlement and continuation of pastors, in precious revivals which have followed, in which large accessions in numbers and strength have been given to our faith, have been sources of the highest encouragement to your Board in this work. Again and again have we been cheered with the grateful assurances, that but for these timely loans made to them, there would have been lost to their

churches the greatest religious occasion in the history of their community—that their new house is being constantly filled with earnest penitent congregations, which, without such accommodations, it would have been impossible for them to have enjoyed.

Means, not only to continue services like those thus rendered, but to greatly increase them, are of the first importance, it is believed, to our denomination, and the progress of Evangelical truth over our land.

Could we give to these thousands of shelterless churches, in important localities, to-day the means to erect for themselves suitable places of worship, and follow the hundreds of new churches annually formed among the Freedmen of the South, and in the rising communities of the great West, with like encouragement, there would, with the Divine blessing, be added within a single year fully double to our numbers; while our Missionary Treasury would be relieved of tens of thousands, now required to support the Missionaries among them. The accomplishment of this great work must continue to be the steady, persistent aim of the American Baptist Home Mission Society. Until this be accomplished, must this our work as a Society remain unaccomplished. He under whose command we serve, still says to us for our inspiration, our encouragement, and joy in this work: “*Go up and bring wood, and build the House, and I will take pleasure in it, and I will be glorified, saith the Lord.*”

### CONCLUSION.

And now, finally, as we cast a glance backward over this vast field and vaster work embracing *all the departments* of the Society's operations, we are

#### NOT ONLY OPPRESSED BUT AWED

with a sense of their magnitude. We listen Northward, Southward, Eastward, and Westward, and everywhere there come to us cries for assistance. In the visions of the night we are troubled. Not one man from Macedonia, but many men call; they speak to us in strange languages and tongues, saying “Come and help us.” The four millions of freedmen plead, and through them we hear voices from beyond: a hundred millions in Africa say, “Come and help us!”

More than three thousand churches of the Lord Jesus, without a

house in which to worship God, implore help through our Church Edifice Fund.

Bro. Westrup stands and pleads in behalf of eight millions of benighted Romanists in Mexico. And then, besides the millions of needy ones among our own American people North and South and West, there are the in-rushing streams of foreigners. \*They come to us from Europe across the Atlantic. They come to us from Asia across the Pacific. The idol-worshippers of Asia, and the crucifix-worshippers of Europe meet here, and we have foreign missions at our very doors! We see it stated that several thousand emigrants left Liverpool in one day for America! Thousands in one day, from *only one of the ports* of Europe! Think of it! China also sends them by ship loads. And the Chinese do not all tarry on the Pacific Coast. They are sifting themselves in among our own native population. We find them in Louisiana; we find them in Virginia, and in New Jersey, and in New England. And everywhere they are idol-worshippers still.

Thus men come to us in both directions from the old world by the million. Filled with idolatry many; filled with Rationalism many; filled with Romanism very many; filled with skepticism and all manner of knotty unbeliefs, a great host; hostile to God and in league with the devil; how can our American civilization ever absorb them without the help of the Gospel of the Son of God! In view of this, your Board feel that they would be untrue to themselves, untrue to you, untrue to Christ, if they did not lift up their voices like a trumpet and call upon the churches for more men, and more money, and specially for more entire consecration to this great work which goes by the name of American Baptist Home Missions.

In behalf of the Board,

JAY S. BACKUS,	} <i>Cor. Sec's.</i>
JAMES B. SIMMONS,	
E. E. L. TAYLOR,	

Report adopted and ordered to be printed.





## CHURCH EDIFICE FUND.

1874.			
March 31.	To Cash loaned since April 1, 1873.....	\$30,006	74
	“ “ paid salary Secretary Taylor.....	3,600	00
	“ “ “ Traveling Expenses Secretary Taylor.....	125	00
	“ “ “ Assistant Treasurer and Clerks at Rooms..	630	03
	“ “ “ Insurance on Church at White Plains.....	55	00
	“ “ “ Interest on Bonds.....	768	42
	“ “ “ Printing.....	155	18
	“ “ “ Postage.....	100	50
	“ “ “ Incidental Expenses.....	563	82
	“ “ “ Omaha, Neb., Collections of Rev. I. N. Webb	3,546	82
	“ “ “ Salary Rev. I. N. Webb .....	341	72
	“ “ “ “ “ S. D. Bowker.....	100	00
	“ “ “ Interest transferred to General Fund per vote of Illinois State Board.....	510	98
	“ “ “ Central City, Col., Collections of Rev. S. D. Bowker .....	2,331	82
	“ “ “ Home Mission Herald....	850	64
	“ “ “ Loan to Rev. I. N. Hobart.....	42	00
	“ Balance.....	30,549	49
		<u>\$73,777</u>	<u>66</u>

1873.		
March 31.	By Balance.....	\$28,402 80
	" Contributions since April 1, 1873.....	26,441 72
	" Legacies .....	4,858 82
	" Loans repaid.....	10,379 46
	" Interest on Loans. ....	8,604 80
	By Balance.....	\$73,777 66
	By Balance.....	\$30,549 49

Loans secured by Bond and Mortgage.....	\$172,781	52
Interest overdue.....	14,761	50
Cash on hand.....	30,549	49
	<u>\$218,092</u>	<u>51</u>

# MISSIONS AND EDUCATION.

1874.

March 31.	To balance.....		\$22,542
"	Cash paid Missionaries since April 1, 1873 .....		53,908
"	" Teachers of Freedmen Schools.....		16,938
"	" Salary Secretary Backus .....		2,600
"	" Traveling Expenses Secretary Backus .....		275
"	" Salary Secretary Simmons.....		3,600
"	" Traveling Expenses Secretary Simmons .....		238
"	" Assistant Treasurer and Clerks at Rooms.....		2,519
"	" District Secretaries, viz.:		
"	Rev. A. P. Mason, D.D., Salary .....	\$2,500 00	
"	" " " Traveling Expenses.....	417 93	
"	Rev. Thos. Swaim, D.D., Salary.....	2,000 00	
"	" " " Traveling Expenses.....	231 42	
"	Rev. S. B. Page, D.D., Salary.....	1,500 00	
"	" " " Traveling Expenses.....	277 50	
"	Rev. H. V. Jones, Salary.....	2,000 00	
"	" " " Traveling Expenses.....	204 06	9,120
"	" Interest on Bonds, the principal of which was designated for the Freedmen.....		1,800
"	" Interest on Bonds, the principal of which was designated for General Purposes.....	\$168 54	
"	" Interest on loans.....	2,241 69	2,410
"	" On account of Annuities.....		552
"	" Benedict Institute, School Expenses.....	\$627 57	
"	" " Taxes.....	99 00	
"	" " Rooms.....	120 00	
"	" " Insurance.....	126 25	
"	" " Endowment, invested, viz.:		
"	Bond and mortgage..\$10,000		
"	National Trust Co. ....	500-10,500 00	11,525
"	" Richmond Inst., School Expenses.....	\$3,096 18	
"	" " Insurance .....	150 00	
"	" " Endowment, invested, viz.:		
"	National Trust Co. ....	\$369 42	
"	U. S. Trust Co. ....	70 00- 439 42	3,682
"	" Leland Building Fund.....		2,511
"	" Holbrook Chamberlain.....		4,092
"	" Pierce Library Fund.....		32
"	" Shaw Inst., Rooms.....	\$327 04	
"	" " School Expenses.....	4,175 10	
"	" " Building Fund. ....	3,476 12	
"	" " Insurance .....	160 00	
"	" " Endowment, invested, Nat. Trust Co. ....	27 00	8,161
"	" Estey Building, Raleigh, N.C.....		7,561
"	" Nashville Inst., School Expenses.....	\$2,901 28	
"	" " Insurance .....	84 00	
"	" " Building Fund, invested in National Trust Co.....	200 00	3,161
"	" Augusta Inst., School Expenses.....	\$305 46	
"	" " Furniture.....	160 00	
"	" " Building Fund, invested in U. S. Trust Co.....	1,003 00	1,461
"	" Wayland Seminary, School Expenses.....	\$2,137 04	
"	" " Insurance .....	165 00	
"	" " Building Fund.....	17,184 24	19,471
"	" Ottawa University.....		95
"	" Designated Funds, viz.:		
"	Printing Press for Rev. T. M. Westrup....	\$473 52	
"	Sunday School, Duluth, Minn.....	21 90	
"	Coliseum Baptist Church, New Orleans, La....	300 00	
"	Baptist Church, Greencastle, Ind .....	100 00	
"	Sterling Gardner, Hamilton, N.Y. ....	250 00	
"	D. N. Vassar, " " .....	267 25	1,411
"	" Invested Funds, viz.:		
"	Mechanics' Savings Bank .....	\$227 00	
"	Dime Savings Bank.....	64 68	
"	Bond and Mortgage.....	2,162 69	
"	U. S. Trust Co.....	80 00	
"	National Trust Co.....	177 85	2,711
"	" Atlantic National Bank.....		3,841
"	" Manufacturers' " .....		91
"	" Gould & Lincoln.....		601
"	" Gilbough, Bond & Co.....		201
"	" Home Mission Herald.....		2,941
"	" J. D. Fulton, Travelling Expenses.....		21
"	" N. Y. Baptist State Convention, printing, etc. ....		901
"	" Printing .....		621
"	" Postage.....		401
"	" Rent of Rooms.....		1,401
"	" Incidental Expenses.....		681
"	" Expenses in selling Denver land.....		431
"	" Taxes on land .....		51
"	" American Baptist Missionary Union, on account of Collec- tion paid us by Baptist Church, Hudson, N. Y. ....		71
			\$226,471



## MISSIONS AND EDUCATION.

<b>March 31.</b>	<b>By Contributions since April 1, 1873 .....</b>	<b>\$104,175 89</b>
"	" designated for Freedmen .....	24,182 43
"	Legacies.....	26,895 08
"	Avails of Real Estate sold .....	2,586 62
"	Interest on Invested Funds.....	1,988 67
"	" Transferred from Church Ed. Fund, per vote of Illinois State Board.....	510 98
"	" Richmond Endowment Fund.....	147 42
"	" Benedict " " .....	395 95
"	" General " " .....	99 86
"	" Nashville Building " .....	38 60
"	Pierce Library Building Fund.....	85 00
"	Esteey Building " .....	7,568 72
"	Leland " " .....	2,076 82
"	Nashville Building " .....	200 00
"	Shaw " " .....	3,476 12
"	Augusta " " .....	9 65
"	Wayland " " .....	\$6,412 53
"	" reported last year as invested, 11,186 11	
		<hr/>
"	Benedict Institute Rooms.....	17,598 64
"	" " Endowment.....	120 00
"	Richmond " " .....	10,500 00
"	Shaw " " .....	857 00
"	" " Rooms .....	27 00
"	Augusta School.....	168 04
"	Home Mission Herald .....	160 00
"	Reinvestment, per desire of donor.....	1,543 50
"	Designated Funds.....	245 04
"	Balance.....	921 53
		<hr/>
		<b>20,448 76</b>

# MISSIONARY TABLE,

For 1873-74.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes	Contributions to Be- nevolent Objects.	Families of Persons
<b>MASSACHUSETTS.</b>							
Alanson P. Mason, D. D.	District Secretary for New England	54	81	4	...	...	...
J. Z. Patenaude	French in Lowell	52	75	...	...	...	...
J. N. Williams	French in New England	52	155	...	...	44 89	...
N. Cyr	French in New England	18	30	...	...	...	...
<b>VERMONT.</b>							
David Durivage	French in Brattleboro	13	...	...	...	...	...
J. D. Rossier	French in Enosburg and vicinity	25	98	1	41	9 30	...
<b>CONNECTICUT.</b>							
J. H. Moehlmann	Germans in Meriden	30	92	17	39	97 11	487
<b>NEW YORK.</b>							
Miner G. Clarke	General Missionary	52	38	...	...	...	...
Charles Hieronymus	Germans in New York City	7	21	...	28	...	75
H. C. Leach	Hancock	13	33	3	59	68 08	50
Joshua Wood	Tivoli	52	116	3	59	14 35	205
C. W. Brooks	Watkins	13	32	5	110	46 34	161
R. D. Andrews	Carlinth	52	154	1	275	10 00	130
H. Pollman	Germans in Syracuse	52	112	3	92	20 00	768
E. M. Blanchard	Bainbridge	39	121	3	111	12 38	340
G. N. Sears	Redwood	52	165	2	111	34 00	325
R. J. Reynolds	Clyde	26	72	19	113	15 00	575
R. Plac	Queensbury	23	23	...	60	...	28
P. K. Sheldon	Great Bend and Evans' Mills	39	105	5	145	56 57	110
S. D. Merrick	Addison	26	51	2	67	13 24	160
Wm. Argow	Germans in Albany	52	191	3	98	170 75	971
E. F. Crane	Elmira	48	188	2	168	10 00	130
W. Martin	Portageville	39	80	...	...	...	25
C. H. Johnson	Madrid	52	103	16	155	36 57	317
T. E. Phillips	Breesport and vicinity	29	217	4	303	59 25	198
L. Muzzy	Mexico	39	96	...	91	2 50	226
D. D. Lowell	Macedon	52	164	2	180	14 00	173
J. W. Starkweather	Harrisburgh and Copenhagen	39	124	...	73	44 00	343
G. W. Slater	New Baltimore Landing & vicinity	52	200	5	222	35 10	353
U. Gregory	Pittsford	28	90	4	218	30 91	300
E. S. Davis	Canastota	36	72	...	73	10 53	100
E. F. Blakeman	Greenfield	39	102	...	86	22 00	293
E. Techirch	Germans in Rochester	30	96	...	224	295 70	365
D. E. Bart	Dayton and Salamanca	52	133	15	189	46 05	380
P. C. Pourmier	French in Cohoes and vicinity	52	72	...	...	8 00	273
Thomas Green	Tuscarora Indians	29	103	7	78	6 50	42
George S. Pratt	Elizabethtown	52	197	10	123	120 00	344
J. H. Miller	Mayville	29	123	1	141	22 50	175
B. L. Van Buren	Athens	39	90	...	105	37 05	226
J. C. Mallory	Campbell and vicinity	39	88	4	110	74 95	184

NAME OF MISSIONARY.	FIELD OF LABOR.	Weeks of Labor	Hermone Preached	Number Baptized	Teachers & Scholars in Sunday School and Bible Classes	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visit- ed.
Alpin	Naples	52	134	2	57	24 19	568
Adson	Mohawk River Association	52	148		177	52 00	455
Robinson	Waterloo	39	128	10	193	63 25	225
Ematson	Milton and Jamesville	52	194	25	178	07 20	218
Teelock	Lake George Association	52	234	25	124	160 08	654
Chelder	Schenenvus	39	144	13	132	81 22	379
Stier	Tonawanda Indians	52	165		65	25 00	195
McCarthy	North New York	39	78		160	13 00	188
Orth	Milport	52	157	12	129	145 00	306
Warp	Newfield	52	169	5	24		199
Waterbury	Geneseo	39	82	1	72	200 00	45
Ukine	Oneida	26	62		84		69
Wason	Mendon	13	22	1	44	10 00	16
Wright	Erie Association	18	63				110
Wahen	Otego Association	13	38		94	5 75	76
Wedge, D.D.	Mariners' Church, New York City	13	48	8	70	150 00	60
Werrimon	Scotia	26	102	26	176		45
Woney	Chemung	39	135	19		125 00	270
Willday	Kingsbury	26	84	16	107		60
Wes	Somersot	13	28		24		
Wes	Phelps	26	60		67		300
Wes	Farmer's Mills	52	178	13		21 00	40
Wright	Seneca Falls	13	27		110	176 00	133
Wright	White Plains	23	39		40		150
Wright	South Rutland	39	81	7	89	6 00	190
Wilder	Delphi	26	61		83	55 00	204
Wiles	Fairfield	13	52	2	112		160
Wheeler	Seamen in Port of New York	39					173
Wichan	Seamen in Port of New York	39					202
Wickman	Gen'l Missionary East. Ger. Conf.	52	266				
<b>NEW JERSEY.</b>							
Wes	Dist. Sec. New Jersey and Delaware	52	98				
Weslin	Germans in New Brunswick	17	35	4	86		50
<b>PENNSYLVANIA.</b>							
Weslin	Dist. Sec. for Penn., Md and D. C.	52	82				
Weslin	Germans in Williamsport	35	93	1	64	229 08	226
Weslin	Germans in Philadelphia	13	41				270
Weslin	North East	52	178	52	158	111 00	390
Weslin	Germans in Birmingham	52	187	2	222	552 47	856
Weslin	Germans in Kensington	13	51	2	203		145
Weslin	Germans in Williamsport	13	91	8	189	165 40	312
<b>DELAWARE.</b>							
Weslin	Wyoming	4	14	12			
Weslin	Wilmington	26		1	156	76 49	52
Weslin	Wyoming and Magnolia	39	187	3	130	142 41	180
<b>SOUTH CAROLINA.</b>							
Weslin	Wayland Seminary	52	50				
Weslin	Wayland Seminary	52					
Weslin	Wayland Seminary	52					
<b>GEORGIA.</b>							
Weslin	Botetout County	52	88	211	1118	225 00	136
Weslin	Front Royal	52	102	1	53	130 05	223
Weslin	Williamsburg	26	83	41	144	47 78	68
Weslin	Mecklenburg and Lunenburg Cos.	26	30	14		14 75	88
Weslin	Richmond Institute	52	43				
Weslin	Richmond Institute	10					

\* Teacher.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Be- nevolent Objects.	Families of Persons Benefited.
*Charles J. Daniel	Richmond Institute	27	..	..	..	..	..
*A. H. Cumber	Richmond Institute.	34	..	..	..	..	..
*S. J. Neily	Richmond Institute.	31	..	..	..	..	..
<b>WEST VIRGINIA.</b>							
J. B. Bristow	Wheeling	52	173	10	258	5 00	..
<b>KENTUCKY.</b>							
A. Heinrich	Germans in Louisville.	33	107	21	257	281 48	..
O. F. Zecker	Germans in Newport.	29	166	4	140	130 30	..
M. Stone, D. D.	Ministria, Institute for the Colored People through the South.	31	300	and addressees.	..	..	..
<b>TENNESSEE.</b>							
*D. W. Phillips	Nashville Institute	52	48	..	..	..	..
*Elizabeth H. Smith	Nashville Institute.	29	..	..	..	..	..
*Carrie Dyer	Nashville Institute.	30	..	..	..	..	..
<b>NORTH CAROLINA</b>							
J. B. Richardson	High Point	52	111	14	87	181 00	..
N. Bowen	Hendersonville	18	25	1	168	..	..
*H. M. Tappin	Shaw Institute, Raleigh	52	116	19	330	..	..
*Matilda Barker	Shaw Institute.	9	..	..	..	..	..
*Georgia A. Woolson	Shaw Institute	35	..	..	..	..	..
*Martha J. Woolson	Shaw Institute.	36	..	..	..	..	..
<b>SOUTH CAROLINA *</b>							
B. L. Blishard	Lawtonville	18	41	2	118	..	1
J. O. B. Dargan	Eastern South Carolina	30	215	18	340	175 00	..
*Timothy S. Dodge	Benedict Institute, Columbia.	39	..	..	..	..	4
*Hannah W. Goodman	Benedict Institute, Columbia.	32	..	..	..	..	..
<b>GEORGIA</b>							
*Jos. T. Robert, LL. D.	Augusta Institute	52	57	..	..	373 00	..
W. O. Darney	Savannah	52	137	8	103	..	10
James H. Field	Habersham and Babun Counties	52	150	26	..	..	8
<b>FLORIDA</b>							
Wm. E. Stanton	St. John's River.	52	129	13	109	67 25	4
<b>ALABAMA</b>							
C. O. Booth	Citronelle.	30	94	15	..	135 00	1
Stuart Adams.	Greenville.	52	164	140	179	..	15
<b>TEXAS</b>							
F. Kiefer	Germans in Brenham.	13	46	3	..	58 00	..
<b>LOUISIANA.</b>							
*S. B. Gregory	Leland University	26	16	..	..	..	..
*A. S. Couts	Leland University.	8	38	..	..	..	..
*Miss J. P. Moore.	Leland University.	21	..	..	..	..	..
<b>MICHIGAN.</b>							
A. E. Mather	General Missionary	52	47	..	..	..	..
R. S. Dean	Dowagiac	13	30	..	62	3 00	..
Theo. Nelson	Ithaca and St. Louis.	13	39	1	91	41 50	..
R. B. Desroches	French in Detroit	52	158	4	185	101 00	1
L. L. Fries	Marquette County.	13	51	..	70	..	..
F. C. Koehler.	Germans in White River.	52	233	2	97	215 41	..
A. Ludwig	Germans in Casco	26	90	1	93	45 00	..
H. Alward.	Germans in Battle Creek	52	141	10	44	92 25	..

\* Teacher.

Names of Missionaries.	Fields of Labor.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Benevolent Objects.	Families or Persons Religiously Visited.
Tripp.....	Mt. Clemens.....	28	37	..	46	28 00	232
Huling.....	Imlay City.....	52	129	9	100	38 21	311
.....	Germans in Detroit.....	52	168	9	135	124 00	454
Pollard.....	Anasth. White Rock and vicinity..	13	37	..	..	..	39
Maxon, Jr.....	Hilledale.....	26	91	2	103	50 00	31
Scotfield.....	Charlevoix County.....	28	88	..	102	..	98
Cary.....	Byron.....	26	63	..	131	11 00	77
ward.....	Hesperia.....	13	23	..	48	12 50	50
Levens.....	Traverse City.....	28	50	..	52	4 00	300
Imrooe.....	Howard City and Sand Lake.....	20	108	..	168	..	370
toft.....	Scandinavians in Manistee.....	26	51	..	..	30 07	368
lead.....	Downsac.....	13	36	..	68	..	83
Compton.....	Augusta and Climax.....	..	..	..	..	..	..
<b>OHIO.</b>							
Age, D. D.....	Dist. Sec. Ohio and W. Virginia..	52	69	..	..	..	..
Brown.....	Bridgeport.....	25	98	..	55	10 80	140
ele.....	Germans in Dayton.....	52	187	16	169	120 00	630
<b>INDIANA.</b>							
Klenburg.....	Germans in Evansville.....	30	129	..	67	109 00	344
Opman.....	Germans in Indianapolis.....	52	125	3	139	206 70	445
<b>ILLINOIS.</b>							
Hobart.....	General Missionary.....	52	97	..	..	..	..
Coon.....	Havana.....	13	40	..	103	75 00	70
Allison.....	Farmington.....	52	118	..	111	58 00	501
Stahl.....	Germans in Semonank.....	26	23	2	28	100 00	98
Auger.....	French in St. Anne.....	39	65	..	25	19 00	171
Blackburn.....	Anasth.....	39	82	1	82	45 17	120
Chapin.....	Lanark.....	52	129	1	72	62 02	466
Johnson.....	Rantoul.....	13	40	..	..	..	468
Higby.....	Gardner.....	39	94	..	73	105 00	143
W. P. Guild.....	Bushnell.....	17	62	15	144	48 76	194
odes.....	Hillingham.....	22	72	0	163	8 50	152
Thomas.....	East St. Louis.....	52	110	..	47	263 80	636
Thornon.....	Westfield Association.....	39	103	2	220	32 20	85
Wilson.....	Nine Mile Association.....	39	173	40	270	..	180
Ives.....	Princeton.....	39	88	4	78	10 00	301
Hicks.....	Clinton.....	39	87	..	83	99 07	240
Melchert.....	Germans in Minonk and vicinity..	52	157	14	156	231 35	325
C. Bolton.....	Tivoli.....	39	92	3	40	29 00	60
Sawyer.....	Oswego.....	26	49	4	106	74 00	194
Seals.....	Point Pleasant and Pigeon Grove..	30	115	13	175	189 50	143
Taylor.....	Normal.....	52	107	18	120	47 40	501
Curry.....	Petersburg.....	39	93	16	81	71 00	231
Mize.....	Nokomis.....	52	148	19	84	..	404
Graham.....	Danville.....	39	114	12	..	..	575
Brown.....	Walnut.....	25	53	1	84	8 00	163
Rockwood.....	Garden City.....	39	80	2	130	96 00	72
F. Hempstead.....	Edwardsville.....	39	96	..	130	..	300
Franch.....	Southern Illinois.....	43	210	5	..	..	737
Walker.....	Olney Association.....	13	69	6	..	112 27	14
Keslo.....	Salem (South) Association.....	26	83	..	56	..	72
Klane.....	Bushnell.....	13	51	9	74	..	165
P. Gilbert.....	Palatine Association.....	13	68	16	..	12 25	66
Carner.....	Nashville.....	13	65	18	57	..	50
Benshey.....	Edgingham.....	13	43	10	109	87 50	101
Cole.....	Carbondale and Murphysboro.....	13	29	..	91	75 00	78
Davenport.....	Waverly.....	12	24	..	51	14 00	25
Whirley.....	Chayton.....	13	50	56	90	125 00	120

† Not reported.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Be- nevolent Objects.	Families of Persons Taught and converted.
<b>WISCONSIN.</b>							
Joel W. Fish	General Missionary	43	153	1		587 01	
J. F. Hoefflin	Germans in Milwaukee	52	154	4	141	183 75	
Thomas Bright	Evangelist	39	190	8		60 00	
J. B. Hutton	Evansville	13	16		69	12 00	
E. Prowly	Hoschoel	35	148	11	231	51 00	
D. C. Adams	West Eau Claire	36	44		100	80 00	
Alvah Whitman	Waupun	26	74		110	33 00	
A. H. Green	LaCrosse and St. Clair Association.	52	206	36		206 75	
Wm. F. Phillips	Ontario	39	95		119	5 00	
A. Gibson	New Richmond	26	78		61	15 00	
O. D. Stevens	Richland Centre	52	204	23	153	23 75	
C. J. Westerguard	Danes in Western Wisconsin	13	50	1		1 75	
Geo. N. Ames	Brodhead	13	48		113		
John Wilkins	Germans in Racine	52	135	9	45	135 44	
A. Franschell	Germans in Kekoskee and vicinity	36	99				
<b>MINNESOTA.</b>							
Amory Gale	General Missionary	52	187				
J. E. Wood	Northern Pacific Railroad	52	151		30	2 00	
W. H. Batson	St. Charles	17	34	4	110	22 25	
James Mitchell	Oak Grove and Bethel	52	83		30	38 00	
G. W. Arms	Leroy	39	112	13	68	69 25	
J. L. A. Fish	Duluth	52	117		44		
R. F. Gray	Faribault	26	52		114	65 20	
John Ongman	Scandinavians in Cambridge	52	225	12	63	121 00	
Walter Ross	Winnebago and Vernon Centre	52	104	5	69	68 25	
H. Adams	Kandiyohi	26	75		34	2 00	
John Anderson	Vasa	27	125	13	23	16 00	
Ebenezer Thompson	Waterville, Moorestown and vicinity	39	97	1	220	73 50	
John Ring	Swedes in Minneapolis	13	50	2	108		
Olaus Okersen	Swedes in Fergus Falls	26	130	9	16	19 50	
G. D. Menger	Germans in Ottawa	52	165	4	53	106 10	
Wm. M. Wells	Hudson and Osakis	52	124		87	12 00	
Martin Dalquist	Swedes in Chippewa County	52	107	2		10 00	
M. M. Wamboldt	Delhi, McLeod and vicinity	26	70	4			
John Wendt	Germans in Minnetriata	52	79	5	54	95 00	
R. A. Clapp	Madelia and St. James	39	79	4	100	60 00	
S. S. Litter	Northfield	52	17	2	141	124 25	
W. W. Moore	East Minneapolis	26	59	1	53	15 00	
Wm. A. Kingsbury	Le Sueur	39	135	2	108	18 00	
A. D. Williams	Brainerd	21	46	2	55	1 40	
Amos Weaver	Brownsdale and Lansing	52	88		164	315 00	
D. M. Smith	Hokah and vicinity	52	108		46	10 00	
W. C. Archer	Lakeland	13	33		43		
P. W. Fuller	Long Prairie	39	136	7	151	49 25	
J. W. Rees	Mankato	39	108	10	240	77 50	
Fred. Hill	Zumbrota	28	136	20	108	77 50	
J. F. W. Cox	Castle Rock	104	50		189	40 00	
W. E. Stanley	St. Cloud	26	44		100	59 49	
M. C. Cummings	Windom	39	100				
H. J. Miller	Germans in Hastings	26	79	1	24	45 00	
John Engler	Germans in Forest	13	46	6		12 00	
<b>NEBRASKA.</b>							
J. N. Wehh	General Missionary	52	129	7		183 26	
J. T. Westover	Nebraska City	52	152	24	74	236 10	
J. H. Hyde	Schuyler	13	20		30		
Robert B. Daley	Tekamah	13	20			7 50	
Mark Noble	Fairbury and Alexandria	52	164	9	61		
Jacob Delinger	Madison and Stanton Counties	10	28		43		

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visi- ted.
J. Henry White.....	Pleasant Hill and Swan Creek.....	12	36	8	22	20 00	49
J. Carrington.....	Pero and Pawnee City .....	32	117	..	..	..	130
Thos. Jones.....	Fremont .....	25	54	..	58	..	53
John Gunderman.....	Lone Tree.....	52	172	6	72	42 00	334
J. E. Ingham.....	Fillmore County.....	52	100	..	..	31 00	181
Thos. J. Arnold.....	Platte mouth.....	25	68	1	137	14 00	130
G. F. Conger.....	Lincoln.....	52	125	2	161	157 61	606
D. V. Thomas.....	Prairie Union.....	25	82	3	52	24 20	177
E. P. Freeman.....	Blue River Association .....	26	62	..	..	38 00	..
I. D. Newell.....	Clay and Adams Counties .....	39	76	..	37	20	217
John Davies.....	Casco and Otter Counties.....	17	54	5	53	..	510
J. J. W. Place.....	Gibbon and Grand Island.....	52	142	11	264	30 40	530
Wm. C. Jones.....	Washington County.....	52	57	..	13	8 00	129
E. L. Clark.....	Milford and Lincoln Creek .....	26	34	2	..	..	..
Thos. Hensel.....	Swedes in Nebraska.....	52	208	11	51	..	240
E. W. Brayton.....	Beward and Milford.....	52	118	11	..	25 50	266
L. S. Livmore.....	Tecumseh and Spring Creek.....	26	66	..	46	..	148
John Donnelly.....	Omaha.....	26	64	..	220	404 00	205
W. H. Eller.....	Beatrice.....	24	31	7	40	15 00	130
A. Hitchcock.....	Fremont.....	12	8	..	55	..	13
IOWA.							
John Kohrs.....	Germans in Burlington .....	52	197	18	121	78 50	510
E. D. Weaver.....	Fort Dodge .....	52	130	12	125	74 00	512
Wm. H. Stiefer.....	Cedar Falls.....	52	107	4	141	51 56	256
P. H. Dam.....	Scandinavians in Western Iowa.....	52	172	4	26	20 55	418
J. Sanderland.....	Sioux City .....	52	125	40	112	115 87	752
Geo. W. Robey.....	Hamburg.....	52	196	30	128	478 10	405
Wm. Fasching.....	Germans in Davenport.....	52	159	8	86	148 00	690
MISSOURI.							
Joseph Walker.....	St. James.....	12	43	1	226	5 75	121
J. T. Wilson.....	St. Joseph.....	12	54	12	..	23 85	117
Almon Whitman.....	Carthage.....	20	75	..	133	45 00	278
J. C. Hazelholm.....	Gen. Missionary West. Ger. Conf. ..	52	307	22	..	159 00	..
G. W. Huntley.....	North-Western Missouri .....	52	320	30	178	108 75	612
KANSAS.							
Edith Gunn.....	General Missionary .....	..	36	..	..	166 85	..
T. D. Grow.....	Angusta .....	12	26	..	140	1 50	100
R. P. Evans.....	Olathe .....	52	163	13	12	5 00	283
M. V. Wright.....	Baxter Springs.....	12	25	1	49	5 00	40
Granville Gates.....	Northern Kansas.....	12	21	6	100	..	81
A. M. Averill.....	Emporia .....	..	22	..	..	..	65
N. H. Ward.....	Elk Falls .....	..	20	..	31	..	22
John Heritage.....	North Big Creek .....	..	41	2	..	..	153
L. A. Jaenicke.....	Germans in Lyons .....	52	205	2	43	86 00	194
J. D. Wood.....	Girard .....	12	36	7	16	..	260
H. K. Stimson.....	Burlington .....	20	110	20	90	82 00	75
J. C. Post.....	Wichita .....	52	179	18	173	18 25	649
J. Blodick.....	Solomon City and Minneapolis.....	..	83	..	..	..	..
N. Nelson.....	Scandinavians in N. W. Kansas.....	26	30	..	..	..	42
Wm. Paul.....	Germans in Kansas and Missouri.....	10	40	..	..	73 00	120
W. A. Briggs.....	Blue Rapids .....	48	85	7	58	400 00	..
L. K. Clark.....	Iola and Humboldt .....	48	128	4	128	10 00	192
W. B. Roberts.....	Burlingame.....	8	50	..	67	3 00	40
N. L. Righy.....	Winfield .....	3	40	1	..	..	108
T. G. McHenry.....	Grasshopper Falls.....	29	122	..	46	..	60
E. Alward.....	Wathena .....	26	121	17	97	0 75	228
John Post.....	S. E. Kansas Baptist Association.....	8	51	12	..	..	293
John E. Downer.....	Salina and Abilene.....	8	32	3	80	..	249

NAME OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visited.
Robert Atkinson . . .	Aiding churches in M. H. building.	18	32	..	..	..	..
<b>COLORADO TERR.</b>							
James French	General Missionary.....	49	153	..	..	73 00	116
B. M. Adams ..	Southern Colorado .....	34	66	1	..	..	101
De Forest Safford ..	Golden City .....	39	70	..	83	50 00	110
Andrew Brown.	Beaver Creek to Spanish Peak ..	39	93	6	54	7 30	200
S. D. Bowker .....	Central City .....	53	124	2	57	100 00	200
H. C. Woods .....	Greeley .....	52	97	12	192	41 00	200
Adam Chambers	Pueblo .....	30	140	..	100	22 45	200
Geo. L. Lewis .....	Canon City .....	18	88	..	89	..	2
†Winfield Scott	Denver .....	..	..	..	..	..	..
<b>WYOMING TERR</b>							
D. J. Pierce .....	Laramie .....	13	27	2	92	10 25	25
T. W. Smith .....	Evansville .....	18	26	..	07	5 00	2
<b>DAKOTA TERR.</b>							
J. J. McIntire .....	Canton, Lodi and Swan Lake ..	32	165	5	148	17 60	200
T. H. Judson .....	Elk Point .....	52	178	10	220	23 00	200
Geo. W. Freeman .....	General Missionary .....	52	116	..	112	174 15	215
J. L. Coppoc .....	Leroy .....	52	152	2	78	32 00	200
F. Bower .....	Yankton .....	13	20	..	..	..	100
<b>INDIAN TERRITORY.</b>							
Adam Lucie .....	Cherokees .....	13	44	..	82	9 30	2
Frank Howard .....	Cherokees .....	35	75	6	..	..	120
Geo. Swimmer .....	Cherokees .....	32	144	7	110	17 70	200
Mundy Durant .....	Creeks .....	39	121	2	..	..	70
John Kernan .....	Creeks .....	32	102	4	92	6 00	200
U-yu-sada .....	Cherokees .....	52	158	1	20	..	100
<b>CALIFORNIA.</b>							
C. B. Post .....	General Missionary .....	52	106	5	..	..	..
J. F. McKusick .....	San Francisco .....	13	26	..	40	8 45	97
Lee Key .....	Chinese in San Francisco .....	39	84	2	165	..	..
Sam'l Hill .....	Tuolumne County .....	39	92	..	68	12 00	100
John Francis .....	Chinese in San Francisco .....	52	232	..	325	187 80	1000
A. J. Cummings .....	Sutter County .....	39	162	97	334	154 00	1000
E. B. Hatch .....	Vallejo .....	52	106	36	135	7 75	200
J. B. Peat .....	Red Bluff .....	35	73	..	57	27 00	100
<b>OREGON.</b>							
W. N. Prout .....	Walla Walla, Waterbury and vicinity	23	61	2	..	5 00	60
Geo. C. Chandler .....	Washington County .....	39	67	6	..	63 75	127
E. Ross .....	Amity .....	39	118	2	80	2 20	60
James A. Wirth .....	Oregon City .....	52	121	9	90	166 20	274
Joseph Ritter .....	Umpqua Association .....	52	142	9	155	..	275
<b>MEXICO</b>							
Thos. M. Westrup ..	General Missionary .....	53	189	1	212	65 00	600
<b>CANADA.</b>							
John Eisenmenger ..	Germans in Hanover and Brandt	62	130	5	153	151 75	207
John Stumpf .....	Germans in Hanover .....	13	48	..	..	..	20

\* Not reported.



# SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

TOTAL FOR EACH STATE.	Contributions.	No. of Missionaries.	Sermons Preached.	No. of Persons Baptized.	Churches Organized.	Families or Persons Religiously Visited.	Prayer Meetings Attended.	Contributions to Benevolent Objects from Churches receiving aid.	No. of Persons in Sunday Schools.	Weeks of Labor.
Maine .....	\$2,010 75	...	...	...	...	...	...	...	...	...
New Hampshire ..	2,048 77	...	...	...	...	...	...	...	...	...
Vermont .....	6,332 12	2	98	1	...	661	68	\$9 50	41	49
Massachusetts ..	83,927 70	4	831	16	...	1,893	289	44 80	...	179
Rhode Island ..	19,200 64	...	...	...	...	...	...	...	...	...
Connecticut .....	7,080 06	1	92	17	...	437	80	97 11	39	89
New York .....	56,150 46	63	6,433	306	9	18,413	3,898	2,806 69	6,465	1,455
New Jersey .....	8,689 77	2	127	4	12	50	88	...	36	69
Pennsylvania ..	16,246 77	6	703	65	1	2,208	390	1,047 00	942	930
Delaware .....	259 27	3	181	16	2	232	89	218 90	280	69
District of Columbia ..	2,478 67	8	50	...	...	...	...	...	...	166
Maryland .....	168 01	...	...	...	...	...	...	...	...	...
Virginia .....	1,277 82	9	375	297	...	575	126	417 54	1,315	310 3/4
West Virginia ..	88 17	1	173	10	...	600	71	5 00	253	62
Kentucky .....	37 50	3	568	25	...	933	289	437 79	397	122
Tennessee .....	2,104 78	3	43	...	...	...	...	...	...	180
North Carolina ..	2,031 79	7	232	45	2	1,248	125	181 00	583	213
South Carolina ..	431 65	4	256	20	...	848	196	175 00	458	143
Georgia .....	446 55	2	264	23	...	1,581	242	378 65	103	130
Florida .....	8 46	1	120	13	...	428	57	67 25	169	52
Alabama .....	20 00	2	258	153	1	1,310	277	35 00	179	91
Mississippi .....	5 00	...	...	...	...	...	...	...	...	...
Louisiana .....	51 00	3	75	...	...	...	...	...	...	24
Texas .....	119 00	1	46	8	...	95	...	58 00	...	19
Michigan .....	4,913 06	21	1,144	37	90	4,556	973	795 94	1,736	566
Ohio .....	8,463 56	3	304	16	...	630	225	180 61	23	149
Indiana .....	914 31	2	251	3	...	789	133	276 70	206	91
Illinois .....	11,166 29	37	3,317	325	11	8,219	1,820	2,031 69	3,196	1,196
Wisconsin .....	2,332 18	15	1,704	93	7	4,787	812	1,111 01	1,112	520
Minnesota .....	3,595 95	25	3,542	185	16	9,931	1,607	1,544 33	2,646	1,262 3/4
Nebraska .....	1,411 49	26	2,368	110	12	5,155	863	1,243 97	1,624	876 3/4
Iowa .....	749 72	7	1,089	116	...	8,443	690	986 78	811	364
Missouri .....	645 86	5	759	66	1	1,329	239	2,163 35	517	156
Kansas .....	509 46	24	1,723	122	9	3,268	1,050	818 25	1,276	569
Indian Territory ..	4 00	6	704	20	1	968	371	33 20	310	243
Wyoming .....	...	2	53	2	...	470	38	15 75	156	26
Montana .....	600 00	...	...	...	...	...	...	...	...	...
Dakota .....	225 65	6	640	17	4	1,945	267	247 15	558	221
Colorado .....	3,205 97	9	781	24	1	3,141	402	392 75	577	317
California .....	2,063 83	8	681	140	5	2,344	592	416 65	1,124	321
Oregon .....	51 34	5	509	21	...	921	173	237 20	334	205
Washington Territory ..	37 07	...	...	...	...	...	...	...	...	...
Western German Conf'nce	3,362 00	...	...	...	...	...	...	...	...	...
Mexico .....	121 94	1	189	1	...	909	49	65 00	212	52
Canada .....	421 46	2	187	5	...	367	78	131 73	158	65
Ontario .....	765 84	...	...	...	...	...	...	...	...	...
New Scotia .....	1 00	...	...	...	...	...	...	...	...	...
Sandwich Islands ..	1 00	...	...	...	...	...	...	...	...	...
England .....	71 47	...	...	...	...	...	...	...	...	...
Germany .....	50 00	...	...	...	...	...	...	...	...	...
<b>TOTAL</b> .....	<b>\$208,698 33</b>	<b>394</b>	<b>80,404</b>	<b>2,264</b>	<b>113</b>	<b>90,110</b>	<b>16,418</b>	<b>\$18,509 87</b>	<b>28,062</b>	<b>9,748 3/4</b>

## LIST OF LEGACIES

Paid to the Society from April 1, 1873, to March 31, 1874, inclusive.

## APRIL, 1873.

Interest on bequest of J. P. Skinner, Windsor, Vt., per P. C. Skinner, Trustee.....	\$14 10	
Mrs. F. A. Walker, East Saginaw, Mich., in addition, for Church Edifice Fund.....	124 75	\$138 85

## MAY.

Dea. Fosdick, Groton, Mass., David Fosdick, Executor.....	200 00	
Annuity of Peter Fisk, Woburn, Mass., per Trustees of 1st Baptist Church.....	141 29	
Francis D. Mason, Brooklyn, N. Y., in part, Parmenas Castner, Executor.....	4,868 76	5,210 05

## JUNE.

Annuity of David Gurney, South Abington, Mass., per D. B. Gurney .....	90 00	
John Wood, Westford, Mass., A. P. Osgood, Trustee.....	224 62	
Mrs. Bedel W. Tallman, Castile, N. Y. in part, Joseph Crawford, Executor.....	369 25	
Rev. N. G. Chase, Smyrna, Mich., in advance, for Church Edifice Fund.....	150 00	833 85

## JULY.

David Gurney, Abington, Mass., per D. B. Gurney.....	750 00	
Francis D. Mason, Brooklyn, N. Y., in addition, P. Castner, Executor.....	2,059 61	
Mrs. F. L. Walker, East Saginaw, Mich., in addition, for Church Edifice Fund.....	184 07	
Richard Gaines, Cheviot, Ohio, per D. T. Strathem.....	4 00	3,897 68

## AUGUST.

Lucretia Eveleth, Princeton, Mass., A. H. Goddard, Executor .....	700 00	
David Gurney, South Abington, Legacy in full.....	750 00	
Francis D. Mason, Brooklyn, N. Y., balance, P. Castner, Executor.....	1,976 67	
Miss Martha Eastburn, Bridgeport, Pa.....	250 00	
Asa G. Felt, Beloit, Wis., John N. Nelson, Administrator..	100 00	3,776 67

## SEPTEMBER.

Interest on bequest of Joanna Barrett, Putnam, Conn.....	65 15	
Mrs. Esther A. Fuller, Hanover, N. Y., per E. M. Pettit....	25 00	
Peter P. Runyon, New Brunswick, N. J., \$250 for Church Edifice Fund.....	500 00	
Miss Hannah Nichols, Marysville, Cal., Rev. C. L. Fisher, Executor.....	27 81	617 96

## OCTOBER.

Lucretia Eveleth, Princeton, Mass., Asa H. Goddard, Executor.....	800 00	
Mrs. Ann W. Upham, Worcester, Mass., G. W. Rugg, Executor.....	500 00	
H. B. Rounds, Strykersville, N. Y., in addition.....	10 00	
L. H. Whitmore, Ceres, Cal., per brother.....	16 66	
Denver, Col., avails of sale of land bequeathed by Rev. W. McD. Potter.....	520 75	
	<hr/>	1,347 41

## NOVEMBER.

Samuel Vernon, Brooklyn, N. Y., Thomas Vernon, Executor, \$500 for Church Edifice Fund.....	700 00	
Rev. Charles E. Bowen, Richmondville, N. Y., D. W. Warren, Executor.....	100 00	
N. G. Chase, Smyrna, Mich., in advance, for Church Edifice Fund.....	50 00	
	<hr/>	850 00

## DECEMBER.

John Edwards, Southbridge, Mass., interest on his Legacy, per Trustees.....	40 00	
	<hr/>	40 00

## JANUARY, 1874.

Hannah Allen, Boston, Mass. ....	100 00	
Annuity of Benjamin Porter, Danvers, Mass. ....	69 51	
Annuity of Polly Browning, Uncasville, Conn. ....	6 25	
	<hr/>	175 76

## FEBRUARY.

Annuity of Susannah Stone, Gardner, Mass., per L. H. Bradford.....	108 00	
Lucretia Eveleth, Princeton, Mass., per Asa H. Goddard...	184 73	
William Masters, Providence, R. I., in part, N. B. Schubath, Executor, for Church Edifice Fund.....	3,500 00	
B. H. Tallman, Castile, N. Y., in addition.....	49 90	
Mrs. R. S. Munson, Butternuts, N. Y., by her daughter, through L. W. Jackson.....	25 00	
Rev. Ebenezer Loomis, Bradford, Penn., Rev. William S. Jayne, Executor. ....	200 00	
N. G. Chase, Smyrna, Mich., in advance, for Freedmen's Fund.....	100 00	
Mrs. Merriam, Greenville, Ill., Rev. J. B. White, Executor.	100 00	
	<hr/>	4,267 63

## MARCH.

Joanna Latham, Cambridgeport, Mass., in part.....	600 00	
Lydia Carpenter, Pawtucket, R. I., Thomas E. Lee, Executor.	2,000 00	
Thomas B. Wilson, Mahopac Falls, N. Y.....	1,971 23	
Charity Logan, Pemberton, N. J.....	976 00	
Mrs. Eliza Jenkins, Philadelphia, Pa., \$285 for Freedmen's Fund.....	760 00	
N. G. Chase, Smyrna, Mich, in advance, for Church Edifice Fund.....	100 00	
Lewis A. Taft, Waseon, O., in part.....	44 03	
Estate of Ebenezer Jones, Peru, O., C. S. Howe, Administrator.....	430 33	
Denver, Col., avails of sale of land, Legacy of Rev. W. McD. Potter .....	2,373 50	
	<hr/>	9,255 09

## DIRECTORS AND MEMBERS FOR LIFE.

### LIFE DIRECTORS.

Andrews, Mrs. S. Cleveland, Ohio, by self.

Bladedell, Josiah C., Fall River, Mass., by the 1st Ch.

Bush, Rev. A. D., Frewsburg, N. Y., by the Harmony Asso.

Doane, Wm. H., Cincinnati, Ohio, self.

Doane, Mrs. Wm. H., Cincinnati, Ohio, self.

Eddy, Jesse F., Fall River, Mass., by the 1st Ch.

Felt, Philander, Beloit, Wis., by the late Asa G. Felt.

Freeman, Rev. George W., Vermillion, Dak. Ter., by self.

Holley, Mrs. Mary, Lena, Ill.

Howe, Rev. William, Cambridge, Mass., by 1st Ch.

Hudelson, William H., Louisville, Ill., by self.

Jutten, Rev. David B., New York, by the 16th Ch.

Kiefer, Rev. F., Benton, Texas, by self and a few friends.

Mostyn, Rev. John, Germantown, Pa., by 3d Ch.

Nicholson, Rev. George W., Nashua, N. H., by the Church.

Patten, Miss Fannie S., Albany, N. Y., by self.

Perveir, Rev. Hiram K., Cambridge, Mass., by 1st Ch.

Reed, George W., Fall River, Mass., by the 1st Ch.

Reynolds, Rev. Asa E., Natick, Mass., by the Church.

Rockefeller, Mrs. John D., Cleveland, Ohio, by her husband.

Rounds, Rev. John, Holden, Mass., by Wachuset Asso.

Sanders, N., Stonington, Ill.

Schulte, J. A., Philadelphia, Pa., by 1st German Ch.

Stone, Mrs. A. B., Cleveland, Ohio, by self.

Taylor, Rev. James M., So. Norwalk, Ct., by the Church.

### LIFE MEMBERS.

Abbott, Ezra A., Cambridge, Mass., by the 1st Ch.

Adkins, I. K., Newport, Ohio, by self.

Allen, J. Addison, Cambridge, Mass., by 1st Ch.

Allen, Mrs. Lucretia S., Cambridge, Mass., by 1st Ch.

Allen, Miss Sarah E., Cambridge, Mass., by 1st Ch.

Alvord, C. G., Vail's Mills, N. Y., by self.

Anthony, Horan, Camanche, Iowa, by self.

Ashley, Stephen B., Fall River, Mass., by the 1st Ch.

Atword, Miss Elizabeth M., Cambridge, Mass., by 1st Ch.

Barker, Miss Edna H., New Orleans, La.

Barnes, William H., Cambridge, Mass., by 1st Ch.

Barnes, Mrs. Sarah H., Cambridge, Mass., by 1st Ch.

Bilman, Mrs. Mary, Cambridge, Mass., by 1st Ch.

Bilman, Miss Isabella, Cambridge, Mass., by 1st Ch.

Barrows, Henry B., Providence, R. I., by the Cranston St. Ch.

Barrows, Miss Ann M., Providence, R. I., by the Cranston St. Ch.

W. G., Elyria, O., by the Nor-	Burt, Miss Abbie B., Gainesville, N. Y., by herself.
library, Pa., by the Church.	Byram, Miss Emma C. Cambridge, Mass., by 1st Ch.
Sarah A., Waubeck, Iowa.	
n E., Fall River, Mass., by the	Clark, Sarah B., Chicopee Falls, Mass., by the Church.
Mary F., Butternuts, N. Y., by	Clarke, Homer, Niantic, Ct., by his father.
H. W., River Falls, Wis., by	Crawford, F. S., Concord, N. H., by the Pleasant St. Ch.
Martha Ann, Cambridge, Mass.,	Cozzens, James R., Fall River, Mass., by the 1st Ch.
am G., Modesto, Cal., by him-	Carr, H. L., Akron, Ohio, by self.
am C., Thomaston, Me., by the	Callender, Miss Emily A., Cambridge, Mass., by 1st Ch.
Adelaide L., Chelsea, Mass., by	Campbell, Mrs. Ella M., Cambridge, Mass., by 1st Ch.
r T., Cambridge, Mass., by the	Carter, Mrs. Ann, Cambridge, Mass., by 1st Ch.
gusta L., Cambridge, Mass., by	Carratte, Miss Mary Ann, Cambridge, Mass., by 1st Ch.
lara H., Cambridge, Mass., by	Childs, Henry H., Cambridge, Mass., by 1st Ch.
rriet, Cambridge, Mass., by 1st	Chase, Rev. W. T., Dover, N. H., by the Church.
uiss, Cambridge, Mass., by 1st	Chase, Judah E., West Harwich, Mass., by Barnstable Asso.
l River, Mass., by the 1st Ch.	Chandler, Mrs. Mary, Cambridge, Mass., by 1st Ch.
Harriet, Cambridge, Mass., by	Chandler, Miss Ellen L., Cambridge, Mass., by 1st Ch.
ry, Cambridge, Mass., by 1st	Child, Mrs. J., Conneant, Ohio, by the Church.
nas, Chelsea, Mass., by the 1st	Chisholm, Stewart, Cleveland, Ohio, by Judson Miss. Soc. of 2d Ch.
Rachel, Bristol, Pa., by the	Clapp, Miss Elizabeth D., Cambridge, Mass., by 1st Ch.
obert, Waukesha, Wis., by the	Clapp, Mrs. Emma C., Cambridge, Mass., by 1st Ch.
. W., Charlestown, Mass., by	Cogswell, Mrs. Esther M., Cambridge, Mass., by 1st Ch.
of 1st Ch.	Coffin, R. W., Vineyard Haven, Mass., by Barnstable Asso.
usan H., Cambridge, Mass., by	Colly, James H., Boston, Mass., by Stoughton St. Ch.
Sarah E., Cambridge, Mass., by	Cole, Azar, North Brookline, Me., by self.
bigail L. A., Cambridge, Mass.,	Collier, Thomas, New York, by the Macdougall St. Ch.
Ellen M., Cambridge, Mass., by	Conroy, Mrs. Sarah D. R., Cambridge, Mass., by 1st Ch.
Lucy, Rock. Mass., by 3d Ch.,	Connor, Edward, Fitchburg, Mass., by the Church.
ohn, Hubbard, Ohio, by the Lo-	Converse, Benjamin, Cambridge, Mass., by 1st Ch.
erick E., Cambridge, Mass., by	Converse, Mrs. Adeline B., Cambridge, Mass., by 1st Ch.
Abigail, Cambridge, Mass., by	Cook, Charles B., Fall River, Mass., by the 1st Ch.

- Cooper, Charles, Cambridge, Mass., by 1st Ch.  
 Cooper, Charles A., Cambridge, Mass., by 1st Ch.  
 Cooper, Mrs. Julia, Cambridge, Mass., by 1st Ch.  
 Cooper, Mrs. Eliza J., Cambridge, Mass., by 1st Ch.  
 Copeland, Miss Anna M., Cambridge, Mass., by 1st Ch.  
 Copeland, Miss Mary Jane, Cambridge, Mass., by 1st Ch.  
 Cox, Leonard, Cambridge, Mass., by 1st Ch.  
 Cox, Francis A., Cambridge, Mass., by 1st Ch.  
 Cutter, Mrs. Mary Jane, Cambridge, Mass., by 1st Ch.
- Daggett, Mrs. Margaret, Cambridge, Mass., by 1st Ch.  
 Daniels, Miss Eliza C., Cambridge, Mass., by 1st Ch.  
 Darrow, Miss Mary, So. Framingham, Mass., by the Church.  
 Davies, Mrs. Susanna, Cambridge, Mass., by 1st Ch.  
 Davol, Mary Louise, Fall River, Mass., by the 1st Ch.  
 Dexter, Mrs. Maria, Cambridge, Mass., by 1st Ch.  
 Degree, James, Hinesburg, Vt., by the Church.  
 Dickman, Miss Sarah Ann, Cambridge, Mass., by 1st Ch.  
 Donley, William, New York, by the Macdougall St. Ch.  
 Dunn, Isaac J., Winchendon, Mass., by the Wachusett Asso.  
 Durfee, Matthew C., Fall River, Mass., by the 1st Ch.  
 Durant, Mrs. Nancy, Cambridge, Mass., by 1st Ch.
- Eastman, Mrs. Sarah, Cambridge, Mass., by 1st Ch.  
 Easton, A. Dorrance, Fall River, Mass., by the 1st Ch.  
 Eddy, Mrs. Homer, Loudenville, Ohio, by the Church.  
 Evans, Rev. Joseph S., West Chester, Pa., by the Goshen Ch.
- Ferguson, Robert T., Chicopee Falls, Mass., by the Church.  
 First, Rev. H. C., Princeton, Ill.  
 Fisher, Rev. I. C., Ashtabula, Ohio, by the Ch.  
 Forbes, Rev. P., Mt. Vernon, Mich., by the Ch.  
 Ford, Mrs. Mary A., Cambridge, Mass., by 1st Ch.
- Ford, Mrs. Sarah B., Cambridge, Mass., by 1st Ch.  
 Fortiner, Mrs. E. K., Camden, N. J., by Bible Sch. of 4th St. Ch.  
 Freeman, Mrs. M. R., Richfield, Ohio, by self.  
 Freeman, W. M., Sierraville, Cal., by self.  
 Fuller, Mrs. Sarah, Cambridge, Mass., by 1st Ch.  
 Fuller, Mrs. Anna, Cambridge, Mass., by 1st Ch.
- Gardiner, Mattie S., Fall River, Mass., by the 1st Ch.  
 Gibb, Mrs. Margaret A., Millington, N. J., by the Ladies' Soc.  
 Gibbs, S. B., Middleboro', Mass., by the Church.  
 Glidden, B. R., Middleboro', Mass., by the Church.  
 Granger, Mrs. L. F., Fall River, Mass., by the 1st Ch.  
 Green, Rev. W. T., San José, Cal., by friend.  
 Greene, Mrs. M. L., Concord, N. H., by the Pleasant St. Ch.  
 Greenleaf, Mrs. Sarah P., Cambridge, Mass., by 1st Ch.  
 Greenough, Mrs. Charlotte, Cambridge, Mass., by 1st Ch.  
 Grimes, Alexander, Batavia, Ill., by self.  
 Gordon, Rev. John, Chicago, Ill.
- Hamblen, Rev. J. S., Winchendon, Mass., by the Church.  
 Hampson, Sarah, Fall River, Mass., by the 1st Ch.  
 Harlow, Mrs. Mary M., Auburn, N. Y., by herself.  
 Harlow, Stephen B., Jr., Auburn, N. Y., by his mother.  
 Haughwout, Mary, Fall River, Mass., by the 1st Ch.  
 Hagar, Mrs. Olivia A., Cambridge, Mass., by 1st Ch.  
 Hagar, Mrs. Mary, Cambridge, Mass., by 1st Ch.  
 Hagar, Frederick W., Cambridge, Mass., by 1st Ch.  
 Hallowell, Rev. Charles T., Mt. Pleasant, Pa., by the Church.  
 Hancock, Charles C., Cambridge, Mass., by 1st Ch.  
 Hancock, Mrs. Abby, Cambridge, Mass., by 1st Ch.  
 Hanchett, David, Kanesville, Ill., by his sister.  
 Hanchett, William H., Milwaukee, Wis., by his sister.  
 Hanchett, Miss Louisa, Suffield, Ct., by self.  
 Harris, Anna S., Boston, Mass., by Stoughton St. Ch.

- Harria, James Watson, Cambridge, Mass., by 1st Ch.**  
**Harria, Mrs. Elmira E., Cambridge, Mass., by 1st Ch.**  
**Hastings, Lyman, Seville, Ohio, by his father.**  
**Hastings, Lillian, Seville, Ohio, by her father.**  
**Hatch, Miss Rebecca A., Cambridge, Mass., by 1st Ch.**  
**Hatch, Miss Caroline B., Cambridge, Mass., by 1st Ch.**  
**Heighway, John G., Clinton, Mass., by the Wachusett Asso.**  
**Hibbs, J. C., Portsmouth, Ohio, by self.**  
**Holmes, Mrs. Julia A., Cambridge, Mass., by 1st Ch.**  
**Hood, George, Fall River, Mass., by the 1st Ch.**  
**Hovey, William H., Cambridge, Mass., by 1st Ch.**  
**Hovey, William B., Cambridge, Mass., by 1st Ch.**  
**Hovey, Mrs. Mary H., Cambridge, Mass., by 1st Ch.**  
**Howard, Mrs. Margaret A., Cambridge, Mass., by 1st Ch.**  
**Howard, Miss Amelia C., Cambridge, Mass., by 1st Ch.**  
**Howland, George, Boston, Mass., by Stoughton St. Ch.**  
**Hunt, James G., Cloverport, Ky., by self.**  
**Hurd, George H., Cambridge, Mass., by 1st Ch.**  
**Hurd, Mrs. Emeline E., Cambridge, Mass., by 1st Ch.**  
**Ingalls, G. W., Salt Lake, Utah, by Dr. Backus.**  
**Ives, Mrs. Susan R., Amboy, Ill., by her husband.**  
**Jackson, Wm. C., Barre, Mass., by the Wachusett Asso.**  
**Johnson, Mrs. Georgiana, Cambridge, Mass., by 1st Ch.**  
**Joy, Mrs. Frances, Cambridge, Mass., by 1st Ch.**  
**Kain, Joseph E., Marlton, N. J., by the Church.**  
**Kelley, Joseph B., Cambridge, Mass., by 1st Ch.**  
**King, Rev. C., Radnor, Ohio, by the Church.**  
**Lawry, R. M., Thomaston, Me., by the Church.**  
**Lain, Isaac, Waukesha, Wis., by the Church.**  
**Lawton, Geo. B., Chelsea, Mass., by the 1st Ch.**  
**Laurie, Thomas, Cambridge, Mass., by 1st Ch.**  
**Laurie, Mrs. Abby B., Cambridge, Mass., by 1st Ch.**  
**Learned, Albert H., Cambridge, Mass., by 1st Ch.**  
**Learned, Mrs. Georgiana, Cambridge, Mass., by 1st Ch.**  
**Lee, Rev. S. I., Hartland, N. J., by the Church.**  
**Leighton, James, Cambridge, Mass., by 1st Ch.**  
**Leonard, Rev. J. E., Anburn, O., by the Church.**  
**Leonard, O. L., Rockport, Mass., by Church and S. Sch.**  
**Lerned, Mrs. Sarah Ann, Cambridge, Mass., by 1st Ch.**  
**Lewis, Ensign E., Cambridge, Mass., by 1st Ch.**  
**Lewis, Mrs. Harriet M., Cambridge, Mass., by 1st Ch.**  
**Lewis, Miss Abby Ann, Cambridge, Mass., by 1st Ch.**  
**Lewis, Miss Frederica W., Cambridge, Mass., by 1st Ch.**  
**Lane, Mrs. Charlotte A., Shirleysburg, Pa.**  
**Lansing, Mrs. Sarah J., Camanche, Iowa, by the Church.**  
**Leas, Hon. W. B., Shirleysburg, Pa.**  
**Lindsey, Richard S., Fall River, Mass., by the 1st Ch.**  
**Livingston, Miss Ruth A., Concord, N. H., by Pleasant St. Ch.**  
**Lockwood, Miss Emily E., Galesburg, Ill.**  
**Lovell, Mrs. Sarah S., Oil City, Pa., by her son.**  
**Lucas, Sidney R., Chicopee Falls, Mass., by the Church.**  
**Lyford, Thomas J., Cambridge, Mass., by 1st Ch.**  
**Magerigan, Hugh, Philadelphia, Pa., by the 12th Ch.**  
**Magoun, Ambrose, Marshfield, Mass., by Mrs. Magoun and Mrs. Holmes.**  
**Manly, Thomas H., Fitchburg, Mass., by the Wachusett Asso.**  
**Manning, Miss Frances A., Cambridge, Mass., by 1st Ch.**  
**Manchester, Giles, Providence, R. I., by the Friendship St. Ch.**  
**Mason, Miss Eliza B., Cambridge, Mass., by 1st Ch.**  
**Mather, Hattie A., Detroit, Mich., by Rev. A. E. Mather.**  
**Matheson, Henry S., Chicopee Falls, Mass., by the Church.**  
**Martin, C. H., Concord, N. H., by the Pleasant St. Ch.**  
**Messer, Frank W., Concord, N. H., by the Pleasant St. Ch.**

McCoye, Miss Clara J., Cambridge, Mass., by 1st Ch.

McCoye, Mrs. Mary A., Cambridge, Mass., by 1st Ch.

Milne, James T., Fall River, Mass., by the 1st Ch.

Mixter, Calvin S., Boston, Mass., by Central Sq. Ch.

Munroe, Miss Ann, Cambridge, Mass., by the 1st Ch.

Nearen, James, Collinsville, Ill., by self.

Nichols, Mrs. Clara K., Concord, N. H., by Pleasant St. Ch.

Northup, Stephen, Westerly, R. I., by the Ch.

Norton, Rev. H. E., Berwick, Ill.

Nottage, Mrs. Jane H., Chelsea, Mass., by the 1st Ch.

Noyes, Mrs. Esther H., Cambridge, Mass., by the 1st Ch.

Nudd, Mrs. Harriet, Cambridge, Mass., by the 1st Ch.

Ogden, J., Savannah, Neb., by friends.

Paine, Walter J., Fall River, Mass., by the 1st Ch.

Page, Miss Josephine F., Cambridge, Mass., by the 1st Ch.

Page, Mrs. Julia A., Cambridge, Mass., by the 1st Ch.

Palmer, Granville, Cambridge, Mass., by the 1st Ch.

Palmer, Rev. T. R., D.D., Aurora, Ill., by the Union Ch.

Parker, Daniel, Concord, N. H., by the Pleasant St. Ch.

Peabody, William B., Newport, R. I., by the 1st Ch.

Parker, Rev. A. K., Amenia, N. Y., by the Ch.

Partridge, Rev. L., Sharon, Mass., by the Ch.

Pelton, S. C., Euclid, Ohio, by self.

Penney, Mrs. Amelia M., Greenview, Ill.

Perkins, Elisha K., Cambridge, Mass., by the 1st Ch.

Perkins, Miss Mary H., Cambridge, Mass., by the 1st Ch.

Pervear, Mrs. Almira H., Cambridge, Mass., by the 1st Ch.

Plank, Miss Emily H., Troy, N. Y., by the 1st Ch.

Pomeroy, Mrs. Caroline E., Suffield, Conn., by her sister.

Post, Charles A., Oakland, Cal., by Rev. C. B. Post.

Randall, James, Cambridge, Mass., by the 1st Ch.

Reed, Augustus, Boston, Mass., by the Central Sq. Ch.

Rhea, Mrs. Julia A., Berlin, Ill.

Rice, Mrs. Eliza Ann, Cambridge, Mass., by the 1st Ch.

Ricker, Jedediah, Cambridge, Mass., by the 1st Ch.

Ricker, Miss Susan H., Cambridge, Mass., by the 1st Ch.

Revallion, Mrs. Charlotte L., Cambridge, Mass., by the 1st Ch.

Reynolds, James W., Napa City, Cal., by the Church and a few friends.

Rigby, William H., Chelsea, Mass., by the 1st Ch.

Robinson, Jeremiah H., Cambridge, Mass., by the 1st Ch.

Robinson, N., Bedford, O., by self.

Rowlene, Mrs. Harriet, Cambridge, Mass., by the 1st Ch.

Rust, Henry A., Chicago, Ill., by self.

Rust, Mrs. Henry A., Chicago, Ill., by her husband.

Sawyer, Charles K., Fitchburg, Mass., by the Church.

Schaffer, Charles, Cambridge, Mass., by the 1st Ch.

Seaverns, Mrs. Margaretta E., Cambridge, Mass., by the 1st Ch.

Scott, Miss Alice M., Cambridge, Mass., by the 1st Ch.

Scott, Charles S., Chelsea, Mass., by the 1st Ch.

Shafer, Mrs. Matilda T., Rio Vista, Cal., by self.

Shaw, Joseph A., Providence, R. I., by the Friendship St. Ch.

Shepardson, Ira A., Jersey City, N. J., by self.

Silvia, Emeline E., Fall River, Mass., by the 1st Ch.

Slade, Charles M., Fall River, Mass., by the 1st Ch.

Smith, Miss Celia V., Cambridge, Mass., by the 1st Ch.

Smith, Mrs. Eliza C., Cambridge, Mass., by the 1st Ch.

Smith, Mrs. Sarah E., New Hampton, N. H., by Dr. Hanaford.

Smith, Mrs. Hannah C., St. Charles, Minn., by friends.

Smith, L. M., New England Village, Mass., by the Church.

Snelling, F. Greenwood, Stamford, Conn., by Dr. Backus.

Snyder, Rev. A., Hopkinton, N. H., by the Ch.

Stamp, Henry, Chicopee Falls, Mass., by the Church.



Stello, Freeman, Millington, N. J., by the Ch.  
Stewart, Lanson, Huntington, N. Y., by Dr.  
Backus.

Stone, Rev. James Brayton, Fort Wayne, Ind.,  
by the Church.

Storer, Mrs. Caroline, Cambridge, Mass., by  
the 1st Ch.

Storer, Miss Caroline E., Cambridge, Mass., by  
the 1st Ch.

Strout, Alfred, Thomaston, Me., by the Church.

Studley, Mrs. Julia A., Cambridge, Mass., by  
the 1st Ch.

Studley, William, South Yarmouth, Mass., by  
the Barnstable Asso.

Swalm, Joseph L., Cambridge, Mass., by the  
1st Ch.

Swalm, Miss Elizabeth D., Cambridge, Mass.,  
by the 1st Ch.

Tandy, James, Cambridge, Mass., by 1st Ch.

Tarbell, Wm. G., Cambridge, Mass., by 1st Ch.

Tarbell, Miss Martha, Cambridge, Mass., by  
1st Ch.

Taylor, Rev. James Monroe, South Norwalk,  
Ct., by Judson Miss. Soc.

Taylor, Mrs. Nancy T., Cambridge, Mass., by  
1st Ch.

Thatcher, C. T., Middleboro', Mass., by the  
Ch.

Thompson, Anna, Chicopee Falls, Mass., by  
the Church.

Tibbetta, Mrs. Clara B., Cambridge, Mass., by  
1st Ch.

Tilley, Edna C., Newport, R. I., by the 1st  
Ch.

Trowbridge, Edwin, Thomaston, Me., by the  
Church.

Tucker, Rev. James D., Wappinger's Falls, N.  
Y., by Franklindale Ch.

Tyler, O. M., Waukesha, Wis., by the Church.

Ufford, Sanford A., Vermilion, Dak. Ter., by  
self.

Washburn, S., Thomaston, Me., by the Church.

Waite, Mrs. Lizzie, Cambridge, Mass., by 1st  
Ch.

Wakefield, A. R., New England Village, Mass.,  
by the Church.

Wall, John, Library, Pa., by the Church.

Warren, Annie E., Fall River, Mass., by the  
1st Ch.

Warring, Rev. Henry B., Brooklyn, N. Y., by  
Herkimer St. Ch.

Webber, Frederick, Cambridge, Mass., by 1st  
Ch.

Webber, Mrs. Mary M., Cambridge, Mass., by  
1st Ch.

Wetherbee, Mrs. Mercy, Cambridge, Mass., by  
1st Ch.

White, Rev. J. Henry, Pleasant Hill, Neb., by  
friends.

Whitmore, Clinton N., Ceres, Cal., by self.

Williams, James, Cincinnati, O., by S. S. of  
5th Ch.

Wilner, Mrs. Susan B., Troy, 1st Ch.

Wright, Mrs. Harriet L., Cambridge, Mass.,  
by 1st Ch.

Young, Rev. John, Kaneville, Ill., by the Ch.



# Church Edifice Department.

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**ITS NECESSITY.**—The chief want of our pioneer Baptists, especially of the West and South, at the present juncture, is **HELP TO ERECT CHURCH EDIFICES.** With these our Cause soon becomes self-sustaining. Without them we are compelled to aid in the support of the missionary, toiling under the most discouraging circumstances, year after year. Hence, says one of our oldest missionaries in the West: "Our great want, aside from the Spirit's power, is comfortable, neat and attractive meeting-houses." The effort to raise *half a million dollars* to aid in this work, grew out of an absolute necessity. Everywhere balked in their attempts to establish permanent Churches, without suitable places of worship, some plan of relief was forced upon the society.

**THE PLAN.**—This money is loaned, never given. Interest, semi-annual, at seven per cent.—never more, never less. Each loan, when returned at the end of two, three, four, or—at the longest—five years, is loaned again, and then, with interest added, again and again; it is thus perpetually increasing, while it is perpetually useful.

Money put into this fund doubles every eleven years. *Five thousand dollars*, at the end of fifty years, becomes *one hundred and fifty thousand*. Principal and interest are always kept actively at work. Every possible caution is taken to wisely and economically use our funds. Ministers or private members coming East to obtain money to build their houses have often failed to raise enough to pay their expenses. More generally it has been found to cost from fifty to seventy-five per cent. to collect such moneys, and in very many instances when collected, has been so injudiciously expended as to do as much harm as good.

**SUCCESS.**—Several of our brethren have subscribed Twenty-five Thousand Dollars, on condition that ten such subscribers are found to make up one-half of the proposed fund. Others have subscribed Ten and Five Thousand Dollars. One of our oldest Burman missionaries has paid more than Two Thousand Dollars into this fund, and proposes to do more. In sending to us his first thousand, he writes:

"I fully believe that One Thousand Dollars so expended in America, at the present time, will be *four times as useful* as it would be if expended on Heathen ground. The little Churches among the Heathen will hereafter reap the benefit, as well as those for whom it is more directly given."

**WHAT A LITTLE MONEY WILL DO.**—With every donation of Five Hundred Dollars we can secure the erection of a good Meeting-House in an important place. What wiser direction can either a church or individual give to their contributions to the Home Mission Work than in this channel? How many individuals or churches will build each, one of these houses the present year?

**BEAR IN MIND.**—All contributions to the Society must be specifically designated to this object by the donor or church, otherwise it cannot be used for this purpose.

Send your offerings to A. B. H. M. Rooms, 150 Nassau Street, New York City.

E. E. L. TAYLOR, Cor. Sec'y.

J. B. HOYT, Treasurer.

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## FORM OF BEQUEST TO THIS FUND.

I give and bequeath to the American Baptist Home Mission Society.....dollars for the Church Edifice Fund of said Society.

This must be signed by *two*—in some States *three* are required to the following: "We witness this instrument, consisting of one sheet (or two), as the last will and testament of —, by his (or her) request, in his (or her) presence, and in presence of each other."

The witnesses need not know a word of the contents of your Will. A *Codril* to your Will requires the same formality as to witnesses.

# Better than your Will.

If you have money, the interest of which you may require for yourself or other purposes during your life, but at your death you wish to devote to this object, the Society will gladly receive it, give you a Bond securing you prompt semi-annual interest at seven per cent. on the sum as long as you live. No investment can be more safe for you, no provision which you can make in your Will so sure for your Master, Christ, whose steward you are.

*The following is the form of Bond given by the Society :*

WHEREAS, ———, of the Town of ———, in the State of ———, has paid into the Treasury of the AMERICAN BAPTIST HOME MISSION SOCIETY, the sum of Ten Thousand Dollars, to aid said Society in its work.

AND WHEREAS, in the future the said ——— may desire an annual sum, equivalent to the interest upon the said donation at seven per cent. per annum, for his own personal use.

NOW THIS AGREEMENT WITNESSETH, That the AMERICAN BAPTIST HOME MISSION SOCIETY, in consideration of the said sum of Ten Thousand Dollars to them in hand paid by said ———, the receipt whereof is hereby acknowledged, do hereby agree to appropriate said sum as designated by the donor.

AND ALSO, that they will pay to the said ——— upon his request in writing a sum of Three Hundred and Fifty Dollars semi-annually, during the term of his natural life.

Should no such demand be made for a series of years, and afterward a time come when the said ——— shall require the same for his own personal comfort, the Society agree to pay to him, upon his written request, a sum which shall be equivalent to the semi-annual payment not theretofore called for. As this provision is made for the benefit of ——— during his natural life, it is hereby declared to be the intention of the parties hereto, that no obligation whatever is hereby assumed on the part of the Society to the heirs, executors, administrators, or assigns of the said ——— for any part of the semi-annual payments not called for by him, as above provided during his lifetime.

In Witness Whereof, the said Society has caused the corporate seal to be hereunto affixed, and these presents signed by the Chairman and Recording Secretary of the Executive Board, this       day of       , one thousand eight hundred and       in presence of

WITNESSES

Chairman

Recording Secretary

**"NORTH AMERICA FOR CHRIST."**

**NEW YORK  
L. LIBRARY**

**FORTY-THIRD**

**DR. LENOX AND  
IN FOUNDATIONS**

**ANNUAL REPORT**

**OF THE**

**American Baptist Home Mission Society**

**CONVENED IN**

**FIRST BAPTIST CHURCH, PHILADELPHIA, PENN.,**

**MAY 27<sup>TH</sup>, 1875,**

**CONTAINING**

*Minutes of the Meeting; Report of the Executive Board;  
Treasurer's Report; Reports of Committees, Etc.*

**New York:**

**PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
No. 150 NASSAU STREET.**

**1875.**

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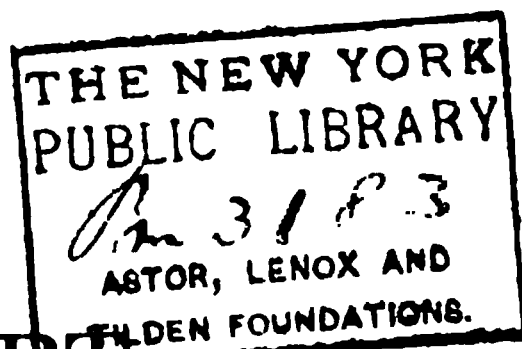
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**“NORTH AMERICA FOR CHRIST.”**

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**FORTY-THIRD  
ANNUAL REPORT**



1896.

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**1875.**

# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASED 1874-75.

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### DIRECTORS.

Bailey, Rev. Silas, D.D., Lafayette, Ind.  
Gould, Charles D., Boston, Mass.  
Hallstead, Benjamin, Williamsburgh, N. Y.  
Hammond, Timothy, Bow, N. H.  
Parker, Rev. Carleton, North Livermore, Me.  
Pattison, Rev. R. E., D.D., St. Louis, Mo.  
Peck, Rev. Solomon, D.D., Rochester, N. Y.  
Sanford, Rev. Miles, D.D., Salem, N. J.  
Taylor, Rev. E. E. L., D.D., Brooklyn, N. Y.  
Westover, Rev. John T., Nebraska City, Neb.

### MEMBERS.

Benedict, Rev. David, D.D., Pawtucket, R. I.  
Bromley, Dewey, Norwich, Ct.  
Converse, Rev. Otis, Worcester, Mass.  
Fish, Mrs. Ann Judson, Duluth, Minn. (in 1873)  
Fisher, Rev. Ezra, The Dalls, Oregon.  
Gale, Rev. Amory, Minneapolis, Minn.  
Grimshaw, Miss Martha, Newark, N. J.  
Hillman, Mrs. Catharine, New York.  
Jennings, Mrs. Marcia, Deep River, Ct.  
Kenney, Rev. Silas, West Boylston, Mass.  
Lockwood, Mrs. Martha J., Stamford, Ct.  
Parsons, Rev. Ralph, Granville, Ohio.  
Pattengill, Rev. Lemuel C., Ithaca, Mich.  
Plant, A. P., Plantsville, Ct.  
Robinson, Mrs. Emeline, Williamsburgh, N. Y.  
Stone, Rev. James Brayton, Lebanon, Ohio.  
Strong, Myron, San Mateo, Fla.  
Tiffany, Lyman, Cambridge, Mass.  
West, John G., Scotch Plains, N. J.



# CONSTITUTION.

---

## NAME.

I.—This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY.**

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for Life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also, residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen: provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

# STATED MEETINGS OF THE BOARD, 1875-76,

Second Thursday in each month at three o'clock P. M.

—••—

## BY-LAWS OF THE BOARD.

—

1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

## ORDER OF BUSINESS.

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of last meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretaries.
6. Reports from Standing Committees.
7. Miscellaneous Business.

## STANDING COMMITTEES.

### FINANCE.

J. B. HOYT,  
N. BISHOP,  
S. S. CONSTANT,  
EDW. AUSTEN.  
JOS. BROKAW.

### MISSIONS.

E. LATHROP,  
G. ANDERSON,  
J. F. ELDER,  
E. T. HISCOX,  
D. B. JUTTEN.

### EDUCATION.

T. D. ANDERSON,  
J. D. FULTON,  
G. H. ANDREWS,  
N. BISHOP,  
D. MOORE, Jr.

### CHURCH EDIFICE.

WM. H. PARMLY.  
WM. PHELPS,  
H. C. FISH,  
J. Q. PREBLE,  
EDW. AUSTEN.

### ADVISORY.

N. BISHOP,  
J. B. HOYT.  
E. LATHROP,  
T. D. ANDERSON,  
A. B. CAPWELL.

# Officers of the Society and Executive Board.

---

## OFFICERS.

President—HON. SAMUEL A. CROZER, Penn.

Vice-Presidents—{ A. B. CAPWELL, Esq., N. Y.,  
{ HON. WM. STICKNEY, D. C.

Treasurer—JOSEPH B. HOYT, Esq., Conn.

Auditors—{ WILLIAM PHELPS, Esq., N. Y.,  
{ JOSEPH BROKAW, Esq., N. Y.

Corresponding Secretary—NATHAN BISHOP, LL.D.

Recording Secretary—REV. D. B. JUTTEN, New York.

---

## MANAGERS.

### FIRST CLASS.

REV. DAVID MOORE, D.D... Brooklyn, N. Y.  
REV. J. F. ELDER..... New York.  
REV. W. H. PARMLY, D.D.. Jersey City, N. J.  
A. B. CAPWELL, Esq..... Brooklyn, N. Y.  
S. S. CONSTANT, Esq..... New York.

### SECOND CLASS.

REV. H. C. FISH, D. D..... Newark, N. J.  
REV. THOS. D. ANDERSON, D. D.. New York.  
REV. GALUSHA ANDERSON, D.D.B'klyn, N. Y.  
J. Q. PREBLE, Esq..... New York.  
EDWARD AUSTEN, Esq..... Orange, N. J.

### THIRD CLASS.

HON. GEO. H. ANDREWS..... New York.  
REV. J. D. FULTON, D.D. .... Brooklyn, N. Y.  
REV. E. T. HISCOX, D.D..... Mt. Vernon, N. Y.  
REV. E. LATHROP, D.D..... Stamford, Conn.  
NATHAN BISHOP, LL.D..... New York.

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Chairman of the Executive Board.

A. B. CAPWELL.

Recording Secretary of the Board.

JOSEPH F. SHOARDS.

Assistant Treasurer.

JAMES M. WHITEHEAD.

Assistant Treasurer Ch. Ed. Fund.

J. G. SNELLING.

# FORTY-THIRD ANNUAL MEETING

OF THE

**American Baptist Home Mission Society.**

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PHILADELPHIA, PENN., May 27, 1875.

The Forty-third Annual Meeting of the American Baptist Home Mission Society was held in the meeting house of the First Baptist Church, Philadelphia, May 27, 1875, commencing at 10 o'clock A. M.

A. B. Capwell, Esq., Vice-President, presided in the absence of the President.

After singing, the Scriptures were read, and prayer was offered by Rev. Dr. Stevens, from Burmah.

The Chairman addressed the meeting briefly, and the Society proceeded to business.

Voted that all committees be appointed by the Chairman unless otherwise ordered at the time.

The Chairman appointed as Committee on Arrangements for the present session, Rev. Dr. Boardman, of Penn.; J. B. Hoyt, Esq., of Conn.; Rev. Dr. Peddie, of Penn.; William Gellatly, Esq., of N. J., and Rev. J. N. Webb, of Neb.

A statement was made by the Chairman that the delegates appointed by this body last year to attend the Southern Baptist Convention, had been present at the late session of that body, and that Dr. E. Lathrop would now report as to their reception.

Dr. Lathrop made a statement as to the cordial reception by the delegates at Charleston, S. C., and presented the following list of delegates appointed by the Southern Convention to this meeting: Ministers—W. T. Brantly, John Pollard, G. W. Sanderlin, T. H. Pritchard, A. E. Dickinson, T. E. Skinner, A. E. Caperton, L. B. Woolfolk, C. H. Ryland, J. S. Purefoy, J. Nelson, G. W.

Beale, S. R. White, J. P. Boyce.; Laymen—A. F. Crane, H. Woods, J. M. Heck, G. O. Manning, H. Taylor, J. R. Edmunds, J. B. Thomas, and proposed that those brethren be received by this body, and invited to address the meeting.

Voted that the Southern delegates be received to the courtesies of this body, and invited to address the meeting at such time as may be convenient.

On being called upon, Rev. Dr. Brantly, of Baltimore, Col. J. M. Heck, of S. C., and A. Fuller Crane, Esq., of Baltimore, of the Southern delegates, addressed the Society.

The following were appointed a Committee on Nomination : E. Lathrop, S. Raynor, J. N. Murdock, G. J. Crozer, Geo. F. Davis, J. Banvard, Henry Beard.

The Recording Secretary stated to the Society, that having served in that office for twelve years, he must decline any further election, though willing to aid the interests of the Society in any way consistent with his other duties.

Rev. Dr. Fulton presented the following resolutions :

*Whereas*, It was agreed between the representative of the American Baptist Home Mission Society and the National Theological Institute, that, in case of the union of the two organizations, the Home Mission Society should organize a special department of education in its Board, and elect a Secretary for the prosecution of this work ; and that the Secretary so elected should transact the business of the department at the Rooms in New York, and devote all his time and energies to the new department, under the direction of the Board.

*Resolved*, That the Committee on Nominations be requested to bring before this body the name of some brother as Secretary for the Educational Department of the American Baptist Home Mission Society, in accordance with the agreement entered into between the American Baptist Home Mission Society and the National Theological Institute, when the two societies were united in 1869.

A discussion followed, in which Rev. Dr. Sears, of Va., Dr. Wayland, of Pa., Dr. Fulton, of N. Y., Dr. Thomas, of N. Y., took part.

Dr. Corey moved that the resolutions be laid on the table. This resolution, taken by a rising vote, was carried, and the resolutions were laid on the table.

Voted that the Committee on Nomination be instructed to report with a printed ballot, and that the election take place at 4 p. m.

An abstract of the Annual Report was presented by Dr. Bishop, Acting Corresponding Secretary.

Dr. Boardman, on behalf of the Committee of Arrangements, made the following report :

The Committee of Arrangements respectfully report as follows :

That the morning session close at 12:30 P. M. ; that the afternoon session begin at 2:30 and close at 5 o'clock ; that the evening session begin at 7:30.

That the afternoon session be devoted to the consideration of the reports of special committees.

That at 4 o'clock the Society proceed to the election of officers for the ensuing year.

That at the evening session Bro. T. E. Brown, of New York, deliver an address on " The Work Along the Pacific Coast," and Bro. A. E. Dickinson, of Virginia, deliver an address on " The Work Among the Freedmen ;" and that the remainder of the session be devoted to the transaction of morning business, and upon Conference on the entire work of the Society.

The following committees were appointed :

*On Indian Missions*—J. F. Elder, S. S. Cutting, Thos. Swaim, J. V. Scofield, J. L. Howard, U. D. Ward.

*On Freedmen's Work*—T. D. Anderson, Jacob Estey, Elijah Shaw, Samuel Colgate, J. M. Pendleton.

*On Chinese Mission*—A. F. Mason, D. B. Cheney, J. B. Thomas, D. J. Yerkes.

*On Enrollment*—J. C. Buchanan, J. G. Snelling, C. H. Corey, H. V. Jones, S. G. Smith.

The Society adjourned after prayer by Rev. Dr. Backus.

#### AFTERNOON SESSION.

The Society met according to adjournment at 2:30 p. m. After singing, prayer was offered by Rev. J. N. Folwell, of N. Y.

The fact being brought to the attention of the meeting that Mr. Crozer, President of the Society, was lying at his home dangerously ill, it was proposed that prayer be offered for his recovery.

Business was thereupon suspended, and prayer was offered by Rev. W. H. Parmly, of N. J., and Rev. J. N. Webb, of Neb.

Rev. Harvey Johnson, of Baltimore, addressed the meeting on the work among the freedmen.

The report on the Indian Mission was presented by Dr. Cutting as follows :

The Committee to whom was referred the subject of missions among the Indians of our country, beg leave to report :

That the turning of the Christian mind of our country to the consideration of the temporal and spiritual welfare of the Indians, and the concurrent disposition of the Government, without making itself the patron of particular denominations, to promote the success of all in labors for their evangelization and civilization, are facts of striking and instructive character. In care for this expiring race, a great denomination of Christians like ours owes duties common with those of other denominations. Our fathers, according to their means and opportunities, established and maintained missions among the Indians, some of which were blessed with large success. Some of these missions have left permanent results of the most encouraging character. The outgrowth of population invading the homes of the Indians, and modifying their condition, modifies their claims upon us, and suggests new questions of our duties. Those duties can be determined only by information not accessible to this Committee, and it is the judgment of this Committee that the whole question of Indian missions should be remitted to the Executive Board, with the assurance that the Board will be sustained by this Society in such measures for the evangelization and civilization of the Indians as shall place the Baptists of the country in harmonious co-operation with our fellow Christians in this work of mercy.

Dr. Lathrop presented the report of the Committee on Nominations. The hour appointed for the election having arrived, the Chairman appointed that Committee to act as tellers for the collection and counting of votes.

The ballot, as announced by the tellers, resulted in the election of the following officers and managers for the ensuing year :

*President*—Hon. Samuel A. Crozer, Pennsylvania.

*Vice-Presidents*—A. B. Capwell, Esq., New York ; Hon. Wm. Stickney, District of Columbia.

*Treasurer*—J. B. Hoyt, Esq., Conn.

*Auditors*—Wm. Phelps, Esq., N. Y., Joseph Brokaw, Esq., N. Y.

*Recording Secretary*—Rev. D. B. Jutten.

*Corresponding Secretary*—Nathan Bishop, LL. D.

*Managers*—Hon. Geo. H. Andrews, Rev. J. D. Fulton, Rev. Edward Lathrop, Rev. E. T. Hiscox, Nathan Bishop, LL. D.

The following resolution was voted :

*Whereas*, The Corresponding Secretary of the Society, Nathan Bishop, LL. D., has kindly consented to serve us without salary ; therefore,

*Resolved*, That we tender him our sincere thanks for this unselfish service.

The following resolution was voted :

*Resolved*, That the grateful acknowledgements of the Society are due J. B. Hoyt, Esq., for his unpaid services as Treasurer.



The following report on the Chinese Mission was presented by Rev. A. F. Mason :

The Committee to whom was referred the work among the Chinese on the Pacific Coast would respectfully report :

That there are about 100,000 Chinese in this country ; about 80,000 being in California, and the larger part of the remaining 20,000 in Oregon and Nevada. Nearly all of these have come from the Canton Province, a province which is made up of 71 distinct walled cities, and more than 28,000 towns and villages, and which has a population of 22,000,000, speaking a variety of dialects. The great majority of Chinese emigrants have a fixed purpose of returning to their native land. Seven thousand returned last year from San Francisco. A convert won to Christ, from among the Chinese in America, is a native helper won for China. God has set the seal of his approval upon our labors for this people. We have a flourishing school in Portland, Or., and a Chinese preacher laboring there. We have Chinese Sunday-schools connected with the different churches in California. Our missionary, Rev. E. Z. Simmons, has a prosperous day school in San Francisco, and with the aid of Chinese helpers preaches daily to the Chinese in their own language. Our conviction is that the work among this people should be vigorously prosecuted in the line heretofore pursued ; the effort being, not so much to build up Chinese churches in this country, as to secure the uniting of converts with our American churches, and the bringing these converts in communication with the practical workings and results of Christianity here.

We believe that intelligent converts should be educated in this country, with a view to their better preparation for effective church work among their countrymen here and in China.

Dr. Gillette addressed the Society on the origin of the work among Freedmen.

After singing, prayer was offered by Rev. Dr. Sheldon, of Troy, and the Society adjourned till 7:30 P. M.

#### EVENING SESSION.

The Society convened at 7:30, and after singing, prayer was offered by Rev. Geo. Woodburn, of Pa.

Rev. T. Edwin Brown, of Rochester, addressed the meeting on the work of Home Missions on the Pacific Coast.

Rev. T. D. Anderson presented the following report on the Freedmen's work :

Your Committee would congratulate the Society on the prosperous condition of this department of their work. There has been manifested throughout the year that continuous interest in the education of those among the freedmen who are expected to be engaged as teachers or preachers which tells that success no longer depends on emotional appeals, but that the importance of the

work lies among the unquestioned convictions of the intelligent and earnest members of our churches.

Both in the North and the South it is a recognized duty that, as soon as possible, the colored churches must be helped to secure well instructed pastors. To accomplish this, it is necessary to furnish school accommodations in several centres of population, by the erection of suitable buildings, and to endow these institutions, so as to provide them with able teachers, who shall have at their disposal whatever is requisite to enable them to impart the education best suited to the special wants of their pupils.

Seven such schools, respectively located at Washington, Richmond, Raleigh, Columbia, Augusta, New Orleans and Nashville, are in successful operation. The progress made, while it does not meet the extraordinary demands which the condition of the Freedmen imposes, nor is satisfying to the ardent wishes of those who, seeing the need, have most heartily addressed themselves to the duty of meeting it at the earliest possible moment, still shows a devotion that, having overcome all obstructions in the past, will allow, in the future, no toll to weary it, no difficulties to daunt it, until the work may have passed beyond the fostering care of your Society, and with safety may be left to the intelligence and direction of the people themselves.

To attain this end, the offerings to this object must be largely increased. For the work which the Board was obliged to enter on this year, and which it undertook, relying on the interest which you, brethren, have manifested in it, there will be needed a greatly increased expenditure. Fifty thousand dollars, at least, will be the increase required to carry forward, economically and without delay, the accomplishment of plans already matured. With a confidence stronger to-day than ever, an appeal is made to the members of the Baptist denomination for this sum, on account of the faithful manner in which, during the past year of financial embarrassment, they have allowed no depression to discourage them from giving to this cause, which so vitally affects the welfare of the whole country.

May it not be hoped that from that large proportion of churches which have as yet contributed nothing to the funds of your Society, there will step forward at once many who cannot afford longer to take no part in this patriotic and Christian service?

Your Committee cannot forbear to mention the hearty encouragement that comes up from our white brethren in all parts of the South to cheer you in this great enterprise. And while they utter no word respecting organized coöperation, they assure you of what is better—the coöperation, North and South, of motion, aim and heart in this Christian effort of educating and enlightening those who are to become the Christian leaders of their brethren among the Freedmen.

To help some of the present pastors of colored churches who, from various causes, cannot avail themselves of instruction in any of the schools, has been a matter of anxious consideration. Your Committee would, therefore, recommend that the Board, by correspondence and otherwise, encourage those of the white ministry throughout the South, whose hearts so prompt them, to hold

a neighborhoods where most required institutes for the instruction in Scriptural doctrine and practice of freedmen-pastors who cannot possibly attend any school, thus enabling them to do a better work for Christ and their fellow-men. Let such ministers who are prompted by love to the Saviour to undertake this apostolic work be most heartily endorsed by the Board, and assured that the incidental expenses, which in no case can be large, shall be cheerfully defrayed.

Brethren, the work is full of promise. Every year, since its small beginning in 1862, it has steadily grown, until that which was with trembling begun amid the dark days of conflict, having survived the strife now under the benediction of Him who said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me," has become our title to enter together into that fellowship of peace and love on earth never to be broken again until we look upon the King in His beauty.

The acceptance of this report was moved in an address by Rev. A. E. Dickinson, of Richmond, Va.

Rev. J. C. Buchanan, for the Committee on Enrollment, reported that there were present representatives of the Society from 21 States, from the District of Columbia, and from Canada; 64 life directors, 173 life members, and 76 annual delegates; total, 313.

Voted that the minutes of this meeting be referred to the Board for correction and adoption.

The Society then voted to adjourn. The doxology was sung, the benediction was pronounced, and the session closed.

E. T. HISCOX,

*Recording Secretary.*

## Better than your Will.

If you have money, the interest of which you may require for yourself or other purposes during your life, but at your death you wish to devote to this object, the Society will gladly receive it, give you a Bond securing you prompt semi-annual interest at seven per cent. on the sum as long as you live. No investment can be more safe for you, no provision which you can make in your Will so sure for your Master, Christ, whose steward you are.

*The following is the form of Bond given by the Society:*

WHEREAS, \_\_\_\_\_ of the Town of \_\_\_\_\_, in the State of \_\_\_\_\_, has paid into the Treasury of the AMERICAN BAPTIST HOME MISSION SOCIETY, a corporation in the City and State of New York, the sum of \_\_\_\_\_ Dollars, to aid said Society in its work.

AND WHEREAS, in the future the said \_\_\_\_\_ may desire an annual sum, equivalent to the interest upon the said donation at seven per cent. per annum, for his (or her) own personal use.

NOW THIS AGREEMENT WITNESSETH, That the AMERICAN BAPTIST HOME MISSION SOCIETY, in consideration of the said sum of \_\_\_\_\_ Dollars to them in hand paid by said \_\_\_\_\_, the receipt whereof is hereby acknowledged, do hereby agree to appropriate said sum as designated by the donor.

AND ALSO, that they will pay to the said \_\_\_\_\_, upon his (or her) request in writing, the sum of \_\_\_\_\_ Dollars semi-annually, during the term of his (or her) natural life.

Should no such demand be made for a series of years, and afterward a time come when the said \_\_\_\_\_ shall require the same for his (or her) own personal comfort, the Society agree to pay to him (or her), upon his (or her) written request, a sum which shall be equivalent to the semi-annual payment not theretofore called for. As this provision is made for the sole benefit of \_\_\_\_\_ during his (or her) natural life, it is hereby declared to be the intention of the parties hereto, that no obligation whatever is hereby assumed on the part of the Society, to the heirs, executors, administrators or assigns of the said \_\_\_\_\_ for any part of said semi-annual payments not called for by him (or her), as above provided during his (or her) lifetime.

*In Witness Whereof*, the said Society has caused the corporate seal to be hereunto affixed, and these presents signed by the Chairman and Recording Secretary of the Executive Board, this \_\_\_\_\_ day of \_\_\_\_\_, one thousand eight hundred and \_\_\_\_\_, in presence of

WITNESSES.

Chairman.

Recording Secretary.

# Report of Executive Board,

PRESENTED MAY 27th, 1875.

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The Executive Board of the American Baptist Home Mission Society present their Forty-third Annual Report with feelings of gratitude to God for the success which He has granted to their labors during the past year.

## CHANGES IN THE BOARD.

Mr. John B. Trevor declined the office of Treasurer, to which he had been elected by the Society at its last anniversary, and Mr. Joseph B. Hoyt, who had served the Society so efficiently the year previous, was re-elected to fill the vacancy, and kindly consented to serve the Society another year. Nathan Bishop, LL.D., who had been chosen by the Society as one of its Corresponding Secretaries, declined to accept the position, and was elected to fill a vacancy in the first class of the Board of Managers.

## SECRETARYSHIP.

In these circumstances the Board carefully considered the question as to the appointment of another man to fill the vacancy, and at last the whole subject was referred to a Committee consisting of Brethren J. B. Hoyt, S. S. Constant, Edward Austen, William Phelps and N. Bishop, with instructions to report the result of their deliberations to the Board. The Committee reported that they had given thoughtful consideration to the matter referred to them, and "had come to the unanimous conclusion that the interests of the Home Mission Society will be best promoted by carrying on its work as in former years, without an additional Corresponding Secretary."

This recommendation having been adopted by the Board, Rev. E. E. L. Taylor, D. D., was charged with the care and supervision of all the work of the Society.

#### DEATH OF SECRETARY TAYLOR.

While Secretary Taylor was laying out his plans for a vigorous prosecution of the Society's work, death removed him from his official position before he had fully entered upon the year's work. When leaving the rooms about the 24th of July, for a few days, as he supposed, he requested Dr. Bishop to act in his stead as far as practicable during his absence.

Dr. Bishop cheerfully complied with this request, and during the four weeks of Dr. Taylor's sickness directed the movements of the Society.

Dr. Taylor died on the 18th of August, and the Board, at a special meeting held August 21st, 1874, passed the following minute and resolutions :

"Greatly afflicted by the inscrutable Providence which has so suddenly removed from us by death our beloved brother and fellow-laborer, Rev. E. E. L. Taylor, D. D., late Secretary of our Society ; be it

"*Resolved*, That the members of this Board most deeply feel the heavy loss which they are called to suffer in this bereavement, not only of a brother beloved and an earnest and efficient co-laborer, but of a wise counsellor and an able officer, whose place in our broken ranks cannot be easily filled.

"*Resolved*, That as a member of the Executive Board for more than a quarter of a century—as the successful administrator of the Church Edifice Department—and as a Secretary of the Society, we cherish his memory as one of the most endeared of associates, one of the most prudent of advisers, and one of the most effective of workers whom God has raised up to the cause of American Baptist Home Missions.

"*Resolved*, That we proffer our sympathies to his afflicted family in this their great sorrow, while we fervently commend them to God, as the only and the abundant source of comfort and support for his children in their trials.

"*Resolved*, That this action be published in the *Home Mission Herald*, and that a copy, duly signed, be transmitted to the bereaved family of Dr. Taylor, and that as a Board, we will attend the funeral services of our lamented brother, to be held this afternoon."

#### ACTING CORRESPONDING SECRETARY.

The Society being thus deprived of a Corresponding Secretary, the Board at their meeting September 10th, 1874, adopted the following resolution :

*Resolved*, That pending the election of a Corresponding Secretary, Nathan Bishop, LL.D., be requested to discharge the duties of that officer."

He consented to comply with this request only on the condition that he would not receive any pecuniary compensation for his services, as the Society was at the time burdened with a heavy debt.

#### DEATH OF LIFE DIRECTORS AND MEMBERS.

Ten Life Directors and eighteen Life Members have died during the past year. Their names will be found in the Obituary Table on page 2.

#### FINANCIAL CONDITION OF THE SOCIETY, APRIL, 1874.

At the close of the fiscal year, April 1, 1874, the financial condition of the Society was far from satisfactory to your Board. Our books showed an indebtedness amounting to \$45,287 40, made up of the following items, viz. :

Due Church Edifice Fund.....*	\$80,549 49
Missionaries' salaries due.....	7,882 52
Note to Mrs. E. B. Cutting on demand.....	2,500 00
Three notes of \$500 each given for purchasing a church for colored people in Nashville, Tennessee.....	1,500 00
Printing New York Baptist Annual.....	1,014 19
*Investments short.....	1,841 20
Total.....	\$45,287 40

The Board immediately upon its organization after the anniversary, referred the whole matter of the financial condition of the Society to the Finance Committee, with instructions to make an examination into the causes of its indebtedness and to recommend such action as would, in their judgment, be best to relieve the Society from its pecuniary embarrassment.

While they were engaged in this important work, Dr. Taylor was suddenly removed, and the work for a short time was suspended. But when the present Acting Corresponding Secretary entered upon his duties, the work was resumed with vigor, and the examination extended into all departments of the Society's affairs. After a careful inspection, occupying many weeks of arduous labor, the Committee unanimously reported substantially as follows :

\* In the investments of several of our "Permanent Funds," many securities were bought for prices below par, and the balance, \$1,841 20, was left in the treasury to be reinvested according to the desire of the donors, but was used for current expenses and never returned, and was, of course, a debt against the Society.

*To the Executive Board :*

GENTLEMEN :—On the 11th of June last you referred to the Finance Committee several matters of business to examine into and report upon to this Board. Among these matters was the subject of coöperation so-called. The Committee have endeavored to make a full and impartial examination of this somewhat complicated affair, and they hereby submit to the Board the following Report :

As it is well known that the scheme of coöperation has for several years past had its advocates and its opponents in this Board, the Committee do not suppose that their report will, in all respects, be acceptable to both parties. But they believe the facts presented will convince all that some changes must soon be made in the relations now existing between the Society and at least three State Conventions.

Your Committee have found on examination, that the plan of coöperation embraces two very different classes of State Conventions. One class, by their terms of coöperation, does not provide for giving a dollar to the Home Mission Treasury, but for drawing from that Treasury one-half or two-thirds of all the money expended in the State in Home Mission Work.

For example, the terms of coöperation agreed upon with the State Convention of Nebraska requires this Society to appropriate \$2 for every \$1 raised for mission work in that State ; that is, if the Baptists in that State should this financial year raise \$1,000 for mission labor among themselves, this Society is now under obligations to appropriate \$2,000 for the same purpose in that State. This arrangement has been called the *two dollars for one plan*, and is applicable only to those States and Territories where the population is sparse and poor.

The terms of coöperation now existing with the Kansas, the California, the Minnesota State Conventions, and some other missionary organizations differ from those in Nebraska, being what has been called "the dollar for dollar plan." If any of the State Conventions above named should raise for missions within its own field \$100, \$500, \$1,000, or more, this Society is bound to appropriate from its Treasury an equal sum, whatever the amount raised may be.

Your Committee do not find any special objections to the practical working of the scheme of coöperation in the States and Territories from which the Home Mission Society does not look for donations to its Treasury. The Corresponding Secretary (Dr. Taylor) is of the opinion that the existing arrangements for coöperation offer some facilities for carrying on our Home Mission work in those States and Territories where the Baptists are too few and too poor to sustain themselves without assistance from our Society.

But the other class of State Conventions embraced in the scheme of coöperation includes States from which this Society has good reasons for expecting more or less liberal contributions to aid in sustaining mission work in regions from which no pecuniary assistance is expected. The existing terms of coöperation with this class of State Conventions are also different in different



States. In Michigan and Illinois, for instance, the existing agreements require each of these State Conventions to pass all the money raised within their respective limits for Home Mission work into our Treasury, and then to draw against their contributions a proportion not exceeding four-fifths for the support of missionaries laboring in their respective States. But as a matter-of-fact these State Conventions have not made deposits in our Treasury large enough to meet their drafts, and thus their accounts have been from time to time overdrawn with the understanding that before the close of the fiscal year the deposits would be so increased as to balance their accounts. But this promised increase of their deposits has not been made, and, of course, a debt to the amount of each State Convention's overdraft has been left unpaid.

But the terms of coöperation with the State Convention of New York are different from all others. The agreement existing in this State requires, as in other cases, that all the money raised for *mission purposes* shall be deposited in the Society's Treasury, and that the State Convention be authorized to draw on our Treasury for two-fifths of this amount to aid feeble churches and mission stations under the care of the Convention. This plan was supposed to leave three-fifths of all contributions made in this State for Home Mission work in our Treasury. But in the practical working of this measure it comes to pass that the State Convention has not deposited in our Treasury money enough to meet its drafts on the Home Mission Society, so that prior to October, 1873, the overdraft amounted to \$3,819 58, which indebtedness this Board, after a long controversy, voted to cancel.

Since October, 1873, another debt began to be formed, and continued to increase, until this Board was compelled, acting in self defense, to refuse to pay any drafts of this State Convention unless funds were in the Treasury for that purpose. This second indebtedness stands on our book at \$3,221 72.

Thus it appears that coöperation, falsely so-called, in this State, has cost the Home Mission Treasury \$7,141 88, which, together with the Michigan and Illinois deficiencies, amount to \$15,817 88, which accounts for that much of the Home Mission Society's present debt.

In view of these and other similar facts, your Committee are of the opinion that the scheme of the so-called coöperation should cease as soon as practicable, in the States of New York, Michigan and Illinois, and to accomplish that object, the Committee submit the following resolution for the action of the Board :

*Resolved*, That the Corresponding Secretary be and he is hereby authorized and directed to give, without any unnecessary delay, due notice to the proper officers of the State Conventions of New York, Michigan and Illinois, that this Society will, on and after the first day of October, 1874, withdraw from all arrangements now existing under what has been known as coöperation.

In October ensuing the Committee made the following additional report :

The Finance Committee, for several months past, have given much attention to the *pecuniary bearings* of the scheme of coöperation on the Treasurer

of the Home Mission Society. The plan of coöperation stands on our books charged with \$23,700, including claims that have been canceled and claims still outstanding. From this latter class it is possible that \$3,000 or so may be paid. The remainder we do not expect will be paid.

But your Committee do not wish to dwell on the past beyond the year just closed, October 1st. Our records show that this Executive Board, at their meeting in October, 1873, voted to coöperate with the Eastern German Conference, the Western German Conference, and the State Conventions of Minnesota and Kansas and California, on the basis of "dollar for dollar," as it has been called, and with the State Convention of Nebraska on the basis of *two* dollars from our treasury for every *one* dollar raised in the State and paid into our treasury for missionary work in that field, and also with the State Convention of Wisconsin, on the basis of *one* dollar from our treasury for every *three* dollars paid into our treasury for missionary purposes by that coöperating body.

The dry weather and grasshopper calamities have cut off the crops so much in large portions of these States that several of them have not been able to fulfil their obligations in paying their part of the salaries of missionaries, and, according to a general feeling in our denomination, we are bound to pay what the coöperating State fails to pay.


The experience of the past year has shown that coöperation has, in many instances, involved the Society in twice or even three times the expense that was expected at the time of the action of the Board in the several cases; and, therefore, the Finance Committee are of the opinion that it is contrary to all good business principles to enter into any arrangements in which the extent of our *pecuniary liabilities* cannot possibly be foreseen.

In their judgment, the plan on which the Society carried on its missionary work for the first forty years of its existence, will enable it to do more valuable service in aiding feeble churches, and otherwise extending the Redeemer's kingdom, than the coöperation scheme, which has been approved by only a few State Conventions.

The time which the vote of the Board continued coöperation in Wisconsin, Minnesota, Nebraska and Kansas, has now expired, and the Board will have to act on the matter as soon as practicable. The Committee recommend the adoption of the following resolutions, the first of which is a copy of the one passed in regard to coöperation in New York, Michigan and Illinois, in July last:

The report was received, and the following resolutions, presented by the Committee, were adopted:

*Resolved*, That the Acting Corresponding Secretary be, and he is hereby authorized and directed to give, without any unnecessary delay, due notice to the proper officers of the State Conventions of Minnesota, Wisconsin, Nebraska and Kansas, that the Society will not renew the arrangements now existing under what has been known as coöperation.



*Resolved*, That this Society pledges itself to assist cheerfully, so far as the funds in the treasury will allow, the feeble churches in the various States in which they have heretofore coöperated, as well as in all other States and Territories which may need help.

*Resolved*, That the salaries of all missionaries having commissions from this Society in the various coöperating States be paid whenever said missionaries shall send to these rooms satisfactory reports of their labor performed.

By this action your Board formally withdrew from co-operation with every State Convention.

The relations with the Eastern and Western German Conferences were permitted to go on through the year on which they had just entered.

Early in October last the Acting Corresponding Secretary laid before your Board the subject of the continuance of the publication of the *Home Mission Herald* after December 1, 1874, which was referred to a Special Committee to examine the matter and to report upon the same.

After the subject had been thoroughly discussed in several meetings, the Committee presented the following report :

The Committee to whom was referred the matter of "the desirableness of discontinuing the publication of the *Home Mission Herald* after December next, and also of recommending such arrangements with the existing denominational papers for the publication of Home Mission matter as may best promote the Home Mission work," respectfully report that, after a full consideration of the subject, the Committee decided to recommend the Board to discontinue the publication of the *Home Mission Herald* after the issue of the December number.

Also, that the Acting Corresponding Secretary be authorized to expend a sum not exceeding \$100 per month, until the end of May next, to enable him to carry out such arrangements as he may be able to make with a large number of our denominational papers for the purpose of diffusing information pertaining to the Home Mission Society among all the readers of our influential denominational journals.

In conclusion, your Committee submit the following resolution, and recommend its adoption :

JOSEPH B. HOYT,	}	Committee.
W. H. PARMLY,		
THOS. D. ANDERSON,		

*Resolved*, That the two recommendations contained in the above report be and hereby are adopted, and that notice of the action of the Board be published in the November and December numbers, and also that notice be published in said numbers that all subscribers for the *Home Mission Herald*, who shall not have received all the numbers which they have paid for, shall, on their appli-

cation in writing, have the balance due them mailed to them at their Post Office address.

The substance of the letter which the Acting Corresponding Secretary addressed to the proprietors of the various leading denominational papers will give an outline of the plan adopted for diffusing Home Mission news and presenting to the churches the Society's work and wants.

This plan does not present the Home Mission Society to the owners of Baptist papers as "*a beggar for special favors*," but, on the contrary, it offers to transact business with them on fair business principles, which will promote the interests of the papers as well as those of the Society. It offers to buy — copies of each paper for six months at a time, and to pay for them, including postage, in advance. These papers are sent to our missionaries in remote fields where very few religious papers are taken, and thus provides each missionary with eight or ten different papers a week, for gratuitous distribution among the poorer classes of his hearers. Besides sending papers to missionaries, this plan provides for sending an abundant supply of different religious papers every week to each of our freedmen schools, for the use of teachers and students.

It is believed that this increased circulation will bring some new subscribers to each paper, and also benefit its advertising business.

Fresh items of Home Mission news are sent every week to each paper, and add much interesting reading matter to its columns.

This plan of dispensing with the *Home Mission Herald*, and of relying on our denominational press, was a scheme devised by the Acting Corresponding Secretary. The success which has attended the carrying out of this plan is highly gratifying to your Board. It saves to the treasury of the Society about three thousand dollars annually, and brings the denominational press and the Home Mission Society into cordial co-operation in advancing the interests of the Baptist denomination throughout our whole country.

#### FINANCIAL CONDITION OF THE SOCIETY, APRIL, 1875.

At the close of the fiscal year, April, 1, 1875, the debt of the Society is \$10,341 20, showing that \$34,926 20 has been paid on the debt of April, 1874.

The present indebtedness is made up of the following items :

Due church edifice fund.....	\$5,000 00
Note to Mrs. E. B. Cutting, on demand.....	2,500 00
Two notes of \$500 each, given for purchasing a church for colored people in Nashville, Tenn.....	1,000 00
Investments short.....	1,841 20
	<hr/>
	\$10,841 20

PROPERTY BELONGING TO THE SOCIETY.

1. *Real Estate.*

Under this head we present two classes of property—

*First.*—Such as are in use for freedmen work :

Wayland Seminary, Washington, D. C.

Richmond Institute, Richmond, Va.

Shaw University, Raleigh, N. C.

Benedict Institute, Columbia, S. C.

Augusta Institute, Augusta, Ga.

Nashville Institute, Nashville, Tenn.

Leland University, at New Orleans, and Shaw University, at Raleigh, N. C., are both incorporated, and their property is managed by a Board of Trustees. We are still, however, co-operating with them in paying the salaries of teachers and other current expenses.

*Second.*—Such lands as the Society has received by donations and otherwise, and which your Board propose to sell whenever a suitable price can be obtained :

Two pieces of property in Nashville, Tenn.

200 acres of land in St. Helena, S. C.

A farm in Fulton Co., New York.

100 acres in Munroe Co., Wis.

160 “ Maranthon Co., Wis.

120 “ Cass Co., Nebraska.

A lot in Fontenelle, “

“ Washington, D. C.

Land in Colorado (Potter devise).

“ Wakefield, Mass.

“ Kent Co., Del.

“ Sault St. Marie, Mich.

Some of these lands are worth very little ; others may be sold at a moderate price, and a small portion of them is valuable. It is not

probable that these lands can be sold soon enough to yield the Society more than a few thousand dollars a year, until they are all disposed of.

#### PERMANENT TRUST FUNDS.

By these we mean donations to the Society, which are to be invested and kept invested in first-class securities, and the interest alone applied annually to the purposes of the Society.

G. N. Bleeker.....	\$6,000 00	Wm. Ham.....	\$100 00
Martha Whiting.....	1,000 00	Levi Selleck.....	1,000 00
Horace Kendall.....	1,000 00	Nancy Pease.....	1,000 00
Miss Mary A. M. Swaim....	9,400 00	End. Richmond Institute...	1,670 80
Theron Fisk.....	2,500 00	“ General Fund.....	805 00
Mrs. Susan Tripp.....	500 00	“ Benedict Inst.....	13,500 00
Henry Darling.....	1,000 00	“ Shaw University.....	59 54
Mrs. Eliza Roberts.....	3,000 00		
			<u>\$42,585 34</u>

These funds were all invested, and are still kept invested according to the directions of the donors.

#### CONDITIONAL TRUST FUNDS.

By these we mean donations given to the Society on conditions named by the donors. (1.) That the donors themselves have the right to draw the interest at the rate of 7 per cent. per annum payable semi-annually during their natural life.

(2.) Interest payable to parties designated by the donors.

(3.) Donations, the interest of which is to be added to principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Charles H. Nichols.....	\$400 00	Mrs Olive S. Brown.....	\$500 00
Rev. John Blain.....	6,000 00	Mrs. Martha Wilson.....	500 00
A. Sheldon.....	1,000 00	Wm. Masters.....	3,500 00
Mrs. M. Medera.....	2,500 00	† —————.....	900 00
*Eliza Skaats.....	1,500 00	H. Hansen.....	500 00
Benjamin Cressy.....	1,000 00	Rev. E. Savage.....	2,000 00
James B. Simmons.....	1,039 75	Miss Emily Sanford.....	1,000 00
Augusta Building.....	1,056 47	C. Pond.....	1,000 00
Eben Morgan.....	500 00	S. Wicks.....	1,000 00
Mrs. Almira Norton.....	1,000 00	Miss E. Cushing.....	6,512 87
Mrs. S. B. Page.....	1,000 00	Perses Andrews.....	500 00
M. E. Gray.....	3,000 00	Rev. C. H. Corey.....	500 00
Harriet E. Darrow.....	55 50	Mrs. B. M. Davis.....	500 00
Louisa J. Hanchett.....	1,000 00	† —————.....	2,860 00
Mrs. Laura M. Allen.....	5,000 00	Mrs. B. A. Benedict.....	10,000 00
Mrs. Mary E. Parmly.....	200 00	Belinda Sanford.....	500 00
Mrs Mary B. Herrick.....	300 00		
Mrs. L. W. Lewis.....	500 00		
			<u>\$59,324 09</u>

\* Two-thirds of this amount is held in trust to be equally divided between the Am. Bap. Miss'y Union and the Am. and For. Bible Society.

† Donors who do not wish their names made public.

## CHURCH EDIFICE FUND.

This Fund was commenced as early as 1853, and by a very gradual increase it had reached in 1866 to \$72,005 13, more than half of which had been designated for particular churches, as gifts, and not to be returned to the Society, thus leaving only about \$30,000 as a nucleus for a Church Edifice Fund. At this date a new effort was made to increase the Fund to \$500,000, and the late Rev. Dr. Taylor was employed to solicit subscriptions towards this amount. Having labored in this work for several years, the Society, in 1869, voted that the Church Edifice work should constitute a distinct department of the Home Mission Society, and accordingly elected Dr. Taylor as its Corresponding Secretary.

During his labors for this Fund he secured subscriptions amounting to \$130,000.

Of this sum there has been paid \$94,500, thus leaving unpaid subscriptions to the amount of \$35,500.

In addition to these subscriptions there has been received for interest and from contributions \$151,109 85, which makes the aggregate receipts of the Fund April 1, 1875, \$275,609 85.

The following pieces of real estate have been left to this Fund, which will be converted into money as soon as a purchaser can be found:

One-half interest in a house and lot in East Saginaw, Michigan.  
Forty acres of land in Sennett, N. Y. House and lot in Winona, Minn.

## HOW THIS FUND IS INVESTED.

Your Board have invested the money thus contributed to the Fund, on 193 Church Edifices in various States and Territories.

The present condition of the Fund is as follows:

Loaned to Churches.....	\$201,205 37
“ “ General Fund.....	5,000 00
Cash on hand.....	18,288 13
Land unsold (estimated).....	5,400 00
Due on land sold.....	350 00
Interest unpaid.....	19,802 97
	<hr/>
	\$250,046 47

To explain the apparent discrepancy between the whole amount received (\$275,609 85), and the amount now invested (\$250,046 47),

it is only necessary to state, that the salary of the late Secretary of this department and all incidental expenses connected with the management of the Fund from 1866 to the present time have been paid out of this Fund.

#### HOW THIS FUND IS KEPT.

At the last anniversary a report was adopted recommending

“ That the Executive Board be instructed not in any case to use, even for temporary purposes, the funds appropriated for the use of one department, for the relief of another ; but that money designed for missionary work and freed-men's education, on the one hand, and for the Church Edifice Fund on the other, be reserved for the exclusive and *immediate* use of these respective departments.”

Your Board have given special attention to this instruction, and have refunded, as far as possible, moneys previously borrowed from the Church Edifice Fund, and have separated that Fund entirely from other departments, by opening a new set of books for it, and a distinct bank account.

#### WHAT THIS FUND HAS ACCOMPLISHED THE PAST YEAR.

During the past year we have received applications for aid from *eighty* churches, located in *twenty-seven* States and Territories, the aggregate amount of which is nearly \$90,000.

*Twenty-four* churches have been aided with loans directly, and *still* more have been promised assistance on the reception of approved *papers*. Applications for aid are often received from churches for assistance *to* enable them to buy materials with which to commence building meeting-houses. The board, after long experience in the church edifice work, have adopted a rule by which they are debarred from helping any church to erect a church edifice until the church shall have its meeting-house at least one-half built and paid for. This rule was established after the Board had lost quite too much money by not having such a rule from the beginning of the church edifice work.

Formerly many churches expended their church edifice loans in the *first stages* of erecting their meeting-houses, and then failed to collect sufficient money to finish their houses far enough for use. Then, soon after a suspension of work, the builders would demand their pay, and when it was not furnished they often commenced collecting their claims by law ; and then these churches, in their trouble, applied to the Home Mission Society for a *second loan*, to enable them to keep



possession of their houses, so that the Society would not lose its *first loan*. In cases where the Society could not furnish the money required to enable such churches to complete their church edifices, these churches have, in more than one instance, blamed the Society for loaning them anything to commence with, claiming that they would not have built so soon or so expensively if no loan from the Home Mission Society had been granted them before their houses were one-half or two-thirds completed.

## MISSIONARY WORK.

### NUMBER OF MISSIONARIES.

During the past year your Board have assisted in the support of 338 missionaries, who have been located in 41 States and Territories.

### AMOUNT OF WORK PERFORMED.

These missionaries have, during the year, organized 92 churches; preached 27,277 sermons; baptized 2,100 believers; gathered 16,149 children and adults into Sunday-schools, and induced the people under their charge to contribute \$14,022 43 to various benevolent purposes.

### LOCUSTS AND DROUGHT.

During the past summer a large area of the country, embracing portions of the States of Kansas, Nebraska, Minnesota, Dakota and Indian Territories, were brought to the verge of starvation by drought and the locust plague. Churches which had been self-sustaining, and even some which had contributed to the funds of the Society, have been so impoverished as to be unable to support their pastors, and obliged to obtain aid from the Home Mission Society. The little mission churches, scattered all over this vast area of country, were in a lamentable condition. The heroism and self-denial of our faithful missionaries in this region is worthy of special mention. All have continued at their post of duty, comforting and cheering the people in the hour of sore trial.

Your Board were unprepared for this sudden emergency thrown upon them, but, with a firm trust in God, and a reliance upon the liberality of their brethren, who had not been thus stripped of their means of subsistence, they pledged to these struggling churches such help as would enable them to retain the services of their pastors or missionaries, as the case might be.

We have, accordingly, aided, wholly or in part, on this vast field, 125 missionaries.

NEVADA.—One year ago there was not a single Baptist church in the State of Nevada, nor a single missionary under the commission of your Board. To-day there are three flourishing Baptist churches, organized by the labors of your missionary, Rev. C. L. Fisher. In a letter to us, Brother Fisher says:

“The Virginia City Baptist Church enjoyed an excellent day yesterday. Our congregation was good. In the evening we had the opportunity of using our new baptistry for the first time. A young brother, at our last Thursday's covenant meeting, related his Christian experience, and requested the privilege of following his Lord and Master down into the watery grave. After a sermon on baptism, we went down into the water together, and he was buried in the likeness of his dear Redeemer.

“There were present old and young men, who never before witnessed the ordinance. Others will go forward next Sabbath evening. The interest here is good. A young lady has just called who wanted to be baptized last night, and says she shall be ready next Sabbath evening. I believe there is a bright future for the Baptists in Nevada.”

In a still more recent letter he says:

“DEAR BRO.—Had a precious time at Carson City on the first Sabbath of this month, at the organization of the First Baptist Church there. Sixteen came into the organization. After the organization, the church celebrated the Lord's Supper. Present: Rev. C. A. Bateman, Rev. H. Richardson, with myself.

“We expect soon to organize a church at Reno. There are many Baptists there who are anxiously waiting for the time to come, and some waiting baptism. ‘WHAT HAS GOD WROUGHT!’ Three Baptist churches brought into existence, in this long neglected State of Nevada, in the course of one year. ‘What shall we render unto the Lord for all his benefits?’”

IDAHO.—During the past year your Board has helped sustain one missionary in this Territory.

Rev. J. B. Foster has labored at Boise City during the past year and in a recent letter says:

“I do feel the need of an able brother to counsel with. Only think of my position, with only one brother Baptist minister within two hundred miles, and only one in all Eastern Oregon and Idaho Territory that has sufficient education to come to this place and preach with any chance of success, and he is three hundred miles from here, with more work at home than he can do. For the sake of the cause of Christ, for the sake of the souls of our fellow-men in this part, and for the sake of the credit of our denomination, send us

a good, energetic minister for one year to labor in Boise City, and allow me to labor in the country. There is a great work here to be done, and one man can not labor to any advantage."

**NEW MEXICO.**—Your Board has been unable to find the right man for this important field. The following letter from a brother in Santa Fé speaks for itself:

"Wandering through this benighted country, I have wondered that, while the Baptist denomination is expending so much talent and money away in another hemisphere, this fair portion of our own America is neglected. This old town is the capital of a territory already knocking for admission into the Union. Here are no free schools and no live Protestant churches. The Episcopal service is, indeed, read on Sundays, but not by one of the 'succession.' There is an adobe church building (Presbyterian), but no man of God to speak to the people. Most of the American population seem to be entirely apathetic on the subject of religion. Government officials seem to have left all, or nearly all, of their respect for religious matters 'in the States,' to be resumed, perhaps, at the close of their probation here. The common soldier seems to have no ambition above *whiskey*. There are, of course, a few honorable exceptions; very few, however. As for the Mexicans, who comprise *nineteen-twentieths* of the population, they are well supplied with their Catholic churches, as every little village and hamlet, whether Mexican or Pueblo, the inevitable church, always by far the most commodious building, is always to be found. Since this has become a territory of the United States, the priests have had some difficulty in keeping up the zeal of the Indians, for which reason many of the churches in Pueblo are unused. At Las Vegas, seventy miles east of Santa Fé, there is a Presbyterian church, and Miss Allen, the preacher's daughter, teaches a few scholars when they choose to attend. From this sketch you can perhaps get a faint idea of what is needed in New Mexico. I shall always be glad to answer any questions that may be asked me, and would be thankful could I thus use the semblance of a talent God has given me in promoting the cause of Christ."

In this Territory there are sixteen towns, of more than a thousand inhabitants each, and many others over five hundred. Missionary work should be commenced there as soon as suitable persons for the place can be obtained.

**MONTANA, ARIZONA AND UTAH.**—Nothing has been done by your Board during the past year in these Territories, mainly for the want of money. It is believed that suitable men can be obtained for mission work in all the more hopeful places, provided that they can be assured of a reasonable support.

**WASHINGTON TERRITORY.**—One faithful missionary has been under

commission by your Board during the past year in this territory. In a letter recently received from him, he says :

“ A few days ago I preached in a school-house near here. At the close of the discourse an invitation was given for any to come forward for prayers. Thirteen presented themselves, and such singing and praying as were done there one does not often hear in these ‘ backwoods.’ Some professed conversion. Now, this is only an indication of what may be done all through this country, if efficient laborers could enter the field. But this is a hard country to travel in. Imagine the missionary traveling over mountains, through dense forests of timber from one to three hundred feet high, going thirty miles one way to reach his appointment, with but one or two places to stop at on the way, then going forty miles in another direction over similar roads. But when we get to the place of preaching, we have a happy greeting from joyous faces and warm hearts. Settlers in this country have to cut their way through the bush to make good farms. The soil is very rich in our river bottoms. People in this country are generally poor, it costing about all a man is worth to get his family here and located. They cannot do much, but are willing to do all they can to help the missionary.”

COLORADO.—Rev. James French and ten missionaries have labored in this territory during the past year. Bro. French writes :

“ Oh, what a field for workers ! Colorado has been called the ‘ Switzerland of America ;’ but you could put all of Switzerland in one of our mountain parks and have enough left for a respectable State besides.”

WYOMING.—Two enterprising young men, graduates of Newton Theological Seminary, were, in the early part of this year, appointed to labor at Laramie and Evanston respectively. These places are important centres, and the churches there will soon become self-sustaining.

ARKANSAS.—One missionary is at present under appointment of your Board in this State, and is doing efficient work among the colored people. Help has been twice voted to Little Rock, but the political dissensions among the brethren there have compelled the two missionaries who had been appointed to resign their commissions.

MISSOURI.—More work has been done in this State during the past year by your Board than heretofore. Nine missionaries have been aided, and the results of their labor are very satisfactory.

#### WORK AMONG FOREIGNERS.

The position of America, as the great centre of immigration, gives the work of the Society a peculiar relation to the evangelization of foreign lands. From the Chinese on our Pacific Coast converts have

gone back to China to preach the gospel. The seven freedmen schools, carried on by the Society in the South for the education of colored preachers, will, no doubt, furnish many missionaries for Africa.

The converts from among the Germans and Scandinavians in our Western States, and the French in New England, will, many of them, doubtless, return to their native lands and preach the gospel to their countrymen by Christian precept and example. America is becoming the heart of the world, and foreign evangelization here may have a vast meaning in the future history of the nations of the earth.

Your Board have endeavored to do for these millions of foreigners all that the contributions to the Society would warrant; still the expenditure for this work has come far short of what is greatly needed. We trust that our brethren will some day wake up to the importance of this great work, and generously contribute to its successful prosecution.

**THE FRENCH.**—The work among this people well deserves the care given it, and should receive the co-operation of every person in our denomination. Lower Canada, which is more under the superstition of Catholicism than France itself, is yearly sending thousands of its population into New England and other portions of this country; where, amid new influences and free from the power of a tyrannical priesthood, many of their minds are opened to the reception of the truth as it is in Jesus.

Rev. J. N. Williams, our General Missionary for the French in New England, says:

“I have commenced regular appointments at Putnam, Ct., where thirty-five French people have left the Roman Catholic Church. Twenty French children have been gathered into Sabbath-school by a French brother and sister in Salem. I have supplied them with Testaments. A lady in Blackstone, whom I supplied with Testaments and tracts, has labored with good effect in that place. Friends in Woonsocket have helped to support Bro. Fournier in colporteur work among the 3,000 French in that place. The work is somewhat encouraging there. My recent congregation there numbered 100, many of them Roman Catholics. I have also commenced regular meetings at Quincy, where Catholics attend quite encouragingly. There are in my field many things like the above which strengthen my faith in this work. The good seed we sow in New England goes beyond the bounds of this field. Many a Testament or tract is carried into some Roman Catholic parish of Lower Canada, to be an influence for good amidst the darkness. Last week a very intelligent French Canadian paid me \$150 for a Bible, which he wanted to take to the

far West, where he was to settle and bring up his large family. Another, who will move soon into the same region, takes with him a New Testament. It is our prayer that God will carry on by his Word in Sioux City the good work commenced in Connecticut in these two French Canadian families. Last week a young Frenchman of Salem sent me a dollar for a Bible. I feel thankful that the Home Mission Society is enabling me to give the Word of life to these benighted people.

“In fields where I have labored for three months, six French converts have been baptized.”

We consider it the wisest course for all the younger persons of any foreign nation to learn the English language as soon as practicable, and to unite with the English speaking churches in their religious worship, though it may be well for them to continue to cultivate their native language and literature among themselves.

THE GERMANS.—The German population of this country is an element which has long attracted notice. By the census of 1870, there were reported as then residing in the United States 1,690,583 Germans. These have come to this country for the purpose of remaining permanently. Many of them have come with infidel notions, others with Roman Catholic superstitions, and will injure the communities among whom they settle, unless they are taught the truth as it is in Jesus. Your Board have felt deeply the importance of Christianizing this large multitude, and have to this end worked in harmony with the Eastern and Western German Conferences. To reach our German population we must have German churches and German preaching for the older German people at least. We have large regions of country settled almost exclusively by Germans. In several places in Wisconsin, where years ago were English speaking Baptist churches, the English speaking people have left and the churches become extinct—the region being occupied almost entirely by Germans. In Sheboygan, Horicon and Mayville, there remain good, substantial Baptist meeting houses which are unoccupied, and if means were supplied, German pastors might go in and use these buildings, and German Baptist churches be built up. Our German Baptist brethren are in the very first rank in matters of thorough consecration and Christian labor. Rev. J. C. Haselhuhn, in a letter to the Secretary, says :

“I can assure you, dear brother, the hundreds of dollars which I collected during the last three months, are largely made up of widows' mites and the savings of the poor, who were only able to lay them aside by denying themselves

some of the necessities of life. If the saying is true God will help those who help themselves, surely these people will not suffer for want of help; and if the Home Mission deals with them on the same principle, surely it will not be long that they are put on short allowances. Thus far the members in the German churches visited have averaged in their contributions for Home Missions from \$1 70 to \$1 75 per member. What a large amount of money would be at the command of the Home Mission Society, if all members of the American Baptist Churches would do the same!

"I hope, dear brother, that the Home Mission Society will not neglect the wants of the German field. Why should American Baptists do less than others for them?"

This important work has grown on our hands, and your Board appeal for increased contributions to enable them to accomplish greater results during the ensuing year.

**THE SCANDINAVIANS.**—These embrace Danes, Swedes and Norwegians, and numbered in the census of 1870, 241,895 souls. The great majority of this number reside in the States of Illinois, Iowa and Minnesota.

Rev. P. H. Dam, our missionary in Western Iowa, says:

"The field is a very important one. There is said to be about three thousand Danes in Western Iowa, and not a Danish Baptist Missionary, except myself.

"The Danes are, with few exceptions, Lutherans, and strangers to true godliness, living in their sins, though they think themselves to be Christians. I think they need to have the Gospel preached to them as hard as any, and though their dead Lutheranism hinders them in receiving the pure Gospel, there will, I hope, be some brought to the knowledge of the truth."

Who will contribute towards the evangelization of this people.

**CALIFORNIA.**—Eight missionaries have been aided by your Board during the past year, in the State of California, involving an expenditure of \$6,071.22. This State is very largely Mission ground. The churches already organized can do but little in the way of supplying the spiritual destitution within their borders. It is not generally known that the expense of living in California is from a fourth to a third greater than in the Western country East of the Rocky Mountains. This fact makes all missionary labor carried on in that State much more expensive than in any other Mission field. Hence, as the funds of the Society have been limited, it is believed that California has received its fair share, though the number of missionaries has not been as large as the same amount of money would have sustained on other fields.



It is sincerely hoped that the contributions for mission work will hereafter be so large that California will receive a much larger share when fair apportionment is made.

#### CHINESE MISSION.

The importance of the work among the Chinese on the Pacific Coast cannot be too strongly urged upon the attention of the Christian public. Constituting about one-seventh of the population of the Coast, their influence upon the social and religious condition of the communities in which they dwell is strong and powerful. With a low standard of morals and a crude idea of civilization, it is very important that such influences be at once exerted upon them as will counterbalance the evils which so large a number of Pagans entails on any community, and thus render them a blessing rather than a curse.

The great question to be decided is, how shall this influence be exerted so that this large number of heathen may be brought to the knowledge of the truth as it is in Jesus? It is an important question, which must come before any Board conducting mission work among the Chinese, whether their work shall be carried on by teaching the Gospel in the Chinese language to the 100,000 in this country, with the expectation that this method of evangelization will be continued year after year, and thus build up Baptist churches composed exclusively of persons speaking the Chinese language; or whether they should be instructed in the English language as fast as possible while receiving Christian training, and thereby enable them to mingle among the English speaking people of the country and become identified with English churches, where they can understand the preaching of the Gospel in English as well as read our religious papers and literature.

During the past year your Board have assisted in the support of four laborers among this people. Rev. E. Z. Simmons, our missionary in charge of the mission, in a letter to the *Journal and Messenger*, March 24, 1875, says :

“ We have a prosperous mission here, with twelve members. Four of these joined last year. These converts are live, working Christians. We have a good school, with an average attendance of fifty-five every evening. There are three Chinese Sunday-schools in our different churches. And we have a flourishing school in Portland, Oregon, and one Chinese preacher there—all supported by the Baptist church in Portland.

“ With the aid of my members there are preached here, on an average,



about ten sermons a week in Chinese. The Chinese preach about six times each week, and all without any money remuneration. This will do a great deal of good if faithfully continued. But most of this work is done under very unfavorable circumstances. Much of the preaching is done in the streets, and the wind is so strong that it makes it very laborious, and I am afraid that my strength will not permit me to continue long.

"Our school is full, and we could have one hundred just as well as fifty-five, if we had the room and the teachers. We must have more room. Our mission would not near accommodate our Sunday-school, which is now held in the First Baptist Church, and they are going to move soon to another part of the city, and then we will be obliged to provide for ourselves. We ought to have this church for our mission. It is the cheapest that can be bought (that would do for a mission house). I wish some of the Lord's rich stewards would give us \$30,000 to buy this or some other property for our mission. We must have a place if we continue the mission. And I do hope the Baptists will never disgrace themselves by giving it up. We can't give it up without being recreant to a God-imposed duty and responsibility. God in His wise providence has brought these Chinese here and enabled us to commence this good work. But we can't stay where we are, for we have to labor under too many difficulties. We are losing good men for the want of better accommodations. The Methodists, who are right near us, have a splendid property, just such as we need. It cost them over \$30,000. And the Presbyterians are well prepared and equipped for the work, compared to us. They have an appropriation of \$30,000 in addition to their present property, for a new mission house. They see the importance of this work, and are acting accordingly.

"Last year seven thousand Chinese returned to China. If one out of every one hundred of these had been truly converted, who could estimate the good these seventy missionaries would do, as they would preach in their own towns and villages, and all at their own charges. O, brethren, think of the possibilities of this work. I think we can't well overestimate the importance of it. Pray for us, and do all you can for us in giving."

#### INDIAN MISSION.

At the Anniversary in Washington, the Society adopted the following resolutions :

*Resolved*, That, in the judgment of this Society, it is the duty of our Bro. Jones, early as a suitable successor can be secured to occupy his position in the civil service, to retire therefrom and devote himself exclusively to the evangelization of his people, especially the training of the ministry and the churches.

*Resolved*, That, if it be necessary to his support, while doing this, that he have aid from outside his field, we recommend that the Board of this Society make such appropriation as is necessary for this purpose.

G. J. JOHNSON,  
JAMES B. SIMMONS, } *Committee.*

Your Board, in compliance with these resolutions, appointed Rev. J. B. Jones, General Missionary for the Indian Territory, and he entered upon his labors in this capacity in September, 1874, aided by five native assistants. Much work has been accomplished among the Creeks and Cherokees during the year.

Our brother, Maj. G. W. Ingalls, who is United States Agent of various tribes in the eastern part of the Indian Territory, in a speech delivered in a conference meeting of the Board of Indian Commissioners with Representatives of Missionary Boards, held at Washington in January last, says :

“ I made a very careful survey of the churches and schools. These schools number among the Cherokees sixty-five, among the Creeks thirty-three, among the Choctaws fifty, among the Shawnees fourteen, and among the Seminoles five. The attendance upon them in the Cherokee Nation is 1,800, 1,100 among the Choctaws, 900 among the Creeks, 850 among the Seminoles, and 250 among the Chickasaws. And the spirit and interest manifested among these scholars within the last year is found by a careful comparison of visits to be greatly in advance of anything I have noticed before.

“ The population, instead of decreasing in the Indian Territory, has, since the war, largely increased. I would like to illustrate the spirit and advance of some of the Indians by reference to one of the smallest tribes, the Seminoles ; it is one of the least among the Indian tribes. It is but a short time ago since they came into camp dressed in Indian fashion, with beads strung around their shoulders and hanging down from their ears, and yet in a few years they have thrown these off, and have begun to dress themselves as appropriately as we are dressed here to-night. In conversation with one of them I was told that they were very prosperous ; and that they all very much like the movements that have been made for their individual benefit. As an illustration of the spirit of the church which has been established there, I will state that I found that recently one of the chiefs had begun to be very much dissatisfied because they had no church edifice. He insisted that their people should have a place adapted to the worship of God, the same as any other civilized or Christian people. He dedicated the entire results of a large cotton crop to the building of a suitable house of worship. That meeting house cost something like \$1,500 ; it was nearly completed when I was there. I believe that a donation of \$500 has been made also, to add a school room to the building. This is the spirit that prevails among this people—this Christian people in the Indian region—and I do believe that religion will do for that people what it has done for us.”

We are fully convinced that a very successful mission work can be done for many Indian tribes, if suitable missionaries can be obtained to go and live among them and labor for their education and evangelization.

In this work among the Indians the teaching of the English language to the younger members of the tribes must be pushed forward as rapidly and extensively as possible, along with the best religious instruction.

### WORK AMONG THE FREEDMEN.

The great need of efficient mission work among the millions of freedmen in the South must be apparent to all.

The *National Monitor*, the organ of the American Baptist Consolidated Convention (colored), says :

"Good schools, an educated ministry and an honest and intelligent political leadership, are the present needs in the South. They are in bondage, and they will so remain till the institutions of learning shall have fitted them for the enjoyment of true liberty and qualified them for self-government. Now they neither govern nor are governed ; they are led, and they passively follow on with a unanimity and cheerfulness proportioned to the quantity and quality of the faith they have in their leaders. Thus they are the prey of any and everybody who has shrewdness enough to ingratiate himself and gain their temporary confidence. Then, if the real friend of the colored man at the South would benefit him, let that friend give, and give to the cause of education and missions in the South.

"The schools now being planted are so many precious seeds that will, in time, bear the fruit we so much long to see. There is no work that God will more bless than this, and none else can yield a richer harvest of more blessed fruits."

Rev. D. F. Leach, a white man who has been for several years laboring among the colored people in Lunenburg and Mecklenburg counties, Virginia, as a missionary of this Society, writes thus :

"The importance of the great work that the American Baptist Home Mission Society is doing for the colored people of the South, in providing for them an educated ministry, can only be understood and appreciated by those who know how profoundly dark were the minds of those who had taken it upon themselves to be their leaders. Perhaps it would be better to say its importance can only be understood by those who know how dark the minds of many of the leaders and preachers are yet ; though contact with educated and partially educated men of their own color has not been without its influence. There are yet many who profess to preach, while they cannot read ; and others who, though they begin to read a little, like the Ethiopian eunuch, need some one to guide, that they may understand what they read. Some there are who say that they have no need of education.

"Brethren who have had the advantage of the Home Mission Schools are doing what they can to correct abuses and instruct their race in the use of cor-

rect language; but they are so few that the work seems to move forward slowly.

“The largest number that the denomination is able to support in the schools will not supply the want of educated preachers in many years to come, and the most thorough training will not fit them too well for their great undertaking. There is not only ignorance to be met and overcome, but superstition and deep-rooted prejudice.”

The following is from the *Western Recorder*, the excellent Baptist weekly of Louisville, Kentucky :

“All admit that the education of our colored ministers is a matter of vast importance—one which cannot be neglected without great detriment to the cause of Christ. To expect that they can and will, without any extraneous help, fit themselves to ‘feed their people with knowledge and understanding,’ and to expound, defend and sustain the truth in its various conflicts with error, is to demand more of them than we do of those who have enjoyed vastly superior advantages. To expect that the colored people, in their undeveloped condition, and with an untaught ministry, will avoid extremes and excesses in doctrine and practice, and conserve the truth in its purity, is unreasonable. That is more than any other people, in like condition, have ever accomplished.”

“But why elaborate? We must help to educate our colored ministers, ~~or~~ leaving them without the means of information, consent, as a denomination, to be injured by them.”

#### WHAT SOUTHERN BRETHERN THINK OF OUR WORK.

Rev. E. T. Winkler, D. D., a native and gifted Southerner, ~~we~~ <sup>1</sup> says :

“What the negroes need now is not any additional guarantee of their political rights, but instruction and stimulation in regard to their personal and relative duties. The attempt is idle to lift them *en masse*, by any legislative expedient, in the scale of intelligence or morality, of respectability or happiness. *They need to be educated and Christianized.* The philanthropy now contributing to their intellectual and moral culture will guarantee their civil rights by a title higher than that conferred by statutes. For it seeks to confer upon the freedman *the priceless gift of character*—character, that does not ask for respect, but *quietly and nobly* commands it !

“We desire to do justice to those who, in this unpretending and self-sacrificing way, have rendered service at once to the blacks and to the country at large. The American Baptist Home Mission Society has received within the last four years \$200,000 for the Freedmen School Fund, and has secured for the same purpose \$100,000 besides, which did not pass through its treasury. What portion of the amount has been appropriated to the Gulf States we have no means of indicating. The seven schools maintained by this Society at the South, as well as its school for freedwomen in New Orleans, have been conducted with marked ability and discretion.

"These, and similar enterprises of benevolence, demand our cordial recognition."

Rev. T. H. Pritchard, D. D., of Raleigh, N. C., thus writes :

"There is no work of graver importance before the Christians of America than the preparation of suitable teachers and preachers for the colored people ; and we congratulate the "Home Mission Society" of the North that it is able to command for this work men of such distinguished abilities as Dr. Stone. From what we know of this wise and good man we feel assured that he will be honored by the Southern people wherever he may go."

The following from Rev. Dr. Hoge, of Richmond, Va., (not a Baptist) was listened to with interest, at the meeting of the Evangelical Alliance, in October, 1873 :

"But after all, the paramount necessity of the Southern African Churches is a thoroughly educated ministry of their own. Nothing can be substituted for this, nor can the complete development of their ecclesiastical life be attained without it. The negroes are constitutionally imaginative and mercurial, with a strong inclination to superstition and fanaticism. And what they most require to counteract these tendencies, is systematic instruction in divine truth, not the technical systems of the schools, not metaphysical subtleties or sectarian polemics, but a grounding in fundamental principles, such a grounding as comes from illustrating these principles so simply, and reiterating them so patiently, as to insure a true and clear comprehension of them. If ignorant enthusiasts and fiery fanatics are their spiritual guides, their religion will be the intoxication of excited animal sensibilities, full of the chimeras of distempered fancy, instead of the calm sobriety of rational faith, and the salutary convictions of conscience enlightened by the Spirit of truth ! The church that secures, therefore, this kind of instruction for them is their greatest benefactor. The American Baptist Home Mission Society is doing a noble work in this direction. It has established seven schools, one in Washington City, and the others in the Southern States at well selected points, viz., Richmond, Raleigh, Columbia, Augusta, New Orleans, and Nashville, for the education of young men of color for the Gospel ministry."

#### RESULTS OF THE YEAR.

During the past year your Board have pushed forward this great work of Education among the Freedmen of the South with vigor and unwavering faith.

The Schools were never in a more prosperous condition. The number of students has been larger than in any previous year. The force of teachers has been enlarged. The outlay on the Schools has been increased. The work on buildings pushed forward, and a stronger denominational feeling promoted.

Truly, the benevolent friends who have contributed to found these institutions have reason to feel that they gave wisely.

#### MINISTERIAL INSTITUTES.

In September, 1873, your Board put into operation a well-developed plan of Ministerial Institutes for colored Baptist preachers, by the appointment of Rev. M. Stone, D.D. The success which attended the efforts of Dr. Stone, in this department of labor, was highly gratifying. Three hundred theological lectures and sermons were delivered by him in six months, mostly to the outlying masses of freedmen remote from our Schools.

The Commission of Dr. Stone embraced two branches of work, viz.: The holding of these Ministerial Institutes during the Fall and Winter, and the presentation of the needs of the colored people to the Baptists of the North during the Spring and Summer.

Dr. Stone's health, at the expiration of the first six months, had become so much impaired by excessive labor, that he was unable to perform any work during the summer. In the Fall he was again appointed to the work of the previous year, but his family, friends and physicians urged him, on the ground of health, to decline the appointment. Your Board, unwilling to lose the services of Dr. Stone, appointed him, at once, as Professor of Theology in Shaw University, at Raleigh, N. C.

Thus it will be seen that your Board did not intentionally abandon the holding of a series of Institutes during the last Fall and Winter, but the illness of Dr. Stone broke up their plan, and your Board sought in vain for a man who was wise, prudent and apt to teach, who could go on with the work which Dr. Stone's illness compelled him to relinquish.

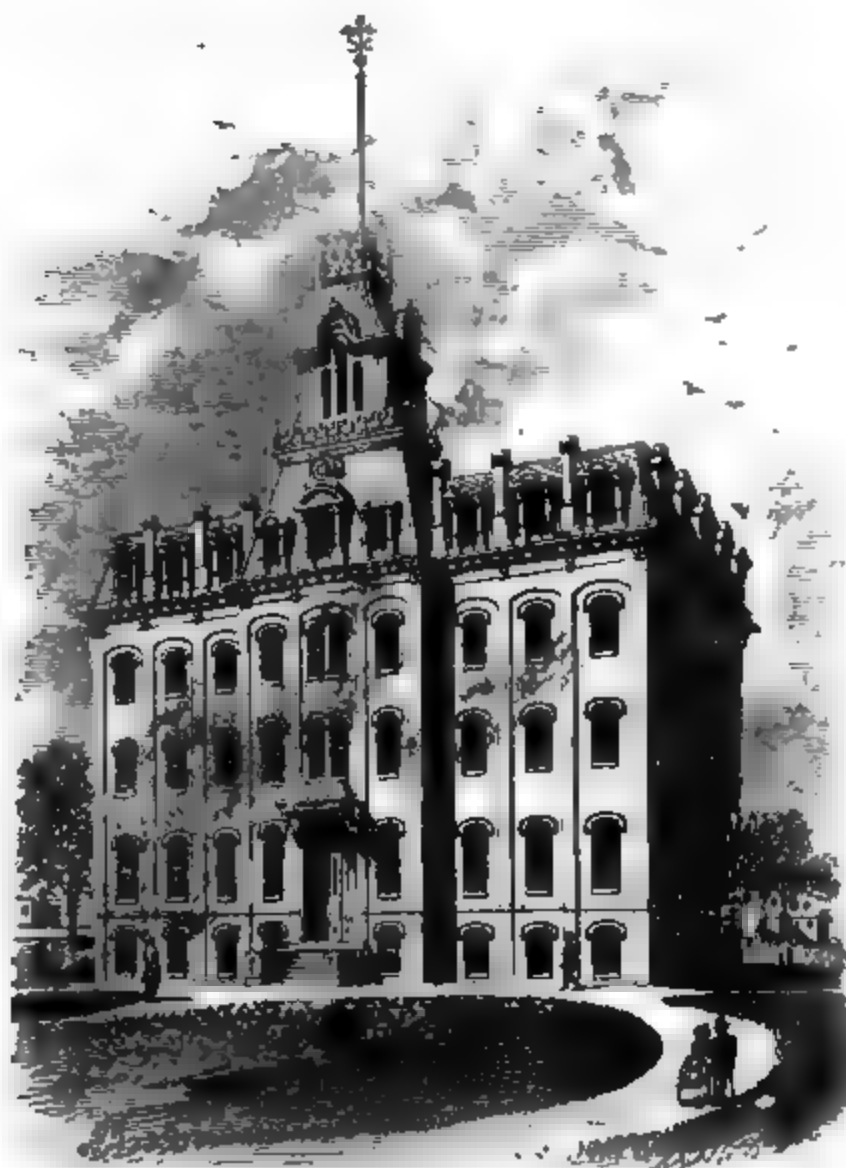
### THE SEVEN FREEDMEN SCHOOLS.

WAYLAND SEMINARY, *Washington, D. C.,*

Rev. G. M. P. KING, Principal.

Number of pupils ninety-two. Of this number 20 are young women.

During the past year this school has moved into their new and beautiful building on Meridian Hill.



WAYLAND SEMINARY, WASHINGTON, D. C.

Brother King thus writes concerning the school :

"The new building was occupied for school purposes, for the first time, last Monday. The three lower stories of the building are completed. Nearly half the students occupy the unfinished rooms. The year has been one of decided progress ; we have had an industrious class of students ; our old students have been greatly blessed in their work as preachers and teachers. Churches have been planted, Sunday-schools organized, and many precious revivals have been enjoyed. No unfavorable report has come to me from any of our former students.

"Still greater demands are to be made upon us in the coming year ; the new building must be completed, and the ground must be fenced.

"Many unexpected contributions have been made during the year, showing to us that God loves the work, and through his own instrumentalities will advance its interests."

**RICHMOND INSTITUTE, *Richmond, Va.***

**Rev. CHARLES H. COREY, Principal.**

Number of pupils seventy-five.

The *Richmond Dispatch* speaks thus of this school :

"This institution, designed to train colored preachers and teachers, is admirably conducted, and the conduct of its students has been so exemplary as to win the confidence of our best citizens. During the year, seventy-five students have been in attendance, most of whom are preparing for the ministry. Thirty-five of these have received aid as beneficiaries of the American Baptist Home Mission Society. There is great demand for the students of this school as teachers. Seventeen Sunday-schools were organized by them during summer vacation, and, under the labors of those now in the school, over a hundred professed conversion during their vacation. One of the graduates of the institution has started as a missionary to Africa."



THE RICHMOND INSTITUTE, RICHMOND, VA.

Brother Corey, in a letter to the Acting Secretary, says :

"The progress and conduct of the pupils have been entirely satisfactory. Thirty of our young men have been teaching in the free schools of the city during the year. I find that every year more men are trying to support themselves. Some, to do this, struggle very hard. Not long since, a young man who walks three miles to school, said to me, 'Sometimes I had to come away from my home with nothing to eat ; and, brother Corey, I have been sometimes



so hungry in the schoolroom that I was almost blind, and could not study.' This young man is of fine promise."

In another letter, brother Corey says :

"There is not only a great demand for our young men as teachers, but applications are coming to me continually for ministers. The Foreign Mission Board of the Southern Baptist Convention have sent one of our young men to Africa—Rev. W. W. Colley. Their Secretary is asking for more for the same field. From the Domestic Mission Board of Nova Scotia, from brethren in Louisiana and in South Carolina, applications for ministers have reached me.

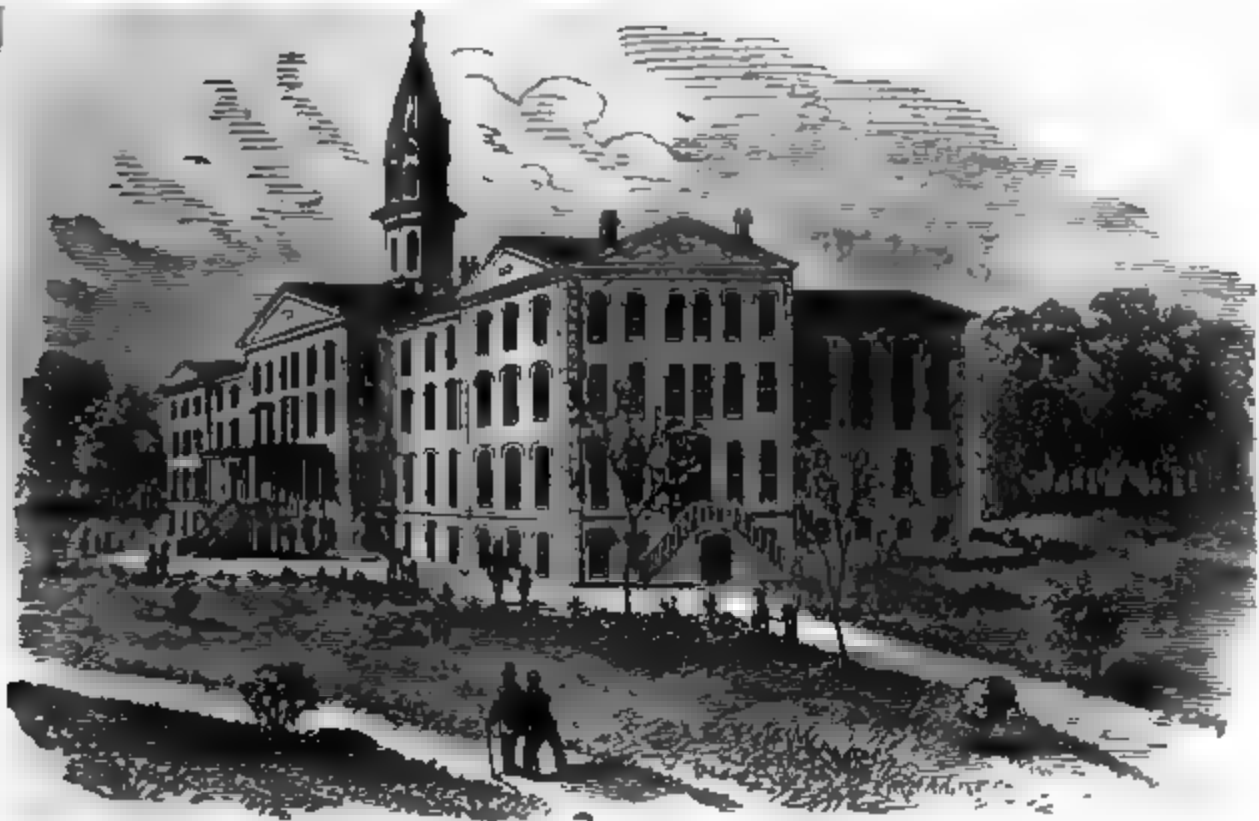
"The interest in our work on the part of the white Baptists in the city is unabated.

"I take great pleasure in speaking of the ministerial and Christian courtesy of the pastors in the city, extended to me personally, and of the deep and abiding interest they manifest in the work of our Institution. The Rev. Drs. Jeter, Curry, Dickinson, Burrows, Bitting, Jones, and others, have cheerfully lectured to our students, and contributed in various ways to promote the interests of our school. If our institution has any enemies among the intelligent Baptists of this city, I am not aware of it."

**SHAW UNIVERSITY, Raleigh, N. C.**

**Rev. H. M. TUPPER, President.**

**Number of pupils 230. Of this number 85 are young women.**

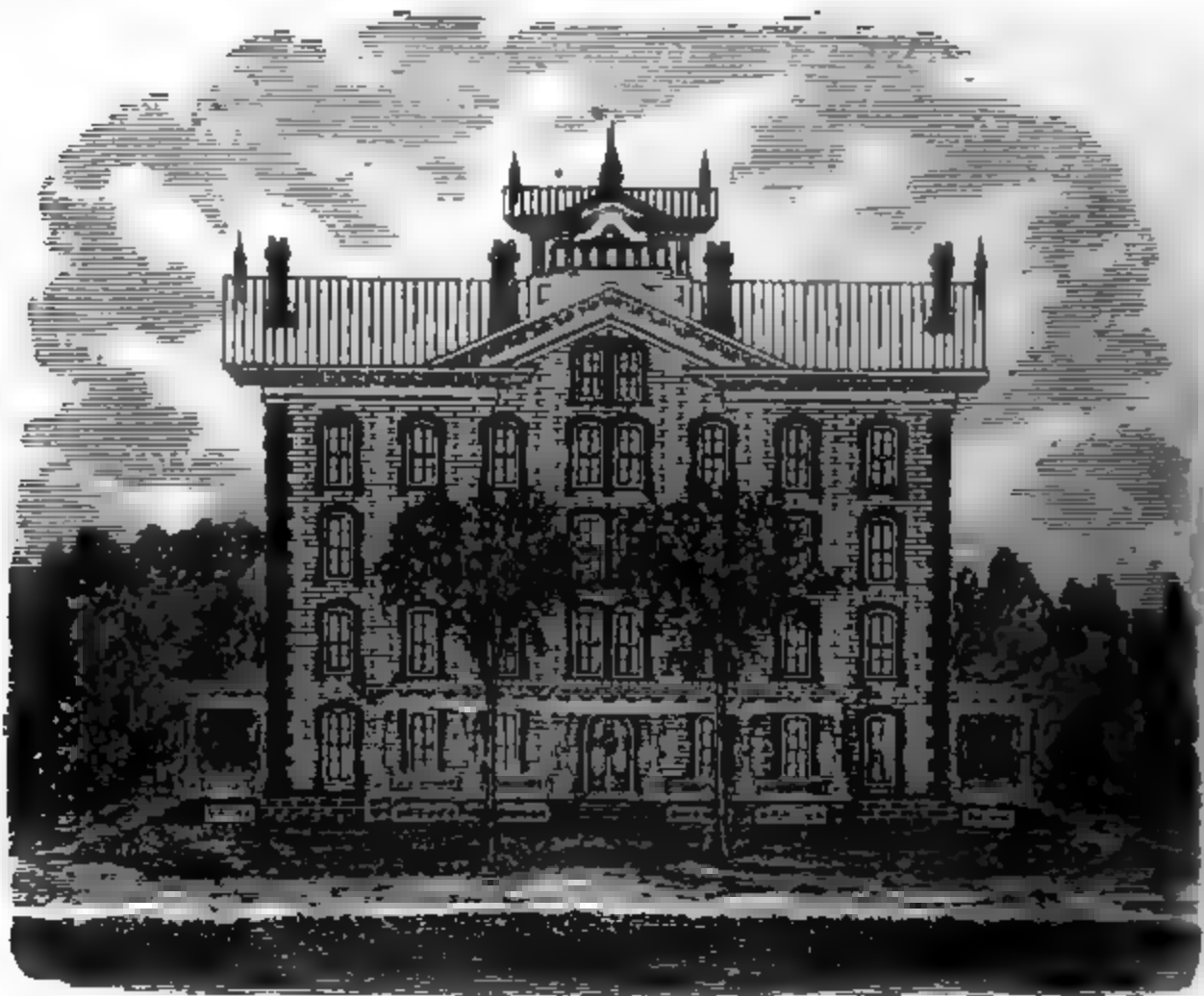


SHAW UNIVERSITY, RALEIGH, N. C.

During the past year this school has been incorporated under the

title of Shaw University. The first section of the Act of Incorporation reads as follows :

" SECTION 1.—*The General Assembly of North Carolina do enact, That* Elijah Shaw, John Burleigh and Joseph G. Shedd, all of the State of Massachusetts ; Jacob Estey, Levi K. Fuller and Mial Davis, all of the State of Vermont ; O. B. Grant, George M. Morse and Elihu Larkins, of the State of Connecticut ; Thomas H. Briggs, Richard Shepherd and Jack Yarborough, all of the State of North Carolina, and the Treasurer, (Chairman of the Executive Board and Corresponding Secretary (and if there be two or more Corresponding Secretaries the senior Corresponding Secretary, and if there be no Corresponding Secretary *de jure*, the Acting Corresponding Secretary) of the *American Baptist Home Mission Society* (a corporation created by the State of New York, under an act passed April 12th, A. D. 1848, and amended February 9th, A. D. 1849,) for the time being, *ex-officio*, and their associates and successors be, and they are hereby created and constituted a body politic and corporate, by the name and style of '*The Shaw University*,' for the purpose of founding, continuing, governing, and in all respects, managing, controlling one or more universities, colleges, academies or schools for persons of both sexes or either sex, without regard to their race, color, or any previous condition of servitude, to be located in the city of Raleigh, in the State of North Carolina, on the land hereinbefore, in the preamble of this act, referred to."



THE ENTRY BUILDING, RALEIGH, N. C.

It will thus be noticed that, while the management of the school will hereafter be in the hands of a Board of Trustees, still the Home Mission Society will always have, at least, three representatives in the Board of Trustees.

A prominent feature in Shaw University is the education of young women. During the past year the Estey Building, a new and elegant structure, has been opened for the reception of female students.

This feature is recommended by the missionary experience in all nations. Educating young men alone, without also educating young women, so that there may be intelligent families formed, has everywhere failed of the highest success in elevating and christianizing ignorant people.

**BENEDICT INSTITUTE, Columbia, S. C.**

Rev. T. S. Dodge, Principal.

Number of pupils one hundred and eighteen.



BENEDICT INSTITUTE, COLUMBIA, S. C.

Brother Dodge thus writes:

“ Mrs. B. A. Benedict has been here. She would not believe this was the place when she reached it, it so far exceeded her expectations. She was

delighted with everything ; with the property, its management, the schoolroom students, repairs that had been made, those under way and those contemplated with the deportment, order, and general neatness and tidiness of the students and the air of thrift which is presented by the whole Institute.

“ Everything exceeded her expectations. That she was pleased, please those who have it in charge.

“ The Annual Exhibition, which was attended by Mrs. Benedict, did credit to both students and teachers.

“ Judge Wright, of the Supreme Court, and Hon. J. K. Jilison, State Superintendent of Education, who were present, spoke in high terms of the work being done here, quietly, without flourish of trumpets or fuss of any kind.

“ No school in town has a better name for thoroughness, promptness, good order and industry of the pupils than the Benedict Institute.”

### AUGUSTA INSTITUTE, *Augusta, Ga.*

Rev. JOSEPH T. ROBERT, LL.D., Principal.

Number of pupils fifty-two.

Brother Robert says:

“ I am happy to report the prosperous condition of the Augusta Institute. There is a greatly increased desire among the students for knowledge, and they have pursued their studies during the year most diligently and successfully. When I first began operations here, pupils generally came with the purpose of remaining only a few weeks, supposing they would soon acquire all the education that would be of any value in life. But now, most of them come expecting to continue during the entire session, and return again during the year to make still further advances. The question of their ability to learn is now beyond dispute ; and their desire for both Scriptural and general knowledge no one can doubt who witnesses their unceasing efforts to gain it. Fifty have been this session in attendance. Their conduct has been uniformly exemplary. Besides the regular pupils, others attend my two weekly lectures on Christian doctrine and general scientific subjects. In these they manifest remarkable interest. The topics of discussion open to them new fields of thought, and they welcome the dawning light. I practice the more advanced ones in composition and declamation, which they cultivate zealously and successfully. They value these exercises highly.

“ Our dormitories have been supplied with additional furniture, purchased with funds collected here, but they are barely sufficient for the accommodation of the present number of students. Some repairing has been done on the out-building and premises, but at a little cost.

“ Our pupils have established a good reputation for industry, piety, and earnestness in their work. They are consequently sought after as preachers and educators, and are already exerting a wide and healthful influence upon their race and society.

“ In conclusion, I gratefully acknowledge the favor of God, and his blessing

upon this Christian work. Its importance we cannot over-estimate. Benighted millions appeal to us to guide them in the pathway of life. Through their own ministers, taught in the Divine Word, we can reach them most effectively, and most successfully preach to them the gospel of Christ. These men of God, suitably educated, can come into close contact with the masses, enlighten their minds, dispel their superstitions and prejudices, mould their moral sentiments, modify their social habits, touch their hearts, control their lives, and win them to the love and service of Christ. These ministers plead with us for needed knowledge and assistance to accomplish their solemn mission, involving the present welfare and eternal destinies of their people. Shall we turn a deaf ear to their cry? God summons us to this work, and will not hold us guiltless if we neglect it."

NASHVILLE INSTITUTE, *Nashville, Tenn.*

Rev. D. W. PHILLIPS, D. D., Principal.



NASHVILLE INSTITUTE, NASHVILLE, TENN.

Number of pupils one hundred and thirty-six. Of this number forty-one are young women.

Brother Phillips thus writes :

"The increase in the number in attendance has been a very cheering feature.

"The students also entered more seasonably than ever before. The last session there were only about 10 here on the first day. This year there were about 50.

to-day. I wish some of you could be here and witness what the Lord is doing in our midst."

### WORK AMONG THE FREEDWOMEN IN LOUISIANA.

For the past two years Miss Joanna P. Moore has been doing efficient service among the freedwomen in Louisiana. Although holding a commission from your Board, her salary is paid by some ladies in Illinois.

Miss Moore thus speaks of the women among whom she is laboring :

"I have had about seventy on my list, but some got discouraged in a few days, others were compelled to leave and go to work, and it has required a great amount of perseverance to keep them in school. They are so easily discouraged, or perhaps I ought to say, their position makes it discouraging, beginning so late in life, with homes and children to care for. But I do feel that the effort they have made has done them great good. There is here a very bad class of young girls from sixteen to twenty-five years of age that I have been trying to reach, but I fear that I have not done them much good. Perhaps the good seed will grow sometime. I have a meeting for the little girls in which they are taught to sew and do various other things. My programme for the day has been women's school from 8 to 10 A. M., followed by children's sewing till 12 M. Then, in another part of the town, I meet a class of women from 1 to 3, immediately followed by children's school. Now that the weather is warmer, I fear I shall not be able to accomplish so much in the future. I attend three Sunday-schools each Sabbath. Have not been absent from any one of them since I organized them. The average attendance in two of them is about fifty, sometimes seventy-five are present. The other school averages about thirty. It is very hard work to get the older ones into the Sunday-school. It is too tame work for them to quietly sit down and listen to the reading of the Bible; but we are making a great effort in that direction and gradually they are coming in, especially the women that I teach during the week."

### CONCLUSION.

Your Board feel unwilling to close this report without reminding this Society of the extraordinary embarrassments under which they have labored during the year. These embarrassments arose partly from the fact that the two secretaries who had been longest in the service of the Society were not continued in office after the last anniversary, and partly from the fact that the Rev. Dr. Taylor, about two months after becoming sole secretary of the Society, left his business in the rooms in such a condition as almost any man would who expected to return in a few days. But his unexpected death left un-

finished forever all his business plans, which were not on paper, and rendered it impossible for any one to take up the work as it was left without much embarrassment arising from want of a fuller knowledge of his plans, progress and the different portions of his work.

But notwithstanding these embarrassments your Board believe that a good year's work has been done in all departments of the Society's undertakings.

By order of the Executive Board,

NATHAN BISHOP,  
*Acting Cor. Sec'y.*

A. B. CAPWELL,  
*Ch'm'n Executive Board.*

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NOTE.—I consider it a duty, and also a pleasure to state in this public way; that all the officials in the Rooms have worked together in such harmony, that much of the Society's success during this financial year, is due to this hearty co-operation.

Mr. J. F. Shoards, the Recording Secretary of the Board for the last three years, has uniformly turned his extensive knowledge of the Missionary and Educational work, and his rare executive ability, to promoting the prosperity of the society.

Mr. J. G. Snelling has performed the duties of Financial Clerk and Assistant Treasurer for the Church Edifice Fund, with efficiency and success for the last ten months. He has industriously devoted his thorough acquaintance with the best methods of book-keeping, and his practical ability in arranging accounts on the best business principles, to the improvement of the Society's financial affairs.

Mr. J. M. Whitehead's service as Assistant Treasurer of the Society for over thirty years, is a higher compliment than any words I can use.

Fred. R. Hartell, the youngest clerk, has so uniformly devoted himself to advancing the general interests of the Society, that he has won the respect and approbation of all with whom he is associated.

NATHAN BISHOP,  
*Acting Cor. Secretary.*

Dr. The American Baptist Home Mission Society.

CHURCH EDIFICE FUND.

1875. March 31.	To Cash—Loans.....	\$44,777 46
	“ “ paid E. E. L. Taylor.....	720 00
	“ “ “ Assistant Treasurer and Clerks at the Rooms.....	1,110 99
	“ “ Incidental Expenses.....	602 73
	“ “ Postage.....	73 46
	“ “ Rent.....	140 00
	“ “ Interest on Bonds.....	1,009 14
	“ “ Insurance and Expenses White Plains Church.....	227 00
	“ “ Expenses Clinton Avenue Property, Brooklyn.....	145 25
	“ “ Expenses incurred in attending to Church Edifice Loans.....	850 00
	“ “ Omaha, Neb. Church, Collections by Rev. J. N. Webb.....	8,853 12
	“ “ Interest to Illinois Gen'l Association....	847 07
	“ “ Balance.....	18,288 13
		<hr/> \$71,144 85

This is to certify that we have carefully examined the foregoing account, and have compared the entries with the vouchers connected therewith, and find the same correct, with the exception of the vouchers not returned from the National Trust Co., all of which are noted in our certificate in the Treasurer's book. We find the balance to be Eighteen Thousand Two Hundred and Eighty-eight and 13-100 Dollars (\$18,288 13).

NEW YORK, April 1, 1875.

Signed,

WM. PHELPS,  
S. S. CONSTANT, } Auditors.



In account with Joseph B. Hoyt, Treasurer.

Cr.

CHURCH EDIFICE FUND.

1874. March 31.	By Balance.....	\$80,549 49
	“ Contributions since.....	6,800 20
	“ Legacies.....	1,650 78
	“ Contributions designated for Omaha Church....	3,353 12
	“ Loans Repaid.....	19,785 87
	“ Interest.....	9,454 89
	“ Avails of Land Sold.....	50 00
	<div></div>	
	E. & O. E.	\$71,144 35
1875. March 31.	By Balance.....	\$18,288 18

# MISSIONS AND EDUCATION.

1875.

Dr.

March 31.	To Balance, per last report.....		\$20,448
	" Cash paid Missionaries.....		78,897
	" " District Secretaries, Salaries.....	\$2,818 77	
	" " " Expenses.....	1,778 88	11,597
	" " J. S. Backus.....		654
	" " J. B. Simmons.....		643
	" " E. E. L. Taylor.....		780
	" " Assistant Treasurer and Clerks at Rooms.....		4,434
	" " Interest on Loans.....		1,752
	" " Bonds.....		2,841
	" " Annuities.....		480
	" " Expense Account—Printing and Stationery.....	\$598 94	
	" " " Incidental.....	798 41	1,397
	" " Printing N. Y. Baptist Annual.....		1,014
	" " Expenses in Selling Land.....		749
	" " Postage.....		364
	" " Rent.....		1,190
	" " Publication Account.....		604
	" " Designated Funds, viz.:		
	Kansas and Nebraska Sufferers.....	\$851 96	
	Needy Ministers.....	200 00	
	Church at Albert Lea, Minn.....	25 00	
	Church at Pella, Iowa.....	50 00	
	Teachers at New Orleans, La.....	45 00	
	D. N. Vassar.....	285 00	
	S. Gardner.....	300 00	1,816
	" " Richmond Institute—Salaries.....	2,525 27	
	" Expenses.....	2,908 28	
	" Insurance.....	160 00	5,603 55
	" " Wayland Seminary—Salaries.....	2,808 02	
	" Expenses.....	2,245 42	
	" Taxes.....	90 00	
	" Insurance.....	30 00	6,226 44
	" " Wayland Building Fund.....		14,293 12
	" " Shaw Institute—Salaries.....	\$2,856 11	
	" Expenses.....	5,410 72	
	" Insurance.....	160 00	
	" Estey Building.....	5,260 40	
	" Insurance.....	198 00	13,865 23
	" " Benedict Institute—Salaries.....	2,142 38	
	" Expenses.....	788 60	
	" Taxes.....	275 20	
	" Insurance.....	128 25	3,333 41
	" " Augusta Institute—Salaries.....	1,558 24	
	" Expenses.....	277 95	1,836 19
	" " Augusta Building Fund.....		90 10
	" " Nashville Institute—Salaries.....	\$2,940 00	
	" Expenses.....	4,719 69	
	" Insurance.....	84 00	
	" Gordon Property.....	6,952 08	
	" Building Fund.....	1,714 25	16,410 02
	" " Leland University—Salaries.....		4,125 00
	" " Teachers' Salaries not in above.....		1,113 65
	" " Home Mission Herald.....		1,975 99
	" " Pierce Library.....		35 00
	" " Ottawa University.....		71 00
	" " Investments, per desire of donors.....		9,428 29
	" " Loan Account—Loans repaid.....		27,062 46
	" Balance.....		2,212 65
			\$226,204 10

This is to certify that we have carefully examined the foregoing account, and have compared the entries with the vouchers connected therewith, and find the same correct, with the exception of the vouchers not returned from the Bank, all of which are noted in our certificate in the Treasurer's book. We find the balance in the treasury is Two Thousand Two Hundred and Twelve and 65-100 Dollars (\$2,212 65). We have also examined the securities of the Society connected with this account, and find them all correct.

NEW YORK, April 1, 1875.

Signed,

WM. PHELPS, }  
S. S. CONSTANT, } Auditors.

# MISSIONS AND EDUCATION.

1875.

CR.

March 31.	By Contributions since April 1, 1874. ....	\$104,825 88
	“ Legacies.....	85,925 10
	“ Contributions for Wayland Seminary.....	1,474 15
	“ “ “ Wayland Building Fund.....	18,805 10
	“ “ “ Richmond Institute.....	2,541 62
	“ “ “ Augusta Institute.....	347 55
	“ “ “ Augusta Building Fund.....	1,061 11
	“ “ “ Shaw Institute..... \$2,146 06	
	“ “ “ “ Estey Building..... 5,960 50—	9,106 56
	“ “ “ Benedict Institute.....	385 40
	“ “ “ Nashville Institute..... \$4,195 42	
	“ “ “ “ Gordon Property.... 4,683 59	
	“ “ “ “ Building Fund..... 1,754 25—	10,633 26
	“ Richmond Endowment Fund.....	681 52
	“ Shaw Endowment Fund .....	37 00
	“ Benedict Endowment Fund.....	1,500 00
	“ Avails of Real Estate.....	8,059 80
	“ Interest on Invested Funds.....	6,081 78
	“ Designated Funds, viz.:	
	Kansas and Nebraska Sufferers..... \$1,085 83	
	Needy Ministers..... 200 00	
	Church at Albert Lea, Minn..... 25 00	
	Church at Pella, Iowa..... 50 00	
	Teachers at New Orleans, La..... 45 00	
	D. N. Vassar, Hamilton, N. Y..... 285 00	
	S. Gardner..... 360 00—	2,050 83
	“ Cash received on account of bond and mortgage.....	8,979 20
	“ Home Mission Herald.....	314 73
	“ Gould & Lincoln.....	338 73
	“ Gilbough, Bond & Co.....	114 55
	“ Manufacturers' National Bank.....	96 88
	“ Atlantic National Bank.....	1,280 89
	“ Pierce Library.....	35 00
	“ Loan Account—moneys borrowed at various times during the year ..	32,062 46
	\$2,148 51 of these receipts were charged off in the last report, but have since been covered back into the treasury from Bank and Trust Company.....	\$236,204 10
April 1..	By Balance .....	\$2,212 65
	H. & O. E.	

In this balance of \$2,212 65 are sundry “Trust Funds,” amounting in the aggregate to \$1,912 57, leaving the net balance for general purposes, \$300 08.

# MISSIONARY TABLE,

For 1874-75.

NAMES OF MISSIONARIES.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday-School and Bible Classes.	Contributions to Benevolent Objects.	Families or Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
<b>MASSACHUSETTS.</b>									
Abner P. Mason, D. D.	District Secretary for N. England	52	96	2	...	...	...	...	...
J. N. Williams.....	French in New England.....	52	158	15	...	188 05	881	1	10
N. Cyr. ....	French in New England .....	39	52	...	...	...	288	...	...
N. Cyr. ....	French in Lowell.....	13	26	2	58	25 00	50	...	75
J. Z. Patenaude. ....	French in Lowell.....	26	27	...	...	...	1100	...	75
P. X. Smith .....	French in Fall River .....	52	144	...	29	15 00	1482	...	75
<b>CONNECTICUT.</b>									
J. H. Mochman .....	Germans in Meridan .....	52	128	5	44	30 00	857	1	98
E. J. Deckman.. ..	Germans in New Haven .....	26	79	10	212	50 00	411	...	98
<b>NEW YORK.</b>									
M. G. Clarke .....	General Missionary .....	39	80	7	...	...	...	...	...
E. J. Deckman. ....	Gen'l Missionary East Ger. Conf.	26	107	1	...	...	...	1	...
S. B. Gregory.....	District Secretary .....	39	46	...	...	...	...	...	...
J. L. Hodge .....	Mariners' Church, N. York City.	39	116	17	110	400 00	560	...	...
W. C. McCarthy.....	North New York .....	39	67	...	161	...	212	1	...
A. K. Batchelder ..	Schenenvus .....	13	51	...	87	34 00	179	...	...
H. Fellman.....	Germans in Syracuse .....	52	107	7	152	45 00	797	...	...
H. A. Waterbury ..	Geneseo. ....	13	45	...	74	75 00	20	...	...
H. A. Waterbury. ....	Geneseo .....	52	110	7	98	115 94	90	...	...
G. N. Soers .....	Redwood.....	13	26	2	92	...	88	...	...
Wm. Argow. ....	Germans in Albany.....	52	210	10	180	450 75	1021	2	...
Joshua Wood.....	Evoh .....	13	26	...	52	10 00	40	...	...
S. M. Calkins.....	Oneida .....	26	57	...	58	...	71	...	...
R. D. Andrews. ....	Orinith .....	13	27	2	47	10 00	20	...	...
N. Fargueon.. ..	Mendon .....	13	18	...	...	...	18	...	...
B. Morely .....	Grie Association .....	39	143	...	46	...	286	...	...
D. E. Burt .....	Salamanca. ....	39	98	1	121	107 00	202	...	...
J. H. McGahan. ....	Truogo Association .....	39	115	...	167	235 18	875	1	...
George S. Pratt.....	Elizabethtown .....	32	111	10	102	26 82	210	...	...
P. K. Sheldon. ....	Evans Mills .....	39	112	...	89	25 00	120	...	...
G. V. Slater .....	N. Baltimore Landing & vicinity.	13	40	...	111	5 00	25	...	...
J. W. Starkweather..	Harrisburg, &c .....	13	41	...	70	5 75	81	...	...
C. H. Johnson .....	Mutrid .....	20	62	3	161	29 50	87	...	...
D. D. Lowell.....	Macedon .....	26	62	...	130	...	75	...	...
J. R. Merriman....	Scotia .....	26	65	7	196	51 00	73	...	...
J. C. Rooney .....	Shenung.....	13	50	...	99	16 00	100	...	...
Leander Hall. ....	Ungebury .....	26	40	2	118	42 00	80	...	...
John Halliday .....	Somerset. ....	26	65	...	27	4 21	21	...	...
A. H. Bliss .....	Phelps .....	26	59	2	185	10 00	132	1	...
G. W. Clowe.....	White Plains .....	26	54	2	53	...	154	...	...
Wm. R. Wright.....	Seneca Falls .....	39	124	19	157	16 62	440	...	...
Sidney Wilder. ....	Delphia .....	26	64	...	96	26 28	196	2	...
P. C. Pourmaler.. ..	French in Malone and vicinity.	13	20	2	...	...	160	...	...

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday-School and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
J. H. Miller.....	Mayville.....	52	198	2	178	100 00	441		106
T. E. Phillips .....	Breesport .....	28	97	4	204	25 00	98	1	30
L. P. Jackson .....	Mohawk River Association..	52	145	5	176	126 00	234		108
Thomas Green.....	Theodore Indians.....	52	144	28	67	48 00	52		75
L. D. Worth.....	Millport.....	26	47	7	125	30 00	139	1	23
E. L. Van Buren.....	Athens.....	40	38		204	122 86	314		49
Wm. N. Tower.....*	Newark Valley.....	39	104	4	127	23 00	201	1	50
John C. Mallory.....	Savona.....	52	119	1	133	16 58	372	1	56
Wm. Sharp.....	Newfield.....	52	190	2	66	25 00	308	2	72
J. J. White.....	Avoca.....	35	97	14	58	25 00	68		55
John Branch .....	Second Church, Elmira.....	52	157	8	157	68 00	410	2	122
<b>NEW JERSEY.</b>									
Geop. Schleg.....	Germans in Bridgeton .....	52	158	..	75	..	353		90
<b>PENNSYLVANIA.</b>									
Thomas Swain, D. D.....	Dist. Sec'y for Pa., Md. and D. C.	52	94		..	..	..		..
John Linker .....	Germans in Philadelphia.....	52	178	30	454	225 00	687	1	67
J. B. Blenner.....	Germans in Williamsport.....	39	145	2	165	126 00	368	1	49
Robert Langer.....	Germans in Millerstown.....	35	76	..	56	60 00	104	1	39
<b>DELAWARE.</b>									
M. Heath.....	Wyoming and Magnolia.....	52	142	5	134	167 70	174		59
H. H. Leamy.....	Millford.....	39	82	26	..	10 00	42		55
N. C. Naylor .....	Wilmington.....	26	47	..	169	..	161		81
<b>DIST. OF COLUMBIA.</b>									
*G. M. P. King .....	Wayland Seminary .....	52	21	..	..	..	..		..
*Miss J. M. Bartlett.....	Wayland Seminary.....	52	..	..	..	..	..		..
*James Storun.....	Wayland Seminary.....	52	..	..	..	..	..		..
<b>MARYLAND.</b>									
Isaac Cole.....	Westminster .....	18	6	..	76	..	45		5
<b>VIRGINIA.</b>									
J. M. Dawson.....	Williamsburg.....	52	173	135	157	25 00	162		52
D. F. Leach .....	Mecklenburg & Lunenburg Cos	52	120	192	220	25 86	177		39
J. P. Corron .....	Botetout County.....	26	..	..	..	75 00	5		..
*Charles H. Corey.....	Richmond Institute.....	52	64	..	..	..	..		..
*B. J. Nefley.....	Richmond Institute.....	19	..	..	..	..	..		..
*A. H. Cumber.....	Richmond Institute.....	26	..	..	..	..	..		..
*C. J. Daniel .....	Richmond Institute.....	39	..	..	..	..	..		..
*B. J. Medley .....	Richmond Institute.....	23	..	..	..	..	..		..
*H. R. Burns.....	Richmond Institute.....	17	..	..	..	..	..		..
*H. H. Johnson.....	Richmond Institute.....	9	..	..	..	..	..		..
James F. Kemper.....	Col. People in Rappahanneck Co.†	..	..	..	..	..	..		..
<b>WEST VIRGINIA.</b>									
J. B. Bristol.....	Wheeling.....	52	145	1	165	92 90	226		46
<b>KENTUCKY.</b>									
G. F. Zacher.....	Germans in Newport.....	52	212	1	205	160 84	534		184
<b>TENNESSEE.</b>									
W. P. T. Jones.....	Mulberry St. Church, Nashville.	26	100	12	..	..	220		60
*H. W. Phillips, D. D.....	Nashville Institute.....	52	24	..	..	..	..		..
*Miss Carrie Dyer.....	Nashville Institute.....	47	..	..	13	..	..		..
*Miss Elizabeth H. Smith	Nashville Institute.....	39	..	..	..	..	..		..
*Lyman B. Tefft.....	Nashville Institute.....	22	8	..	..	..	..		..
<b>NORTH CAROLINA.</b>									
J. B. Richardson.....	Greensboro.....	39	89	6	100	144 80	591		32

\*Teacher.

†Not reported.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously visited.	Churches Organized.	Prayer and other meetings attended.
*H. M. Tupper. ....	Shaw University, Raleigh. . . .	53	59	..	440	.....	.....	.....	..
*Miss G. A. Woolson. ....	Shaw University, Raleigh. . . .	30	..	..	15	.....	.....	.....	..
*Miss Martha J. Woolson. ....	Shaw University, Raleigh. . . .	34	..	..	11	.....	.....	.....	..
*Marrena Stone, D. D. . . .	Shaw University, Raleigh. . . .	36	44	..	.....	.....	.....	.....	..
Marrena Stone, D. D. . . .	Ministerial Institutes in the South	36	..	..	.....	.....	.....	.....	..
*Miss M. Emma Cornwall. . . .	Shaw University Raleigh. . . .	36	..	..	.....	.....	.....	.....	..
SOUTH CAROLINA.									
J. O. B. Dargan. ....	Eastern Section of S. Carolina. . .	13	41	..	260	54 74	73	..	11
T. W. Millicamp. ....	Longtown. . . . .	52	157	2	68	36 50	219	2	4
*T. S. Dodge. ....	Benedict Institute, Columbia. . .	52	76	..	.....	.....	.....	.....	..
*T. S. Dodge. ....	Benedict Institute, Columbia. . .	12	108	..	.....	.....	.....	.....	..
*Miss H. W. Goodman. . . .	Benedict Institute, Columbia. . .	52	..	..	.....	.....	.....	.....	..
GEORGIA.									
James H. Field. ....	Habersham and Rabun Counties. .	52	158	34	.....	.....	1022	..	4
George A. Blount. ....	Sea Board Counties. . . . .	25	90	1	.....	.....	57	1	2
*J. T. Robert, LL. D. . . .	Augusta Institute. . . . .	52	57	..	.....	.....	..	..	..
FLORIDA.									
W. R. Stanton. ....	Along the St. John's River. . . .	52	108	8	173	55 00	351	2	20
John Alston. ....	Fernandina. . . . .	34	102	2	91	.....	71	..	20
ALABAMA.									
C. O. Booth. ....	Mobile County. . . . .	26	83	6	109	17 00	.....	.....	..
Stuart Adams. ....	Greenville. . . . .	52	172	104	224	36 00	1273	4	20
MISSISSIPPI.									
C. M. Gordon. ....	Natchez. . . . .	39	104	22	121	26 00	236	..	4
ARKANSAS.									
W. F. Kone. ....	Little Rock. . . . .	12	84	..	67	.....	200	..	2
James A. Foster. ....	Col. People in the Western Dist. .	†	..	..	.....	.....	.....	.....	..
LOUISIANA.									
*Rev. L. B. Barker. ....	Leland University. . . . .	†	..	..	.....	.....	.....	.....	..
*Prof. B. W. Barker. ....	Leland University. . . . .	†	..	..	.....	.....	.....	.....	..
*Miss Edna H. Barker. ....	Leland University. . . . .	†	..	..	.....	.....	.....	.....	..
*Miss Cordelia M. Lewis. . . .	Leland University. . . . .	†	..	..	.....	.....	.....	.....	..
*Miss J. F. Moore. ....	Freedwomen in New Orleans. . .	†	..	..	.....	.....	.....	.....	..
MICHIGAN.									
A. E. Mather. ....	General Missionary. . . . .	25	49	..	.....	.....	.....	.....	..
A. E. Mather. ....	Dist. Sec'y for Mich. and Ind. . .	26	44	..	.....	.....	.....	.....	..
H. C. Scofield. ....	Charlevoix County. . . . .	26	81	3	252	.....	108	..	19
T. H. Cary. ....	Byron. . . . .	26	80	2	.....	34 49	94	..	19
F. C. Koehler. ....	Germans in White River. . . .	52	190	1	52	138 91	506	..	120
J. E. Bitting. ....	Inlay City. . . . .	26	73	..	109	15 72	155	2	20
M. Howard. ....	Hesperia. . . . .	39	81	3	107	4 86	180	..	61
E. J. Stevens. ....	Traverse City. . . . .	52	102	..	97	4 00	430	..	121
J. R. Munroe. ....	Howard City and Sand Lake. . .	12	47	12	156	.....	157	..	20
R. B. Dea Rochas. ....	French in Detroit. . . . .	12	50	1	125	25 00	300	..	80
P. Jentoff. ....	Scandinavians in Manistee. . . .	26	61	2	67	13 34	180	..	45
Wm. Read. ....	Dowagiac. . . . .	26	40	1	78	8 00	98	..	205
C. Yung. ....	Germans in Detroit. . . . .	52	198	7	122	126 00	432	..	104
A. M. Swalm. ....	Rock Falls. . . . .	30	127	3	148	90 00	499	2	70
H. C. A. Hedgerbloom. . . .	Swedes in Upper Peninsula, &c. .	26	86	1	.....	24 80	236	..	28
H. Schroeder. ....	Germans in Calhoun County. . .	26	79	5	67	.....	77	..	54
L. Hein. ....	Germans in Nashville. . . . .	†	..	..	.....	.....	.....	.....	..
OHIO.									
B. B. Page, D. D. ....	Dist. Sec'y for Ohio and W. Va. .	52	76	..	.....	.....	.....	.....	..

\*Teacher

\*Not reported.

NO.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Benevolent Objects.	Families or Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
..	Germans in Dayton .....	53	159	15	151	999 50	686	..	168
.....	Germans in Evansville .....	52	175	..	143	146 50	455	..	71
.....	Germans in Evansville .....	13	44	..	143	15 00	108	..	34
.....	Germans in Indianapolis .....	52	129	..	114	199 29	360	..	77
.....	Germans in Edwardport .....	13	34	..	32	11 44	65	..	9
.....	Elkhart .....	13	43	..	150	11 10	80	..	17
I.	General Missionary .....	39	86	..	..	..	..	..	..
.....	Southern Illinois .....	35	123	3	..	..	..	..	86
.....	Petersburg .....	13	47	1	66	159 90	22	..	39
.....	Danville .....	39	68	3	77	10 00	340	..	89
.....	Farmington .....	52	143	13	130	122 48	333	..	96
.....	Lanark .....	30	86	4	61	56 00	531	..	63
.....	East St. Louis .....	13	36	..	32	22 49	107	1	15
.....	Germans in Mazoni and vicinity .....	39	112	6	143	349 89	300	2	49
.....	Ingraham .....	30	100	5	175	126 10	32	..	14
.....	Bushnell .....	26	68	..	88	78 80	297	1	110
.....	Nine Mile Association .....	39	114	50	230	245 00	125	1	68
.....	Palestine Association .....	13	57	25	200	5 00	90	1	41
.....	Nashville .....	39	147	15	136	7 50	300	..	114
.....	Edinburgh .....	39	60	31	110	113 65	243	..	67
.....	Carbondale and Murphysboro .....	30	96	3	110	75 00	60	..	42
.....	Waverly .....	39	131	7	52	..	129	..	46
.....	Clayton .....	39	140	3	70	10 00	190	..	25
.....	Nokomis .....	26	82	..	83	..	153	..	63
.....	Blue Grass .....	26	57	7	125	75 00	143	..	57
.....	Centralia .....	13	26	..	126	..	140	..	18
.....	Germans in Green Garden, &c. .....	13	45	..	91	30 00	..	1	18
.....	Germans in Bloomington .....	13	49	..	90	..	120	1	18
.....	Germans in Quincy .....	20	40	1	56	..	125	..	12
.....	Germans in Chicago .....	13	41	3	218	..	150	..	18
N.	General Missionary .....	39	156	3	..	..	..	..	..
.....	Germans in Milwaukee .....	26	69	3	129	..	168	..	26
.....	Ger. in St. Paul & Minnesota, Minn. .....	26	65	..	..	126 50	192	..	43
.....	Germans in Kakookee & vicinity .....	52	157	2	111	91 46	390	..	37
.....	La Crosse Val. & St. Croix Val. Ass'n .....	26	122	23	..	125 70	616	1	31
.....	Ontario .....	26	70	..	102	10 00	241	..	23
.....	Richland Centre and Oak Ridge .....	13	26	2	151	3 52	34	..	15
.....	Germans in Racine .....	52	128	2	45	90 73	645	1	91
.....	Germans in Milwaukee .....	26	61	..	142	102 81	134	..	30
.....	Evangelist .....	26	61	6	..	..	303	..	41
A.	General Missionary .....	13	32	..	..	..	150	1	8
.....	Line of the N. P. R. R. ...	39	124	..	102	81 05	535	1	44
.....	General Missionary .....	13	22	..	..	..	120	1	14
.....	Superintendent of Missions .....	13	34	2	..	149 75	..	..	..
.....	Long Prairie .....	14	47	..	161	..	200	..	20
.....	Garden City .....	13	36	..	99	5 25	23	..	20
.....	Mankato .....	48	148	21	241	237 54	1001	..	108
.....	Mankato .....	13	22	6	225	30 00	240	..	30
.....	Castle Rock .....	41	127	9	67	24 62	147	..	20
.....	Scandinavians along the line ( ) of the St. Paul & L. Sup. R. R. ( ) .....	52	193	15	65	58 99	858	..	55
.....	St. Cloud .....	32	107	5	106	200 51	545	..	76
.....	Windom .....	13	23	..	..	..	23	..	8
.....	Germans in Hastings .....	52	197	7	53	183 00	280	..	46
.....	Germans in Minnetrista .....	39	90	13	49	120 73	124	..	49

NAME OF MISSIONARY.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday-Schools and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visited.
G. D. Menger . . . . .	Germans in Sharon . . . . .	26	72	3	51	155 75	304
Martin Dalquist . . . . .	Swedes in Western Minnesota . . . . .	13	46	..	..	10 00	71
John Anderson . . . . .	Goodhue, Wabasha & Dakota Cos . . . . .	46	178	11	79	88 80	304
Ebenezer Thompson . . . . .	Waseca . . . . .	18	88	..	180	..	4
G. W. Arms . . . . .	Le Roy . . . . .	18	42	..	68	71 00	34
Amos Weaver . . . . .	Lansing, Brownadale & vicinity . . . . .	30	84	..	150	88 00	304
Amos Weaver . . . . .	Albert Lea . . . . .	26	56	..	68	6 00	114
E. S. Utter . . . . .	Northfield . . . . .	30	58	30	187	20 00	174
R. A. Clapp . . . . .	St. James . . . . .	52	122	1	68	44 55	307
R. A. Clapp . . . . .	St. James . . . . .	13	27	..	91	7 00	114
John Engler . . . . .	Germans in Forest & Sharon . . . . .	52	116	..	105	68 50	194
John A. Peterson . . . . .	Swedes in Minneapolis . . . . .	26	16	12	130	5 45	54
J. L. A. Fink . . . . .	Duluth . . . . .	52	113	2	96	..	207
James Mitchell . . . . .	Spring Valley . . . . .	52	124	..	134	23 00	207
John Squire . . . . .	Brainerd . . . . .	52	118	6	50	..	201
H. Adams . . . . .	Kandiyohi . . . . .	26	86	..	20	..	4
Olaus Okenroth . . . . .	Scandinavians in Pope, Dou- glas, Other Tail, Wilkens, Bee- ker, and surrounding count's	26	105	1	9	71 00	207
E. C. Saunders . . . . .	Le Sueur . . . . .	26	101	..	63	16 00	104
O. B. Lindberg . . . . .	Cocato . . . . .	18	42	9	21	2 25	34
IOWA.							
John Kohrs . . . . .	Germans in Burlington . . . . .	52	202	2	164	214 35	44
H. D. Weaver . . . . .	Fort Dodge . . . . .	12	52	10	185	..	401
W. H. Stiller . . . . .	Cedar Falls . . . . .	18	33	66	158	32 00	4
P. H. Dam . . . . .	Scandinavians in Western Iowa . . . . .	52	163	12	..	..	421
J. Sunderland . . . . .	Sioux City . . . . .	21	45	9	103	147 60	214
Wm. Vaehring . . . . .	Germans in Davenport . . . . .	52	157	6	94	95 00	304
A. W. Hilton . . . . .	Cherokee . . . . .	52	186	5	77	71 00	207
James Frey . . . . .	Sigourney . . . . .	30	113	2	..	171 90	134
J. Croelin . . . . .	Germans in North Western Iowa . . . . .	26	60	2	15	51 60	34
Horace L. Bower . . . . .	Fort Dodge . . . . .	26	70	..	73	68 00	104
T. F. Thicketon . . . . .	Council Bluffs . . . . .	18	44	24	125	10 00	177
J. Hendrickson . . . . .	Danes in Black Hawk County . . . . .	+	..	..	..	..	..
MISSOURI.							
Wm. P. Brooks . . . . .	Gen'l Missionary among Col. Peo. . . . .	26	97	25	..	88 25	134
D. T. Morrill . . . . .	Park Ave. Church, St. Louis . . . . .	26	95	3	231	..	207
J. H. Breaker . . . . .	South St. Louis . . . . .	18	44	15	136	125 00	6
G. W. Huntley . . . . .	Maryville . . . . .	18	57	..	160	53 00	114
J. C. Davidson . . . . .	Salalia . . . . .	18	65	..	81	40 00	134
Earnest Tachle . . . . .	Germans in St. Louis . . . . .	18	33	..	41	29 75	194
J. E. Welch . . . . .	Warrensburg . . . . .	+	..	..	..	..	..
A. J. Colwell . . . . .	Moberly . . . . .	18	30	5	160	107 00	9
J. C. Haselmann . . . . .	General Miss'y, West. Ger. Con. . . . .	26	177	16	..	..	..
INDIAN TERRITORY.							
George Swimmer . . . . .	Cherokee Indians . . . . .	52	133	7	76	11 45	134
Adam Lucie . . . . .	Cherokee Indians . . . . .	52	154	3	68	19 30	207
Adam Lucie . . . . .	Cherokee Indians . . . . .	20	104	4	84	20 85	27
U-yu sada . . . . .	Cherokee Indians . . . . .	52	104	6	23	..	134
John Kernal . . . . .	Creek Indians . . . . .	26	72	1	27	3 00	134
Edward Newton . . . . .	Cherokee Indians . . . . .	18	24	6	42	..	3
KANSAS.							
Elihu Gunn . . . . .	General Missionary . . . . .	30	34	1	..	..	..
Elihu Gunn . . . . .	Dist. Secretary Kan. and Mo . . . . .	13	16	..	..	..	..
I. N. Clark . . . . .	Humboldt and Iola . . . . .	18	42	..	..	1 00	4
R. P. Evans . . . . .	Olathe and vicinity . . . . .	52	140	5	90	40 00	42
L. A. Jaenicke . . . . .	Germans in Dickinson County . . . . .	52	211	17	62	216 00	26
W. H. Roberts . . . . .	Burlingame . . . . .	52	145	3	62	43 20	17

+Not reported.



NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
M. L. Rigby .....	Winfield .....	52	114	6		15 00	251	2	62
M. L. Rigby .....	Winfield .....	12	40				107		46
F. G. McHenry .....	Grasshopper Falls .....	30	108	2	25	45 00	234		48
Z. Alward .....	Wathena .....	44	148	30	126	10 60	312		63
John Post .....	South East Kansas Association .....	52	191	17		75 00	1441	1	97
John A. Downer .....	Salina and Abilene .....	39	97	8	141	178 00	581		50
Edw. A. Cain .....	Clay Centre .....	52	152	11	190	216 60	148		92
J. C. Post .....	Wichita .....	52	157		184	20 00	944		97
C. T. Floyd .....	Iola .....	52	146	12	79	36 10	159		61
C. T. Floyd .....	Iola .....	12	26		38	2 00	35		13
H. C. Edill .....	Sedgewick .....	37	107		43	5 00	55	1	34
W. A. Briggs .....	Blue Rapids .....	44	109	1	90			1	40
J. Barratt .....	North Topeka .....	12	45		122	45 00	100		20
G. N. Fletcher .....	Jewell Association .....	7	17	12			95		12
John Heritage .....	Burlington .....	12	37				130		16
D. P. Row .....	Central Association .....	12	60	17		15 00	30		14
J. M. Johnson .....	Walnut Station .....	12	100	30		30 00	50		20
David Thomas .....	South Western Kansas Association .....	12	78	9			140		12
John S. Taylor .....	Arcadia .....	12	45	3		10 00	100		
J. B. Proffit .....	Raymond .....	12	45	11	124		122		32
E. H. Ward .....	Neodesha .....	12	22	9			140		12
O. C. Kenaston .....	Central Association .....	12	20	5		46 15	62		12
I. Hittick .....	Greenwood and other places .....	12	56	2	56		70		14
Clark Camp .....	Burton .....	12	22						8
C. G. Manley .....	Bazaar .....	12	15	8	60		25		20
R. J. Grant .....	Marion Centre .....	12	37				40		28
Emmett Baker .....	Elk Falls .....	12	42	12	67		65		22
John Smith .....	Fontana .....	12	42	9					
J. F. Rarden .....	Republican and Blue Association .....	12	100	62			265		77
D. McGregor .....	McPherson Centre .....	12	26		117		65		4
James Hopkins .....	Balt City .....	12	29	12	79		42		21
G. W. Sams .....	Goodrich .....	12	52	4		5 00	60	1	40
J. McKie .....	Burlington .....	+							
J. T. Ploughman .....	Meban .....	+							
J. L. D. Williamson .....	Independence .....	+							
Wm. Gables .....	Elk City .....	+							
T. J. Cook .....	Missouri River Association .....	+							
J. M. Kelsey .....	Neodesha .....	+							
T. D. Grow .....	Eldorado .....	+							
J. K. Smalley .....	Kenia .....	+							
E. M. Stevens .....	Williamsburg .....	+							
L. A. Colton .....	Holton .....	+							
George Mitchell .....	Hiawatha and vicinity .....	+							
NEBRASKA.									
J. M. Webb .....	General Missionary .....	12							
J. M. Webb .....	Dist. Secretary for Neb. & Dak .....	30	67					2	10
J. T. Westover .....	Nebraska City .....	12	22		74	115 00	69		30
Mark Noble .....	Fairbury .....	52	124	16	69	11 50	627	1	77
L. R. Livermore .....	Tecumseh and Spring Creek .....	26	76	2	126	5 00	170		22
John Gundersmann .....	Long Tree .....	52	150	1	170	28 00	160		65
John Donnelly .....	Omaha .....	26	50	1	240	310 00	120		38
O. T. Conger .....	Lincoln .....	26	54		124	39 00	277		45
O. T. Conger .....	Omaha .....	12	43	2	257	9 00	210		16
W. H. Eiler .....	Beatrice .....	52	120	2	120	6 10	226	1	127
A. Elchenok .....	Fremont .....	20	25	1	62	20 00	160		22
Thos. J. Arnold .....	Plattsmouth .....	52	170	2	45	6 00	212		45
A. J. Wright .....	Platt and Brown Counties .....	52	122	7	120	3 50	275		52
I. D. Newell .....	Clay and Adams Counties .....	52	121	6	122	2 50	210	1	22
H. W. Brayton .....	Seward .....	39	112	12	114	8 00	251		51
J. J. W. Place .....	Grand Island .....	52	122	6	101	10 65	261	1	62
R. D. Thomas .....	Salina, Mt. Zion, Highland, &c. .....	20	62	2	101	41 00	49		12

†Not reported.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday-Schools and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously visited.	Churches Organized.	Prayer and other Meetings attended.
Theo. Hessel	Scandinavians in Saunders Co.	39	181	14	...	80 00	134	1	24
Jacob Earnhart	Butler County	52	104	19	...	...	100	1	10
C. J. P. Babcock	Colfax County	52	148	18	41	33 00	120	...	17
Moses Rowley	Aurora	26	60	2	...	10 00	97	...	10
G. T. Webster	Bulo	26	64	1	...	...	109	1	10
Thomas Muxlow	Franklin and Webster Counties.	26	101	8	...	...	201	1	10
W. L. Miller	Salina	26	107	8	...	...	160	...	10
L. B. Wharton	Pirith, Sterling and vicinity.	26	83	8	...	...	115	...	10
O. A. Buzzell	Kansas City	26	65	...	25	10 95	130	1	10
P. Bolinger	Liberty	13	40	...	...	...	30	...	10
J. Carrington	Tecumseh	13	44	...	...	5 00	80	...	10
A. D. Trumbull	Lincoln Valley, Fairview, &c.	13	60	18	...	...	90	...	10
John Ring	Swedes and Danes in Omaha	13	26	...	...	...	15	...	10
A. Nordlander	Swedes in Saunders County	13	39	...	...	...	26	...	10
Charles Ludgren	Polk County	13	77	...	...	...	200	...	10
Andrew J. Jones	Falls City	13	42	12	...	...	80	1	10
J. W. McIntosh	Bloomington	13	18	2	17	2 00	12	...	10
S. McCroskey	Colored Church, Omaha	13	45	...	27	...	60	...	10
J. E. Ingham	Piñone and adjoining Counties.	+	...	...	...	...	...	...	10
J. A. Johnson	Swedes in Dodge County	+	...	...	...	...	...	...	10
DAKOTA TERRITORY.									
George W. Freeman	General Missionary	12	53	...	...	...	80	2	31
T. H. Judson	Vermillion	52	184	11	160	97 50	732	...	50
J. J. McIntire	Lodi, Pinlay and Swan Lake	26	81	5	73	5 00	140	...	20
J. L. Coppoc	Le Roy	4	8	...	32	3 00	45	1	4
V. B. Conklin	Canton and vicinity	29	106	...	80	...	140	...	20
C. Anderson	Lodi, &c.	26	99	...	27	...	184	...	20
Wm. T. Hill	Dell Rapids	13	13	...	90	...	80	...	4
E. H. Hurlbutt	Lodi	13	22	...	...	...	75	...	14
J. P. Coffman	Elk Point	13	39	...	51	3 00	78	...	10
P. Bower	Yankton	+	...	...	...	...	...	...	...
COLORADO TERRITORY.									
James French	General Missionary	52	128	5	...	...	185	1	52
Adam Chambers	Pueblo & West Las Animas	52	178	8	146	5 00	452	...	72
G. L. Lewis	Canon City	52	147	8	105	11 00	236	...	60
DeForrest Safford	Golden	21	55	...	79	...	70	...	45
E. B. Bowker	Central City	52	108	...	69	...	...	...	26
Winfield Scott	Denver	52	104	6	173	500 00	575	1	52
H. C. Woods	Greeley	26	69	23	216	48 00	180	...	20
W. H. Whitelaw	Del Norte and Spanish Peaks	52	144	1	44	...	1297	...	25
E. A. Taft	Colorado Springs	26	29	...	84	21 00	200	...	32
Harvey Linsley	Central City	+	...	...	...	...	...	...	...
Rose Ward	Boulder City and vicinity	+	...	...	...	...	...	...	...
WYOMING TERRITORY.									
H. W. Thiele	Laramie	39	80	1	60	202 94	727	...	50
J. W. Hough	Evansston	13	22	...	90	...	72	...	10
NEVADA.									
C. L. Fisher	Virginia City	39	87	5	27	17 50	681	3	172
IDAHO TERRITORY.									
J. B. Foster	Boise City	39	122	16	193	25 00	445	...	67
WASHINGTON TERR.									
F. H. Harper	Cowlitz and other Counties	13	20	...	112	...	30	...	8
OREGON.									
George C. Chandler	Forest Grove and West Union	29	77	...	...	116 00	203	...	22
James A. Wirth	Oregon City	52	181	8	94	20 80	694	2	95

†Not reported.

NAME OF MISSIONARY.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday-School and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
C. H. Estroon .....	Army .....	69	66	2	72	100 75	263	1	51
<b>CALIFORNIA.</b>									
C. B. Post .....	General Missionary ..	23	60	3				1	
J. B. Post .....	Red Bluff ..	52	118	4	62	5 00	209		122
J. B. Post .....	Red Bluff ..	18	30		66	35 00	96	1	10
W. T. Green .....	Salinas ..	26	49		40	63 85	105		25
J. B. Saxton .....	Vacaville ..	25	40		76	38 05	92		37
John Francis .....	Chinese in San Francisco ..	25		4	300				
R. S. Simmons .....	Chinese in San Francisco ..	39	170	2	56	27 50			49
Lee Key .....	Chinese in San Francisco ..	39	222	2	300				
Eng Chak .....	Chinese in San Francisco ..	9	42				6		26
<b>MEXICO.</b>									
Thomas M. Westrup .....	General Missionary ..	20	102	7	172		546		42
<b>ONTARIO.</b>									
John Krumpholtz .....	Germans in Hanover and Brandt ..	26	54		126	105 00	131		45
John Stump .....	Germans in Hanover ..	26	75				170		29
John Miller .....	Germans in Zurich and Logan ..	29	110	4	46	122 25	110		39
John Benn .....	Germans in Tavistock ..	26	76		73	177 75	66		43

# SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS AND RESULTS.

TOTAL FOR EACH STATE.	Contributions.	No. of Missionaries.	Sermons Preached.	No. of Persons Baptized.	Churches Organized.	Families or Persons Religiously Visited.	Prayer Meetings Attended.	Contributions to Benevolent Objects, from Churches receiving aid.	No. of Persons in Sunday-Schools.	Weeks of Labor.
Maine	\$3,529 75	5	508	19	1	2,788	239	228 05	58	384
New Hampshire	4,549 38	5	508	19	1	2,788	239	228 05	58	384
Vermont	6,101 57	5	508	19	1	2,788	239	228 05	58	384
Massachusetts	41,064 31	5	508	19	1	2,788	239	228 05	58	384
Rhode Island	5,420 99	5	508	19	1	2,788	239	228 05	58	384
Connecticut	8,537 34	5	508	19	1	2,788	239	228 05	58	384
New York	39,228 12	48	3,849	179	17	8,740	2,941	2,430 07	4,594	1,200
New Jersey	5,521 04	1	158	29	3	853	90	431 00	78	100
Pennsylvania	20,854 15	4	491	31	3	1,749	153	117 70	308	170
Delaware	392 06	3	391	31	3	377	126	117 70	308	170
District of Columbia	4,438 34	3	31	31	3	377	126	117 70	308	170
Maryland	41 05	1	8	31	3	377	126	117 70	308	170
Virginia	1,099 39	11	357	347	3	344	91	136 32	371	340
West Virginia	50 05	1	145	1	3	306	46	92 30	103	30
Kentucky	3,735 00	5	123	12	3	330	60	144 80	372	120
Tennessee	5,062 69	5	123	12	3	330	60	144 80	372	120
North Carolina	343 40	4	394	3	3	302	119	80 34	343	100
South Carolina	331 10	3	314	35	1	1,052	179	...	...	...
Georgia	25 00	2	210	10	9	623	56	55 00	364	30
Florida	33 25	2	205	110	4	1,278	275	54 00	345	30
Alabama	29 25	5	34	...	...	308	27	...	67	12
Mississippi	1 15	18	1,433	41	4	2,365	1,055	432 00	1,405	300
Louisiana	5,474 39	2	233	15	...	626	103	369 50	151	100
Arkansas	7,965 80	4	434	...	...	1,063	128	325 33	544	140
Texas	1,913 65	24	2,036	189	8	3,733	1,023	1,433 31	2,597	600
Michigan	7,778 93	9	975	51	2	2,643	846	650 70	626	310
Ohio	1,570 43	29	2,732	152	2	7,587	1,390	1,772 90	2,722	1,010
Indiana	1,714 94	12	1,097	147	2	3,222	870	353 57	943	300
Illinois	169 67	9	598	79	8	1,019	312	443 03	804	120
Wisconsin	653 18	5	651	32	10	1,049	318	54 30	333	300
Minnesota	1,633 95	35	2,912	159	12	5,379	1,513	735 10	2,144	1,000
Iowa	1,357 76	10	599	16	3	1,510	290	103 50	513	130
Missouri	142 45	2	102	1	...	799	69	203 94	170	30
Indian Territory	4 33	11	907	44	2	3,179	465	533 00	318	300
Kansas	0,900 78	1	87	5	3	631	75	17 50	37	30
Nebraska	1	1	129	19	...	445	67	25 00	129	30
Dakota Territory	57 27	3	294	5	3	760	171	245 55	169	300
Wyoming Territory	160 30	8	781	15	2	563	299	169 49	503	300
Colorado Territory	1,320 06	...	...	...	...	...	...	...	...	...
Nevada	271 08	1	109	7	...	564	42	...	173	30
Idaho Territory	3,651 83	4	315	4	...	496	157	305 00	345	117
Washington Territory	31 50	...	...	...	...	...	...	...	...	...
Oregon	102 96	...	...	...	...	...	...	...	...	...
California	11 00	...	...	...	...	...	...	...	...	...
Eastern German Conference	...	...	...	...	...	...	...	...	...	...
Western " "	...	...	...	...	...	...	...	...	...	...
Mexico	...	...	...	...	...	...	...	...	...	...
Ontario	...	...	...	...	...	...	...	...	...	...
Canada	...	...	...	...	...	...	...	...	...	...
TOTAL	\$190,653 22	399	27,277	2,100	93	65,232	14,411	\$14,039 43	16,145	10,313

LIST OF LEGACIES

Paid to the Society from April 1, 1874, to March 31, 1875, inclusive.

APRIL, 1874.

Almon White, Goehen, Ind., in addition, E. L. Billings, Executor.....	\$1,600 00	
H. G. Chase, Smyrna, Mich., in advance, for Freedmen's Fund.....	150 00	
Annuity of Polly Mitchell, Manchester, N. Y., per W. H. C. Redfield, Trustee.....	30 00	
Denver, Col., avails of sale of land bequeathed by Rev. W. McD. Potter.....	1,500 00	
		<u>\$2,680 00</u>

MAY.

Mrs Martha Ballard, Carmel, N. Y., Saxton Smith, Executor.....	228 81	
Mrs Candace A. M. Smith, Rehoboth, Mass.....	686 26	
Miriam Sherwood, Sing Sing, N. Y., Squire Griffin, Executor.....	885 55	
John C. Davis, Philadelphia, Pa.....	950 00	
		<u>2,150 12</u>

JUNE.

Mrs Mary White, Milton, Mass., per Amos Webster, D.D..	500 00	
Annuity of Peter Fisk, Woburn, Mass., per Trustees of First Baptist Church.....	148 97	
Interest on bequest of Rev. Ebenezer Loomis, Canton, Pa., W. S. Jayne, Executor.....	170 00	
Interest on bequest of Eva S. Clute, Schenectady, N. Y....	42 87	
Mrs H. W. Van Duzen, Providence, R. I., on account of her husband, deceased, for Freedmen's Fund.....	100 00	
		<u>961 84</u>

JULY.

Mrs Mary R. Bodwell, Cambridge, Mass., L. F. Sanborn, Administrator, \$448 55 for Freedmen's Fund.....	897 10	
Mrs Mary E. Smith, Tiskilwa, Ill., Rev. W. P. Webb and wife, Executors.....	200 00	
Denver, Col., avails of sale of land bequeathed by Rev. W. McD. Potter.....	986 25	
Mrs Lucy T. Farwell, Smithfield, Pa.....	900 00	
Rev. M. Judson Goff, Plainfield, Conn.....	150 00	
Mrs Abigail Knowles, Beaver, Minn., H. D. Knowles and A. D. Putnam, Executors, for Freedmen's Fund.....	200 00	
C. Becker, Philadelphia, Pa.....	248 75	
		<u>3,577 10</u>

AUGUST.

Annuity of Polly Browning, Uncasville, Conn.....	6 25	
		<u>6 25</u>

SEPTEMBER.

Miss Jessie L. Pierson, Newburgh, N. Y., per F. D. Pierson, \$160, for Freedmen's Fund.....	320 00	
Miss Betsey Loomis, Suffield, Conn.....	500 00	
Interest on bequest of Joanna Barratt, Putnam, Conn., per J. M. Manning, Trustee.....	54 00	
Samuel Vernon, Brooklyn, N. Y., Thomas Vernon, Executor, \$500, for Church Edifice Fund.....	700 00	
	<hr/>	\$1,574 0

OCTOBER.

Elder Jacob Knapp, Rockford, Ill., for Church Edifice Fund	100 00	
Denver, Col., avails of sale of land bequeathed by Rev. W. McD. Potter.....	1,878 45	
H. B. Rounds, Strykersville, N. Y., in addition, C. Barber, Executor.....	10 00	
	<hr/>	1,488 4

NOVEMBER.

Lyman Tiffany, Cambridge, Mass., Henry Dyer and Ezra C. Dyer, Executors.....	5,000 00	
Mrs. Martha Dodge, Brookline, Mass.....	40 00	
Nathan Mixer, Chautauqua Co., N. Y., S. F. Mixer, Executor.....	100 00	
Interest on bequest of J. C. Williamson, Middletown, Ohio.	25 00	
Mrs. Lucy T. Farwell, Smithfield, Pa., avails of sale of stock.....	1,879 12	
Oliver Smith, Bridgeport, Vt., per Sheldon Smith, for Freedmen's Fund.....	100 00	
David J. G. Graves, Union, Wis..	20 00	
	<hr/>	6,064

DECEMBER.

Luther Parshall, Dansville, Mich., in part.....	145 00	
Mrs. Susan G. H. Jackson, Brookline, Mass., Thomas Griggs, Executor.....	1,050 00	
Interest on bequest of John Edwards, Southbridge, Mass., per Trustees of First Baptist Church.....	65 00	
Denver, Col., avails of sale of land bequeathed by Rev. W. McD. Potter.....	1,323 06	
	<hr/>	2,583

JANUARY, 1875.

Annuity of Benjamin Porter, Danvers, Mass.....	70 62	
Interest on bequest of J. C. Williamson, Middletown, Ohio.	30 00	
Lewis Taft, West Barre, Ohio.....	106 00	
Stephen Tyler, Preston, Ct., D. T. Richards, Executor....	200 00	
Rev. E. Loomis, Canton, Pa., W. S. Jayne, Executor.....	100 00	
Miss Clementine B. Minott, Neponset, Mass., per Miss Rachael Minott.....	500 00	
Ephraim Chase, Haverhill, Mass., in part, George Appleton, Executor.....	1,000 00	
Timothy Hammond, Bow, N. H., Lewis Page, Executor....	2,186 29	
Rev. Carleton Parker, North Livermore, Maine, per Mrs. Eveline B. B. Parker.....	752 57	
Mrs. Lucy T. Farwell, East Smithfield, Pa.....	105 33	
	<hr/>	5,0

FEBRUARY.

Rev. C. Parker, North Livermore, Maine.....	\$8 78	
Annuity of Susan Stone, Gardner, Mass.....	108 00	
Estate of Mrs S. Phillips, Mich.....	79 35	
Estate of L. Parshall, Mich.....	71 54	
Rev. J. T. Westover, Nebraska City, Neb., for Church Edi- fice Fund.....	50 00	
	<hr/>	\$317 67

MARCH.

Rev. E. Loomis, Canton, Pa., W. S. Jayne, Executor.....	343 64	
Mrs E. W. Rathbone, Albany, N. Y., S. H. Ransom, Ex- ecutor.....	7,500 00	
Annuity of Polly Browning, Uncasville, Conn.....	6 00	
Mrs D. G. G., Lowell, Mass., per daughter, for Freedmen's Fund.....	30 00	
B. H. Tallman, Castile, N. Y., J. Crauford, Executor.....	97 80	
Estate of E. Withington, Brooklyn, N. Y., Rev. S. Jocelyn and J. B. Colman, Trustees.....	40 00	
Denver, Col., avails of sale of land bequeathed by Rev. W. McD. Potter.....	1,181 24	
Interest on bequest of Eva S. Clute, Schenectady, N. Y.....	17 50	
Sally D. Huse, Sanbornton, N. H., H. T. Hall, Executor...	100 00	
Estate of John McKay, East Saginaw, Mich., for Church Edifice Fund.....	174 50	
Horace Ranney, Cornwell, Conn., E. H. Ranney, Executor, for Church Edifice Fund.....	826 28	
T. Hammond, Bow, N. H., Lewis Page, Executor.....	156 00	
Abigail Levenworth, Stepney, Conn., a dying gift.....	50 00	
Mrs. Going, Reading, Mass., for Freedmen's Bank....	100 00	
	<hr/>	10,622 46

## DIRECTORS AND MEMBERS FOR LIFE.

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Rockefeller, Jr., J. D., Cleveland, Ohio, by his father.

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Arnold, Eliza Cottrell, Providence, R. I., by Ch.

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Betterly, G. T. J., Winchendon, Mass., by the Ch.

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Bradford, Miss C. L., Providence, R. I., by her brother.

Bradford, Miss Annie, Providence, R. I., by her uncle.

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 Quindnessett Ch.

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 tral Ch.

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 Ch.

Chase, Lucy F., Fall River, Mass., by 1st Ch.

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Clarke, Wm., Paterson, N. J., by S. Sch. of 1st  
 Ch.

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 Tibbits.

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 1st Ch.

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 and Erwin Ch.

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 Ch.

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Evans, Perry C., Chester, Ill., by the Ellis Grove  
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Field, Mrs. Mattie S., Alton, Ill.

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Fosdick, Isabel A., Boston, Mass., by husband.

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 Ch.

Grant, Rev. John Emory, Carbondale, Pa., by the  
 Ch.

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Henry Peter S., Fall River, Mass., by 1st. Ch.

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Hiler, Thomas G., Boston, Mass.

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 Westminster Ch.

Holt, Rev. Kilburn, Lancaster, N. H., by the  
 White Mountain Association.

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 Ch.

Hopper, Jacob, New York, by the South Ch.

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 S. Sch.

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 James, George, Boston, Mass.  
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 Leaveth, Mrs. Abbie F., Cincinnati, O., by the 1st Ch.  
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 Lincoln, George W., Providence, R. I., by Friendship Street Ch.  
 Logan, Mrs. Jane, Sciota, Ill.  
 Luscomb, Rebecca A., Fall River, Mass., by 1st Ch.

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 Mason, Geo. L., Granville, O., by S. Sch.  
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 Main, C. W., Providence, R. I., by Friendship St. Ch.  
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 Mallory, J. E., Tarrytown, N. Y., by the Ch.  
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 Mansfield, L. H., Cleveland, O., by 1st Ch.  
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 Milne, George A., Fall River, Mass., by 1st Ch.  
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 Norton, Rev. Homer E., Berwick, Ill., by the Ch.  
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 Page, Mrs. Edward S., Cleveland, O., by Rev. S. B. Page.  
 Page, Edward S., Cleveland, O., by self.  
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 Pendleton, Isabella, Chicopee Falls, Mass., by the Ch.  
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 Prentiss, Lorin, Cleveland, O., by First Ch.  
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 Rogers, Miss E., Paterson, N. J., by S. Sch. of First Ch.  
 Rogers, Evan, Sciota, Ill., by self.  
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 Sherman, Mrs. Samuel, Norwalk, O., by her husband.  
 Shove, Sarah E., Fall River, Mass., by the First Ch.  
 Sinnet, Miss Jane, Granville, O., by Ch.  
 Sistare, Mrs. Abby, New London, Ct., by First Ch.  
 Smiley, William H., Providence, R. I., by the Stewart Street S. Sch.  
 Smiley, Mrs. Mary Tilley, Providence, R. I.  
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 Smith, W. T., Cleveland, O., by First Ch.  
 Smith, Mrs. M. L., Colchester, Ct., by her daughter.  
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 Stevens, Benjamin L. M., Hannibal, Mo., by friends.  
 Stevens, Prof. W. A., Granville, O., by Ch.  
 Stone, Rev. C. Albert, McNewville, N. Y., by H. Q. and M. Juv. Soc.

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Strickler, John Q., Clarence, N. Y., by the Ch.

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Tinton, Henry, Paterson, N. J., by S. Sch. of First Ch.

Van Gieson, Mrs. H. C., Paterson, N. J., by S. Sch. of First Ch.

Van Houten, W. T., Paterson, N. J., by S. Sch. of First Ch.

Van Nostrand, Mrs. M. C., Paterson, N. J., by S. Sch. of First Ch.

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Ward, Rev. J. P. Seville, O., by the Ch.

Way, Mrs. C. B., Nashville, Ill., by self.

Welch, Peirce N., New Haven, Ct., by First Ch.

Welch, Mrs. H. M., New Haven, Ct., by First Ch.

Weld, Eben, Boston, Mass.

Wessels, George F., Decatur, Ill.

Weaver, Mrs. Sarah B., New London, Ct., by First Ch.

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White, Moses, Cleveland, O., by S. Wilt.

Wilkins, Mrs. E. L. Laclede, Ill., by self.

Wilson, Rev. John C., Steels Mills, Ill., by Rev. I. N. Hobart.

Winter, Miss Cornelia, New York, by McDougal Street Ch.

Wright T. D., Richmond, Va., by self.

Young, A. J., Corinna, Me.



## Church Edifice Department.

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**ITS NECESSITY.**—The chief want of our pioneer Baptists, especially of the Land South, at the present juncture, is **HELP TO ERECT CHURCH EDIFICES**. With our Cause soon becomes self-sustaining. Without them we are compelled to aid in support of the missionary, toiling under the most discouraging circumstances, year by year. Hence, says one of our oldest missionaries in the West: "Our great want, from the Spirit's power, is comfortable, neat and attractive meeting-houses." The \$ to raise *half a million dollars* to aid in this work, grew out of an absolute necessity. ywhere balked in their attempts to establish permanent Churches, without suitable as of worship, some plan of relief was forced upon the society.

**THE PLAN.**—This money is loaned, never given. Interest, semi-annual, at 2 per cent.—never more, never less. Each loan, when returned at the end of two, a, four, or—at the longest—five years, is loaned again, and then, with interest added, and again; it is thus perpetually increasing, while it is perpetually useful.

Money put into this fund doubles every eleven years. *Five thousand dollars*, at the of fifty years, becomes *one hundred and fifty thousand*. Principal and interest are kept actively at work. Every possible caution is taken to wisely and economically use funds. Ministers or private members coming East to obtain money to build their churches have often failed to raise enough to pay their expenses. More generally it has been found to cost from fifty to seventy-five per cent. to collect such moneys, and in many instances when collected, has been so injudiciously expended as to do as much harm as good.

**SUCCESS.**—Several of our brethren have subscribed Twenty-five Thousand Dollars on condition that ten such subscribers are found to make up one-half of the proposed fund. Others have subscribed Ten and Five Thousand Dollars. One of our oldest Burmese missionaries has paid more than Two Thousand Dollars into this fund, and proposes to do more. In sending to us his first thousand, he writes:

"I fully believe that One Thousand Dollars so expended in America at the present time, will be *four times as useful* as it would be if expended on Heathen ground. The little Churches among the Heathen will all reap the benefit, as well as those for whom it is more directly given."

**WHAT A LITTLE MONEY WILL DO.**—With every donation of Five Hundred Dollars can secure the erection of a good Meeting-House in an important place. What a direction can either a church or individual give to their contributions to the Home Mission Work than in this channel? How many individuals or churches will build each, of these houses the present year?

**BEAR IN MIND.**—All contributions to the Society must be specifically designated to some object by the donor or church, otherwise it cannot be used for this purpose.

Send your offerings to A. B. H. M. Rooms, 150 Nassau Street, New York City.

NATHAN BISHOP, Cor. Sec'y.

B. HOYT, Treasurer.

---

### FORM OF BEQUEST TO THIS FUND.

I give and bequeath to the American Baptist Home Mission Society.....dollars for the Church Edifice Fund of said Society.

This must be signed by two—in some States three are required to the following: "We witness this bequest, consisting of one sheet (or two), as the last will and testament of ———, by his (or her) request, in his (or her) presence, and in presence of each other."

The witnesses need not know a word of the contents of your Will. A Codicil to your Will requires the same formality as to witnesses.



**"NORTH AMERICA FOR CHRIST."**

**THE NEW YORK  
PUBLIC LIBRARY**

**FORTY-FOURTH**

**ASTOR, LENOX AND  
TILDEN FOUNDATIONS.**

# **ANNUAL REPORT**

**OF THE**

## **American Baptist Home Mission Society**

**CONVENED IN**

**WASHINGTON STREET BAPTIST CHURCH, BUFFALO, N. Y.**

**MAY 26TH, 1876,**

**CONTAINING**

*Minutes of the Meeting; Report of the Executive Board;  
Treasurer's Report; Reports of Committees, Etc.*

---

**New York :**

**PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
No. 150 NASSAU STREET.**

**1876.**

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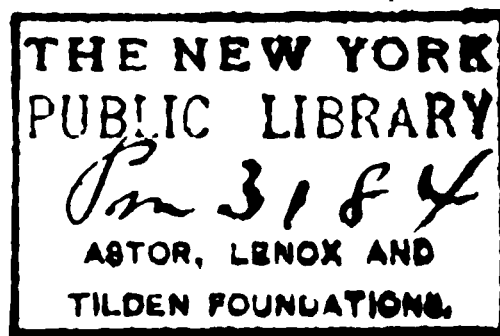
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**“NORTH AMERICA FOR CHRIST.”**

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**FORTY-FOURTH**



**ANNUAL REPORT** 1896.

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**1876.**

# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASE

1875-76.

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### DIRECTORS.

Bradford, Rev. S. S., Pawtucket, R. I.  
Babcock, Rev. Rufus, D. D., Poughkeepsie, N. Y.  
Child, Rev. W. C., D. D., Boston, Mass.  
Cushman, Rev. Elisha, Hartford, Conn.  
Davis, Mrs. Mary H. E., Worcester, Mass.  
Dickerson, Rev. James S., D. D., Chicago, Ill.  
Dickinson, Rev. Edmund W., D. D., Marcus Hooke, Pa.  
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Hansell, Rev. William F., Hartford, Conn.  
Holly, A., Cleveland, Ohio.  
Ives, Rev. Dwight, D. D., Conway, Mass.  
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Smitzer, Rev. John, Oneida, N. Y.  
Witt, Stillman, Cleveland, Ohio.

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Cauldwell, Ebenezer, New York City.  
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Craft, Charles, New York City.  
Dunn, Alexander, Piscataway, N. J.  
Ferrier, John M., New York City.  
Flanders, Rev. C. W., D. D., Beverly, Mass.  
Freeman, Rev. Rufus, Westfield, Ohio.  
Garfield, Rev. Benjamin F., Attica, N. Y.  
Glass, George W., Honeoye Falls, N. Y.  
Hill, Mrs. Harriet D., New Haven, Conn.  
Luther, Gardner, Seekonk, Mass.  
McKewan, John, New York City.  
Osgood, Rev. S. M., Chicago, Ill.  
Phelps, Humphrey, Hartford, Conn.  
Ripley, Rev. Henry J., D. D., Newton, Mass.  
Sheldon, Gaylor, New York City.  
Simpson, Joseph B., New York City.  
Stout, Rev. D. B., Middletown, N. J.  
Walker, William A., New York City.  
Williams, Rev. C. C., Taunton, Mass.

# CONSTITUTION.

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## NAME.

I.—This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY.**

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for Life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also, residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

# STATED MEETINGS OF THE BOARD, 1876-77.

Second Thursday in each month at three o'clock P. M.

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## BY-LAWS OF THE BOARD.

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1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

## ORDER OF BUSINESS.

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1. Prayer.
  2. Calling of the Roll.
  3. Reading of the Minutes of last meeting.
  4. Report of Treasurer.
  5. Communications from the Corresponding Secretaries.
  6. Reports from Standing Committees.
  7. Miscellaneous Business.
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## STANDING COMMITTEES.

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### FINANCE.

J. B. HOYT,  
N. BISHOP,  
S. S. CONSTANT,  
WM. A. CAULDWELL,  
JOS. BROKAW.

### MISSIONS.

E. LATHROP,  
WM. A. CAULDWELL,  
J. F. ELDER,  
H. C. FISH,  
D. B. JUTTEN.

### EDUCATION.

T. D. ANDERSON,  
J. D. FULTON,  
S. S. CUTTING,  
N. BISHOP,  
D. MOORE, JR.

### CHURCH EDIFICE.

WM. H. PARMLY,  
WM. PHELPS,  
E. T. HISCOX,  
J. Q. PREBLE,

### ADVISORY.

N. BISHOP,  
J. B. HOYT,  
E. LATHROP,  
T. D. ANDERSON,  
A. B. CAPWELL.

# Officers of the Society and Executive Board.

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## OFFICERS.

President—HON. ROBERT O. FULLER, Mass..

Vice-Presidents—{ HON. WILLIAM STICKNEY, D. C.  
HON. JESSE P. BISHOP, Ohio.

Treasurer—JOSEPH B. HOYT, Esq., Conn.

Auditors—{ WILLIAM PHELPS, Esq., N. Y.  
JOSEPH BROKAW, Esq., N. Y.

Corresponding Secretary—NATHAN BISHOP, LL.D., N. Y.

Recording Secretary—REV. D. B. JUTTEN, N. Y.

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## MANAGERS.

### FIRST CLASS, expiring in 1877.

REV. H. C. FISH, D.D.... .Newark, N. J.  
REV. THOS. D. ANDERSON, D.D..New York.  
REV. S. S. CUTTING, D.D.... .Brooklyn.  
J. Q. PREBLE, Esq.....New York.

### SECOND CLASS, expiring in 1878.

WM. A. CAULDWELL, Esq.....New York..  
REV. J. D. FULTON, D.D....Brooklyn, N. Y..  
REV. E. T. HISCOX, D.D..Mt. Vernon, N. Y..  
REV. E. LATHROP, D.D.....Stamford, Ct..  
NATHAN BISHOP, LL.D.....New York..

### THIRD CLASS, expiring in 1879.

REV. DAVID MOORE, D.D.....Brooklyn, N. Y..  
REV. W. H. PARMLY, D.D.....Jersey City, N. J..  
REV. J. F. ELDER, D.D.....New York..  
ALBERT B. CAPWELL, Esq. ....Brooklyn, N. Y..  
S. S. CONSTANT, Esq.....New York..

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### Chairman of the Executive Board.

A. B. CAPWELL.

### Recording Secretary of the Board.

JOSEPH F. SHOARDS.

### Assistant Treasurer.

JAMES M. WHITEHEAD.

### Assistant Treasurer Church Edifice Fund..

J. G. SNELLING..

# FORTY-FOURTH ANNUAL MEETING

OF THE

## American Baptist Home Mission Society.

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BUFFALO, N. Y., May 26, 1876.

The forty-fourth Annual Meeting of the American Baptist Home Mission Society was held in the meeting house of the Washington Street Baptist Church, Buffalo, N. Y., Friday, May 26, 1876, commencing at 9:30 A. M.

The President Hon. Samuel A. Crozer, of Pennsylvania, presided, and prayer was offered by Rev. Dr. Duncan, of Ohio.

After a brief address by the President the Society proceeded to business.

It was voted that all committees be appointed by the chairman unless otherwise ordered at the time.

The chairman appointed as Committee of Arrangements for the Present Session, V. R. Hotchkiss, D.D., J. S. Holme, D.D., Rev. James Waters, A. S. Hubbell, Smith Sheldon.

The following committees were also appointed:

*On Enrollment*—J. G. Snelling, S. B. Page, D.D., Rev. C. C. Chivers, Rev. A. E. Mather, Rev. G. A. Schulte.

*On Nominations*—S. S. Cutting, D.D., J. L. Howard, J. P. Bishop, Rev. J. F. Bainbridge, B. Griffith, D.D., A. P. Mason, D.D., Rev. H. S. Burrage.

The Annual Report was presented, and after remarks by Dr. Bishop, the Corresponding Secretary, it was adopted.

It was voted that the various subjects in the report be referred to the respective committees.

The Committee of Arrangements reported through Dr. Hotchkiss as follows :

Your Committee of Arrangements would recommend that the hour of adjournment for this session be 12 M.; that the afternoon session commence at 2 P. M., and be the closing session of the anniversary; that the speakers appointed for this evening be introduced either at the morning or afternoon session.

The following committees were also appointed :

*On Indian Missions*—G. J. Johnson, D.D., Rev. J. S. Murrow, H. G. Weston, D.D., J. S. Backus, D.D., G. W. Ingalls.

*On Freedmen's Work*—J. B. Simmons, D.D., Warren Randolph, D.D., T. J. Morgan, D.D., A. D. Gillette, D.D., E. Bright, D.D., W. W. Evarts, D.D.

*On Chinese Mission*—Wm. Ashmore, D.D., Rev. Wayland Hoyt, T. E. Brown, D.D., C. P. Sheldon, D.D., J. F. Shoards.

The Committee on Nominations were instructed to report at 2.30 P. M. The Rev. Dr. Sears was added to the Committee on Freedmen's Work. Rev. Dr. Weston, Penn., announced that the delegates appointed by the Southern Baptist Convention to attend the meetings of this body, Rev. Dr. Winkler, of Alabama, and Rev. Dr. Howard, of Texas, were now present, and moved that these brethren be received by this body and invited to address the meeting. The motion was carried, and in response to the invitation the delegates addressed the Society.

The Chairman read the following telegram :

"The Baptists of Kentucky, in the one hundredth year of their history, assembled in their General Association, extend their Christian salutation to the American Baptist Home Mission Society in the words of the third verse of the Second Epistle of John."

A. C. CAPERTON,  
*Chairman of Committee.*

On motion, Rev. Dr. Weston and Dr. Bishop were appointed a Committee to respond to the salutation of our brethren in Kentucky, which they did in the words of the twentieth and twenty-first verses of the thirteenth chapter of the Epistle to the Hebrews.

The following communication was received from Sheldon & Co., of N. Y., and read to the Society :

NEW YORK, May 23, 1876.

*To the President of the American Baptist Home Mission Society :*

DEAR SIR : Our experience as publishers has convinced us that no want is



more severely felt by poor churches throughout the country than that of a *good, fresh hymn-book*, to aid them in their service of song.

Applications for donations of such books are frequent and urgent, from all parts of the North, South and West. Many of the churches tell us that they are in great need, having literally "no books at all, and are unable to buy them."

We have recently published "A Centennial Edition" of the "Service of Song," which not only contains the cream of the larger book, but to which has been added also many of the most popular tunes of recent date.

Although this edition is sold at a very low price it is yet beyond the reach of many who most need it. Our house, therefore, as their "Centennial offering" to the denomination, propose to donate five thousand copies of this new book—one-half with music and one-half with the hymns alone—to the more needy Baptist churches North and South.

As we wish to give these books to those churches *only* who are unable to purchase any book, we would esteem it a favor if the American Baptist Home Mission Society would aid us in the distribution of one-half of them among the needy churches of the North, and we shall ask a like favor of the Southern Domestic Missionary Society for the churches of the South.

If it please the Society to lend us their assistance in this matter the books will be held subject to the order of the Board of the Society, and we trust that through our united efforts possibly a hundred or more of the feebleness churches of the land will be enabled to sing more worthily and profitably the songs of our Zion.

We are, truly yours,

SHELDON & Co.

Appropriate remarks concerning the munificent offer of these gentlemen were made by Dr. Winkler of the Southern Board and Dr. Bishop of the Home Mission Society, and on motion of Dr. Hotchkiss, a joint committee of the two Societies, consisting of Dr. Sheldon, Dr. Hotchkiss and Dr. Winkler, was appointed to prepare a formal resolution expressing the gratitude of these Societies for the munificent gift of these brethren. Rev. Dr. George B. Taylor addressed the Society on "The Educational Institutions among the Freedmen of the South."

The Committee on Indian Missions reported through Dr. Johnson as follows :

"Your Committee would respectfully report that 'of the less than 800,000 Indians in the domain of the United States, about 70,000, or one-fifth of the whole number left in the country, are in the Indian Territory. These are mainly included in the five civilized nations—the Cherokees, Creeks, Seminoles, Choctaws and Chickasaws. The Baptists are largely in the ascendancy among the Christians of the Territory, as we have there three associations, eighty-four churches, and more than five thousand members.

“ ‘ The Cherokees have long been within the field of the Society's work and though occasional laborers have been employed in other fields, yet the larger portion of the Territory has hitherto been regarded as more properly the field of the Southern Baptist Convention, through which a great and good work has certainly been accomplished, especially among the other civilized tribes than the Cherokees. But as that Convention has of late been doing comparatively little among the Indians, and the most earnest overtures have been made to this Society by associations, churches and missionaries even of the convention there, that our aid also be given them, we are clear that duty requires that this Society enlarge its operations in this field.

We rejoice, therefore, that several laborers among tribes not before included in our operations have recently been appointed, and it is with special pleasure that we notice that our Bro. Maj. G. W. Ingalls, who has been for years connected with the Indian Service of the Society, has been appointed by the Board General Missionary and Agent for Indian Missions over the entire field of the country, and that he has already entered upon this service. A new and most inviting field for work in the Indian Territory has been opened during the last year. Several wild tribes on the western side, viz.: the Arrappahoes, Comanches, Cheyennes and other smaller tribes, have sent into the civilized tribes messengers and appeals that missionaries shall also be sent to them, that they may have also the blessings of the gospel. Here is a field already white to the harvest.

It is our conviction also that one of the first things to be done in the Territory is the establishment of schools and institutions that perhaps may be called Bible schools, similar to the seven schools established in other parts of the country for the benefit of the Freedmen, and one of these at least should be immediately commenced. To establish this school and support the Missionaries already appointed, and others that should be, and to meet the demands for help among the other scattered tribes of the country, \$25,000 ought to be raised by the Society this year. May the Lord help the friends of Indian Missions to do this.

A fraternal communication from the Executive Board of the Consolidated American Baptist Missionary Convention to the Society was read by Rev. Rufus Perry, its Corresponding Secretary, and on motion of Dr. Hascall, of Michigan, the following resolution was adopted :

That the American Baptist Home Mission Society extends to the Consolidated American Baptist Missionary Convention expressions of fraternal fellowship, and desire to co-operate, as far as practicable, in their most laudable efforts to conduct missionary and educational work under their own management and support.

A communication was read from the “ Woman's National Temperance Union,” inviting the coöperation of the Society in the efforts to suppress intemperance throughout the land. On motion

it was received and referred to a Committee on Resolutions. The Chairman appointed as such Committee E. Bright, D.D., Rev. G. W. Gates, A. D. Gillette, D.D.

The Society adjourned after prayer by Rev. Dr. Moss.

AFTERNOON SESSION.

The Society met according to adjournment at 2 P. M. Hon<sup>r</sup> Geo. F. Davis, of Ohio, presided in the absence of the President. Prayer was offered by Rev. Dr. Hascall, of Illinois.

The following report on the Chinese Mission was presented by Dr. Ashmore :

Your Committee, to whom was referred the subject of the Mission among the Chinese, make report. ' That these strangers from a distant land are still crowding into our gates. Every consideration of fidelity to our Lord requires that we extend to them a gospel hospitality, and continue with unabated zeal to plan and labor for their salvation. In addition to the report of your Secretary, various other papers have been laid before your Committee. Some of these are from loved and respected pastors on the Pacific coast, deeply interested in this work, and whose views are entitled to the most respectful hearing.

" ' Among the means of advancing this work the establishment of a central station at San Francisco, at an expense possibly of forty thousand dollars, has received consideration. The great good that may crystalize around such a centre is fully recognized, and the time may not be far distant when such a consummation would be feasible. The decision of this question involves a discussion of the comparative advantages of centralization and de-centralization, upon which our brethren have not attained oneness of opinion, and it would not be well to hasten much in advance of that opinion.

" ' In connection with this the present demands upon the treasury, and the urgency of the claims of other places, is so great that it would hardly seem judicious to assume at the present time the responsibility of so expensive an undertaking. Your Committee recommend that while the work in San Francisco is prosecuted with increased vigor that the work of the Society be pushed into other towns and villages, for therefore are we sent forth. The Committee also see wisdom in the suggestion that the English speaking churches on the Pacific coast take the initiative in establishing Sunday and other Mission schools, while the officers of the Society will be prompt to co-operate to the fullest measure of their ability. The desirableness of having the Chinese instructed through their own language is admitted, but the work which may be done should not be limited to our resources in that direction. Therefore the Committee commend the policy of teaching the Chinese through the medium of the English language.

Their abode among us, and the necessity of their becoming familiar with our laws, our ideas and our institutions require, that they should understand the English language. This will also bring the work of instructing them within the reach of our church members on the Pacific Coast.

The hour appointed for the annual election having arrived, the report of the Committee on Nominations was presented by Dr. Cutting, and the Chairman appointed that committee to act as tellers. The result of the ballot, as announced by the tellers, was the election of the following officers and managers for the ensuing year:

*President*—Hon. Robert O. Fuller, Mass.

*Vice Presidents*—Hon. William Stickney, D. C.; Hon. Jesse P. Bishop, Ohio.

*Treasurer*—Joseph B. Hoyt, Esq., Connecticut.

*Auditors*—William Phelps, Esq., New York, Joseph Brokaw, Esq., New York.

*Corresponding Secretary*—Nathan Bishop, LL. D., New York.

*Recording Secretary*—Rev. D. B. Jutten, New York.

*Members of Board of Managers*—First class—Rev. David Moore, D.D., New York; J. F. Elder, D.D., New York; W. H. Parmly, D.D., New Jersey; Albert B. Capwell, Esq., New York; S. S. Constant, Esq., New York.

The Committee appointed on the communication of Messrs. Sheldon & Co., reported through Dr. Sheldon, as follows:

The Committee appointed to make an appropriate response to the communication of Messrs. Sheldon & Co., of New York, would present the following report: "Recognizing and appreciating the growing interest in and usefulness of sacred song in the worship and service of God, we hereby most gratefully accept the noble and munificent centennial gift of 5,000 hymn books from Messrs. Sheldon & Co., and request the Executive Boards of the two Societies to take charge of the books given, and distribute them according to the expressed wishes of the generous donors.

Rev. G. W. Gates presented the following report of the Committee on Resolutions:

*Resolved*, That this Society deplores the use of and traffic in intoxicating liquors as a beverage.

Bro. Snelling presented the Report of Committee on Enrollment, as follows:

There are present representatives of the Society from 17 States and Territories, from China and Italy, 23 Life Directors, 71 Life members, 85 Annual Delegates; total 179.

Rev. R. S. MacArthur, N. Y., addressed the Society on "The Development of the Missionary Spirit."

Dr. Simmons presented the following report of the Committee on the Freedmen's Work:

The Committee beg to express their hearty commendation of the vigorous manner in which this work has been prosecuted, and they unanimously recommend the sustaining of the work in the future by the ample contribution of funds, first for the support of missionaries among the colored people, and second for the support of teachers and beneficiaries in the Freedmen's schools. Your Committee believe that the very best work which this Society can do in the South is the training of colored men for the ministry in our own land and in Africa. We rejoice to know that already a graduate of one of the schools of the Society has gone to Africa, and is there laboring as a missionary of the cross under the auspices of the Southern Baptist Board. Thus Africa comes in as a link to help unite the North and the South.

Scarcely less important in the estimation of your Committee is the education of colored women. As wives of ministers and missionaries; as the mothers of the young who are to be trained for the service of the country and of Christ in the next generation; as teachers in day schools and in church Bible schools, the Christian education of Freedwomen cannot be overestimated. We are of the opinion, that at least one man should be employed as heretofore in delivering courses of lectures on doctrinal and pastoral theology, in each of the schools of the Society, and when practical in towns of the interior also. Your Committee lay stress upon the importance of selecting for this service a man of large heart and sound head, a man of great breadth of practical judgment and much patience and wisdom in dealing with all classes, and both races. The selection of a central location for the school in Georgia, and the cultivation more and more of a spirit of fraternal cooperation between the Society and the colored Baptists of that State, as well as of every other Southern State is earnestly advised.

And finally, your Committee recommend the passage of the following resolution :

*Resolved*, That we cordially and urgently invite our brethren of the entire South, and particularly the ministers and members of Southern Baptist churches, to cooperate with our teachers and our Board even more earnestly than ever before in the building up and strengthening of these schools for educating colored preachers and teachers.

Addresses on the report were made by Dr. Sears, of Va., and Rev. Wm. Hinman, of Illinois.

Addresses were delivered by Rev. J. S. Murrow, Indian Territory, on "Mission Work among the Indians," and Dr. Moss, of Indiana, on "General Mission Work."

It was voted that the minutes of this meeting be referred to the Board for correction and publication.

The Society voted to adjourn. Prayer was offered by Dr. Simmons; the benediction was pronounced, and the session closed.

DAVID B. JUTTEN,  
*Rec. Secretary.*

# Better than your Will.

If you have money, the interest of which you may require for yourself or other purposes during your life, but at your death you wish to devote to this object, the Society will gladly receive it, give you a Bond securing you prompt semi-annual interest at seven per cent. on the same as long as you live. No investment can be more safe for you, no provision which you can make in your Will so sure for your Master, CHRIST, whose steward you are.

*The following is the form of Bond given by the Society :*

WHEREAS, \_\_\_\_\_ of the Town of \_\_\_\_\_, in the State of \_\_\_\_\_, has paid into the Treasury of the AMERICAN BAPTIST HOME MISSION SOCIETY, a corporation in the City and State of New York, the sum of \_\_\_\_\_ Dollars, to aid said Society in its work.

AND WHEREAS, in the future the said \_\_\_\_\_ may desire an annual sum, equivalent to the interest upon the said donation at seven per cent. per annum, for his (or her) own personal use.

NOW THIS AGREEMENT WITNESSETH, That the AMERICAN BAPTIST HOME MISSION SOCIETY, in consideration of the said sum of \_\_\_\_\_ Dollars to them in hand paid by said \_\_\_\_\_, the receipt whereof is hereby acknowledged, do hereby agree to appropriate said sum as designated by the donor.

AND ALSO, that they will pay to the said \_\_\_\_\_, upon his (or her) request in writing, the sum of \_\_\_\_\_ Dollars semi-annually, during the term of his (or her) natural life.

Should no such demand be made for a series of years, and afterward, time come when the said \_\_\_\_\_ shall require the same for his (or her) own personal comfort, the Society agree to pay to him (or her), upon his (or her) written request, a sum which shall be equivalent to the semi-annual payment not theretofore called for. As this provision is made for the sole benefit of the parties hereto, that no obligation whatever is hereby assumed on the part of the Society, to the heirs, executors, administrators, or assigns of said \_\_\_\_\_ for any part of said semi-annual payments not called for by (or her), as above provided during his (or her) lifetime.

In Witness Whereof, the said Society has caused the corporate seal to be hereunto affixed, and these presents signed by the Chairman and Recording Secretary of the Executive Board, this \_\_\_\_\_ day of \_\_\_\_\_, one thousand eight hundred and \_\_\_\_\_, in presence of

WITNESSES.

Chair

Recording Secy

# Report of Executive Board,

**PRESENTED MAY 26th, 1876.**

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The Executive Board of the American Baptist Home Mission Society present their Forty-fourth Annual Report with grateful acknowledgments to God for His favor during the past year.

## **CHANGES IN THE BOARD.**

Hon. George H. Andrews early in the year resigned as a member of the Board, and Mr. William A. Cauldwell was elected to fill the vacancy.

Rev. Galusha Anderson, D. D., and Mr. Edward Austen also resigned, and their places have been filled by the election of Rev. S. S. Cutting, D. D., and Mr. William A. Gellatly.

## **DEATH OF LIFE DIRECTORS AND MEMBERS.**

Fourteen Life Directors and twenty-two Life Members have died during the past year. Their names will be found in the Obituary Table on page 34.

## **FINANCIAL CONDITION OF THE SOCIETY.**

The books of the Society showed an indebtedness, April 1, 1874, of \$45,287 40. During the year ending April 1, 1875, this indebtedness was reduced to \$10,341 20, which amount has been entirely paid during the fiscal year just closed, so that the Society, at the present time, is absolutely free of debt, and has a fair balance in the treasury with which to enter upon the work of the ensuing year.

We rejoice with our brethren that the Society, for the first time in many years, is now entirely out of debt, and we join heartily in thanking all the churches that have contributed to the treasury, this year, to aid in carrying on the Society's great work, and in relieving it from the embarrassments of a debt.

But we also join in regretting, extremely, that more than two-thirds of all the Baptist churches in the State of New York, and in the other Middle States, did not send even One Dollar to the Society's treasury during the last fiscal year.

The receipts of the Society during the financial year ending April 1, 1876, for Missions and Education purposes, have been \$175,534 38, being a falling off of about \$25,000 from the previous year. If we deduct the *Special Centennial Gift* of \$30,000, for the Education of Freedmen, the falling off in the ordinary contributions to the Society will be about \$55,000.

One or two causes, aside from the "hard times," may be assigned for this decrease in receipts:

*First.*—A diminution of \$14,561 39 in the amount received from legacies as compared with the previous year.

*Second.*—A lack of disposition on the part of many churches to give to the cause of Home Missions. In the State of New York alone, only 165 out of the 862 churches gave anything to the Society.

#### PROPERTY BELONGING TO THE SOCIETY.

##### 1. *Real Estate.*

Under this head we present two classes of property—

*First.*—Such as are in use for freedmen work :

Wayland Seminary, Washington, D. C.

Richmond Institute, Richmond, Va.

Shaw University, Raleigh, N. C.

Benedict Institute, Columbia, S. C.

Augusta Institute, Augusta, Ga.

Nashville Institute, Nashville, Tenn.

Leland University, at New Orleans ; Shaw University, at Raleigh, N. C., and Richmond Institute, at Richmond, Virginia, are each incorporated, and their property is managed by a Board of Trustees. We are still, however, co-operating with them in paying the salaries of teachers and other current expenses.



*Second.*—Such lands as the Society has received by donations and otherwise :

Two pieces of property in Nashville, Tenn.

100 acres in Munroe Co., Wis.

160 “ Marathon Co., Wis.

120 “ Cass Co., Nebraska.

A lot in Fontenelle, “

Land in Colorado (Potter devise).

“ Wakefield, Mass.

“ Kent Co., Del.

“ Sault St. Marie, Mich.

Some of these lands are worth very little ; others may be sold at a moderate price, and a small portion of them is valuable.

Your Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

2. *Permanent Trust Funds.*

By these we mean donations to the Society, which are to be invested and kept invested in first-class securities, and the interest alone applied annually to the purposes of the Society.

G. N. Bleecker.....	\$6,000 00	Levi Selleck.....	\$1,000 00
Martha Whiting .....	1,000 00	Nancy Pease.....	1,000 00
Horace Kendall.....	1,000 00	End. Richmond Institute...	1,983 57
Miss Mary A. M. Swaim....	9,400 00	“ General Fund.....	835 27
Theron Fisk.....	2,500 00	“ Benedict Institute....	14,103 99
Mrs. Susan Tripp.....	500 00	Rev. S. S. Bradford.....	1,000 00
Henry Darling.....	1,000 00		
Mrs. Eliza Roberts.....	3,000 00		
Wm. Ham.....	100 00		
			<hr/>
			\$44,422 88.

These funds are all invested in first-class securities, and the income from them used according to the terms under which they were given.

3. *Conditional Trust Funds.*

By these we mean donations given to the Society on conditions named by the donors :

(1.) That the donors themselves have the right to draw the interest at the rate of 7 per cent. per annum, payable semi-annually, during their natural life.

(2.) Interest payable to parties designated by the donors.

(3.) Donations, the interest of which is to be added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Charles H. Nichols.....	\$400 00	† ————.....	\$900 00
† ————.....	7,000 00	H. Hansen.....	500 00
A. Sheldon.....	1,000 00	Rev. E. Savage.....	2,000 00
Mrs. M. Medera.....	2,500 00	Miss Emily Sanford.....	1,000 00
*Eliza Skaats.....	1,500 00	C. Pond.....	1,000 00
Benjamin Cressy.....	1,000 00	S. Wicks.....	1,000 00
James B. Simmons.....	1,114 67	† ————.....	6,512 37
Augusta Building.....	1,144 61	Mrs. Perses Andrews.....	500 00
Ebenezer Morgan.....	500 00	Rev. C. H. Corey.....	500 00
Mrs. Almira Norton.....	1,000 00	Mrs. B. M. Davis.....	500 00
Mrs. S. B. Page.....	1,000 00	† ————.....	2,860 00
M. E. Gray.....	4,000 00	Mrs. B. A. Benedict.....	10,000 00
Harriet E. Darrow.....	55 50	Belinda Sanford.....	500 00
† ————.....	1,000 00	† ————.....	10,000 00
Mrs. Mary E. Parmly.....	200 00	M. V. Whittier.....	1,000 00
Mrs. Mary B. Herrick.....	300 00	Miss R. M. Mathias.....	400 00
Mrs. L. W. Lewis.....	500 00	Mrs. H. E. Axtell.....	311 11
Mrs. Olive S. Brown.....	500 00		
Mrs. Martha Wilson.....	500 00		
Wm. Masters.....	3,500 00		\$68,198 26

## CHURCH EDIFICE FUND.

Owing to the "hard times" everywhere prevalent through the country during the past year, the Church Edifice Department has been unable to collect all the installments on loans that have become due, and in many cases the churches have failed to pay the interest on their loans, and these failures to pay have prevented the Society from extending such aid to various churches as it would have been a pleasure to grant had those who have loans from the Fund paid them as they became due. Extensions of time have been given in many instances, and so far as the condition of the treasury would warrant, new loans have been made.

During the year fifty churches, in twenty-four States and Territories, have applied for loans, varying in amounts from \$200 to \$5,000, the whole aggregating \$52,450.

Of these, twenty-one churches have been aided, and ten more promised assistance, when the proper papers are received.

Ten churches during the year have paid off their loans in full.

Our fund is now invested in first mortgages on 203 churches, in 38 States and Territories.

\* Two-thirds of this amount is held in trust to be equally divided between the Am. Bap. Miss'y Union and the Am. and For. Bible Society.

† Donors who do not wish their names made public.

STATEMENT.

Cash on hand.....	\$26,200 78
Loans to churches.....	210,867 60
Land unsold (estimated) ....	2,000 00
Due on land sold.....	1,200 00
Interest unpaid.....	21,621 29
	<hr/>
	\$261,389 62

MISSIONARY WORK.

NUMBER OF MISSIONARIES.

During the past year your Board have commissioned 267 missionaries, who have been located in 43 States and Territories.

AMOUNT OF WORK PERFORMED.

These missionaries have, during the year, organized 65 churches; preached 21,453 sermons; baptized 2,032 believers; gathered 18,747 children and adults into Sunday-schools, and induced the people under their charge to contribute \$12,102 30 to various benevolent purposes.

COMPARISON WITH THE PREVIOUS YEAR.

During the year 1874-75 there were under the Commission of the Society 338 missionaries, located in 41 States and Territories.

Among this number were 41 laboring in the State of New York; 13 laboring in the State Michigan, and 19 laboring in the State of Illinois, on the plan of "co-operation." When this plan of work ceased, the State Conventions undertook to supply the wants of the mission fields within the limits of their respective States and your Board was relieved of the necessity of making further appointments in these States. Therefore, deducting the 73 missionaries in these three co-operating States from the 338 reported last year, and the result shows that the Board during that year had 265 in the West and South, as compared with 267 this year in 43 States and Territories.

OUR FIELD OF WORK.

The field of operation of the Society is the Continent of North America, especially that portion of it known as the Far West and South. In this vast field are found representatives of many nation-

alities—French, Germans, Scandinavians, Chinese, Indians, Freedmen. To furnish this large multitude of persons with the gospel you Board have used as judiciously as possible all the money which the friends of the Society have placed at their disposal. The work accomplished among these various nationalities has been full of engagement.

#### FRENCH.

Six missionaries have been appointed to labor among the French during the past year, one in Ohio, and five in New England.

Rev. J. N. Williams, our General Missionary for the French in New England, says:

“I consider New England one of the most important fields of French missionary work, if not the most important. It contains a population of French Canadians not far from 175,000, filling our manufacturing towns, giving frequently to thickly populated quarters in New England cities the names of “Canada,” “Little Canada,” &c. This people have come with their priests, and are building, in most of our large towns, some of the finest churches in the country, and with their convents, and schools, ignorance, and prejudices, are re-enacting Canada in the land of the Pilgrims.

The importance of this element in our population is recognized by our business men, and many of the largest stores in most of our principal cities are careful to have posted up conspicuously, the notice, *Ici on parle Français* (Here, French is spoken), or *Commis Canadien* (French Clerk), or perhaps, *Entrez* (come in), and think it necessary to go to the expense of having a French clerk to draw French custom. It is a difficult field, for this immense emigration from Canada has been of somewhat recent date, and this people have not been a very long time away from Canada, the “Hot Bed” of Romanism, and under the influence of American institutions; and Rome is extremely active in New England in caring for the French, so that Canadian, Belgian and French priests, fathers, and Jesuits are found in nearly all centres of French population.

A helpful circumstance is this, however: in nearly all the large centres of French population there are few individuals or families of French Protestants who form a little nucleus of helpers in working among French Romanists. I endeavor to encourage these brethren to do missionary work and to labor as Sabbath-school teachers, and gather classes of French children in English Sabbath-schools. A great deal of work is done by these brethren when properly assisted and encouraged by the missionary, work, which to my own knowledge has resulted in the conversion of individuals and even whole families, and in the religious instruction and enlightenment of hundreds, and in the dissemination of many copies of the Holy Scriptures.

## GERMANS.

In its labor among the Germans, your Board have continued to work in harmony with the Eastern and Western German Conferences ; 53 missionaries have preached the gospel among this people during the year. The work is a highly important one, and should engage the hearty sympathy and co-operation of all who are interested in evangelizing this vast multitude of Germans. In no better way can these Germans be "Americanized" and rendered useful citizens of our nation than by diffusing among them the principles of the gospel. Baptist ideas have done more to bring them to our American ways of thinking than anything else. Wherever Baptist churches have been formed, they have become centres of power. The first church organized among them was in 1846 ; since that time the number has increased to one hundred, with an aggregate membership of 7,300.

There is no class of foreigners more ready to receive the gospel than the Germans, nor among whom larger results may be expected from missionary labor. The importance of the work demands a much larger outlay of money, but unless the English-speaking churches help more liberally, no advance can be made.

## SCANDINAVIANS.

These embrace Danes, Swedes, and Norwegians, and are mostly located in Nebraska, Minnesota, Iowa, and Dakota Territory. The preaching of the gospel among them the past year has been abundantly blessed in the conversion of many souls. A large number of the Scandinavian immigrants in this country are composed of Baptists, who have fled from their own country in consequence of persecution for the truth's sake. Others, coming with no settled religious convictions, have, as a result of contact with American Baptists, adopted our views. Whatever progress in gospel principles has been made among them, is largely due to the Home Mission Society.

## CHINESE.

The importance of mission work among the Chinese on the Pacific coast cannot be too often or too strongly urged upon the attention of the Christian public.

Already the Chinese constitute about one-seventh of the population of the Pacific Coast, and are making their influence felt on the social

and moral condition of the communities in which they dwell. Every steamer and sailing vessel arriving at San Francisco from China brings accessions to this vast multitude. At the present time the public mind in California is greatly exercised over the Chinese question, and Congress has been memorialized to enact laws that will stop Chinese immigration. It is a question of great moment to all Christian people how this seeming evil may be neutralized, and rendered a blessing. Coming, as these people do, from a land of idolatry, where the standard of morals is low, and the idea of civilization crude, it becomes absolutely essential to the safety of the community, that the principles of an enlightened Christianity be instilled in their minds as soon as practicable. Thousands of dollars are being spent yearly in sending the gospel to China, and it is money well expended, but God in his providence is bringing China to our shores, and it therefore becomes our imperative duty to meet these heathen immigrants with the gospel as soon as they come into our country. The work which the Society has performed among the Chinese in California, while not as great as your Board would have been glad to have done, had the funds in the treasury permitted, yet it has been attended by much that is full of encouragement.

During the year your Board have given a long and careful consideration to the best method of carrying on Mission work among the Chinese, and are of the opinion that the plan of former years should be modified. They are also of the opinion that the responsibility of establishing and sustaining Chinese Mission Schools on the Pacific Coast should be left with the English speaking Churches in the places where such schools are needed, as in Portland, Oregon, Oakland and several other places in California.

Your Board, through the Corresponding Secretary of the Society, have made this suggestion to the Churches in California, at the same time pledging the Society to make as liberal appropriations as the condition of the treasury will allow.

#### INDIANS.

No class of people in this country has been more neglected or received more ill-treatment than the American Indians. An opinion has been long prevalent in the community that the Indians are not capable of a high civilization, and that it is unwise to expend much

money in efforts to Christianize them. No greater mistake can Christians make, with reference to Indian Mission work, than to refuse to co-operate heartily in giving to this much-abused people the gospel. If the money appropriated to them by the Government had been faithfully applied, it would have gone far by this time towards civilizing and educating them all. Surely the Baptists of America have a solemn duty to perform to the Indians.

During the past year your Board have had under commission eleven missionaries. This is a very small number compared with the magnitude of the work to be performed. The Board needs liberal contributions to enable them to push forward this great work and encourage the eighty-nine Baptist churches already organized in the Indian Territory. It is for the churches of the denomination to decide whether this important work shall be extended or not.

At the Board meeting in April of this year Bro. G. W. Ingalls, for several years engaged in service among the Indians, was appointed General Missionary for them. The experience of Bro. Ingalls with the Indians eminently qualifies him for the work to which he has been assigned. His aim will be to visit churches in the West, and by familiar lectures, illustrated by the Stereopticon, to arouse the sympathy and secure the co-operation of the Christian public in behalf of Indian Evangelization.

#### FREEDMEN.

Five millions of Freedmen in the South, many of whom are ignorant, depraved and superstitious, need an enlightened Christianity to render them safe and reliable citizens of the Republic. No class of people in the country is more ready and willing to receive religious instruction than the Freedmen of the South. Naturally of a religious tendency, they are peculiarly susceptible to the teachings of God's Word. Thousands of them have already been converted through the power of the gospel, so faithfully preached by the missionaries which your Board have sent among them. In no year since this important work was undertaken has more money been expended and greater results obtained than during this last financial year. Additional teachers have been employed, owing to an increased attendance of students, and the greatest enthusiasm has pervaded both teachers and pupils in each school. A deep religious feeling has prevailed in all the schools,

and many of the students have become savingly acquainted with the Lord Jesus Christ.

The work continues to grow on our hands, and the necessity of educated colored ministers and teachers to labor among their own race is becoming more and more apparent to all who take the trouble to inform themselves on the subject. The number of well qualified colored preachers in the South is small indeed. Only here and there can be found a colored preacher with sufficient intelligence to render him a safe spiritual guide to the people who flock to hear him preach. This great lack of qualified preachers cannot be met by sending white men among them. What they want is men of their own color qualified to be leaders, and only such can hope for any degree of success.

The seven schools supported by the Society are in a measure meeting this pressing need of the colored people in the South. Every year young men and young women are going out from these schools, qualified by the training they have received, to mould the communities among whom they may labor, and especially qualified to explain to their people the things of the Kingdom of God.

#### SPECIAL COURSE OF LECTURES.

In September, 1875, Rev. Marsena Stone, D. D., was commissioned by your Board to lecture in the Freedmen Schools, during the Fall, Winter and Spring, on practical and doctrinal theology. This work he has performed to the satisfaction of the Board, as well as to the gratification of the teachers and pupils in the schools.

At these lectures many of the colored pastors, not members of the schools, have been found gladly listening to the instruction so ably given by Dr. Stone.

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## THE SEVEN FREEDMEN SCHOOLS.

WAYLAND SEMINARY, *Washington, D. C.*

Rev. G. M. P. KING, Principal.

Number of pupils, 92. Of this number 17 are young women.





WAYLAND SEMINARY, WASHINGTON, D. C.

Brother King thus writes concerning the school :

"The school has been much more satisfactory since we have occupied the new building. Our students have made cheering progress. There has been a healthful state of religious feeling among the students during the year. Already I can see that we shall soon need to increase our accommodations. Applications are coming from the more distant Southern States. We ought to have a school of 200 pupils next year. Much work remains to be done about the building and grounds."

**RICHMOND INSTITUTE, *Richmond, Va.***

**Rev. CHARLES H. COREY, Principal.**

Number of pupils, 79. Of this number 2 are females. 50 are preparing for the ministry. Of this number 33 are beneficiaries of

the Society, 17 support themselves, 10 are married, and 7 are ordained. The youngest student is 19 and the oldest 52 years of age.

During the past year this School has been incorporated by the General Assembly of Virginia. The Trustees named in the Act are Nathan Bishop, Albert B. Capwell, Joseph B. Hoyt, William A. Canldwell, Henry K. Ellyson, James H. Holmes, Richard Wells, Alfred E. Dickinson and Stephen Woodman.



THE RICHMOND INSTITUTE, RICHMOND, VA.

In a letter to the Corresponding Secretary Brother Corey says :

"The deportment of all the students has been satisfactory, and their progress commendable. Those who are beneficiaries seem to feel more deeply than ever the importance of making the best possible use of their time, that their friends may not be disappointed in them. There seems to be an increasing desire for personal holiness among our young men and for entire consecration to the work of the Master. Many feel deeply how entirely they are unfitted for the work without an education. In one of our prayer meetings recently, a new comer said, 'It makes me shake like I had the ague when I think about it. I am actually afraid to go home. The people expect as much of us as if we had been here ten years. I beg you to pray for me. I feel as dark as Egypt I know so little.'

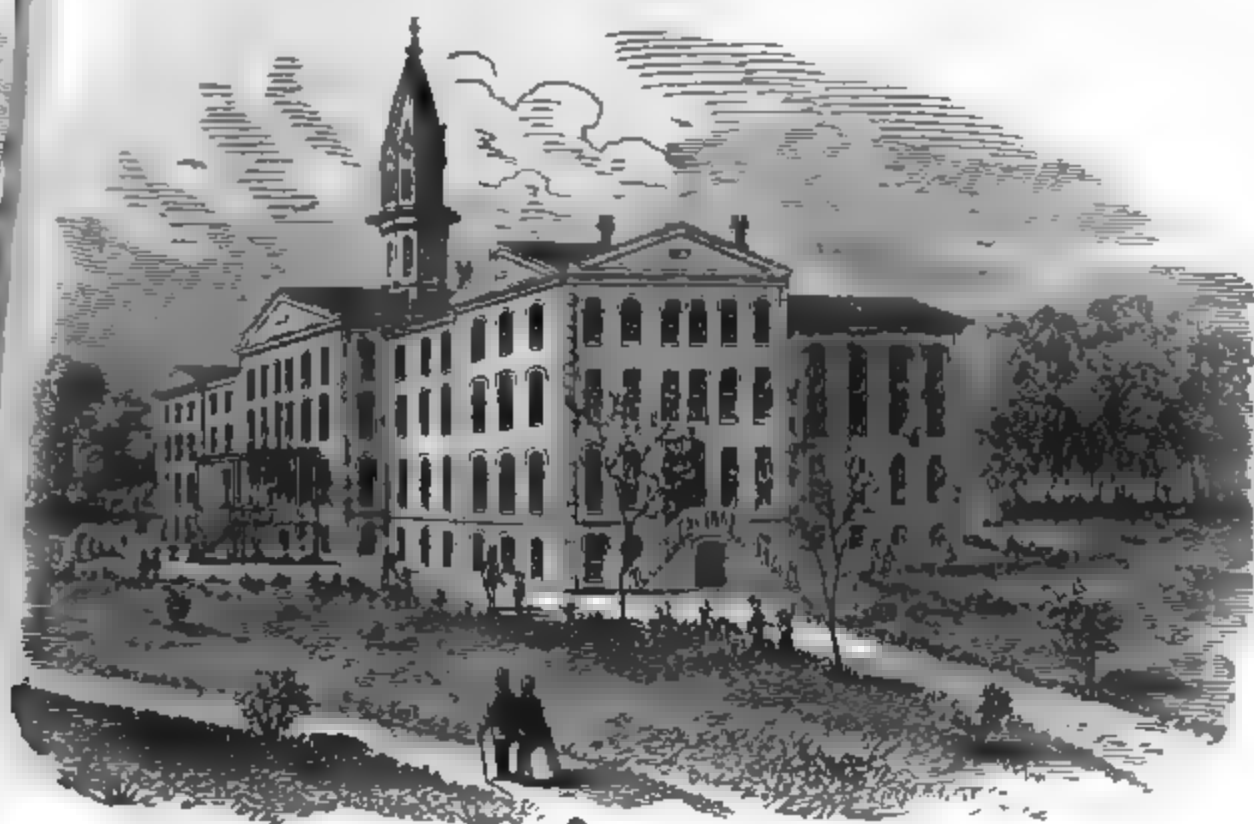
"The valuable lectures delivered by Rev Dr. Stone, in the early part of the

Session, were highly appreciated by the students. Our students have recently subscribed \$2,000 to the endowment, making in all subscribed by them \$10,200!"

SHAW UNIVERSITY, *Raleigh, N. C.*

Rev. H. M. TUPPER, President.

Number of pupils, 236. Of this number 78 are young women.



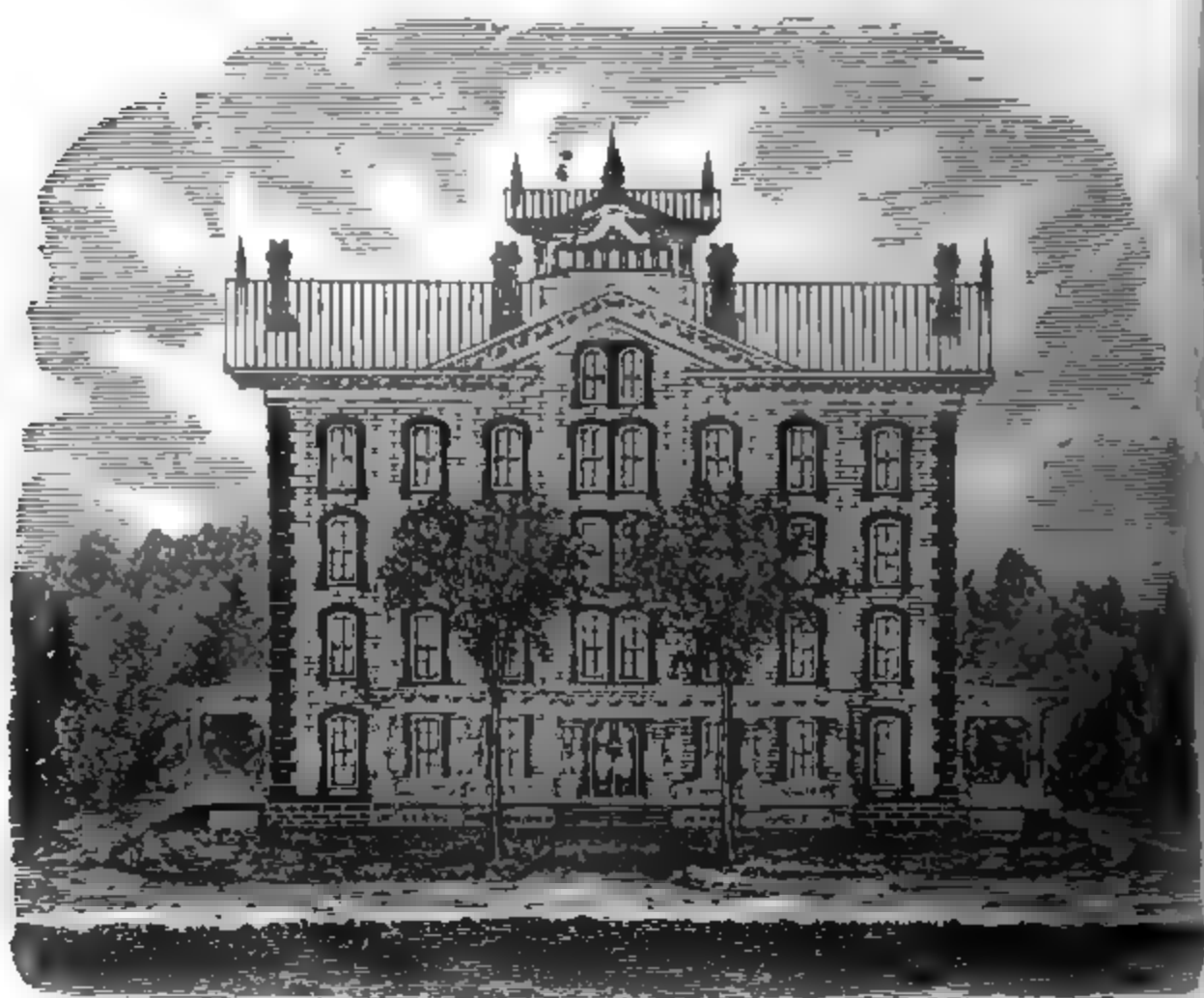
SHAW UNIVERSITY, RALEIGH, N. C.

In a recent letter to the Corresponding Secretary Brother Tupper says :

"Soon after the first of January a deep religious interest commenced in the School, and has continued to the present time, and has extended to the colored church of the city. There has been, as the result of this revival, nearly 300 conversions and the formation of another colored Baptist church in the city, with one of our students in charge of it.

"Last week we had a very thorough examination of the different departments of our school, and it was clearly evident that teachers and pupils had been busy at work. Not long since a Baptist minister from the Southwestern part of Virginia visited our school, after having visited some of the schools in Richmond and also Hampton, and decided to recommend the colored people of Virginia to send their daughters to our school. This I regard as a favorable

indication, and I think we shall have pupils very soon in the Female Department from all the adjoining States."



THE ESTEY BUILDING, RALEIGH, N. C.

This building is devoted exclusively to the education of young colored women, and during the past year has furnished instruction to 78 students.

This department in Shaw University is an important feature in the education of the colored people of the South. The experience of those who have labored among the Freedmen tends to show the inefficiency of educating young men without at the same time educating young women.

Your Board have encouraged the education of young colored women in the schools under their control, and have been ably seconded in their efforts in this direction by both Principals and Teachers.

**BENEDICT INSTITUTE, *Columbia, S. C.*****Rev. T. S. Dodez, Principal.**

Number of pupils, 115.



BENEDICT INSTITUTE, COLUMBIA, S. C.

**Brother Dodge says :**

"A large number of our former students, and present ones, are teaching in different parts of the State, and are giving good satisfaction. A good portion of the Normal School students are from this Institute, as are many in the University and Preparatory School at the University. The good influence of the school in religion and morals is being felt all over the State. Several converted here are studying for the ministry, and others are moved in the same direction. Fifteen have been converted during this term."

**AUGUSTA INSTITUTE, *Augusta, Ga.*****Rev. JOSEPH T. ROBERT, LL. D., Principal.**

Number of pupils, 95.

**Bro. Robert says :**

"Our school continues in a very prosperous state. The number of pupils this session has nearly doubled any previous year's attendance in the history

of the Institute. We admit only preachers and teachers and those who are preparing specifically for ministerial or educational work among their people.

“ I am happy to say that they continue to manifest unabated fondness for the study of the Bible. They are as a race eminently emotional and imaginative, and the Divine Word, with its splendid imagery and affecting narrative, and its magnificent disclosures of the grandeur and glory of the Almighty, seems peculiarly adapted to awaken their profoundest sympathies, and stir up the deepest feelings of their nature. Their utterances and their tears betoken unmistakably their intense interest in the study of the Holy Scriptures.”

### NASHVILLE INSTITUTE, *Nashville, Tenn.*

Rev. D. W. PHILLIPS, D. D., Principal.

Number of pupils, 112. Of this number 43 are females.

About three years ago your Board purchased a new site for this school. During the past year the mansion house on this land has been enlarged, and extensive repairs made at a cost of about \$7,000. This building will be for the exclusive use of the teachers and female students. A new building adjoining the mansion house is now in progress of erection, and will cost, when completed, about \$40,000. It is expected that the school will occupy this building about Nov. 1, 1876.

This large liability has been incurred after due deliberation. The school in its present location had reached its limit of growth, and the question was forced upon the Board, whether to provide adequate accommodations for the school or suffer the work to become dwarfed if not to die. Several members of the Board have given liberally towards the erection of this building, and it is hoped that the friends of Freedmen education will bear their part of the burden of paying for this building.

The one great object of this school, as well as the other schools is to impart Christian education. The Bible is the principal textbook, and is studied daily by all the pupils. The instruction given in this school, as well as in the other schools, will continue to be biblical, not classical, and the students qualified to be useful preachers and leaders among their people.



NASHVILLE INSTITUTE NASHVILLE, TENN.

LELAND UNIVERSITY, *New Orleans, La.*

Rev. L. B. BARKER, President.

Number of pupils, 119. Of this number 30 are females.



LELAND UNIVERSITY, NEW ORLEANS.

Brother Barker, in a recent letter, says :

"If we may be allowed to judge, the circumstances of the school were never more desirable than now, and never was its influence for good greater than now. We have well nigh reached our present limit in regard to the number of students whom we can accommodate.

"Deacon H. Chamberlain is doing his work in the Superintendent's Department, thoroughly, economically and nobly. He ought to have in his hands means to complete the building at once, and furnish its rooms. We have an excellent class of students, numbering over one hundred. One of the most encouraging features of the work here is, that the colored churches and pastors are waking to an appreciation of the advantage and the necessity of an education. While the prospect is encouraging, there still remains much destitution, degradation and error among this people.

"Philanthropists and Christians who have given of their influence and substance, for the elevation and education of this people, may see on every hand the richest returns for their labors of love, and they may rest assured that they have done a work for which their names will be held in grateful remembrance by the generations to come.



“ Though the Freedmen have made much improvement during the last ten years, and the future for them looks encouraging, it will be a long time before they can do without the aid of those who, under God, have heretofore been their benefactors.”

#### MEXICANS.

During the past year your Board have continued Rev. Thomas M. Westrup as General Missionary in the Republic of Mexico. The work accomplished has not been as gratifying as we would have been glad to have had done. The nature of the population, and the instability of the Government, has greatly hindered our work. All that Brother Westrup has been able to do is simply to hold on to that which had been established. It has been a question, which has frequently claimed the attention and time of the Committee on Missions, whether it were best to continue to spend money on fields like Mexico, where the results were so meagre. The work, therefore, has not been enlarged, but simply allowed to remain in its present state, until a definite decision is arrived at, as to what had best be done with this mission.

#### CONCLUSION.

In closing this report your Board call attention again to the important question, which must come before any Board conducting mission work among the Indians, the Chinese, and other nationalities, whether this work shall be carried on by teaching the Gospel in Foreign languages in this country, with the expectation that this method of evangelization will be continued year after year, and thus build up Baptist churches composed exclusively of persons speaking the Foreign languages ; or whether they should be instructed in the English language as fast as possible while receiving Christian training, and thereby enable them to mingle among the English speaking people of the country and become identified with English churches, where they can understand the preaching of the Gospel in English as well as read our religious papers and literature.

By order of the Executive Board,

NATHAN BISHOP,

*Cor. Secretary.*

ALBERT B. CAPWELL,

*Chairman Executive Board.*

Dr.        The American Baptist Home Mission Society.

1876. March 31.	To cash—paid on account of Missions and Education, as per detailed statement..	\$164,947 26
	“   “   “   on account of Church Edifice Fund, as per detailed statement.....	87,985 15
	<div></div>	
	To Balance, General Fund.....	\$12,799 77
	“   “   Church Edifice Fund....	26,200 78
		<hr/> \$241,882 91

This certifies that we have carefully examined the foregoing account, and have compared the entries with the vouchers connected therewith, and find the same correct, with the exception of the vouchers not returned from the Bank, all of which are noted in our certificate in the Treasurer's books. We find the balance in the treasury is Twelve Thousand Seven Hundred and ninety-nine and 77-100 Dollars for the General Fund, and Twenty-six Thousand Two Hundred and 78-100 Dollars for the Church Edifice Fund. We have also examined the securities of the Society connected with these accounts, and find them correct.

NEW YORK, April 28, 1876.

Signed,

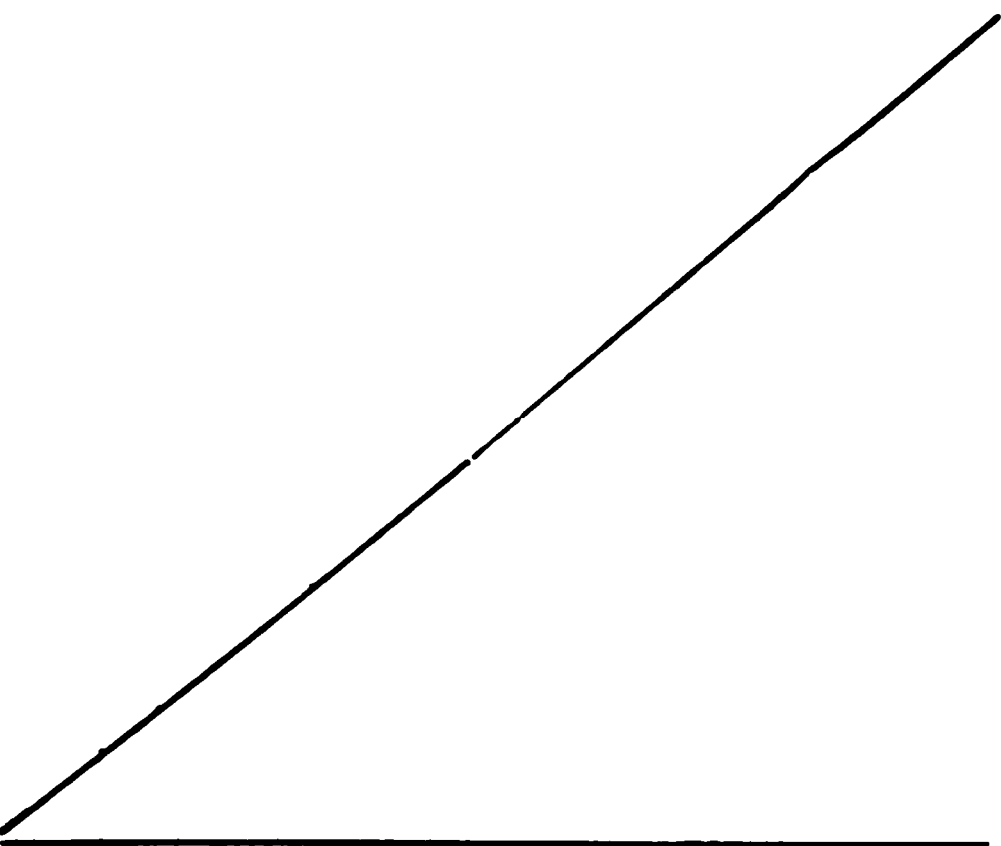
WM. PHELPS,  
JOSEPH BROKAW, } Auditors.

**TREASURER'S REPORT.**

**35**

In account with Joseph B. Hoyt, Treasurer.

*Cr.*

81.	By Balance, General Fund.....	\$2,212 65
	“ “ Church Edifice Fund.....	18,288 13
81	“ Receipts on account of Mission and Education Fund, as per detailed statement.....	175,584 38
	“ Receipts on account of Church Edifice Fund, as per detailed statement. ....	45,847 75
		
H. & O. H.		\$241,893 91

\*By Balance, General Fund..... \$12,799 77

“ “ Church Edifice Fund..... 26,200 73

his balance of \$12,799 77 are sundry "Trust Funds," amounting, in the aggregate, to

## CHURCH EDIFICE FUND.

*Dr.*

1876. March 31.	To Cash Loans.....	\$31,489 00
	“ “ paid Assistant Treasurers and clerks at the Rooms.....	1,251 00
	“ “ Incidental Expenses.....	715 65
	“ “ Postage.....	119 21
	“ “ Rent.....	280 00
	“ “ Insurance.....	2 45
	“ “ Publication Account.....	74 40
	“ “ New Safe.....	266 67
	“ “ Interest on Bonds.....	819 55
	“ “ Expenses incurred in attending to Church Edifice Loans.....	1,729 16
	“ “ Omaha, Neb. Church, collections by Rev. J. N. Webb.....	548 38
	“ “ Refunded Rev. T. M. Westrup, Mexico...	80 00
	“ “ Interest to Illinois General Association....	559 73
	“ “ Balance.....	26,200 73
		<hr/> \$64,135 88

## CHURCH EDIFICE FUND.

1876.		
April 1.	By Balance.....	\$26,200 78

MISSIONS AND EDUCATION.

Dr.			
1874.			
March 31.	To Cash paid Missionaries since April 1. 1873.....		\$4
"	" District Secretaries, Salaries.....	\$11,175 57	
"	" " Expenses.....	1,900 88—	1
"	Assistant Treasurers and Clerks at Home.....		
"	Expense Account—Incidental.....	\$1,427 12	
"	" " Printing and Stationery.....	376 20	
"	" " Insurance.....	9 80	
"	" " Postage.....	585 80	
"	" " Publishing Account.....	612 80	
"	" " Rent.....	1,120 00—	
"	Interest on Loans.....		
"	" Bonds and Annuities.....		
"	Designated Funds.....		
"	Investments, per request of donors.....		
"	Expense attending care of Real Estate.....		
"	F. Gallup, Colorado.....		
"	Mrs. E. B. Cutting's Note.....		
"	Loan—Church Edifice Fund.....		
"	Rent Chinese Mission House.....		
"	Teachers Salaries, not in Schools.....		
"	Wayland Seminary—Salaries.....	\$2,750 00	
"	" School Expenses.....	2,555 73	
"	" Insurance.....	400 70—	\$6,715 45
"	Wayland Building.....		5,502 98
"	Richmond Institute—Salaries.....	\$2,300 74	
"	" Expenses.....	2,000 14	
"	" Insurance.....	245 00	
"	" Taxes.....	31 63—	6,278 51
"	Shaw University—Salaries.....	\$4,277 16	
"	" Expenses.....	3,181 20	
"	" Insurance.....	700 95—	13,168 31
"	Benedict Institute—Salaries.....	\$1,050 02	
"	" Expenses.....	912 22	
"	" Taxes.....	138 00	
"	" Insurance.....	126 25—	2,827 49
"	Angusta Institute—Salaries.....	\$1,530 00	
"	" Expenses.....	551 06	
"	" Insurance.....	36 75—	2,117 81
"	Nashville Institute—Salaries.....	\$2,125 24	
"	" Expenses.....	3,836 20	
"	" Insurance.....	203 36—	7,236 80
"	" " Building.....		13,190 86
"	" " School Grounds.....		10,000 00
"	Leland University—Salaries.....	3,943 31	
	Total for Schools.....		
"	Balance.....		\$17

## MISSIONS AND EDUCATION.

1875.		Dr.	Cr.
April 1...	By Balance.....		\$2,212 65
	" Contributions since.....		90,218 99
	" " " designated.....		5,863 84
	" Legacies.....		22,889 49
	" Contributions for Wayland Seminary.....	\$2,666 88	
	" " " Wayland Building.....	5,488 70	
	" " " Richmond Institute.....	3,099 26	
	" " " Shaw University.....	6,787 74	
	" " " Benedict Institute.....	490 82	
	" " " Augusta Institute.....	221 45	
	" " " Nashville Institute.....	3,966 22	
	" " " " Building.....	22,666 71	
	" " " " School Grounds.....	5,369 80	
	" " " Leland University.....	198 31	
	Total for Schools.....		50,810 89
	" Income from sundry Invested Funds.....		3,911 40
	" " " sales of Real Estate.....		2,644 41
	" Gould and Lincoln.....		196 86
<div style="border: 1px solid black; width: 100%; height: 100%; transform: rotate(45deg); position: relative; margin: 20px 0;"> <span style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; background: linear-gradient(to top right, transparent 49%, black 49%, black 51%, transparent 51%);"></span> </div>			
			\$177,747 08
1876.	Balance.....		\$12,799 72
April 1...			

# MISSIONARY TABLE,

For 1875-76.

NAME OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
<b>MAINE.</b>									
Eusebe Legare.....	French in Maine.....	39	349	.	65	.....	377	..	19
<b>VERMONT.</b>									
A. L. Therrien.....	French in Burlington & vicinity.	13	90	..	37	.....	134	..	12
<b>MASSACHUSETTS.</b>									
Alanson P. Mason, D. D.	District Secretary for N. England	52	90	4	....	.....	.....	.....	.....
J. N. Williams.....	French in New England.....	26	177	8	....	130 23	1066	..	66
N. Cyr.....	French in Lowell.....	4	77	..	....	12 50	90	..	.....
P. X. Smith.....	French in Fall River.....	52	146	..	27	.....	1874	..	74
<b>CONNECTICUT.</b>									
J. H. Mochlman.....	Germans in Meriden.....	52	168	14	62	126 57	422	..	89
E. J. Deckman.....	Germans in New Haven.....	52	149	25	224	311 50	679	..	56
<b>NEW YORK.</b>									
S. B. Gregory.....	District Secretary.....	4	6	..	....	.....	.....	.....	.....
C. P. Sheldon, D. D.,	{ District Secretary for New York and northern part of New Jersey.....	13	20	..	..	.....	.....	.....	.....
H. Trumpp.....	{ General Missionary for East- ern German Conference ..	13	66	..	..	.....	.....	.....	.....
H. Fellman.....	Germans in Syracuse.....	22	45	..	96	77 00	875	..	50
Wm. Argow.....	Germans in Albany.....	26	94	4	105	31 25	472	..	68
Robert Langer.....	Germans in Holland.....	26	106	8	56	22 00	108	..	64
R. Otto.....	Germans in Tonawanda ..	26	52	2	57	.....	94	..	60
R. Hoefflin.....	Germans in Syracuse.....	13	53	3	181	18 00	129	..	24
<b>NEW JERSEY.</b>									
Casper Schlag.....	Germans in Bridgeport.....	26	77	3	35	.....	309	..	43
Casper Sebtog.....	Germ's in Pedrick't'n & Egg Har.	26	88	1	101	.....	159	..	62
<b>PENNSYLVANIA.</b>									
Thomas Swain, D. D. ..	{ Dist. Secretary for N. J., Pa., Del., D. C. and Md.....	13	20	..	....	.....	.....	.....	.....
Thomas Swain, D. D.	{ Dist. Sec'y for south'n part of N. J., Pa., Del., D. C., Md. and W. Va.....	39	70	..	....	.....	.....	.....	.....
John Linker.....	Germans in Philadelphia.....	52	147	24	265	120 00	981	..	78
J. S. Blenner.....	Germans in Williamsport.....	52	223	1	141	228 63	1298	..	70
J. B. Blenner.....	Germans in Williamsport.....	13	66	6	188	49 00	402	..	34
Adolph Ginius.....	Germans in Scranton.....	39	93	2	97	104 00	319	..	86
Wm. Paul.....	Germans in South Pittsburg ..	39	120	15	141	206 05	378	..	77
Malnor C. Blaine.....	Washington.....	26	65	..	117	48 40	229	..	29



NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously visited.	Churches Organized.	Prayer and other Meetings attended.
<b>DELAWARE.</b>									
H. H. Leamy	Milford and Zion	87	88	2	77		80		33
M. Heath	Wyoming and Magnolia	18	82		140	14 00	80		2
E. C. Taylor	Wilmington	28	45	1	117	260 00	110		43
James M. Hope	Wyoming and Magnolia	39	134		140		88		62
Levi Thorne	Milford	13	55		52		25		15
<b>DIST. OF COLUMBIA.</b>									
*G. M. P. King	Wayland Seminary	39	32						
*Miss J. M. Bartlett	Wayland Seminary	56							
*James Sturum	Wayland Seminary	59							
<b>MARYLAND.</b>									
Isaac Cole	Westminster	52	98	15	76		16	2	36
<b>VIRGINIA.</b>									
J. M. Dawson	Williamsburg	52	172	52	132	13 00	305	1	51
D. F. Leach	Mecklenburg, Lunenburg and Charlotte Cos.	52	197	39	213	57 00	130		44
James F. Kemper	Rappahannock Co	18	32		150				5
*Charles H. Corey	Richmond Institute	52	62						
*A. E. Cumber	Richmond Institute	6							
*Charles J. Daniel	Richmond Institute	34							
*H. H. Johnson	Richmond Institute	4							
*Sterling Gardner	Richmond Institute	29							
<b>WEST VIRGINIA.</b>									
J. B. Briscoe	Wheeling	52	151	2	268	142 00	208		44
Samuel F. Taylor	Charleston	†							
<b>KENTUCKY.</b>									
G. T. Zecher	Germans in Newport	18	46		54	75 00	175		39
H. Geller	Germans in Newport	18	39	1	115	32 39	124	1	33
Allen Allenworth	Harvey St. Bap. Ch., Louisville	20	95	5	111	19 60	523		53
<b>TENNESSEE.</b>									
W. P. T. Jones	Nashville	52	304	29	110	139 50	443	1	270
*D. W. Phillips, D. D.	Nashville Institute	52	40						
*Lyman B. Toft	Nashville Institute	35							
*Miss Carrie Dyer	Nashville Institute	30							
*Miss Elizabeth H. Smith	Nashville Institute	39							
*Miss Emma A. Phillips	Nashville Institute	26							
<b>NORTH CAROLINA.</b>									
H. M. Tupper	Second Church, Raleigh	13	8						26
*H. M. Tupper	Shaw University	30	26						
*Marcus Stone, D. D.	Ministerial Institutes in the South	52	66						
*Miss G. A. Woolson	Shaw University	34							
*Miss Martha J. Woolson	Shaw University	30							
*Miss M. Emma Cornwall	Shaw University	34							
*Miss Sarah M. Payson	Shaw University	26							
*Miss Mary E. Baker	Shaw University	28							
<b>SOUTH CAROLINA.</b>									
J. C. Butler	(Col. People in Barnwell and Colleton Counties,	20	152	67	593	36 05	173	1	43
*Timothy S. Dodge	Benedict Institute	52							
*Miss H. W. Goodman	Benedict Institute	30							
*E. G. Wooster	Benedict Institute	18							
*Miss Mary R. Wooster	Benedict Institute	17							

\*Teacher.

†Not reported.

# MISSIONARY TABLE,

For 1875-76.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday School and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
<b>MAINE.</b>									
Eusebe Legere.....	French in Maine ..	39	348	..	55	.....	277	..	12
<b>VERMONT.</b>									
A. L. Therrien.....	French in Burlington & vicinity.	18	20	..	37	.....	194	..	12
<b>MASSACHUSETTS.</b>									
Alanson P. Mason, D. D.	District Secretary for N. England	58	80	4	.....	.....	.....	.....	.....
J. N. Williams.....	French in New England..	95	177	8	.....	130 23	1066	.....	66
N. Cyr.....	French in Lowell ..	4	17	..	.....	12 50	80	.....	.....
F. K. Smith ..	French in Fall River.....	53	146	..	27	.....	1274	.....	74
<b>CONNECTICUT.</b>									
J. H. Mochlman.....	Germans in Meriden.....	52	168	24	82	126 57	432	.....	32
E. J. Deckman.....	Germans in New Haven ..	53	140	23	264	311 50	672	.....	56
<b>NEW YORK.</b>									
S. B. Gregory ..	District Secretary ..	4	6	..	.....	.....	.....	.....	.....
C. P. Sheldon, D. D.	District Secretary for New York and northern part of New Jersey ..	18	20	..	.....	.....	.....	.....	.....
H. Trumpp ..	General Missionary for East- ern German Conference.	18	66	..	.....	.....	.....	.....	.....
H. Pellman ..	Germans in Syracuse ..	22	45	..	96	17 00	375	.....	56
Wm. Argow ..	Germans in Albany ..	26	99	4	105	31 25	472	.....	63
Robert Langer.....	Germans in Holland ..	26	105	8	56	92 00	108	.....	64
B. Otto ..	Germans in Tonawanda ..	26	52	2	57	.. ..	94	.....	60
R. Hoefflin ..	Germans in Syracuse ..	18	58	3	121	18 00	129	.....	24
<b>NEW JERSEY.</b>									
Casper Schlag ..	Germans in Bridgeport ..	26	77	3	35	.. ..	209	.....	42
Casper Schlag ..	Germ's in Pedrick'tn & Egg Har	26	88	1	101	.. ..	158	.....	66
<b>PENNSYLVANIA.</b>									
Thomas Swain, D. D....	{ Dist. Secretary for N. J., Pa., Del., D. C. and Md	18	26	..	.....	.....	.....	.....	.....
Thomas Swain, D. D....	{ Dist. Sec'y for south'n part of N. J., Pa., Del., D. C., Md and W. Va ..	39	70	..	.....	.....	.....	.....	.....
John Linker ..	Germans in Philadelphia ..	52	147	24	265	120 00	981	.....	76
J. S. Blenner ..	Germans in Williamsport ..	52	233	1	141	228 63	1266	.....	70
J. S. Blenner ..	Germans in Williamsport. ..	18	66	6	188	49 00	402	.....	34
Adolph Ginius ..	Germans in Scranton ..	39	93	2	37	104 00	319	.....	36
Wm. Paul ..	Germans in South Pittsburg	39	156	15	141	296 05	278	.....	77
Melior C. Blaine.	Washington ..	26	65	..	117	48 40	229	.....	32

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday Schools and Bible Classes.	Contributions to Be- nevolent Objects.	Families of Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
C. Schoemaker	Germans in Fosterburg	8	11	..	..	10 00	..	..	4
Berry Wernicke	Germans in Somersauk.	20	67	..	36	101 76	196	..	161
WISCONSIN.									
Lewis Wepf	Germans in Milwaukee	52	149	..	131	80 47	373	..	59
A. Trauchell	Germans in Kekoahee	52	163	2	84	120 13	340	..	43
John Wilkens	Germans in Racine	52	139	9	46	96 24	681	..	74
J. Hasselbuhn	Germans in Racine	2	24	..	120	106 83	..	..	..
O. F. Zerkner	Germans in Baraboo.	20	152	4	44	265 47	483	..	103
Thomas Bright	Madison.	26	63	..	112	..	508	..	51
James S. Cox	Kilbuck City	13	17	..	51	..	76	..	26
MINNESOTA.									
John E. Wood	General Missionary	49	166	..	..	..	1650	..	86
John E. Wood	General Missionary	13	40	..	..	..	260	1	10
H. J. Miller	Germans in Hastings	52	167	1	148	218 27	304	..	61
J. F. Hofflin	Germans in St. Paul.	52	163	3	64	175 50	374	..	57
John Squire	Brainerd and vicinity.	26	65	..	42	..	121	..	26
John Squire	Smith Lake and Ockato.	13	29	..	..	..	45	..	24
J. W. Ross	Mankato	52	148	20	187	224 20	1102	..	191
John Ongman	Swedes in St. Paul	26	110	9	24	..	320	..	46
James Mitchell	Spring Valley	52	104	4	70	76 40	240	..	32
Amos Weaver	Albert Lea.	26	49	..	86	26 00	110	..	24
John Wendt	Germans in Minnetrista.	13	41	6	40	65 50	94	1	26
W. E. Stanley	St. Cloud.	20	96	..	96	54 50	270	..	36
W. E. Stanley	St. Cloud	26	54	..	88	26 00	162	..	25
R. A. Clapp	St. James.	52	148	3	121	29 78	661	1	147
Olaus Ostrom	Scandinavians.	52	222	16	..	82 00	431	2	62
E. C. Saunders	Le Sueur	26	66	6	87	24 34	85	..	26
J. P. Wilcox	Castle Rock	26	37	..	44	..	54	..	22
John Engler	Germans in Sharon.	52	124	2	56	209 10	215	..	61
O. B. Lindberg	Ockato	26	86	12	53	24 16	112	1	39
John Anderson	Goodhue, Wabasha & Dakota Cos	36	91	12	49	27 00	198	1	18
J. Winett	Germans.	2	18	1	..	..	..	..	..
Joseph Rockwood	Garden City and Winnebago City	29	89	2	112	60 00	124	..	57
Martin A. Blowers	Monticello.	26	88	..	38	6 40	88	..	46
P. W. Fuller	Kandotta	26	94	..	90	67 00	122	..	33
A. H. Ogren	Swedes in Minneapolis.	26	79	6	165	157 00	261	..	45
George N. Arnesen	Waseca	13	52	63	53	3 86	..	..	21
K. A. Ostergren	Swedes in St. Paul	13	22	..	45	..	25	..	50
J. O. Modahl	Norwegians in Rolling Fork & vic.	13	64	..	..	..	151	..	14
IOWA.									
John Kohre	Germans in Burlington	13	56	..	169	184 00	120	..	20
P. H. Dam	Scandinavians	52	206	19	..	..	458	1	22
James Frey	Siouxney	13	40	1	211	472 00	90	..	18
J. Cronin	Germans in North Western Iowa	20	29	2	49	127 50	91	1	29
J. Cronin	Germans in Rock Falls	26	73	1	45	26 06	140	..	31
Horace L. Bower	Fort Dodge.	22	78	20	82	51 12	201	..	34
T. F. Thickstun	Council Bluffs	52	123	12	112	116 50	872	..	101
Wm. Pasching	Germans in Davenport	26	60	1	81	50 00	260	..	39
J. Herrickson	Danes in Cedar Falls	6	20	2	..	..	49	..	4
MISSOURI.									
W. P. Brooks	Gen'l Missionary among Col. Peo	52	215	47	94	646 80	291	3	98
D. T. Merrill	Park Ave. Church in St. Louis	13	30	5	256	20 06	116	..	33
J. H. Breaker	South St. Louis	20	124	12	126	..	204	..	47
G. W. Huntley	Maryville	20	142	2	115	108 00	400	1	75
J. C. Davidson	Neidals	52	158	2	157	176 00	220	..	72
R. Tschirch	Germans in St. Louis.	20	69	..	202	231 00	206	..	60
H. J. Colwell	Moberly	20	123	2	172	166 65	291	..	58
James B. Welch	Warrensburg	52	122	..	171	..	121	..	10

Names of Missionaries.	Fields of Labor.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday-Schools and Bible Classes.	Contributions to Benevolent Objects.	Families or Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
<b>GEORGIA.</b>									
James H. Field...	Habersham and other Counties.	89	182	35	...	...	1701	1	119
George A. Blount...	Sea Board Counties...	89	184	16	...	15 85	125	...	...
W. D. Atkinson...	Brunswick and other places....	94	86	4	79	22 00	129	...	...
*J. T. Robert, LL. D...	Augusta Institute...	52	48	...	...	...	...	...	...
*Emmanuel Love...	Augusta Institute...	18	...	...	...	...	...	...	...
*Wm. B. Holmes.....	Augusta Institute.....	18	...	...	...	...	...	...	...
<b>FLORIDA.</b>									
John Alston.....	Fernandina.....	52	906	19	97	25 88	947	...	...
Wm. E. Stanton...	Along the St. John's River....	52	108	12	148	12 00	204	...	...
<b>ALABAMA.</b>									
Stuart Adams...	Greenville.....	42	170	58	309	5 00	1200	...	...
<b>MISSISSIPPI.</b>									
C. M. Gordon.....	Natchez.....	9	18	5	122	...	...	...	...
<b>LOUISIANA.</b>									
*Rev. L. B. Barker...	Leland University.....	†	...	...	...	...	...	...	...
*Prof. B. W. Barker...	Leland University.....	†	...	...	...	...	...	...	...
*Miss Edna H. Barker	Leland University.....	†	...	...	...	...	...	...	...
*Miss H. W. Goodman.	Leland University.....	†	...	...	...	...	...	...	...
*Miss Joanna P. Moore	Freedwomen in New Orleans...	†	...	...	...	...	...	...	...
<b>ARKANSAS.</b>									
James A. Foster.....	Western District.....	52	222	222	626	27 00	219 11	1	101
J. D. McKay.....	Sevier and Howard Counties...	†	...	...	...	...	...	...	...
<b>MICHIGAN.</b>									
A. E. Mather.....	Dist. Sec'y for Mich. and Ind.	25	45	...	...	...	...	...	...
H. Schroeder.....	Germans in Calhoun County	25	82	3	74	21 30	30	...	...
H. Schroeder.....	Germans in Battle Creek...	25	73	...	64	17 00	44	...	...
P. C. Koehler.....	Germans in White River...	25	89	4	48	146 25	275	...	...
C. Yung.....	Germans in Detroit...	52	161	11	62	86 25	122	...	1001
L. Hein.....	Germans in Nashville and other places	52	112	5	17	...	25	...	47
L. Hein.....	Germans in Nashville and other places	12	40	2	22	...	19	...	15
L. Glaesser.....	Germans in White River...	†	...	...	...	...	...	...	...
H. Fellman.....	Germans in Detroit...	†	...	...	...	...	...	...	...
<b>OHIO.</b>									
B. B. Page, D. D. ...	Dist. Sec'y for Ohio and W. Va.	26	25	...	...	...	...	...	...
B. B. Page, D. D. ....	Dist. Sec. for Ohio, Mich. & Ind.	26	36	...	...	...	...	...	...
P. Ritter.....	Germans in Dayton & other pl's	4	10	...	...	...	...	...	...
B. Elsels.....	Germans in Dayton & other pl's	52	199	22	180	90 00	580	...	...
I. Poulone.....	French in Stryker...	13	...	10	...	...	...	...	...
<b>INDIANA.</b>									
C. Tecklenburg.....	Germans in Evansville...	52	172	...	117	26 00	425	...	...
G. Koopman.....	Germans in Indianapolis...	52	119	...	137	203 21	385	...	...
W. A. Clarke.....	Elkhart.....	29	134	25	175	61 80	346	...	...
A. Heinrich.....	Germans.....	4	14	2	...	...	...	...	...
A. C. Davidson.....	Bloomington.....	†	...	...	...	...	...	...	...
<b>ILLINOIS.</b>									
J. V. Allison.....	Farmington.....	13	57	27	122	185 00	94	...	...
Charles Ohlgart.....	Germans in Green Garden &c.	25	49	7	72	40 80	180	1	...
George D. Menger...	Germans in Bloomington...	52	168	7	106	32 50	508	1	...
Charles Ross.....	Germans in Quincy.....	20	65	...	56	...	411	...	...
Henry Nagel.....	Germans in Chicago.....	7	21	1	162	...	102	...	...

\*Teacher.

†Not reported.

NAME OF MISSIONARY.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Teachers & Scholars in Sunday Schools and Bible Classes.	Contributions to Be- nevolent Objects.	Families or Persons Religiously visited.	Churches Organized.	Prayer and other Meetings attended.
John Gundersman.	Long Tree	26	84	5	70		180		26
John Gundersman.	Central City.	26	88		115	185 00	26		26
G. T. Webster	Rulo	26	97	17	88	28 00	180	1	27
Thomas Muxlow	Franklin and Webster Counties.	26	60	1	152		58		26
W. H. Eller	Itasca.	26	64	8	54		180		40
L. B. Wharton.	Firth, Stirling, etc.	52	128	5		19 41	172		46
O. T. Conger	Omaha	48	118	1	304	187 85	848		80
R. D. Thomas	Mt. Zion, Highland, etc.	30	140	26	52		99	1	48
R. D. Thomas	Fall City and Rulo.	13	48	10	58	26 00	29		13
J. Carrington.	Teconmeh.	52	176	17		13 90	445		77
J. A. Johnson.	Swedes in Dodge County.	14	88				61		5
Moss Rowley.	Anrota	52	164	18			222		46
J. A. Ingham.	Pilmore and other Counties.	52	118	8		19 50	280		74
J. Kohr	Germania.	6	32				90		8
J. J. W. Place.	Plum Creek and Gibbon.	30	88	5	82	7 00	331		36
J. H. Storms.	Fremont.	39	81	5	181	21 88	375	1	51
J. E. Kellogg.	Madison, Stanton & Antelope Cos	39	118	8	39	8 65	195	1	29
A. J. Wright.	Platt and Brown Counties	26	68	4	264	118 00	125		28
W. L. Miller.	Atlanta	18	58				61		23
J. T. Milner.	Webster County.	18	30	5			81		6
A. D. Trumbull	Grand Island and Salem	18	30		80	8 00	106		20
R. K. Spear.	Pilmore County	12		7					
C. Lundgren	Scandinavians	+							
H. A. Guild.	Clay and Adams Counties.	+							
C. J. P. Babcock.	Schnyler and Elm.	+							
O. A. Bunnell.	Huntsville and vicinity, etc	+							
L. D. News	Seward and vicinity	+							
DAKOTA.									
V. B. Conklin.	Canton and vicinity.	52	182	2	61	10 00	187		54
C. Anderson	Lodi, and in Clay & Turner Cos	26	71	2	29		138		19
F. H. Judson	Vermillion	12	50	10	220	50 00	203		20
T. H. Judson	Swan Lake.	39	88	2	110	12 50	151		41
Wm. T. Hill.	Dell Rapids.	52	84		90	7 00	158		49
H. H. Hurlbutt.	Lodi	18	14	2		5 00	95		11
J. P. Coffman.	Elk Point and vicinity	52	160	24	86	214 50	345	1	85
P. Bower	Yankton	52	120		71	32 50	128		29
A. J. Furman.	Vermillion	30	97	4	166	94 00	257		55
W. Hilton.	Sioux Falls and Lu Verne, Minn	24	84	14			174	1	6
WYOMING.									
H. W. Thiele	Laramie	52	119	5	78	136 50	804		78
J. W. Hough	Evansston.	32	61		79		146		36
COLORADO.									
James French	General Missionary.	52	147	11			190	1	90
Edwin A. Taft	Colorado Springs.	39	47	3	88	86 00	200	1	35
G. L. Lewis.	Canon City	39	104	1	90	89 00	247		38
Harvey Linsley	Central City.	52	109		106	117 70	148		52
Ross Ward.	Boulder City	52	124		56	53 00	365		85
Charles H. Jones.	Golden	39	75		55	20 00			87
Alfred B. Whitney.	Greeley.	26	48	1	94	28 80	488		41
Wm. T. Fisher.	Huerfano and Pueblo Counties.	18	43	4	87		128		10
A. L. Val.	Colorado Springs	18	24		77		60		20
IDAHO.									
J. B. Foster.	Boise City	10	41		175		40		18
NEVADA.									
C. L. Fisher.	Virginia City.	39	7	5	37	27 30	634	1	35
C. L. Fisher.	Reno	18					294		25
James Wells.	Virginia City.	18		1	30	20 00	82		19

(Not reported)

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.		Number Baptized.	Teachers & Scholars in Sunday-Schools and Bible Classes.	Contributions to Be- nevolent Objects.	Families of Persons Religiously Visited.	Churches Organized.	Prayer and other Meetings attended.
		Weeks of Labor.	Sermons Preached						
WASHINGTON TERR.									
P. H. Harper.....	{ Cowlitz, Chehalis, Lewis and other Counties }	30	95	4	103	.....	111	1	23
P. H. Harper....		Centreville and vicinity .....	13	36	..	44	.....	23	..
OREGON.									
J. T. Huff.....	Oregon City.....	26	90	17	109	13 25	600	..	61
C. W. Rees.....	Eugene City.....	†	..	..	.....	.....	.....	.....	.....
CALIFORNIA.									
John Francis....	Chinese in San Francisco.....	4	.....	..	.....	.....	.....	.....	.....
B. Z. Simmons.....	Chinese in San Francisco .....	44	168	3	148	303 65	.....	.....	64
J. B. Saxton.....	Vacaville.....	53	131	..	148	187 25	326	..	90
R. C. White.....	Eureka.....	17	57	..	35	39 35	133	..	20
F. W. Schallke.....	Germans in San Francisco.....	39	97	1	.....	10 00	699	1	107
G. W. Allen.....	San Bernardino .....	25	68	..	148	32 50	173	..	44
T. J. Arnold.....	Santa Clara.....	†	.....	.....	.....	.....	.....	.....	.....
ONTARIO.									
John Miller.....	Germans in Zurich and Logan.....	52	122	5	55	174 73	313	..	33
Samuel Becker.....	Germans in Tavistock.....	39	85	3	73	108 35	150	..	58
N. Luesing.....	Germans in Bruce.....	26	25	.....	.....	.....	25	.....	16
MEXICO.									
Thomas M. Westrup . .	General Missionary . . . . .	39	126	11	123	80 00	400	.....	58

†Not reported.

# SUMMARY

OF STATES, REQUISITS, MISSIONARIES, LABORS AND RESULTS.

TOTAL FOR EACH STATE	Contributions.	No. of Missionaries.	Weeks of Labor.	Sermons Preached.	No. of Persons Baptized.	No. of Persons in Sunday Schools.	Contributions to Benevolent Objects, from Churches receiving aid.	Families of Persons Religiously Visited.	Churches Organized.	Prayer Meetings Attended.
Maine	\$4,306 29	1	29	340	..	56	..	277	..	10
New Hampshire	2,596 87	..	..	..	..	..	..	..	..	..
Vermont	2,418 84	1	13	30	..	37	..	134	..	13
Massachusetts	25,234 59	4	134	420	12	27	142 73	2,870	..	142
Rhode Island	3,838 27	..	..	..	..	..	..	..	..	..
Connecticut	10,275 43	2	104	217	49	345	438 07	1,101	..	123
New York	53,469 29	8	143	444	17	445	158 26	1,178	..	280
New Jersey	5,080 11	1	52	103	4	126	..	267	..	104
Pennsylvania	14,964 68	5	273	880	48	909	848 08	2,495	..	374
Delaware	219 09	5	128	333	5	595	274 00	313	..	154
District of Columbia	2,073 68	3	147	32	..	..	..	..	..	..
Maryland	1 00	1	52	98	15	78	..	19	2	39
Virginia	1,600 49	8	257	898	135	408	70 98	255	1	100
West Virginia	107 07	2	52	151	2	268	142 00	208	..	44
Kentucky	2 95	3	52	180	6	310	133 93	627	1	125
Tennessee	3,120 92	6	228	244	28	110	132 50	442	1	270
North Carolina	5,186 03	7	254	102	..	..	..	..	..	26
South Carolina	174 60	5	138	135	67	593	26 05	173	1	42
Georgia	246 60	6	195	447	55	79	57 05	1,955	1	191
Florida	11 76	2	104	314	32	245	37 36	642	2	124
Alabama	..	1	52	170	82	209	5 00	1,109	2	481
Mississippi	..	1	9	18	5	122	..	63	..	8
Louisiana	..	6	..	..	..	..	..	..	..	..
Arkansas	26 00	2	52	222	339	636	37 00	219	11	103
Michigan	2,792 41	7	221	532	25	207	320 80	614	..	523
Ohio	5,200 25	4	121	263	32	180	90 00	580	..	159
Indiana	494 47	5	147	439	27	423	350 01	1,139	..	240
Illinois	2,803 27	7	170	458	52	568	379 56	1,490	2	215
Wisconsin	72 28	7	225	624	15	587	616 24	2,253	..	354
Minnesota	81 15	25	802	2,508	179	1,781	1,519 94	7,652	7	1,187
Iowa	68 92	8	239	795	65	750	1,057 21	2,337	2	378
Missouri	1,119 05	12	225	1,245	122	1,649	1,654 05	2,690	5	516
Indian Territory	1 20	11	346	1,024	51	551	20 21	1,833	3	574
Kansas	914 33	24	918	2,400	252	1,936	923 74	3,965	11	1,202
Nebraska	625 62	20	233	2,515	121	1,559	748 74	5,273	6	1,002
Dakota Territory	194 50	2	202	207	24	785	425 50	1,840	2	279
Wyoming Territory	..	2	51	180	5	157	138 50	1,040	..	114
Colorado Territory	4,482 58	9	235	796	20	631	366 50	1,321	2	386
Nevada	4 56	2	65	142	5	76	47 30	1,010	1	90
Idaho Territory	..	1	10	41	..	175	..	40	..	13
Washington Territory	121 76	1	52	133	4	206	..	134	1	37
Oregon	12 25	2	26	99	17	109	12 25	260	..	61
California	529 83	7	182	516	4	327	579 75	1,200	1	296
Ontario	10 00	3	117	223	7	133	263 03	388	..	102
Mexico	..	1	29	128	11	125	60 00	460	..	52
New England	918 00	..	..	..	..	..	..	..	..	..
New Brunswick	48 00	..	..	..	..	..	..	..	..	..
Burma	48 00	..	..	..	..	..	..	..	..	..
Western German Conference	2,700 00	..	..	..	..	..	..	..	..	..
Eastern	1,444 65	..	..	..	..	..	..	..	..	..
TOTAL	\$171,740 53	257	6,225	21,480	2,036	13,747	\$12,102 20	52,752	65	10,632

LIST OF LEGACIES

Paid to the Society from April 1, 1875, to March 31, 1876, incl

APRIL, 1875.

Annuity of Peter Fisk, Woburn, Mass., per Trustees of the First Baptist Church.....	\$108 35	
John P. Van Nostrand, Fishkill, N. Y., per Wm. Rowe, Executor.....	30 00	
Annuity of Polly Mitchell, Manchester, N. Y.....	80 00	
		\$1

MAY.

John L. Crockett, Northwood, N. H. per Phillip Hoyt, Executor.....	500 00	
Mrs. Mary S. Ames, Salem, Mass., per Geo. L. Ames, Executor, for Freedmen's Fund.....	500 00	
Luther Parshall, Detroit, Mich., in part.....	80 00	
		\$1,0

JUNE.

Interest on Legacy of J. P. Skinner, Windsor, Vt....	14 20	
Interest on bequest of Jonathan Edwards, Southbridge, Mass., per Trustees of the First Baptist Church....	35 00	
Ephraim Chase, Haverhill, Mass., per Geo. Appleton, Executor.....	748 40	
Interest on bequest of John Wood, Westford, Mass., per A. P. Osgood, Trustee.....	164 25	
		\$8

JULY.

Rev. Carleton Parker, North Livermore, Maine, per Mrs. Parker, for Freedmen's Fund.....	421 33	
Hannah Whipple, New Boston, N. H., per W. Burr, Executor.....	100 00	
Bowers Parker, Hanson, Mass., in part, per C. A. Bates, Administrator.....	853 60	
Annuity of Polly Browning, Uncasville, Conn.....	6 25	
Calvin S. Mannering, Niantic, Conn.....	100 00	
Rev. Wm. E. Ashton, Philadelphia, Penn.....	694 93	
Mrs. Eliza P. Ham, Lockland, Ohio.....	50 00	
Richard Gaines, Cheviot, Ohio, per D. T. Stratham..	8 00	
Denver, Col., avails of sale of land bequeathed by Rev. Walter McD. Potter.....	1,587 43	
		3,1



AUGUST.

Rev. C. Parker, North Livermore, Maine, per Mrs. Parker.....	41 22	
Eliza C. Gillets, Taunton, Mass., per Rev. J. W. Horton, Executor.....	305 69	
John Barber, Cazenovia, N. Y., per Darlin Barber and O. B. Hamlin, Executors.....	50 00	
Jacob Sperry, Utica, Ohio.....	75 00	
Estate of Samuel Quimby, Warren, Ohio, for Church Edifice Fund.....	50 00	
	<hr/>	521 91

SEPTEMBER.

Moses Taylor, Milford, N. H., per David Goodwin...	6 00	
Peter Warner, Grand Rapids, Mich., per P. W. Johnson, Executor, for Freedmen's Fund.....	86 10	
Mrs. Harriet Pruden, Jersey, Ohio.....	10 00	
	<hr/>	102 10

OCTOBER.

Rev. Francis Wayland, D. D., Providence, R. I., for Freedmen's Fund .....	100 00	
Joanna Barratt, Putnam, Conn., per J. J. Lippolt, Trustee.....	53 36	
Samuel Vernon, Brooklyn, N. Y., per Thomas Vernon, Executor, \$500 for Church Edifice Fund.....	700 00	
H B. Rounds, Strykersville, N. Y., in addition, per C. Barber, Executor.....	10 00	
Mrs. Betsey Mather, Detroit, Mich., \$100 for Freedmen's Fund, and \$25 for Church Edifice Fund.....	225 00	
Denver, Col., avails of sale of land bequeathed by Rev. Walter Mc D. Potter.....	787 68	
	<hr/>	1,876 04

NOVEMBER.

Mrs. Eliza Marshall, Alfred, Maine, per N. Dane, Executor.....	2,000 00	
Bethsheba Caswell, Taunton, Mass., per Godfrey Robinson and J. L. King, Administrators.....	200 00	
Interest on Legacy of Jonathan Edwards, Southbridge, Mass., per Trustees of the First Baptist Church.....	35 00	
Mrs. Mary White, Milton, Mass., per Rev. A. Webster, D. D., Administrator.....	936 52	
Mrs. Judith Drew, Wilmington, Delaware.....	50 00	
	<hr/>	3,221 52

JANUARY, 1876.

Rev. C. Parker, North Livermore, Maine, per Mrs. E. B. Parker.....	440 00	
Annuity of Benjamin Porter, Danvers, Mass.....	72 91	
Interest on Estate of John Woods, Westford, Mass., per A. P. Osgood, Trustee.....	87 00	
Bowers Parker, M. D., Hanson, Mass., per C. A. Bates, Administrator.....	2,320 00	
Rev. S. S. Bradford, Providence, R. I., for Freedmen's Fund.....	1,000 00	
Denver, Col., avails of sale of land bequeathed by Rev. Walter McD. Potter,, .....	1,037 49	
	<hr/>	4,957 40

FEBRUARY.

Estate of Miss A. French, Turner, Maine, for Freedmen's Fund.....	170 00
Income from Estate of Mrs. Susannah Stone, deceased, Gardner, Mass.....	90 00
Annuity of Polly Browning, Uncasville, Conn.....	6 00
Rev. Ebenezer Loomis, Canton, Pa., per Wm. S. Jayne, Executor.....	297 25
	<hr/>

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MARCH.

Alice Beese, Wayne, Maine, W. E. True, Executor....	20 00
Dea. T. Hammond, Bow, N. H., L. Page, Executor...	946 00
Moses Briggs, Athol, Mass., in part, Mrs. Moses Briggs, Executrix.....	1,200 00
Mrs. Susan Tripp, New Bedford, Mass., James Munroe, Executor.....	113 01
Gardner Luther, Sekonk, Mass., Lewis B. Smith, Executor.....	1,400 00
Elizabeth E. Gardner, Providence, R. I., W. M. Green, Executor .....	100 00
Mrs. Mary Tefft, New London, Conn., Rev. A. B. Tefft, Executor.....	106 00
Luke C. Reynolds, North Stoughton, Conn., E. O. Park, Executor.....	25 00
Estate of John Withington, deceased, Brooklyn, N. Y.	40 00
Mrs. L. C. Campbell, Upland, Pa.....	100 00
Miss R. M. Mathais, New Britain, Pa.....	400 00
Mrs. Hannah Axtell, Detroit, Mich., W. A. Morse, Executor.....	311 11
Mary P. Kemp, North Adams, Mich.....	100 00
Interest on bequest of J. C. Williamson, Middletown, Ohio.....	25 00
Denver, Col., avails of sale of land, bequeathed by Rev. Walter McD. Potter .....	954 41
	<hr/>

5,8

DIRECTORS AND MEMBERS FOR LIFE.

Life Directors.

John O., Cleveland, Ohio, by his father.

Warren, Collinsville, Ill.

Mrs. Emma W., Philadelphia, Pa., by her

as C., Canton, Ohio, by his father.

Wm. E., Cincinnati, Ohio, by her husband.

Rev. E. J., New Haven, Conn., by the Church.

Cleveland, Ohio, by Mrs. Stillman Witt.

John I., New York City, by Nathan Bishop.

O., Warren, Ohio, by self.

Amanda G., Providence, R. I., by self.

Green, Fitchburg, Mass., by the Ch.

O., Cleveland, O., by Mrs. A. B. Stone.

Rev. Wm. M., Philadelphia, Pa., by the Garden Ch.

John H., Germantown, (Philadelphia) the 3d Ch.

James, Germantown, (Philadelphia) the 2d Church.

A. F., Leominster, Mass., by Wachusett.

W., Detroit, Mich., by Mr. and Mrs.

Mrs. Elizabeth, Cleveland, Ohio, by the Rockefeller.

William, Cleveland, Ohio, by J. D. Ler.

A., Mansfield, Ohio, by self.

Emma U., New York City, by her

Geneva, Ohio.

Rev. Clesson P., D. D., Troy, N. Y., by the ch.

Alfred, Fredricktown, Ohio.

Thomas, Rev. James P., Cambridge, Mass., by the 1st Church.

Watrous, Richard, New York City, by Mrs. Sarah S. K. Waterhouse.

Webb, Rev. J. N., Ashland, Neb., by self.

Willson, John S., Centreville, Ohio, by self.

Winter, Wm. C., Mansfield, Mass., by the Ch.

Life Members.

Abbel, Mrs. Eliza, Cambridge, Mass., by the 1st Ch.

Adams, A. P., Winchendon, Mass., by the S. Sch., Agawam.

Adams, Mrs. S. W., Cleveland, Ohio, by the 1st Church.

Appleton, Rev. J. Hervey, Washington, D. C., by Mrs. Mary A. Petris.

Aten, Mrs. Maria L., Hiawatha, Kan., by H. J. Aten.

Atherton, Mrs. Sarah E., Cambridge, Mass., by the 1st Church.

Atkinson, Andrew, Cambridge, Mass., by the 1st Church.

Atkinson, Mrs. Jane, Cambridge, Mass., by the 1st Church.

Balch, Miss Lucy A., Cambridge, Mass., by the 1st Church.

Barrows, Rev. W. C., Waltham, Mass., by Judson Miss. Society.

Bassett, Rev. William, Saline, Mich., by Fowlersville Ch.

Beardsley, Mrs. Clarissa, Bridgeport, Ct., by Wash. Ave. Church.

Berry, Lewis F., Titusville, Pa., by Rev. J. N. Webb.

Berry, E. Sidney, Titusville, Pa., by Rev. J. N. Webb.

Billman, Miss Grace, Cambridge, Mass., by the 1st Church.

Birdsey, Mrs. Abigail B., Bridgeport, Conn., by Wash. Ave. Church.

Boggs, Miss Ella J., Cambridge, Mass., by the 1st Church.

Bowen, Mrs. Lucina C., Olyphant, Pa.

Bowker, Mrs. Lucretia A., Cambridge, Mass., by the 1st Church.

Bowker, Daniel, Cambridge, Mass., by the 1st Ch.

- Perkins, Miss Carrie A., Cambridge, Mass., by the 1st Church.
- Perkins, Miss Charlotte N., Cambridge, Mass., by the 1st Church.
- Phelps, Mrs. Ellen, Cambridge, Mass., by the 1st Church.
- Piper, Miss Caroline A., Cambridge, Mass., by the 1st Church.
- Pratt, Miss Eliza W., Cambridge, Mass., by the 1st Church.
- Randall, Mrs. Catharine M., Cambridge, Mass., by 1st Church.
- Reed, Mrs. Minerva, West Richfield, O., by her father.
- Reed, James H., Boston, Mass., by self.
- Redman, Miss Mary, Cambridge, Mass., by the 1st Church.
- Reid, Bridget, Cambridge, Mass., by the 1st Church.
- Reno, Martin, New Castle, Pa.
- Reno, Mrs. Harriet P., New Castle, Pa.
- Riddle, Rev. J. W., Marietta, O., by the Church.
- Ricker, Miss Ann E., Cambridge, Mass., by the 1st Church.
- Richardson, James, Cambridge, Mass., by the 1st Church.
- Roberts, Miss Ann J., Cambridge, Mass., by the 1st Church.
- Robinson, J. S., Cambridge, Mass., by the 1st Ch.
- Robinson, Byron A., Cambridge Mass., by the 1st Church.
- Robinson, Miss Georgiana, Cambridge, Mass., by the 1st Church.
- Robinson, Miss Serena, Cambridge, Mass., by the 1st Church.
- Robinson, Mrs. Matilda, Cambridge, Mass. by the 1st Church.
- Rockefeller, Mrs. Frank, Cleveland, Ohio, by her husband.
- Rose, William, Granville, O., by self.
- Rose, Mrs. Margaret, Granville, O., by Ch. and S. Sch.
- Rudd, George A., Cleveland, O., by Judson Miss. Society of 2d Church.
- Russell, Miss Mary E., Cambridge, Mass., by the 1st Church.
- Russell, Mrs. Helena P., Mansfield, Mass., by Mrs. E. B. Russell of N. J.
- Sanborn, George O., Cambridge, Mass., by the 1st Church.
- Sands, Rev. L. C., Hoosick, N. Y., by 1st Church.
- Sawyer, Mrs. Emma B., Cambridge, Mass., by the 1st Church.
- Scott, Mrs. E. P., Cleveland, Ohio, by 1st Church.
- Scott, James D., New Britain, Pa., by the Doylestown Church.
- Seaman, C. J., Cleveland, Ohio, by 1st Church.
- Shepherd, V. R., Granville, O., by Ch. and S. Sch.
- Shepard, Mrs. Samuel, Troy, N. Y., by herself.
- Shepardson, D. M., Granville, Ohio, by self.
- Sippel, Miss Ruth A., Cambridge, Mass., by 1st Ch.
- Slack, James, Cincinnati, Ohio, by 1st Ch.
- Slater, Mrs. Martha L., Cambridge, Mass., by 1st Church.
- Smith, Rev. Charles M., Somerville, Mass., by Ch.
- Snow, Seymour B., Cambridge, Mass., by the 1st Ch.
- Snyder, Thomas S., Greenwich, N. J.
- Stacy, Mrs. Clara J., Cambridge, Mass., by 1st Ch.
- Stafford, Mrs. Louisa, Cambridge, Mass., by 1st Ch.
- Staples, Miss Ada A., Cambridge, Mass., by 1st Ch.
- Stephenson, Rev. J. P., Warren, O., by Ch. and S. Sch.
- Stephenson, J. E., Chardon, O., by self.
- Stockbridge, Mrs. Rachel W., Cambridge, Mass., by 1st Church.
- Stocker, Peter, South Bend, Ind., by self.
- Storma, Rev. J. H., Fremont, Neb.
- Tandy, Miss Lovilla, Cambridge, Mass., by the 1st Church.
- Tarbell, Mrs. Lucy H., Cambridge, Mass., by the 1st Church.
- Taylor, Mrs. A. A., Loudonville, O., by the Ch.
- Thayer, Miss Fannie L., Cambridge, Mass., by the 1st Church.
- Thatcher, Allen, Middleboro, Mass., by Central Ch.
- Thompson, Miss Harriet L., Cambridge, Mass., by the 1st Church.
- Thorndike, Miss Abby, Cambridge, Mass., by the 1st Church.
- Thompson, Myron D., Vermillion, Dak. Ter., by self.
- Thresher, A. M., Granville, O., by Ch. and S. Sch.
- Tibbets, Miss Sarah, Cambridge, Mass., by the 1st Church.
- Topliff, Miss Anna L., Cambridge, Mass., by the 1st Church.
- Vandergrift, Charles, Springfield, O., by the 1st Church.
- Ward, Miss C. Helena, Philadelphia, Pa., by Mr. William Bucknell.
- Waterman, Thomas W., Providence, R. I., by Friendship St. Church.
- Watson, Miss Rosina, Williamsburg, N. Y., by B. J. Warner.
- Watson, Miss Addie, Williamsburg, N. Y., by B. J. Warner.
- Webb, F. A., Watertown, N. Y., by Rev. J. N. Webb.
- Webb, Mrs. F. A., Watertown, N. Y., by Rev. J. N. Webb.

Webb, Mrs. D. S., Brownville, N. Y., by Rev. J. N. Webb.	Williams, John B., Cambridge, Mass., by the 1st Church.
Webster, J. S., East Saginaw, Mich., by self.	Wood, Mrs. Elizabeth, Cambridge, Mass., by the 1st Church.
West, Mrs. Matilda, Cambridge, Mass., by the 1st Church.	Wood, Mrs. Lucy A., Cambridge, Mass., by the 1st Church.
Whitman, Miss Ellen M., Cambridge, Mass., by the 1st Church.	Worcester, Rev. Alfred M., West Meriden, Ct., by the Church.
Whitehead, Joseph, Clyde, Ohio, by self.	Wright, Miss Harriet E., Cambridge, Mass., by the 1st Church.
Whitney, Mrs. Jennie H., Cambridge, Mass., by 1st Church.	Wyman, Mrs. Elenor, Cambridge, Mass., by the 1st Church.
Whiting, Mrs. Mary M., Cambridge, Mass., by the 1st Church.	Zollars, David, Canton, Ohio, by self
Whittemore, D. B., Keen, Ohio, by self.	
Wiggan, Miss Lucie M., Cambridge, Mass., by 1st Church.	
Wilder, Phineas, Winchendon, Mass., S. Sch., Agawam.	



## Church Edifice Department.

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**ITS NECESSITY.**—The chief want of our pioneer Baptists, especially of the West and South, at the present juncture, is **HELP TO ERECT CHURCH EDIFICES.** With these our Cause soon becomes self-sustaining. Without them we are compelled to aid in the support of the missionary, toiling under the most discouraging circumstances, year after year. Hence, says one of our oldest missionaries in the West: "Our great want, aside from the Spirit's power, is comfortable, neat and attractive meeting-houses." The effort to raise *half a million dollars* to aid in this work, grew out of an absolute necessity. Everywhere balked in their attempts to establish permanent Churches, without suitable places of worship, some plan of relief was forced upon the society.

**THE PLAN.**—This money is loaned, never given. Interest, semi-annual, at seven per cent.—never more, never less. Each loan, when returned at the end of two, three, four, or—at the longest—five years, is loaned again, and then, with interest added, again and again; it is thus perpetually increasing, while it is perpetually useful.

Money put into this fund doubles every eleven years. *Five thousand dollars*, at the end of fifty years, becomes *one hundred and fifty thousand*. Principal and interest are always kept actively at work. Every possible caution is taken to wisely and economically use our funds. Ministers or private members coming East to obtain money to build their houses have often failed to raise enough to pay their expenses. More generally it has been found to cost from fifty to seventy-five per cent. to collect such moneys, and in very many instances when collected, has been so injudiciously expended as to do as much harm as good.

**SUCCESS.**—Several of our brethren have subscribed Twenty-five Thousand Dollars, on condition that ten such subscribers are found to make up one-half of the proposed fund. Others have subscribed Ten and Five Thousand Dollars. One of our oldest Burman missionaries has paid more than Two Thousand Dollars into this fund, and proposes to do more. In sending to us his first thousand, he writes:

"I fully believe that One Thousand Dollars so expended in America at the present time, will be *four times as useful* as it would be if expended on Heathen ground. The little Churches among the Heathen will hereafter reap the benefit, as well as those for whom it is more directly given."

**WHAT A LITTLE MONEY WILL DO.**—With every donation of Five Hundred Dollars we can secure the erection of a good Meeting House in an important place. What wiser direction can either a church or individual give to their contributions to the Home Mission Work than in this channel? How many individuals or churches will build each, one of these houses the present year?

**BEAR IN MIND.**—All contributions to the Society must be specifically designated to this object by the donor or church, otherwise it cannot be used for this purpose.

Send your offerings to A. B. H. M. Rooms, 150 Nassau Street, New York City.

NATHAN BISHOP, Cor. Sec'y.

J. B. HOYT, Treasurer.

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### FORM OF BEQUEST TO THIS FUND.

I give and bequeath to the American Baptist Home Mission Society.....dollars for the Church Edifice Fund of said Society.

This must be signed by *two*—in some States *three* are required to the following: "We witness this instrument, consisting of one sheet (or two), as the last will and testament of ———, by his (or her) request, in his (or her) presence, and in presence of each other."

The witnesses need not know a word of the contents of your Will. A *Codicil to your Will* requires the same formality as to witnesses.

## DISTRICT SECRETARIES.

**FOR NEW ENGLAND.—Rev. A. P. Mason, D. D., Tremont Temple, Boston, Mass.**

**NEW YORK AND NORTHERN NEW JERSEY.—Rev. C. P. Sheldon, D. D., Troy, N. Y.**

**SOUTHERN NEW JERSEY AND PENNSYLVANIA, DELAWARE, DISTRICT OF COLUMBIA  
AND WEST VIRGINIA.—Rev. Thomas Swain, D. D., 1420 Chestnut Street, Philadel-  
phia, Penn.**

**MICHIGAN, OHIO AND INDIANA.—Rev. S. B. Page, D. D., Cleveland, Ohio.**

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## GENERAL MISSIONARIES.

**FOR THE INDIANS.—G. W. Ingalls, 209 North Sixth Street, St. Louis, Mo.**

**MINNESOTA.—Rev. John E. Wood, Detroit, Becker County, Minn.**

**MISSOURI AND KANSAS.—Rev. E. Gunn, Lawrence, Kansas.**

**NEBRASKA AND DAKOTA TERRITORY.—Rev. J. N. Webb, Ashland, Nebraska.**

**COLORADO.—Rev. James French, Denver, Col.**



"NORTH AMERICA FOR CHRIST."

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TILDEN FOUNDATIONS.

FORTY-FIFTH

# ANNUAL REPORT

OF THE

American Baptist Home Mission Society,

CONVENED IN

THE FIRST BAPTIST CHURCH, PROVIDENCE, R. I.,

MAY 24TH, 1877.

CONTAINING

*Minutes of the Meeting; Report of the Executive Board;  
Treasurer's Report; Reports of Committees, Etc.*

New York:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
No. 150 NASSAU STREET.

1877.

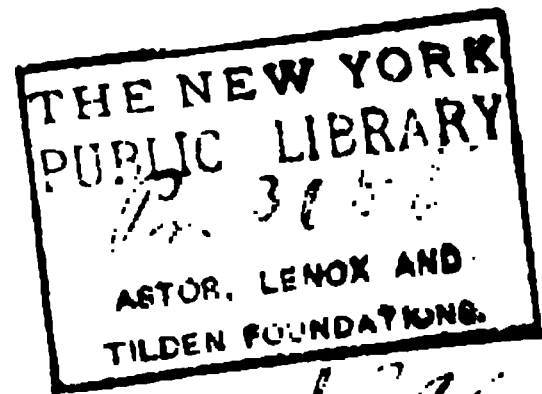
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“NORTH AMERICA FOR CHRIST.”

FORTY-FIFTH  
ANNUAL REPORT



OF THE

American Baptist Home Mission Society,

CONVENED IN

THE FIRST BAPTIST CHURCH, PROVIDENCE, R. I.,

MAY 24TH, 1877.

CONTAINING

*Minutes of the Meeting; Report of the Executive Board;  
Treasurer's Report; Reports of Committees, Etc.*

— ♦ ♦ —  
New York:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
No. 150 NASSAU STREET.  
1877.

# **Obituary.**

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## **LIFE DIRECTORS AND MEMBERS DECEASE**

**1876-7.**

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### **DIRECTORS.**

Caswell, Rev. Alexis, D.D., Providence, R. I.  
Day, Hon. Albert, Hartford, Conn.  
Eldredge, Rev. Daniel, Afton, Wis.  
Fuller, Rev. Richard, D D., Baltimore, Md.  
Southworth, James E., Brooklyn, N. Y.  
Webster, Rev. George, Catskill, N. Y.

### **MEMBERS.**

Abbott, Mrs. Hannah O., Antrim, N. H.  
Adams, Van Rensselaer, Deckertown, N. J.  
Anderson, William T., Princeton, N. J.  
Baxter, John C., New York.  
Bill, Avery, Brooklyn, N. Y.  
Bickford, Rev. M. S., Elyria, Ohio.  
Brown, Joshua, Westfield, N. J.  
Brown, Andrew, Middletown, N. J.  
Brown, Rev. Philip P., Madison, N. Y.  
Buckland, Rev. R. J. W., D D., Rochester, N. Y.  
Dowley, John, New York.  
Eddy, Mrs. Emily A., Providence, R. I.  
Ferrell, Miss Mary Ann, New York.  
Fife, Rev. James, Charlottesville, Va.  
Gardiner, Richard, Philadelphia.  
Grimes, Mrs. Octavia J., East Somerville, Mass.  
Hill, Philip E., Taunton, Mass.  
Hubbell, Alrick, Utica, N. Y.  
Hires, Mrs. Catharine C., Imlaystown, N. J.  
Hooper, Rev. William, D.D., Chapel Hill, S. C.  
Jones, Mrs. Margaretta V., Brooklyn, N. Y., in 1871.  
Johnston, Andrew, Newark, N. J.  
Lewis, William, New York.  
Long, William, Urbana, Ohio.  
Plant, Mrs. Cornelia, Plantsville, Conn.  
Purinton, Rev. D. B., Plymouth, Del.  
Randolph, Mrs. Jane Ann, Brooklyn, N. Y.  
Sandys, Rev. Edwin, Pittsfield, Mass.  
Smith, Israel, Brooklyn, N. Y.  
Stevens, Rev. John, D.D., Granville, Ohio.  
Stocks, Hon. Thomas, Greensboro', Ga.  
Volk, Henry, New York.  
Welch, Rev. James E., Warrensburg, Mo.  
Wetherbee, Ephraim, Broadalbin, N. Y.  
Whitehead, Rev. William M., Spread Eagle, Pa.

# STATED MEETINGS OF THE BOARD, 1877-78.

*Second Thursday in each month at three o'clock P. M.*

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## BY-LAWS OF THE BOARD.

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1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of three or more members of the Board. . But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

## ORDER OF BUSINESS.

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Reports from Standing Committees.
7. Miscellaneous Business.

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## STANDING COMMITTEES.

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FINANCE.	MISSIONS.	EDUCATION.
J. B. HOYT,	E. LATHROP,	T. D. ANDERSON,
N. BISHOP,	J. F. ELDER,	J. D. FULTON,
S. S. CONSTANT,	E. T. HISCOX.	A. MACFARLANE,
WM. A. CAULDWELL,	D. B. JUTTEN,	N. BISHOP,
JOS. BROKAW.	J. B. THOMAS.	S. S. CONSTANT.
CHURCH EDIFICE.		ADVISORY.
WM. H. PARMLY,		N. BISHOP,
WM. PHELPS,		J. B. HOYT,
J. Q. PREBLE,		S. S. CUTTING,
I. G. JOHNSON,		T. D. ANDERSON,
H. C. FISH.		A. B. CAPWELL.

**Officers of the Society and Executive Board.**

**OFFICERS.**

**President**—HON. ROBERT O. FULLER, Mass.  
**Vice-Presidents**—{ HON. WILLIAM STICKNEY, D. C.  
                                  { HON. C. VAN HUSEN, Mich.  
**Treasurer**—JOSEPH B. HOYT, Esq., Conn.  
**Auditors**—{ WILLIAM PHELPS, Esq., N. Y.  
                          { JOSEPH BROKAW, Esq., N. Y.  
**Corresponding Secretary**—S. S. CUTTING, D.D.  
**Recording Secretary**—REV. D. B. JUTTEN, N. Y.

**MANAGERS.**

<b>FIRST CLASS, expiring in 1878.</b>	<b>SECOND CLASS, expiring in 1879.</b>
WM. A. CAULDWELL, Esq .... New York.	REV. W. H. PARMLY, D.D., Jersey City, N.J.
REV. J. D. FULTON, D.D... Brooklyn, N. Y.	REV. J. F. ELDER, D.D..... New York.
REV. E. T. HISCOX, D.D., Mt. Vernon, N. Y.	A. B. CAPWELL, Esq ..... Brooklyn, N. Y.
REV. E. LATHROP, D.D..... Stamford, Ct.	S. S. CONSTANT, Esq... .. New York.
NATHAN BISHOP, LL.D..... New York.	REV. A. MACFARLANE .. Brooklyn, N. Y.

**THIRD CLASS, expiring in 1880.**

REV. H. C. FISH, D.D..... Newark, N. J.  
REV. THOS. D. ANDERSON, D.D ..... New York.  
J. B. THOMAS, D.D..... Brooklyn, N. Y.  
J. Q. PREBLE, Esq. .... New York.  
ISAAC G. JOHNSON..... Yonkers, N. Y.

**Chairman of the Executive Board.**  
A. B. CAPWELL.

**Recording Secretary of the Board.**  
JOSEPH F. SHOARDS.

**Assistant Treasurer.**  
JAMES M. WHITEHEAD.

**Assistant Treasurer Church Edifice Fund.**  
J. G. SNELLING.

## BETTER THAN YOUR WILL.

If you have money, the interest of which you may require for yourself or other purposes during your life, but at your death you wish to devote to this object, the Society will gladly receive it, give you a Bond securing you prompt semi-annual interest at seven per cent. on the same as long as you live. No investment can be more safe for you, no provision which you can make in your Will so sure for your Master, CHRIST, whose steward you are.

*The following is the form of Bond given by the Society :*

WHEREAS, ——— of the Town of ———, in the State of ———, has paid into the Treasury of the AMERICAN BAPTIST HOME MISSION SOCIETY, a corporation in the City and State of New York, the sum of ——— Dollars, to aid said Society in its work ;

AND WHEREAS, in the future the said ——— may desire an annual sum, equivalent to the interest upon the said donation at seven per cent. per annum, for his (or her) own personal use,

NOW THIS AGREEMENT WITNESSETH, That the AMERICAN BAPTIST HOME MISSION SOCIETY, in consideration of the said sum of ——— Dollars to them in hand paid by said ———, the receipt whereof is hereby acknowledged, do hereby agree to appropriate said sum as designated by the donor.

AND ALSO, that they will pay to the said ———, upon his (or her) request in writing, the sum of ——— Dollars semi-annually, during the term of his (or her) natural life.

Should no such demand be made for a series of years, and afterward a time come when the said ——— shall require the same for his (or her) own personal comfort, the Society agree to pay to him (or her), upon his (or her) written request, a sum which shall be equivalent to the semi-annual payment not theretofore called for. As this provision is made for the sole benefit of ——— during his (or her) natural life, it is hereby declared to be the intention of the parties hereto, that no obligation whatever is hereby assumed on the part of the Society, to the heirs, executors, administrators, or assigns of the said ——— for any part of said semi-annual payments not called for by him (or her), as above provided, during his (or her) lifetime.

In Witness Whereof, the said Society has caused the corporate seal to be hereto affixed, and these presents signed by the Chairman and Recording Secretary of the Executive Board, this      day of      , one thousand eight hundred and      , in presence of

WITNESSES

Chairman -

Recording Secretary -



# FORTY-FIFTH ANNUAL MEETING

OF THE

**American Baptist Home Mission Society.**

---

PROVIDENCE, R. I., May 24, 1877.

The Forty-fifth Annual Meeting of the American Baptist Home Mission Society was held in the meeting-house of the First Baptist Church, Providence, R. I., Thursday, May 24, 1877, commencing at 9:45 A.M.

The President, Hon. Robert O. Fuller, of Massachusetts, presided, the scriptures were read by Rev. W. S. Apsey, of Massachusetts, and prayer was offered by Rev. Dr. Duncan, of Ohio.

After an address by the President, the Society proceeded to business, when it was voted that all committees be appointed by the President unless otherwise ordered at the time.

The following Committees were then appointed :

*On Arrangements*—E. G. Taylor, D.D., S. S. Cutting, D.D., W. H. Eaton, D.D., Rev. Mr. Read, Rev. H. Hinckley.

*On Nominations*—Hon. S. A. Crozer, E. Lathrop, D.D., A. Owen, D.D., Rev. A. F. Mason, Samuel Colgate, Mial Davis, W. A. Gellatly.

*On Indian Missions*—L. Moss, D.D., Prof. J. L. Lincoln, LL.D., Rev. J. C. Foster, Rev. Thomas Swain, Major G. W. Ingalls.

*On Work among the Freedmen*—O. S. Stearns, D.D., Rev. M. H. Bixby, Rev. G. W. Nicholson, Rev. J. H. Corley, Smith Sheldon.

*On Chinese Missions*—H. A. Sawtelle, D.D., W. W. Evarts, D.D., A. H. Burlingham, D.D., D. H. Miller, D.D., Prof. J. C. Long.

*On Obituaries*—S. L. Caldwell, D. D., J. F. Elder, D. D., Rev. Edward Judson, Rev. I. C. Carman, Hon. C. Van Husen.

*On Enrollment*—Rev. G. B. Illsley, A. J. Sage, D. D., Rev. C. J. Pattengill, Rev. H. C. Wood, Rev. W. W. Evarts, Jr.

It was voted that the Committee on Nominations be requested to report at 4 P. M., and that their report be made the special business of that hour.

The Annual Report was presented by Dr. Cutting, the Corresponding Secretary, and on motion it was adopted and ordered to be printed under direction of the Board of Managers.

It was voted that the financial part of the Report be referred to a committee of five, to report at the commencement of afternoon session, and the following brethren were appointed as such Committee: G. R. Colby, James L. Howard, J. B. Colgate, Hon. J. W. Merrill, S. Raynor.

The Treasurer's Report was read by the Assistant Treasurer, and referred to the Committee on the financial part of the Corresponding Secretary's Report.

The Committee of Arrangements reported through Dr. Taylor as follows: That the hours of adjournment be 12 M. and 5 P. M., and the hours of meeting 2:30 and 7:30 P. M. That this morning we listen to an address from Rev. E. J. Haynes, of Brooklyn, N. Y. That this afternoon be given to business and to addresses from Rev. Mr. Williams, missionary to French Canadians, Rev. J. H. Corley, of Georgia, and Rev. Mr. Brockenton, of South Carolina, and that this evening addresses be given by Rev. Dr. Lathrop, of Connecticut, and Major G. W. Ingalls, General Missionary of the Society to the Indians.

The Society then listened to an address by Rev. E. J. Haynes, of New York, and adjourned after prayer by Rev. Wm. Reid, of New York.

#### AFTERNOON SESSION.

The Society convened according to adjournment at 2-30 P. M.

Rev. Dr. Mason, of Massachusetts, announced the serious illness of Rev. J. S. Backus, D. D., a former Secretary of this Society, and also the sad intelligence of the death of Rev. J. R.

Flaswell, of Maulmain, Burmah, one of the missionaries of the American Baptist Missionary Union, and at his suggestion prayer appropriate to these circumstances was offered by Rev. John Blain, of Massachusetts.

The Society was then addressed by Rev. Mr. Williams, on "Our Work among the French Canadians;" by Rev. J. H. Corley, on "The Condition of the Freedmen;" and by Rev. Mr. Brockenton, on "The Needs and Encouragements of the Colored People of the South."

The appointed hour having arrived, the Committee on Nominations reported through Hon. Samuel A. Crozer as follows:

*For President*—Hon. Robert O. Fuller, Mass.

*For Vice-Presidents*—Hon. William Stickney, D. C., Hon. C. Van Husen, Mich.

*For Treasurer*—Joseph B. Hoyt, Esq., Conn.

*For Auditors*—William Phelps, Esq., N. Y., Joseph Brokaw, Esq., N. Y.

*For Corresponding Secretary*—Rev. S. S. Cutting, D.D., N. Y.

*For Recording Secretary*—Rev. D. B. Jutten, N. Y.

*For Managers, Third Class* (expiring in 1880)—Rev. H. C. Fish, D.D., Newark, N. J., Rev. T. D. Anderson, D.D., New York, Rev. J. B. Thomas, D.D., Brooklyn, N. Y., J. Q. Preble, Esq., New York, Isaac G. Johnson, Esq., Yonkers, N. Y.

*For Vacancy in Managers of the Second Class* (expiring in 1879)—Rev. Alexander MacFarlane, Brooklyn, N. Y.

The same Committee were appointed as tellers, and the ballot being taken the tellers announced that the brethren nominated in their report had been duly elected as officers and managers of the Society for the ensuing year.

The Committee on the Financial part of the Report of the Corresponding Secretary and also on the Treasurer's Report, through G. R. Colby, reported as follows:

The Committee appointed to examine the Treasurer's Report, beg to state that in the short time allotted to them it was impossible to go into an elaborate examination of the accounts, but we would remark that the apparent deficiency of \$40,452.76, has been caused by the entire liquidation of the debt on the Nashville Institute, amounting to about \$53,000. This institution was finished last summer and went into active operation in October, and will need no further outlay except for current expenses. We are given to understand

that there are now no mortgages or debts on any University or Institute under the control of this Society, and that the receipts for missionary purposes have been sufficient to meet all the expenditures. The expenses at the rooms seem to be as economical as the circumstances will allow, there being no increase over the previous year, except the salary of the Corresponding Secretary, for which service the former Secretary, Dr. Bishop, made no charge. Your Committee is of the opinion that the deficiency of \$20,000 (the other half being already provided for) should be raised immediately, to make the work of the Society more efficient during the year to come.

The Committee on Enrollment reported, through Rev. G. B. Illsley, as follows: There are present, representatives of the Society from 19 States and Territories; 45 Life Directors; 143 Life Members; and 91 Annual Delegates. Total, 279.

The Committee on Work among the Freedmen reported through Rev. H. M. Bixby, as follows:

That in view of the blessing of God upon the labors of the Society among the Freedmen during the past year, the enlargement of the field, and the pressing claims of special parts of that field for special measures, we deem it the highest wisdom to indorse the following recommendations of the Board: "That measures be taken to sustain Miss Moore and to promote missions of similar character by enlisting in their behalf the women of our churches, that colored missionaries be employed in larger numbers as from time to time may be practicable, that the best support which the means of the Society will warrant be given to labors of instruction and supervision like those of Rev. Mr. Woodsmall, and that the appointment of a general superintendent of our missions to the Freedmen be made at such time as the funds of the Society will warrant. Let our motto be 'Forward!'"

The Committee on Obituaries reported, through Rev. Dr. Caldwell, as follows:

The Committee appointed to express the sentiments of the Society in reference to its members deceased during the past year, present their report.

The record of the dead includes six directors and thirty-five members. All of these had a sphere, larger or smaller, where their influence was felt and their memory was dear. All of them were partners in our work, and we can not dismiss their names and recognize the new vacancies made in our ranks without tender remembrance and a prayer to the Lord of our work that he will sanctify to us who remain their example and their loss.

Among them were some of long and eminent place in our work and in the church of God. Two, and even three of them had done honorable academic service, and one of them had lifted in our pulpits for more than a generation a voice whose eloquence and whose power, surpassing almost every contemporary, reached beyond our own borders and was mighty in drawing men's ears and hearts. One of them, James E. Welch, was the first home missionary appointed by the Triennial Convention, and spanned with his life the sixty and more years of our missionary history. Great is the loss of such men as Alexis Caswell, in whom scientific attainments and beautiful graces combined; whose character was even superior to his powers and his acquisitions, while over all knowledge and all gifts was the crowning charm of a charity which rejoiced in the truth, and yet embraced all Christians in its fellowship; whose name and memory for fifty years is twined with the history of the

church and city where we meet and the University so closely connected with them: as Richard Fuller, the courageous and yet gentle knight of our host, as ready to mount and spur to the conflict as to minister with gentleness and tears to the miserable and the poor; with a trumpet to stir and a sword to smite; so versatile in his genius and yet so single in his purpose: as John Stevens, whose stern look and incisive speech, with his warm heart and his loyal integrity and wise counsel were long familiar in our assemblies: as R. J. W. Buckland, the modest, the indefatigable, the learned scholar, genial in his friendship, leaving his stamp on so many in our young ministry, wearing out in his golden prime: not to speak of Albert Day, once our President, and James E. Southworth, merchants of honorable name, and Christian laborers, both faithful and useful, and of others added to the lengthening list of the departed, whose deaths were precious in the sight of the Lord, because their lives were consecrated to His service and kingdom.

With Him we leave them who sows the years with the dust of the dead, as well as the labors of the living, and uses death as well as life for his servant, and fills vacancies as well as makes them. We are thankful that we had so much to lose, and that what is lost to us is not lost to Him, whose lordship is over all worlds and to whom here and hereafter are the same.

The Committee on Indian Missions, through Dr. Moss, presented the following report:

The history of the Indians, since the possession of their territory by the whites, has been to a large extent a history of wrongs and cruelty and sufferings endured by the wild, weak aborigines and inflicted by the strong intruder. But not altogether such. There have been some bright spots, illuminated by the Christian devotion which has carried the light and life of the Gospel into the dark recesses of the American forest, and by the divine grace which has changed the savage into the saint. And from the day when Roger Williams found hospitable welcome among the Indians around the waters of Narragansett Bay, the American Baptists have borne an honorable part in the work, too feebly prosecuted and too greatly hindered, of christianizing and civilizing this dispossessed and maltreated people.

It was the earnest hope of President Grant, in the early years of his administration, that his "Peace Policy," in dealing with the Indians, might become so established before the close of his term of office, and show itself in such good fruits, that his successors could find no occasion or possibility of changing it. President Hayes has already declared himself as heartily wishing to pursue the same methods. The characteristics of this "Policy" and method, as you are aware, is that the National Government looks almost wholly to the various Christian denominations for the education and civilization of our Indian wards. And here again, having respect to our labors and our record, the Government has laid upon us a responsibility and set before us an opportunity greater than those which have fallen to our Christian brethren of any other name. Of the 300,000 Indians now enumerated in the several tribes, fully 70,000, or about one-fourth, are committed to our care. Most of these are semi-civilized at least, wearing our style of dress, living in houses, and supporting themselves by their own labors. They are connected with five different tribes; but not less than half the adults, and perhaps three-fourths of the children, speak the English language. Among these we have 100 churches and 6,000 communicants—89 of the churches and 5,000 of the communicants being found in the Indian Territory, while the remainder are mostly in New York and North Carolina. We have also the highly gratifying intelligence to communicate that, during the past year, 10 new churches have been established and 500 conversions reported. Keokuk, the chief of the Sac and Fox tribe, with his son, have announced themselves disciples of Christ, and the first Christian church among his people has been organized.

In Utah, Nevada, and Arizona there are about 10,000 wild Indians intrusted to us, among whom there is neither missionary nor teacher. And a wild Indian, it must be remembered, is a heathen of the most ignorant and degraded type, with all the squalor, immorality, and brutality which ignorant paganism or heathenism can imply. These, as well as the partially enlightened of whom we have spoken, must be provided for. These Indians need, as do all people in the process of receiving the Gospel, native teachers and preachers; and to receive these they need white Christian teachers and preachers to lead in the great work and to establish training schools. They further need a few devoted Christian women, who can go where no man can go with safety and without suspicion, to reach and rescue their red-hued sisters, just as Christian women are reaching and rescuing their sisters in Burmah and India in a like wretchedness and thralldom.

This work is obligatory, even if it were not in itself full of encouragement. But there is great good and great promise in it. The wild Indian is deteriorating and dying out, while the christianized Indian is improving and increasing; and while the soul is saved and the mind quickened and developed, the nation's debt to these dependent and helpless original owners of our soil is thus in part discharged. We are doing less than we ought, less than before the war, much less than some of our Christian brethren of other denominations. An annual expenditure of less than \$5,000 seems very meagre, when compared with our ability or our duty, or the returns for our work. Your Committee would therefore urge upon our churches everywhere the necessity of enabling the Home Mission Society to do all that it desires to do in maintaining our present advantage, and in pushing forward our evangelistic and educational work as vigorously and as efficiently as possible.

Addresses on the Report were made by Rev. Dr. Moss and Hon. J. M. S. Williams, of Massachusetts.

A fraternal communication was read from the New England Baptist Convention, in session at Newport, R. I., and on motion it was referred to a Committee consisting of J. D. Fulton, D.D., Rev. J. Banvard, D.D., W. H. Parmly, D.D. This Committee reported in a letter to the Convention, conveying the sympathies and congratulations of the Society, which, after remarks by Dr. Fulton, was adopted.

The Committee on Chinese Missions, through Dr. Evarts, presented the following report:

A people whose conversion we have long been seeking in their own country are coming in great numbers to our shores. The increased opportunity to labor for their salvation carries with it increased obligation to do so. Every reason for supporting missions among the Chinese in China holds with even greater force for missions among the Chinese in America. We therefore recommend the earnest prosecution of our work among them.

The meeting adjourned after prayer by Rev. F. Meriam, of New Hampshire.

#### EVENING SESSION.

The Society met according to adjournment at 7.30 P.M. Prayer was offered by Rev. D. Van Alstine, of New York.

The Corresponding Secretary read an invitation from the Baptist churches of Cleveland, Ohio, to hold the next Annual Meeting of the Society in their city. On motion the invitation was accepted and referred to the Executive Board.

The Corresponding Secretary read to the Society the following amendments to the Charter of the Society, passed by both houses of the Legislature of the State of New York, on application of the Executive Board :

## CHAPTER 196.

AN ACT further to amend chapter one hundred and seventeen of the laws of eighteen hundred and forty-three, entitled, "An Act to incorporate the American Baptist Home Mission Society."

Passed April 30th, 1877.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. Section two of chapter one hundred and seventeen of the laws of eighteen hundred and forty-three, entitled, "An Act to incorporate the American Baptist Home Mission Society," is hereby further amended so as to read as follows :

§ 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided, that every such bequest or devise shall be subject to the provisions of the act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accumulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars. The net annual income of the said Society arising from their real estate, other than that held for school purposes, shall not exceed the sum of ten thousand dollars.

§ 2. This act shall take effect immediately.

STATE OF NEW YORK, } ss.  
OFFICE OF THE SECRETARY OF STATE, }

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this eleventh day of May, in the year one thousand eight hundred and seventy-seven.

(Signed)

JOHN BIGELOW,  
Secretary of State.

[I.S.]

On motion the action of the Board was confirmed and the amendments adopted.

The Society was then addressed by Rev. Dr. Lathrop, of Connecticut, on "The Condition of the Freedmen and the Means of Elevating them," and by Major Ingalls, of Indian Territory, on "Mission Work among the Indians."

Dr. Cutting offered the following resolution :

*Resolved*, That in recognition of the courtesy and fellowship of our Southern Brethren, manifested in sending to us a delegation with their greetings, the Executive Board are requested to secure if practicable, a delegation to bear our greetings in return to the next meeting of the Southern Convention.

On motion the resolution was adopted and referred to the Executive Board.

Rev. D. B. Jutten, of New York, offered the following resolutions :

*Resolved*, That the hearty thanks of this Society are hereby tendered to the First Baptist Church of Providence, for the use of their venerable and historic building and for their repeated efforts put forth for our comfort, and also to the members of the Baptist Churches and congregations and the people of this goodly city of Providence, for the generous hospitality extended to us during this anniversary.

*Resolved*, That we bear away with us the most pleasant memories of their warm hearts, their open homes and thoughtful consideration of our wants. May the blessing of God rest on them all.

The resolutions were heartily adopted :

On motion the Society voted to adjourn. Prayer was offered by Rev. Dr. Palmer, of Connecticut, and the meeting closed.

DAVID B. JUTTEN,  
*Recording Secretary.*



# Report of Executive Board,

PRESENTED MAY 24th, 1877.

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The Executive Board of the American Baptist Home Mission Society respectfully submit the following as their Forty-fifth annual report :

## GENERAL MISSIONARY WORK OF THE SOCIETY.

It was a happy circumstance in the origin of this Society that it fell to the lot of William R. Williams to be its first Recording Secretary, for in his judicious and ample records we have precise knowledge of the occasions of its organization and the character and scope of its purposes. The Baptist Missionary Society of Massachusetts, which in the earlier years of the century had carried the gospel with the current of migration to Northern and Middle and Western New York, which a little later had stimulated the organization of the Baptists of New York for missionary service in bearing still further into new regions the messages of Divine truth, was the parent, after the lapse of a few more years, of this Society, with North America as the field of its action. Wide, however, as was the nominal scope of the Society's purposes, its chief practical work was in the line of these historic examples—to plant the gospel with the planting of new communities and States in the infant West. It was “the Valley of the Mississippi,” already in the imagination of far-seeing men prophesied as the destined seat of American empire,

which was to be the chief theatre of its evangelizing endeavors. Beginning in Ohio, Michigan, Indiana, and Illinois, it year by year followed the currents still setting West and Northwest, until finally crossing the Rocky Mountains, it gave the gospel to the earliest settlers of the Pacific slope. This work it has carried forward to the present day. Powerful churches in the midst of great communities are among the fruits of its earliest labors, and now, at the end of near half a century, its itinerants thread their way among the remotest settlements of the States of both the slopes of the Rocky Mountains, and among the valleys of those mountains themselves. Its missionary pastors, partly supported by this Society and partly by the infant churches planted by their labors, are in all the States west of the Mississippi river, and some in States on this side of the Mississippi, the bearers of the bread and water of life to multitudes who without their labors would be without the privileges and blessings of the gospel. To its original work of carrying the gospel with the migrations of our own home-born population it has added the carrying of the gospel to immigrant populations—French, Scandinavians, and Germans—nominally Christians, and to the immigrant heathen Chinese. And, added to these missionary labors, it has attempted, with the new necessities of emancipation, to bear the blessings of the gospel, with a higher intelligence and a better civilization, to the colored population of the South. Inheriting from the Missionary Union the care of Baptist missions among the Indians, it has labored to enlighten and to civilize these aborigines of our soil.

The Board are happy to record, with grateful recognitions of the Divine blessing, that everywhere the work of the Society in all these departments is in successful progress. Correspondence with missionaries evinces the abounding blessing of God upon their labors. Even in regions desolated by drought and the scourge of the grasshoppers, scenes of poverty and disappointment are relieved by songs of joy and thanksgiving. We do not say that we do not commit errors in the choice of men and fields—such errors under any circumstances will be the lot of human infirmity. We follow the best attainable lights; and—

with results which may be accounted an ample reward for the Society's expenditures of care and means. The number of the Society's missionaries for the past year has been 233, with sixty churches formed under their ministry, 1,581 persons baptized, and 19,238 scholars gathered in their Sunday Schools, not including a large number of scholars of Baptist missionary congregations in Union schools.

The number of missionaries has been smaller by thirty-four than the year previous, and much smaller than in the years when the Society made record of temporary and partial service, and when co-operation with State Conventions made the missionaries of such Conventions nominally missionaries of this Society. We ask from the churches the power to increase the number of our missionaries. The Board are deeply impressed with the importance of an increase of the work of the Society in the line of its original purpose—AMID THE RISING POPULATIONS OF NEW STATES. The method of a wise expenditure of money on these fields has elicited the most diligent attention, in order, if possible, to increase the amount of work performed, but we shall in vain attempt to respond to urgent and deserving calls in any just ratio without an increase of the funds placed at our disposal.

During the last year the Board have likewise referred to a Special Committee the subject of an increase of directly missionary work among the Freedmen, and have adopted a report on that subject. It is not enough that we educate preachers and teachers for the Freedmen; we must bear to them directly the blessings of a pure Christianity and the incitement to a higher civilization. The special report referred to is herewith submitted. (See page 27.) It is matter of profound satisfaction that better signs of the co-operation with us in this work of our white brethren at the South are apparent. We have now the example of the pastor of a white church resigning a good position to accept missionary service of this kind, under the patronage of this Society, and with contributions toward his support from some of his own brethren who have known and honored him. The condition of multitudes of colored churches at the South, under ignorant pastors, is such as to render such missionary

service as may elevate their tone and character important to the last degree, while the improvement of the homes of the Freedmen constitutes a theatre for the influence of the women of our churches, appealing in the strongest manner to their Christian sensibility and to their enlightened zeal.

#### EDUCATIONAL WORK AMONG THE FREEDMEN.

Of the 5,000,000 colored population of the United States a very large part are members or adherents of Baptist Churches. On the Baptists of the United States of the more favored race rests, therefore, in respect to them a grave responsibility, and in the consciousness of this responsibility this Society has been made the organ of an attempt to improve their condition by giving them an instructed class of preachers and teachers. Seven schools in which they are taught are under the patronage of this Society, viz.: at Washington, Richmond, Raleigh, Columbia, Augusta, Nashville, and New Orleans. Referring for details to the annexed notes, it may be stated here that all of them are in successful operation, under twenty-seven teachers, and embracing in the aggregate 860 scholars. The grade of these schools is adjusted to the wants of pupils, and will rise with the general elevation of the race, and with its consequent demand for superior intelligence in preachers and teachers. It has not been the ambition of this Society to raise these schools above the sphere of prevailing necessities. It is, however, among the good fruits already manifest that calls are made among the pupils themselves for opportunities in more advanced studies. It is everywhere attested that the young men and young women taught in these schools are in every way elevated and improved by their advantages, and the proportion of them who pay their own expenses, with no aid whatever, is surprisingly large. Pupils in these schools sustain themselves, or are sustained, at the low cost of six dollars per month, or fifty dollars for the school year, and but for their extreme poverty the numbers in attendance would be much larger.

We record as particularly satisfactory during the past year that these schools generally have been growing into better rela-

tions with the white population, and particularly with our own white brethren of the South. Their high character, their excellent work, and their happy influence on the colored population, are better understood and appreciated, and the voluntary testimony has been borne from teachers in some of these schools to the encouraging approval and sympathy of white brethren. In our school at Augusta, the Rev. Dr. Irwin, a Presbyterian clergyman of that city, and the Rev. Mr. Landrum, a Baptist, have borne a voluntary and useful part in regular lectures to the students.

It has been the purpose of the Board, not very successfully accomplished, to follow the students, of whom now some hundreds leave the schools every year, into their work, in order to know more precisely the character of their influence. This knowledge is deemed important, and for it we must depend on the teachers, who are already burdened with duties. From some of the schools we have learned that the demand for teachers for colored schools is so great that they have difficulty in holding the students to a completed course—a fact which, if to be regretted for some reasons, is certainly an encouraging sign for others.

The beginning of this great work has required an outlay for school property which has been large. But the results in that direction already accomplished are mainly sufficient for the time. The U. S. Marine Hospital at Natchez, now in process of reconstruction at low cost, will end all immediate expenditure to be attempted in school building, and the work of the Society in education for the Freedmen will be at the same time reduced greatly in annual cost, and will yield larger fruits of direct culture of minds and hearts for Christian service.

#### MISSIONS AMONG THE INDIANS.

Our missions among the Indians have received a new impulse during the last year. We have among various tribes twelve missionaries, of whom four are white. Beside these we have a General Missionary, Maj. G. W. Ingalls, who has spent the greater part of the year in the attempt to awaken in the churches

of our denomination a deeper interest in this branch of our missionary duty. His labors have demonstrated a very general readiness on the part of our people to respond to claims which have been too much overlooked. The preaching of the gospel has been attended with manifest blessings among the Christian Indians, and has been successful among the wild Indians beyond. A remarkable missionary spirit has been awakened in the Indian churches, and has been fostered and organized by the beautiful labors of the late Mrs. Rogers. It is an imperative necessity of Indian evangelization that it should be accompanied and supported by schools. To these the Board desire to give larger attention. Among the Creeks are many colored people, formerly slaves, now adopted into the tribe, and a school for them, for which an appropriation has been made by the tribe itself, ought to be established without delay. In respect to the civilizing processes of missionary labors among the Indians, the Board are resting hopes upon the Home Mission movement among the women of our churches, who will find an interesting and important field for their labors in the Christianization of Indian homes.

#### FINANCES OF THE YEAR.

The receipts into the treasury from all sources, not including temporary loans, during the year which closed March 31, amount to \$189,824.31, and the expenditures for all purposes, not including payments of such loans, and including loans of Church Edifice Fund, have been \$262,503.24. The corresponding receipts of the year previous were \$221,382.13, showing a total falling off of receipts to the amount of \$31,557.82, and the corresponding expenditures and Church Edifice loans were \$202,882.41, showing an increase of expenditures and Church Edifice loans to the amount of \$59,620.83.

The exact balance against the Society at the end of the year after deducting amount of cash on hand, was \$40,452.76, which is entirely for borrowed money.\*

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\* After this report was written, a friend who had given \$20,000 to the Society for investment, kindly consented to its application in such way as to

The increase of expenditures has its explanation in the fact that, while all obligations of the Society then matured were paid to March 31, 1876, there were outstanding contracts for the completion of our school building at Nashville, to the amount of \$31,124, and outstanding notes given for the original purchase of Nashville property, amounting to \$11,000, making \$43,124 of unmatured liabilities (beside those accruing ordinarily for missionary service), which have been fully met during the year. It will be observed that the amount paid during the year on these contracts and notes exceeds by \$2,671.24 the present indebtedness of the Society for borrowed money, and makes our present extraordinary liabilities less by that amount than they were one year ago. It is a satisfaction, in a period of such financial depression, that these liabilities, which one year ago were for executory contracts and outstanding notes for school purposes, are now for a sum of money which is represented in an important educational institution, placed during the year in a condition of great efficiency.

There are other features of the financial history of the year important to be taken into account. The General Fund balance in the treasury at the date of our last report was \$12,799.77, but of this sum \$11,805.40 were Trust Funds, which passed into investments, leaving \$994.37 as the amount remaining with which to commence the business of the year. Of the money used in the payment of matured obligations March 31, 1876, the sum of \$12,000 was given, with the privilege reserved by the donors to designate that amount to the erection of the Nashville building, which amount was in fact subsequently so designated. The further sum of \$15,971.06 was received during the year with that designation, making the total sum of designated money paid out on the Nashville contracts \$27,971.06. It has been stated that the receipts from all sources were less than the year previous by \$31,557.82. Of this diminution, \$14,643.64 were in the Church

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minish this debt by so much. (See Report of Committee on Finance, p. 9.) Immediate measures were taken by the Executive Board to raise the remainder of this indebtedness, and contributions are solicited for the purpose.—COR. SEC.

Edifice department, and \$16,914.18 in the department of Missions and Education. The receipts for the year from donations, legacies, and miscellaneous sources were \$158,620.20, against \$175,534.38 received from the same sources the previous year, showing a falling off in receipts coming most directly from the friends of missions of \$16,914.18, or, deducting \$1,066.44 for diminution from legacies, \$15,847.74. When the severe stringency of the times is considered, this result will be regarded as a gratifying surprise. On the other hand, and as explaining our present large deficit, the large sum of \$28,155.44 has been received, to be invested by designation of donors, and to become available for use at a future day.

The Board, measuring the value of all donations by our Lord's rule, that of the willing heart rather than that of the magnitude of the gifts, refrain from an analysis of the sources from which the receipts into the treasury have come. Such an analysis, showing occasions of gratitude that the evangelization of our country through all its borders appeals to so wide a constituency, awakens also the conviction that, in order to call forth in that evangelization the full spiritual and material strength of our people, there is a great work to be done in the churches, in the promotion of missionary interest, and of habitual and systematic giving for the cause of our Lord. To accomplish this work our churches must have a better indoctrination in respect to the Christian duty of laboring for the conversion of the world, and be put in habitual possession of the facts of missionary fields and labors, and finally must be organized for giving in such way that all shall have *the opportunity to give*. We speak advisedly in using the words *the opportunity to give*, it being our conviction that, even in the present imperfect state of missionary interest, there are few or none of our churches in which somebody would not give something to the evangelization of the world, if a contribution plate were placed before him or her for the purpose. It is believed to be for lack of opportunity that the smaller part only of our churches make regular contributions to the cause of missions. The Board would respectfully urge these considerations on the attention of pastors, on whom, as leaders of Christ's flock,



must be the first earthly dependence of all associations for promoting His cause. Their breadth of view, their interest, their faithful teaching and efficient leadership, in the order of God's economy, will, in the aggregate, measure and express the zeal and liberality of their people in the work of evangelization. And next, it is important that the limited portion of the members of our churches who are already habitual donors to our funds should be co-workers with pastors in the work of increasing the numbers of such donors. A missionary committee in every church, made up of persons intelligently interested in missionary work, might render in the churches to which they belong an important service in organizing and augmenting missionary contributions.

#### WOMEN'S WORK IN HOME MISSIONS.

It is well known that in some parts of the country there has been during the past few years a serious consideration of the question whether there was not a sphere in Home Mission labors appealing distinctively to the women of our churches. Women's Home Mission Societies exist in two of the Northwestern States, as State organizations, and one of them at least has for some years performed efficient work.

To an intelligent and excellent woman, then performing with her husband missionary service in the Indian territory, now gone to her rest in heaven, the late Mrs. Daniel Rogers, and to Mrs. C. R. Blackall, of Chicago, who last autumn visited Mrs. Rogers, and witnessed her labors among the Indians, is due the quickening of a movement now awakening an encouraging interest among the women of our churches.\* Mrs. Blackall communicated her own interest to many ladies of Chicago, in whose behalf inquiries in reference to the organization of our women in Home Mission work, either in connection with the organization for Foreign Mission work, or independently, were addressed to this

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\* When this paragraph was written, it was not known that Maj. G. W. Ingalls, whose later influence in promoting an interest in this movement is everywhere recognized, was actively engaged in its original inception.—COR. SEC.

Society. These inquiries were laid before the Missionary Committee and the Corresponding Secretary was instructed to open a correspondence on the subject with the Corresponding Secretary of the Missionary Union. It was deemed important that it should be understood as neither designed nor desired by this Society to use the prestige of the Women's Societies for Foreign Missions or to obstruct or weaken in any way their work. Home Missions and Foreign Missions in the Baptist denomination have the same constituency, and can never, without the greatest inconsistency, come into harmful competition.

The result of this correspondence was in harmony with convictions held in our Rooms—that any movement in behalf of Home Missions should be distinct from that now so efficiently established in behalf of Foreign Missions. The action of the Executive Committee at Boston and the communication of Dr. Murdock were in all respects fraternal and satisfactory.

At the West, so rapid had been the development of interest on the subject, that after several preliminary meetings, a meeting was held at Chicago, February 1, which was attended by the Corresponding Secretary of this Society, when a Society was fully organized. Measures were likewise taken for such correspondence with ladies in different parts of the country as might result in a conference, to be held at the time and place of the annual meeting of the Home Mission Society, and to be composed of such ladies interested as might be in attendance at the meeting.

The branch of Home Mission work which the Women's Home Mission Society, acting in co-operation with the American Baptist Home Mission Society, proposes, is, in the language of its constitution, "to promote the Christianization of homes by means of missions and mission schools, with special reference to the freed people, the Indians, and immigrant heathen populations." A sphere more fitting for the missionary work of women could not be found, and the work of educating preachers and teachers for Freedmen or Indians, and the general work of missionary evangelization among them, will fall short of completeness just in proportion as this particular sphere of labor is neg-

lected. The measure of Christ's triumph on earth, and of the progress of civilization, is to be found in Christian homes. In the homes of the Freedmen and of the Indians there is a great call for the precise work here contemplated, and in the labor of such missionaries as Miss Moore in New Orleans is to be found the type of the labors by which this work is to be accomplished. This Society, resting on the same constituency as the Missionary Union, would profoundly deprecate any abatement in the interest of our women in Foreign Missions, but it would equally deprecate any failure on their part to make the fulfillment of our Lord's commission complete by the absorption of their interest in one department of Christian labor. For them, as for us all, the duty is to send the gospel to "the uttermost parts of the earth," "beginning at Jerusalem," and we could not sooner stint all our endeavors than by narrowing the missionary interest of the sex always first in religious devotion, and numerically constituting the far larger part of our churches.

It is a singular and significant fact in reference to this movement that it has been spontaneous in many parts of the country. It has been longed for as that which our women themselves felt to be necessary for the completeness of their Christian work. Under this inspiration they will do not less but more for Foreign Missions, just as generally with the other sex, those who do most for Home Missions are at the same time the surest support of Foreign. This movement is in no sense competitive, but co-operative, and will have generally the same constituency, working through different but harmonious means to the same end—the conversion of the world to our Lord Jesus Christ.

#### CHURCH EDIFICE DEPARTMENT.

The loaning of money to aid feeble churches in erecting houses of worship, was a new department of denominational labor, and was therefore without the light of experience. It is a suggestion of experience that large loans are of doubtful advantage to the beneficiary churches, and it has become the present policy to grant small loans only; and to grant such small loans only when the money received from this Society will leave the property bur-

dened with no other incumbrance or liability. This rule is found to promote self-reliance and local liberality, as well as simplicity and moderation in the character and style of houses of worship.

The total amount of loans outstanding is \$234,328.93, and of interest due, \$23,037.73. Property held by this fund, of the estimated value of \$10,000, with cash now in hand, \$6,774.33, makes the total of the funds, property, and claims held by this department, \$274,140.99. The total number of churches, in 34 States and Territories, now enjoying the benefit of this fund is 208. During the past year 36 churches, in 18 States and Territories, have applied for loans to the amount of \$38,188. Some of these applications have been declined at once, in consequence of the magnitude of the amounts solicited. Twenty-two churches, in 12 States, have been aided, and aid is promised to four others as soon as certain conditions are complied with and the proper papers shall have been received.

This fund has felt the force of the financial crisis, and the Board have just reason to complain of the conduct of some churches which have been borrowers from the fund. They have, however, to commend a much larger number, who have made payments of principal or interest, or both, with honorable fidelity. Seven churches during the year have paid off their loans in full. The financial officers of the Society have for several months been engaged in examinations of this department of the Society's affairs, and will leave no pains untaken to make this fund subserve its benevolent design. It is strictly as to its management a department of business. The money is loaned for a benevolent purpose, but the money granted is a loan and not a gift. The Board have no power to give away money placed with them in trust to be loaned, and the position has been taken that while churches which have become insolvent may be compromised with, churches which are able to pay will be expected to do so, as if the loan were from a bank or from an individual.

#### LIFE DIRECTORS AND LIFE MEMBERS DECEASED.

In the names of life directors and life members deceased during the year will be found several distinguished in the denomina-

tion and in the history of this Society, by eminent character and important service. It is presumed that the Society will, through a proper committee, devote a brief time to the memory of these departed and lamented servants of Christ. (See p. 10.)

#### CHANGES IN BOARD AND EXECUTIVE OFFICERS.

WILLIAM A. GELLATLY, Esq., declined to accept the place in the Board to which he was elected at the last annual meeting, and CHARLES J. MARTIN, Esq., was elected to fill the vacancy, but found it impossible to serve. The Rev. S. S. CUTTING, D.D., resigned, and the vacancy was filled by the election of the Rev. J. B. THOMAS, D.D. The Rev. DAVID MOORE, D.D., likewise resigned, in consequence of his removal from the vicinity.

On the 14th of September the Rev. SEWALL S. CUTTING, D.D., was elected Corresponding Secretary in place of NATHAN BISHOP, LL.D., who resigned on that day.

On the occasion of Dr. BISHOP'S resignation the Board passed the following resolution in grateful recognition of his services:

*Resolved*, That this Board do at this time hereby gratefully express their obligation to Nathan Bishop, LL.D., our late Corresponding Secretary, for the generous, courteous, and faithful manner in which he has performed gratuitously the arduous duties of his office for a period of more than two years past.

A. B. CAPWELL,  
*Chairman of Executive Board.*

S. S. CUTTING,  
*Corresponding Secretary.*

#### SPECIAL REPORT ON MISSIONARY WORK AMONG FREEDMEN.

(See p. 17.)

It was in the year 1862 that this Society entered upon its work in behalf of the Freedmen, and from that time to the present it has augmented its labors by a steady progress. It was a new work, without lights of experience, and has been modified as Divine Providence has led. It was the first and natural impulse to send to them missionaries and primary schools. It was soon seen, however, that their own preachers must be educated, and efforts towards that object were early and vigorously made in various ways. The conviction of the importance of this work grew strong with its progress, and it came to be

equally felt that education could be provided for the masses of the Freedmen in no way so effectually as by the education of teachers of their own race. Hence have arisen the seven schools now under the patronage of this Society for the education of preachers and teachers.

For these schools it has been necessary to provide buildings, for which purpose large sums have been furnished by specific donations. No further building is now in immediate contemplation, except the reconstruction of the Marine Hospital building at Natchez, Miss., which has been purchased with money given for the purpose. The fixed property required for these schools is now mainly provided, and annual expenditures upon them will hereafter be such as are required for the maintenance of instruction.

This department of our work is, therefore, from henceforth simplified, and the urgent question arises, how we can best use the evangelizing and enlightening forces which issue from these schools, and how in general we can give greater breadth and efficiency to the labors of this Society for the religious welfare and the elevation in character and life of this great element of our national population.

The students in our schools are performing a considerable missionary work during their vacations, and more or less of such work while actually engaged in their studies, and we have a few missionaries, white and colored, whose labors are either wholly or in part given to the Freedmen. We have had one female missionary, Miss Joanna P. Moore, who has labored among the Freedpeople in New Orleans with singular wisdom and efficiency. The term of her commission has expired, but she is probably unaware of the fact that she needs to renew her application. She has now a worthy assistant in Miss Vaughan. Her support, specially provided for, has been unexcusably precarious, and should be made uncontingent and certain.

But the whole amount of this missionary labor is meagre, compared with the necessities of the field, and should be greatly augmented.

The most economical form of missionary labor among the colored people, as among the whites, is to aid the support of pastors, this Society supplementing what is paid toward their support by the churches to which they preach. Your Committee are altogether prepared to recommend that this form of labor be increased, just as fast as openings manifest themselves, and as preachers of requisite character can be found, and the means of aiding in their support can be obtained. The preachers of our schools should for this purpose be used as largely as possible, and for the good reason that their intelligence is very far beyond that of the average preachers who have not had these advantages. A passion for becoming preachers is characteristic of the colored people, and the amount of ignorance and superstition found among their preachers is painfully great. There are rare exceptions. There are most wise and excellent colored preachers who have never been in our schools, and these we ought to use so far as is in our power.

Whether the present race of preachers might not be improved by instruction at Institutes held for them is not a new question. The Rev. H. Woodsmall holds our commission to labor in Alabama, and a considerable part of his time is given to this kind of work. He visits likewise the churches of the Freedmen, and in various ways of teaching and influence endeavors to elevate their character and methods. It should be said that all intelligence received of his work during the few months he has lately held our commission commends it to the favorable consideration of the Board, and it is profoundly to be regretted that the contingent manner under which it was necessary, on account of our financial condition, to determine his support, leaves him without reliable resources. The Committee have information from him, and from other sources, that the Rev. Mr. Corley, of Georgia, desires to give himself to the same work, and the testimonials in respect to him would leave no doubt of the wisdom of his appointment, if the means could be provided.

It is here, however, as everywhere the case, that the labors of general missionaries is greatly expensive. A whole salary from our treasury, with other expenses necessarily added, makes a large draft, and even a few such missionaries would require a sum so large that it would interfere materially with our work done by the more inexpensive method of aiding in the support of pastors. Among the Freedmen the sum which it would require to support a general missionary would probably fill out the support of eight or ten pastors.

And yet, after all, it is doubtful whether any missionary system among the Freedmen can be economical, wise, and effective which does not involve superintendence. This superintendence will be expensive in proportion as it must be that of persons in exclusively missionary service. If the relations of the Freedmen to our white brethren of the South should become, as certainly they will in time, those of mutual confidence and co-operation, there will be brought into service an amount of directing power which will change the face of the whole work. Taking the facts as we find them to-day, however, superintendence must be paid for, and its cost must be taken into account in determining questions of duty.

It might be wise to attempt a limited amount of general missionary service, with a view to its increase with the progress of our work. It would be under this plan a question whether to begin by adding to the labors of Mr. Woodsmall those of the Rev. Mr. Corley, or by appointing a general missionary, whose duty it should be to learn and supervise the whole field, and by his knowledge to create a profounder missionary interest in the Northern States in behalf of the Freedmen. Such a general missionary would be an expensive addition to our working force, but the service which such a man,—if he were wise, energetic, and with his heart in the work,—might do, alike in influencing the Freedmen and in promoting at the North the knowledge of the field, would compensate a considerable outlay. There is little danger of our doing too much, if what

we do is done wisely. The Freedmen are 5,000,000, and when a generation has passed away will be 10,000,000, and they will always be a large and important element of our population. Every consideration, therefore, which relates to their salvation and to their improvement, appeals to our Christian sensibilities and to our love of country. And it is undoubtedly expected of this Board, and of this Society, that the utmost possible shall be done on their behalf.

The Committee therefore recommend that measures be taken to sustain Miss Moore, and to promote missions of similar character by enlisting in their behalf the women of our churches; that colored missionaries be employed in larger numbers as may from time to time be practicable; that the best support which the means of the Society will warrant be given to labors of instruction and supervision like those of Mr. Woodsmall; and that the appointment of a General Superintendent of our Missions to Freedmen be made at such time as the funds of the Society will warrant.

A. B. CAPWELL,  
NATHAN BISHOP,  
JUSTIN D. FULTON,  
H. C. FISH,

THOS. D. ANDERSON,  
JOS. B. HOYT,  
WHELOCK H. PARMLY,  
J. B. THOMAS.

NEW YORK, April 12, 1877.

### FREEDMEN'S SCHOOLS.

WAYLAND SEMINARY, *Washington, D. C.*

REV. G. M. P. KING, Principal.

The number of pupils is 93, of whom 17 are young women. Pecuniary aid has been given to 42. Nearly all the students are struggling with poverty, some being unable to purchase even books. The year has been marked by a good state of religious feeling. The students are zealous in missionary work. Good progress has been made in studies. The former students are doing noble work as preachers and teachers. The Principal thinks that increased accommodations will be needed another year to provide for the increasing number of pupils.

RICHMOND INSTITUTE, *Richmond, Va.*

REV. CHARLES H. COREY, President.

There have been in attendance during the past year 95 pupils—all male. The highest monthly average has been 84. Of these students 84 were professors of religion; 62 preparing for the ministry; 11 being ordained, and 2 licensed preachers, 4 being candidates for the Foreign Mission fields. Pecuniary aid has been rendered to 41. The ages of pupils are from 18 to 50, there being among them 16 married men. Some of them are very poor. The stu-



dents have worked hard during the year and have made commendable progress. In religious labor, they report one church organized, seven Sunday Schools established, and 1071 persons converted under their preaching in last summer's vacation.

**SHAW UNIVERSITY, *Raleigh, N. C.***

**REV. H. M. TUPPER, President.**

There have been enrolled during the year as pupils, 152 males, and 88 females; total, 240. Of these, pecuniary aid has been furnished to 69 males, and 46 females. Forty-seven students have the ministry in view, some being already ordained.

It is a gratifying feature that the pupils who have entered this year have been more advanced in their studies, and the standard of scholarship has been much elevated. The examinations have exhibited industry on the part of the pupils, and careful, earnest work by the teachers. The students who have gone forth from the institution form a noble band of workers. The school controls, to a very great extent, the minds of the colored people of the State.

**BENEDICT INSTITUTE, *Columbia, S. C.***

**REV. LEWIS COLBY, Principal.**

Students in attendance, 101. Of these 14 are ordained or licensed preachers, and more have the ministry in view. The number of students would have been larger but for general financial and political troubles. The Principal expresses himself as happily disappointed in the persevering industry and the capacity for improvement everywhere manifest. The religious condition of the school had been very encouraging, a number having been converted. The former students are living epistles, speaking to their race and to all men in favor of the school. The year's session has been a happy and prosperous one.

**AUGUSTA INSTITUTE, *Augusta, Ga.***

**REV. JOSEPH T. ROBERT, LL.D., Principal.**

There have been in attendance this year 84 students. Of these, 51 are preachers or preparing to preach (two expecting to become missionaries to Africa); 31 are preparing to be teachers, and two expect to study medicine. The Principal reports the pupils as "earnest, prompt, diligent, and successful in their studies; courteous and kindly in their deportment; very anxious to improve their time and opportunities."

He also says:

"In the ministerial department, Rev. Dr. R. Irvine, of the Presbyterian Church, and Rev. W. W. Landrum, of the First Baptist Church, have aided me in the course of lectures on Biblical Theology and in the instructions on sermonizing and pastoral work. These services, gratuitously rendered, have been very valuable and very acceptable. Our ordained ministers and some licentiates have been admitted cordially to the weekly meetings of the Baptist Ministerial Conference when they participate in the exercises. Our white

brethren have thus manifested their interest and sympathy in my work, and they express themselves as agreeably surprised and highly gratified at the general intelligence, scriptural knowledge, educational attainments, and earnest piety of those who are connected with our institute."

#### NASHVILLE INSTITUTE, *Nashville, Tenn.*

REV. D. W. PHILLIPS, D.D., Principal.

Number of students, 129. Of this number 49 are females.

This institution is now occupying its new building. The prospects of the school are much improved. The white people show increased interest in the school. Prominent professional men of the city have delivered lectures to the students, and in other ways manifested good will. In all respects there has been a decided and steady improvement in the affairs of the institution.

#### LELAND UNIVERSITY, *New Orleans, La.*

REV. M. STONE, D.D., President.

The number of students who have been in attendance this year is 129. The number would probably have been still larger had it not been for the disturbed state of public affairs. Of the students, 22 are preparing for the ministry. Many of the students have been converted during the year. The President says of the religious meetings at the institution: "Our meetings have been characterized by great solemnity and perfect order."

An increase in the number of pupils is to be expected as soon as affairs become settled, so that they can obtain means to attend. On the whole, good progress has been made.

#### NEW SCHOOL AT NATCHEZ, MISSISSIPPI.

Previously to the war the United States had erected a Marine Hospital at Natchez, which being no longer needed by the Government, and in a condition of neglect, was offered for sale by auction, and purchased by this Society for \$5,000. The Secretary of the Treasury declining to approve so low a bid for a property which had cost originally more than \$100,000, a law was solicited, with his concurrence, from Congress, instructing him to approve the sale. Such a law was passed, and the society received a deed from the United States in January last. The money paid for the building was a donation from C. T. Sampson, Esq., of North Adams, Mass. This building, the roof of which had been injured by a storm, is in process of repair and refitting for the purpose of a school, and it is expected will be opened for the reception of pupils in October next. It is in the centre of a very large colored population, to whom no school of similar character is now accessible. The cost will be very small compared with the result obtained.

## PROPERTY BELONGING TO THE SOCIETY.

1. *Real Estate.*

Under this head we present two classes of property—

*First.*—Such as are in use for Freedmen work :

Wayland Seminary, Washington, D. C.

Benedict Institute, Columbia, S. C.

Augusta Institute, Augusta, Ga.

Nashville Institute, Nashville, Tenn.

Natchez Institute, Natchez, Miss.

Leland University, at New Orleans; Shaw University, at Raleigh, N. C., and Richmond Institute, at Richmond, Virginia, are each incorporated, and their property is managed by a Board of Trustees. We are still, however, co-operating with them in paying the salaries of teachers and other current expenses.

*Second.*—Such lands as the Society has received by donations and otherwise :

Two pieces of property in Nashville, Tenn.

120 acres in Monroe county, Wisconsin.

360 “ Marathon county, Wisconsin.

120 “ Cass county, Nebraska.

5 “ St. Helena, South Carolina.

Land in Colorado (Potter devise).

“ Wakefield, Massachusetts.

“ Kent county, Delaware.

“ Sault St. Marie, Michigan.

A house and lot, Winona, Minnesota.

A house and lot, Brooklyn, N. Y.

Your Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

2. *Permanent Trust Funds.*

By these we mean donations to the Society, which are to be invested and kept invested in first-class securities, and the interest alone applied annually to the purposes of the Society:

G. N. Bleeker.....	\$6,000 00	Nancy Pease .....	\$1,000 00
Martha Whiting.....	1,000 00	End. Richmond Institute ..	2,229 57
Horace Kendall .....	1,000 00	“ General Fund.....	835 27
Miss Mary A. M. Swaim....	9,400 00	“ Benedict Institute....	15,271 18
Theron Fisk.....	2,500 00	“ Shaw University.....	10 00
Mrs. Susan Tripp.....	500 00	Rev. S. S. Bradford .....	1,000 00
Henry Darling .....	1,000 00	Mrs. H. E. Axtell.....	311 11
Mrs. Eliza Roberts.....	3,000 00	Lyman Eldridge.....	75 00
Wm. Ham.....	100 00		
Levi Selleck.....	1,000 00		
			<hr/>
			\$46,232 13

These funds are all invested in first-class securities, and the income from them used according to the terms under which they were given.

### 3. *Conditional Trust Funds.*

By these we mean donations given to the Society on conditions named by the donors:

(1.) That the donors themselves have the right to draw the interest at the rate of seven per cent. per annum, payable semi-annually, during their natural life.

(2.) Interest payable to parties designated by the donors.

(3.) Donations, the interest of which is to be added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Charles H. Nichols .....	\$400 00	Miss Emily Sanford.....	\$1,000 00
† ——— .....	8,000 00	C. Pond.....	1,000 00
A. Sheldon .....	1,000 00	S. Wicks.....	1,000 00
Mrs. M. Medera.....	2,500 00	† ——— .....	6,512 37
*Eliza Skaats.....	1,500 00	Mrs. Perses Andrews.....	500 00
Benjamin Cressy .....	1,000 00	Rev. C. H. Corey .....	500 00
James B. Simmons.....	1,709 23	Mrs. B. M. Davis .....	500 00
Augusta Building.....	1,144 61	† ——— .....	2,860 00
Ebenezer Morgan.....	500 00	Mrs. B. A. Benedict.....	10,000 00
Mrs. Almira Norton.....	1,000 00	Belinda Sanford.....	500 00
Mrs. S. B. Page.....	1,000 00	† ——— .....	20,000 00
M. E. Gray .....	5,000 00	M. V. Whittier .....	1,000 00
Harriet E. Darrow.....	55 50	Miss R. M. Mathias.....	400 00
† ——— .....	1,000 00	Mrs. Lucy T. Woolsey .....	400 00
Mrs. Mary E. Parmly .....	200 00	Miss Emily Peaslee.....	900 00
Mrs. Mary B. Herrick.....	300 00	Mrs. Sarah A. Willard.....	500 00
Mrs. L. W. Lewis.....	500 00	Rev. J. N. Webb.....	3,000 00
Mrs. Olive S. Brown.....	500 00	† ——— .....	1,000 00
Mrs. Martha Wilson .....	500 00	† ——— .....	500 00
Wm. Masters.....	3,500 00	† ——— .....	750 00
† ——— .....	900 00		
H. Hansen .....	500 00		
Rev. E. Savago.....	2,000 00		
			<hr/>
			\$7,531 71

### HOME MISSIONS IN THE WEST.

The Executive Board are never unmindful of the work of the Society in the West. They are endeavoring in every way to enlarge that work in every State and Territory. In parting with the conscientious and faithful labors of Rev. Elisha Gunn as General Missionary for Missouri and Kansas, and of the Rev. J. E. Wood, General Missionary for Minnesota, it was the purpose, not to

\* Two-thirds of this amount is held in trust, to be equally divided between the Am. Bap. Miss'y Union and the Am. and For. Bible Society.

† Donors who do not wish their names made public.

diminish but to increase the work done on their fields. The Society has missionaries in nearly every State and Territory from the Mississippi to the Pacific shore. If the Board are unable to meet fully the views and wishes of any State or section it is because they are obliged to make the funds at their disposal useful on many fields, and to judge, according to the best available light, of relative claims.

When the total support of the missionary falls on the treasury of the Society, the burden is necessarily great. Such missionaries consume rapidly the means of the Society, and can not be largely multiplied. Their labors are essential in new settlements where itinerants only can be employed, but as rapidly as possible they must gain a partial support from the little bands which are gathered by their labors. It is likewise to be borne in mind that the Society can not help to sustain churches simply because they are feeble. It may be a duty of kindness and sympathy in old and established communities for State Conventions and Associations to contribute for the maintenance of preaching at places not likely to develop self-supporting strength, but that is not the work of the Home Mission Society. The Home Mission Society labors to plant evangelical institutions with the rise of permanent and prosperous centres, which may become self-sustaining sources of religious influence and help to give character to the advancing civilization of new States. Requests for aid should always be accompanied with testimonials bearing specifically on this point. They will be received with favor, other things being equal, in proportion as they give hope that by the blessing of God the work called for will yield permanent fruit, and missionaries will best serve this Society who labor with wise reference to this fundamental idea. Testimonials come to the Board from long distances, and are liable to be colored by personal wishes and hopes. The Board are not infallible and will make mistakes, but they will work to this rule, and they ask the co-operation of those who receive the bounty of the Society.

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## CHURCH EDIFICE DEPARTMENT

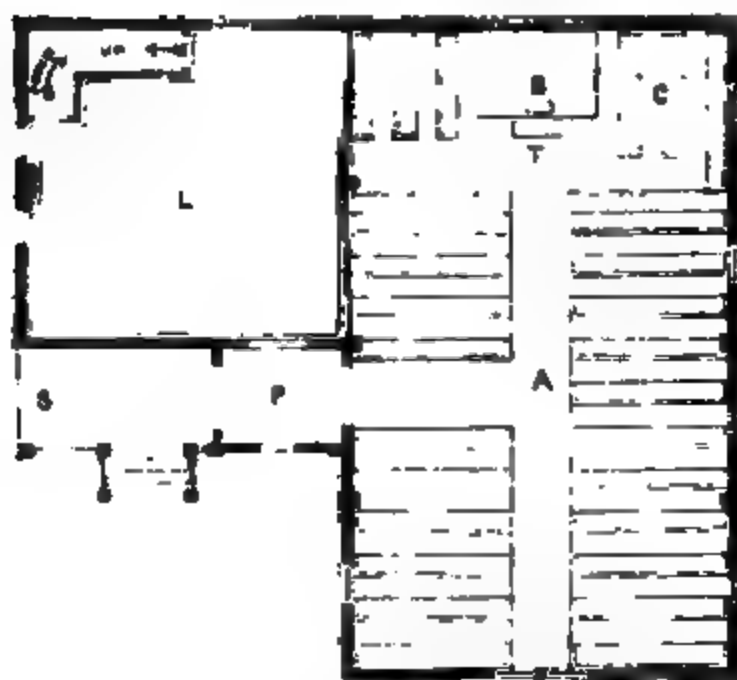
### HINTS ON HOUSES OF WORSHIP.

It is a mistake to suppose that a small and inexpensive house of worship must be wanting in the features of beauty to satisfy the demands of cultivated taste. There are large and costly houses which are very barn-like, and there are small and inexpensive ones which are very beautiful.

For the sake of small congregations with limited means, and under the necessity of borrowing \$500 from the Church Edifice Fund of this Society to aid them in building, the late experience of a small congregation whose house of worship was destroyed by fire, is here given. What was wanted was a house capable of seating about 200 persons, with a small room for Sunday-school and prayer-meetings. The first thing done was to employ an architect,



W. S. PUDDY, ARCHITECT.



A, Audience room, 24x39. B, Pulpit. T, Communion table. C, Choir.  
 Lecture or Sunday-School room, 19.6x20. P, Porch. S, Verandah and Car  
 Step. The room over lecture-room may be used for pastor's study.

ained to the highest and best ideas of his profession, and to interest him in the case as it was. The whole cost of the building, complete, was not to exceed \$2,500, above the foundation walls. The result is given in the accompanying engraving. The church is in cottage style, extremely well built, with stained glass windows, of simple form and exquisite workmanship. It has 175 sittings, and with the room in the wing for prayer-meetings, Sunday-Schools, etc., thrown open by sliding doors, will seat 225 persons. The roof, slated on the exterior, is in the interior open to the top of the trusses, above the round window in the front gable. The interior woodwork, mostly ash, is in natural colors. The entrance is at the side, the same porch opening, with different doors, into church and Sunday-School room.

This church is pronounced by competent judges to be extremely beautiful, and certainly it is practically convenient. Without the slightest damage to its architectural form, it could be enlarged, at small cost, to seat three hundred to four hundred persons. On the other hand, from five hundred to one thousand dollars could be saved in its cost by less elaborate workmanship and ornamentation. Skill in building, so as to produce satisfactory results and save money, comes with experience, and the experience of this Society is respectfully offered to churches proposing to build by aid of its funds.

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## MISSIONS AMONG GERMANS, SCANDINAVIANS, FRENCH, ETC.

### GERMANS.

The missionary work of this Society among the Germans is performed almost exclusively in co-operation with the Eastern and Western German Conferences. These Conferences are organizations developed from the growth of German Baptist Churches in this country, and are powerful instruments of their progress. These Conferences provide for one-half the amount granted to missionaries appointed on their nomination. By this method the society obtains the best attainable knowledge of the character and labors of the missionaries supported, and in the strictest manner helps those only who help themselves. Twenty-five years ago the German Baptist churches in the United States were only eight in number, with five ministers. Now there are more than 100 churches, with above 8,000 members. In 1876 their Home Mission contributions amounted to \$5,513.91, which was at the rate of more than seventy-five cents per member. They sustain a publication society, which publishes a weekly newspaper and two Sunday School papers. For five years they have raised \$2,500 per year for the support of students in the German Department of the Rochester Theological Seminary, where a large part of their ministers have been educated. They have an Orphan Asylum at Louisville, Ky., for which they have raised considerable sums. The total sum reported in 1876 as raised by them for all benevolent purposes, during the year then ending, was \$23,211, or about \$33 per member.

The number of the German missionaries of the Society in the Eastern Conference is 17; in the Western, 19. Total number of baptisms for the year is 163.

## SCANDINAVIANS.

embracing Danes, Swedes, and Norwegians, the number of Scandinavians, all but one in the States of Minnesota, Iowa, and Wisconsin, is large, and mission work is important. Special provision is made in the Baptist Convention for the instruction of Scandinavian students, and missionary support will be required for them in their

## FRENCH.

From the missionaries of the Society it is estimated that at some seasons of the year there are 100,000 of these people. They constitute a very large scattering population. They are, of all European Catholics, the most susceptible of scriptural instruction, and the patient labors of our missionaries are rewarded with encouraging harvests. The Society has missionaries, who report twenty-three baptisms, and one

## MISSIONS AMONG IMMIGRANT CHINESE.

The Board has adopted the plan among the Chinese of aiding the instruction given to Chinese must be largely Sunday schools, which affords ample scope for local missions supervised and conducted by churches and pastors. The absence of Chinese families interferes with a view to the evangelizing of a population in the Chinese Baptist Church has a mission in San Francisco on the support of which the Society is now acting, and which has reports of encouraging character.

## MISSIONS AMONG THE INDIANS.

As given in the report of the Executive Board (page 19), and in the report of the Society (page 11), will give a general idea of the work of our Indian missions. The newly awakened interest in our Indian missions, now so widely manifested, is among the hopeful signs of the progress of the aim of the Society to bring these missions into better order, and to give them such direction as shall serve to promote not only the spiritual welfare of these children of the soil, but to aid in the work of civilization, so humanely intended by the Government and people of the United States. The following is a recent letter from the Rev. Daniel Rogers, Missionary among the Cherokees:

TAHLEQUAH, C. N., IND. TERRITORY,  
May 21, 1877.

The past three months have been a time of hard work and constant  
caring. During about two months of the quarter the weather has  
been favorable for my work. Three or four weeks of the time heavy rains  
and water prevented me from taking long journeys, and also prevented labors



religious gatherings. The field, as you know, is a large one. During the past three months I have traveled 875 miles—the larger part of this distance on horseback.

There are now seven Cherokee Baptist churches, one Delaware, and three among the freedmen in the Cherokee Nation. Of these I have visited all that I could. My plan has been to visit them, as far as possible, during the time of their monthly, or, as they call them, their two days' meetings. Larger numbers assemble at such times. Several native preachers always attend these meetings. I have always good attention while preaching. Sometimes deep interest is manifested at these meetings. On one occasion thirty-five or forty expressed their desire to become Christians. I have usually preached three times myself at these gatherings. After preaching each time—generally through an interpreter—one of the native preachers has followed, preaching in Cherokee.

From the reports of the native preachers who are commissioned from the Home Mission Society, you will see that there have been additions to the churches. Some are now waiting baptism. I have baptized none myself. I think it better, unless especially requested by candidates, that the pastors of the churches administer the ordinance. At Tahlequah, where I have a regular appointment on the second Lord's day of each month, one is now waiting baptism. Others, we hope, will soon go forward in obedience to the Saviour's command. There seems to be a deepening interest. Some are anxious about the salvation of their souls. We need a house of worship *very much*. A very neat chapel could, I think, be erected for \$500. But nearly all who are members of the Baptist church here are poor. They can not do very much toward building, yet I think all would be willing to do what they are able. Tahlequah is an important place—the capital of the Cherokee Nation. There ought to be a Baptist meeting-house here.

I feel encouraged in my work. The pastors of the churches are active and seem in earnest in the discharge of duties devolving upon them. We have some noble men among our Cherokee preachers. The more I become acquainted with them, the more highly I esteem them. Many of the licensed preachers have regular appointments; some of them traveling long distances to preach, although they receive no pecuniary compensation.

There is, to be sure, great need of an advance from the present standing of the churches to a clearer knowledge of divine truth and a more faithful obedience to the Saviour's requirements. Yet the heaven is at work. This is ground for encouragement. The awakening of a missionary spirit is, as it seems to me, an encouraging feature. Interest in the spread of the gospel abroad is opening the way to greater prosperity at home. "Give, and it shall be given unto you" is the divine law of Christian growth. Obedience in helping, by the means which God has given, to carry out the import of the great commission of our Lord secures rich spiritual blessings in return.

The sisters in the churches here are doing nobly in their Mission Societies. One of these societies meets every week. They work awhile, knitting or sewing, and then have a prayer-meeting. They have already completed a bed-quilt and some other articles of clothing, which are now for sale—the proceeds to be used in missionary work. A president of one of these societies brought me \$4.60 a few days since. Another sent me \$2.70. They wish this to be used in helping to send the gospel to the Indians of the Plains. With the amount above mentioned I also enclose \$6.60, the amount of a collection taken at Tahlequah a few Sabbaths since for missionary work in this Nation or among the wild Indians. Total, \$14.50. Several of the Women's Missionary Societies have some money on hand which has been collected, but they have not yet sent it to me.

We are struggling here, in our weak, humble way, to hold up the banner of Jesus, and proclaim the glorious news of salvation to the lost and perishing. God, in his mercy, has done much for this people, but much yet needs to be done before these churches are self-sustaining. Pray for us.

*Dr.* Joseph B. Hoyt, Treasurer, in Account with

1876. April 1.	To Balance—Missions and Education.....	\$12,799.77	
	“ “ Church Edifice Fund.....	26,200.73	
	Total Balance.....		\$39,000.50
	“ Cash received on account of Missions and Education, as per detailed state- ment .....	\$158,620.20	
	“ Cash received on account of Church Edifice Fund, as per detailed state- ment .....	31,204.11	
	Total receipts .....		189,824.31
	“ Balance—Missions and Education.....		40,452.76
			<u>\$269,277.57</u>

1877.

April 1. To Balance—Church Edifice Fund..... ~~\$6,774.3~~

### CHURCH EDIFICE FUND.

1876. April 1.	To Balance .....	\$26,200.7
	“ Contributions since .....	3,537.5
	“ “ designated for Omaha Church.....	10.0
	“ Legacies.....	100.0
	“ Avails of Real Estate sold.....	1,000.0
	“ Rent.....	55.4
	“ Interest on' Loans .....	9,973.0
	“ Loans Repaid .....	16,528.1
		<u>\$57,404.6</u>

1877.

April 1. To Balance .....

\$6,774.3

the American Baptist Home Mission Society.

Cr.

1877.			
March 31.	By Cash paid on account of Missions and Education, as		
	per detailed statement.....	\$211,872.73	
	" " paid on account of Church Edifice Fund, as		
	per detailed statement .....	50,630.51	
	Total expenditures.....	\$262,503.24	
	" Balance—Church Edifice Fund.....	6,774.33	
			\$269,277.57
1877.			
April 1.	By Balance—Missions and Education.....	\$40,452.76	

CHURCH EDIFICE FUND.

1877.			
March 31.	By Cash — Loans.....	\$43,817.00	
	" " Paid Corresponding Secretary—		
	Salary.....	\$350.00	
	Expenses.....	15.31	365.31
	" " Assistant Treasurers and Clerks at the Rooms		1,234.00
	" " Incidental Expenses.....		397.06
	" " Postage.....		130.76
	" " Insurance.....		2.45
	" " Taxes.....		116.90
	" " Rent—Rooms.....		280.00
	" " Publication Account.....		161.48
	" " Interest on Bonds.....		810.27
	" " " to Illinois General Association.....		644.00
	" " Omaha Church, Neb., Collections by Rev. J. N. Webb.....		10.00
	" " Expense incurred in attending to Church Edifice Loans.....		2,361.28
	" " Designated for Warrensburg Church, N. Y....		300.00
	" " Balance.....		6,774.33
			\$57,404.84

MISSIONS AND EDUCATION.

Dr.

1876. April 1.	To Balance.....	
	.. Contributions since—Missions.....	\$72,259.64
	.. .. Freedmen.....	9,127.79
	.. .. Designated.....	
	.. Legacies—Missions.....	\$16,512.27
	.. .. Freedmen.....	5,435.02
	.. Contributions for Wayland Seminary.....	\$2,510.76
	.. .. Wayland Building.....	1,414.77
	.. .. Richmond Institute.....	3,287.20
	.. .. Richmond Endowment.....	206.00
	.. .. Shaw University.....	4,072.34
	.. .. Shaw Endowment.....	10.00
	.. .. Benedict Institute.....	519.60
	.. .. Benedict Endowment.....	1,020.00
	.. .. Augusta Institute.....	264.28
	.. .. Nashville Institute.....	6,079.93
	.. .. .. Building.....	12,046.14
	.. .. .. School Grounds.....	3,824.92
	.. .. Leland University.....	791.00
	.. .. Natchez Building.....	5,000.00
	.. Total for Schools.....	
	.. Income from sundry Invested Funds.....	
	.. .. Sales of Real Estate.....	
	.. Cash received on account of Bond and Mortgage—for .. .. Reinvestment.....	
	.. Balance—Being expenditures in excess of receipts.....	

This certifies that we have carefully examined the foregoing accounts, and have compared the entries with the vouchers connected therewith, and find the same correct, with the exception of the vouchers not returned from the bank, all of which are noted in our certificate in the Treasurer's books. We have also examined the securities of the Society connected with these accounts, and find them correct.

Signed, WM. PHELPS, }  
JOSEPH BROKAW, } Auditors.  
NEW YORK, May 3, 1877.



# MISSIONARY TABLE,

For 1876-1877.

Names of Missionaries, Teachers, Etc.	Fields of Labor	Weeks of Labor.	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Number Baptized.	Churches Organized.	Contributions to Be- nevolent Objects.	Teachers and Scholars in Sunday-Schools and Bible Classes.
MAINE.									
Enosbe Léger.....	French .....	52	219	70	5306				8
VERMONT.									
A. L. Therrien. . . . .	French in Burlington and vicinity	52	89	63	395	1		\$10 00	6
MASSACHUSETTS.									
Alanson P. Mason, D.D.,	District Secretary for N. England.	52	55						
J. N. Williams .....	French in New England.	52	171	53	1073	30	1		
F. K. Smith .....	French in Fall River.	52	160	44	1109	2		\$0 00	
Lauritz Johanson ..	Swedes in Boston. . . . .	26	76	52	112	3		10 00	
CONNECTICUT									
J. H. Moehmann. . . . .	Germans in Meriden .....	52	139	79	349	6		102 49	21
R. J. Duckman .....	Germans in New Haven.	52	143	52	575	2		225 50	22
NEW YORK.									
C. P. Sheldon, D. D. . . .	(District Secretary for New York and northern part of New Jersey .....	52	66						
H. Truapp. ....	(General Missionary for Eastern German Conference. . .)	39	129			24			
H. Truapp .....	Germans in Albany .....	13	64	13	123	6			30
Robert Langer .....	Germans in Holland .....	52	161	75	236	2		75 00	26
R. Otto. ....	Germans in Tonawanda.	52	165	71	257	3			25
Reinhard Hoeftm. ....	Germans in Syracuse .....	52	184	124	326	8		46	244
NEW JERSEY.									
Caspar Schlag. ....	Germ's in Pedrick's & Egg Har.	26	63	29	305	6			25
John U. Kraft. ....	Germans in Newark .....	26	95	83	325	8		54 50	122
PENNSYLVANIA.									
Thomas Swain, D.D. . . .	(Dist. Sec'y for southern part of N. J., and for Pa., Del., D. C., Md. and W. Va. . .)	52	64						
Adolph Glins .....	Germans in Scranton .....	52	130	102	407	9		308 25	144
William Paul. ....	Germans in South Pittsburg ..	39	114	72	276	2		97 00	124
Maiior C. Blaine. ....	Washington .....	52	114	70	517	6	1	79 07	62
John Linker .....	Germans in Philadelphia .....	39	117	64	402	6		85 00	220
J. S. Blenner. ....	Germans in Williamsport .....	52	183	87	1041			178 29	180
Henry Deach. ....	Germans in Millerstown. ....	39	65	54	185			77 55	79
Henry Kose. ....	Germans in Pittsburg .....	13	41	13	97	2			100
DELAWARE.									
James M. Hope .....	Wyoming and Magnolia .....	52	146	80	114		1	16 00	120
Levi Thorne. ....	Milton .....	39	106	61	125			11 00	60
MARYLAND.									
Isaac Cole. ....	Westminster. ....	39	67	24	29	5			2

NAME OF MISSIONARIES, TEACHERS, ETC.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Prayer and other Meet- ings attended	Families or Persons Religiously Visited.	Number Baptized.	Churches Organized.	Contributions to Be- nevolent Objects.	Teachers and Scholars in Sunday School and Bible Classes.
<b>DIST. OF COLUMBIA.</b>									
*W. M. P. King.....	Wayland Seminary.....	39	57						
*James Storum.....	Wayland Seminary.....	52							
*Miss Julia M. Bartlett...	Wayland Seminary.....	48							
<b>VIRGINIA.</b>									
J. M. Dawson.....	Williamsburg.....	39	122	39	193	47	15	97	148
D. F. Leach.....	{ Mecklenburg, Lunenburg, and } { Charlotte Counties..... }	52	108	62	134	163	1	41	00
*Charles H. Corey.....	Richmond Institute.....	52	54						
*Sterling Gardner.....	Richmond Institute.....	30							
*Charles J. Daniel.....	Richmond Institute.....	30							
*Joseph E. Jones.....	Richmond Institute.....	26							
<b>WEST VIRGINIA.</b>									
S. Frank Taylor.....	Charleston.....	18	20	12	17				00
Thomas F. Clancy.....	Wheeling.....	39	191	99	340	18	20	50	245
<b>KENTUCKY.</b>									
H. Gilbert.....	Germans in Newport.....	52	156	119	560	11	260	00	125
Allen Allensworth.....	Louisville.....	52	214	111	1211	14	20	50	245
<b>TENNESSEE.</b>									
W. P. T. Jones.....	Nashville.....	52	311	215	890	18	106	15	162
John M. Walters.....	Mechanicsville.....	24	74	30	412	7	45	90	108
*D. W. Phillips, D. D.....	Nashville Institute.....	52	37						
*L. R. Tefft.....	Nashville Institute.....	52	21						
*Miss Elizabeth H. Smith...	Nashville Institute.....	13							
*Miss Emma A. Phillips...	Nashville Institute.....	29							
*Miss Charlotte Mears.....	Nashville Institute.....	26							
*Miss Mary A. Frazer.....	Nashville Institute.....	26							
<b>NORTH CAROLINA.</b>									
*H. M. Tupper.....	Shaw University.....	52	24	22					
*Miss Sarah M. Payson...	Shaw University.....	8							
*Miss M. Emma Cornwell...	Shaw University.....	8							
*Miss Martha J. Woolson...	Shaw University.....	8							
*Miss Georgia A. Woolson...	Shaw University.....	8							
*Miss Mary E. Baker.....	Shaw University.....	8							
*H. F. Roberts.....	Shaw University.....	26							
*H. B. Leary.....	Shaw University.....	26							
*D. L. Farrar.....	Shaw University.....	26							
*Miss Martha J. Powell...	Shaw University.....	26							
*Miss B. Ada Hall.....	Shaw University.....	26							
<b>SOUTH CAROLINA.</b>									
J. C. Butler.....	Barnwell and Carleton Counties..	52	154	161	169	35	114	00	1156
*T. B. Dodge.....	Benedict Institute.....	13			56				
*Lewis Colby.....	Benedict Institute.....	26							
*E. G. Wooster.....	Benedict Institute.....	52							
*Miss Mary R. Wooster...	Benedict Institute.....	35							
<b>GEORGIA.</b>									
George A. Blount.....	Sea Board Counties.....	52	114	27	232	4	14	00	
James H. Field.....	{ Rabun, Habersham, White, and } { Towns Counties..... }	52	175	120	1675	40	2		
W. D. Atkinson.....	Brunswick and other places.....	26	141	72	185	31	1	114	34
W. D. Atkinson.....	Jessup.....	26	58	77		5	1		
*J. T. Robert I. J. D ..	Anonata Institute.....	30	44	24					

\* Teacher.

NAMES OF MISSIONARIES, TEACHERS, ETC.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.		Families of Persons Religiously Visited.	Number Baptized.	Churches Organized.	Contributions to Be- nevolent Objects.	Teachers and Scholars in Sunday School and Bible Classes.
			Prayer and other Meet- ings attended.						
*Emmanuel Love.....	Augusta Institute.....	22							
*William E. Holmes.....	Augusta Institute.....	22							
*Sterling Gardner.....	Augusta Institute.....	22							
<b>FLORIDA.</b>									
John Alston.....	Fernandina.....	52	205	88	124	5	1	\$11 12	12
<b>ALABAMA.</b>									
H. Woodsmail.....	Colored people.....	†							
Stuart Adams.....	Greenville and vicinity.....	52	166	420	1200	76	1	15 00	20
<b>LOUISIANA.</b>									
*L. B. Barker.....	Leland University.....	†							
*B. W. Barker.....	Leland University.....	†							
*Miss Edna H. Barker.....	Leland University.....	†							
*Miss H. W. Goodman.....	Leland University.....	†							
*Miss Joanna P. Moore.....	Freewomen in New Orleans.....	†							
*Marcella Stone, D.D.....	Ministerial Institutes in the South.....	26	20						
*Marcella Stone, D.D.....	Leland University.....	†							
*J. F. Stone.....	Leland University.....	†							
*Miss E. Lina Nettleton.....	Leland University.....	†							
*Miss T. Anna Thompson.....	Leland University.....	†							
*R. Leslie Warren.....	Leland University.....	†							
<b>ARKANSAS.</b>									
John B. McKay.....	Sevier and Howard Counties.....	52	167	79	215	21	1		20
<b>MICHIGAN.</b>									
H. Schroeder.....	Germans in Battle Creek.....	52	112	109	122			35 70	21
L. Hein.....	Germans in Nashville.....	52	146	52	26	2	1		21
H. Fellman.....	Germans in Detroit.....	52	121	150	271	5		20 00	20
L. Glusser.....	Germans in White River.....	52	177	109	422	9		265 07	27
<b>OHIO.</b>									
S. B. Page, D.D.....	(District Secretary for Ohio, Michigan, and Indiana.....)	52	51	20					
B. Elzele.....	Germans in Dayton.....	52	151	104	201	2			21
<b>INDIANA.</b>									
C. Tecklenburg.....	Germans in Evansville.....	52	76	62	452	1		112 40	12
G. Koopmann.....	Germans in Indianapolis.....	48	98	77	240	2		222 16	22
A. C. Davidson.....	Bloomington.....	52	124	217	270	12		19 00	110
<b>ILLINOIS.</b>									
Henry Wernicke.....	Germans in Romanauk.....	52	2	22	276	1		145 40	2
G. D. Menger.....	Germans in Bloomington.....	52	124	217	270	12		19 00	110
<b>WISCONSIN.</b>									
Lewis Wepf.....	Germans in Milwaukee.....	52	157	74	222	7	1	200 00	12
O. F. Zecker.....	Germans in Baraboo.....	12	50	50	120	2		7 25	2
O. F. Zecker.....	Germans in North Freedom.....	39	146	82	325			27 50	24
A. Transchell.....	Germans in Kekoskee.....	52	144	22	210	11		42 00	22
Thomas Bright.....	Madison.....	26	65	33	165	10		20 20	122
F. S. Witter.....	Kilbuck City.....	22	22	52	542				27
James S. Cox.....	Kilbuck City.....	6	6	8	90	1			
<b>MINNESOTA.</b>									
John E. Wood.....	General Missionary.....	52	164	50	1540	5	2		126
H. J. Miller.....	Germans in Hastings.....	52	126	74	252	7	1	227 01	2
J. F. Hoeftlin.....	Germans in St. Paul.....	52	122	52	272	1		125 00	2

\* Teacher.

† Not reported.



## MISSIONARY TABLE.

47

MISSIONARIES, DEERS, ETC.	FIELDS OF LABOR	Weeks of Labor	Sermons Preached.			Prayer and other Meet- ings attended.		Families or Persons Religiously Visited	Number Baptized	Churches Organized.	Contributions to Be- nevolent Objects.	Teachers and Scholars in Sunday-School and Bible Classes.
Blowers ..	Monticello ..	52	114	81	122	28	1,316	75	59			
Uchell. ....	Spring Valley ..	13	20		60				46			
Uer .....	Kandotta ..	26	30	85	135	21	1	12 00	144			
erson .....	Scandinavians ..	5	20	4	20							
unley. ....	St. Cloud ..	5	10	5	24				86			
es .....	Mankato ..	39	106	79	636	4		66 00	233			
ockwood ..	Garden City and Winnebago City.	26	52	38	95	1		35 00	156			
pp .....	St. James ..	52	127	89	552	17		21 50	122			
dre .....	Smith Lake and Cokato ..	52	165	70	198	5		7 50				
ren .....	Swedes in Minneapolis ..	52	141	116	542	18		200 28	160			
l. Annes ..	Waseca ..	52	167	79	275	13		62 80	78			
lor .....	Germans in Sharon ..	52	142	41	256	1		226 07	54			
ahl .....	(Norwegians in Rolling Fork)											
tergren ..	(and vicinity ..)	26	59	19	1067	3						
M. Wells ..	Swedes in St. Paul ..	26	61	41	95			36 50	33			
ndick .....	Alexandria ..	26	53	9	145	1		54 00	45			
ne .....	Clinton Falls and other places ..	39	170	61	295			69 00				
ndt .....	(Scandinavians in Otter Tail)											
nders .....	(and other Counties ..)	39	150	59	122	3		6 50	13			
yt .....	Mennonites in Mountain Lake ..	12	40	19	112							
eves .....	Le Sueur ..	13	41	13	46			10 00	109			
	Albert Lea ..	13	25	16					33			
	Parker's Prairie ..	13	40	52	19	9						
IOWA.												
m .....	Scandinavians in Western Iowa ..	52	921	56	545	42	1					
ckston .....	Germans in Rock Falls ..	52	168	59	299	3	1	148 01	62			
Hessell .....	Council Bluffs ..	52	154	124	1063	17		96 50	179			
	(Scandinavians in Iowa and)											
	Dakota Territory ..	39	174	72	159	22		5 83	131			
MISSOURI.												
ooks .....	Colored people ..	52	193	106	245	42	8	623 44				
le .....	Potosi, Ironton, and Annapolis ..	26	105	26	196	8		138 50	156			
le .....	Annapolis and Ironton ..	26	94	35	185	8		25 00	156			
Ray .....	Kirkville ..	18	43	33	123	1			132			
nafelt .....	St. Joseph ..	39	141	49	300	11	1		101			
ideon .....	Nedalia ..	25	138	80	875	5		290 00	116			
non .....	Lebanon ..	39	146	25	165	25	2	20 00	66			
hlgart .....	Germans in St. Louis ..	26	116	76	254	17		40 55	216			
INDIAN TERRITORY.												
galla .....	General Missionary for Indians ..	47	166									
gers .....	Indian Territory ..	33	55	33	27		1	30 20				
McComb ..	Creek and Seminole Indians ..	52	166	68	66	28						
rward .....	Eastern part of Choctaw Nation ..	52	87	26	231	6						
le .....	Cherokee Indians ..	52	173	151	543	6		30 42	101			
chard .....	Choctaw Indians ..	52	278	143	1807	14	1	22 00	308			
nal .....	Creek Indians ..	52	148	163	827	10		60 00	23			
a .....	Cherokee Indians ..	52	169	87	79	10			17			
urant .....	Creek Indians ..	39	125	43	35				75			
wimmer ..	Cherokee Indians ..	39	117	49	73	6		5 90	78			
t .....	Seminole Indians ..	26	33									
rryman .....	Creek Indians ..	13	42	13	24	25	1		26			
Hyatt .....	South Canadian ..	+										
KANSAS.												
nn .....	Dist. Sec'y for Kans. and Missouri	52	139				14					
Utchell .....	Hawatha ..	52	170	134	327	2		142 25	206			
nn .....	Olathe ..	13	32	17	76	1			126			

NAMES OF MISSIONARIES, TEACHERS, ETC.	FIELDS OF LABOR.	Statistics						
		Weeks of Labor.	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Number Baptized.	Churches Organized.	Contributions to Be- nevolent Objects.
Stephen Taylor	Garnett	25	62	44	88	4		
Henry H. White	Topeka	52	197	90	126	7		
J. Barratt	North Topeka	52	260	109	265	16	1	254 00
C. T. Floyd	Independence	32	96	46	175	4	1	
Thomas J. Cook	Wathens	18	45	18	45			
Granville Gates	Valley Falls and Sabetha	52	106	41	187	4		14 00
J. Clark Cline	Clay Centre	52	151	57	397	17		25 00
J. Clark Cline	Clay Centre	18	26	11	54	1		17 00
J. F. Ralston	Republican and Blue Association	52	208	149	566	63	4	65 00
J. F. Ralston	Republican and Blue Association	13	63	48	273	9	1	18 00
J. C. Post	(Along the line of the Atchison) and Santa Fe R. R.	52	181	96	308	12		53 00
S. H. Cozad	Holten	26	52	26	90	2		47 00
James H. Lathrop	Jewell Association	52	211	120	2286	1	4	11 75
W. A. Briggs	Blue Rapids	52	143	58		1		
N. B. Ralston	Clyde	18	49	20	177	1		25 00
W. F. Fife	Wichita	18	22	24	102	2		
Willis S. Webb	Fontana	18	17	4	50			
NEBRASKA.								
J. N. Webb, D.D.	(District Sec'y for Nebraska) and Dakota Territory	52	150			3		
Theodore Hensell	Scandinavians	18	46	36	94	4	1	
J. H. Storins	Fremont	52	121	64	491	7		12
J. E. Kellogg	(Madison, Stanton, and Antelope Counties)	52	193	62	263	22	2	11 00
Mark Noble	Fairbury	52	199	116	673	15		2 25
A. J. Wright	Platte and Boone Counties	52	158	65	170	5	1	94 75
John Gundersen	Central City	52	222	91	250	31	1	45 00
L. B. Wharton	Sterling and vicinity	26	40	5	65			9 21
L. B. Wharton	Beatrice	18	31	11	91			
William L. Miller	Saline and Thayer Counties	13	25	10	35			
E. D. Thomas	Fall City and Rulo	39	124	85	110	4		
E. D. Thomas	(Vesta, Independence, and other places)	18	43	23	27	7		
J. T. Milner	Webster County	39	63	14	46	1	1	10 00
A. D. Trumbull	Grand Island and Salem	52	154	77	432	11		4 00
J. Carrington	Terrebonne	35	109	17	901			15 00
I. D. Newell	Seward	18	18	12	150			1 75
C. J. P. Babcock	Schuyler and Elm	52	104	59	962	2		
Moses Rowley	Aurora	52	115	20	122	6	1	4 00
J. E. Ingham	Exeter, Geneva, and West Blue	52	90	54	201	13		40 00
Thomas Muxlow	Franklin County	52	170	206	263	23	1	
O. A. Buzzell	Huntsville and Plum Creek	52	120	71	207	12	1	
G. T. Webster	Pawnee City	26	77	34	153	6		10 00
G. T. Webster	Fall City	26	86	34	202	6		4 25
Samuel P. Nason	Beatrice	26	46	29	60	6		7 00
H. A. Guild	Clay and Adams Counties	52	185	69	780			21 00
C. Ludgren	Scandinavians	41	179	48	408	5	1	
Ira Moore	Mount Zion and Zion Hill	52	145	23	150	1		
Benjamin F. Lawler	Salem	39	175	56	195	18		14 00
Jacob Earnhart	Polk County	31	141	35	195	1		
C. B. Carey	Weeping Water	26	102	54	168			
A. Z. T. Heath	(Farmer's Valley, Mount Zion, and Lincoln Creek)	26	112	60	126	8		25 00
Samuel B. Mayo	Arrapahoe and Beaver Valley	26	61	25	55		1	
J. R. Shanafelt	Kearney and Gibson	13	35	20	70			
James D. P. Hingate	Tekamah	18	42	15	62	2	1	
J. A. Hudson	Plattsmouth & Eight Mile Grove	9	22	12	30			
G. W. Reed	Peru and Highland	18	54	21	90	1		7 00

NAME OF MISSIONARIES TEACHERS, ETC.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Number Baptized.	Churches Organized.	Contribution to Be- nevolent Objects.	Teachers and Scholars in Sunday-School and Bible Classes.
Ward S. Higgins.....	Algier and vicinity .....	12	52	20	114	1	1	...	24
E. P. Hotchkiss .....	Pawnee City.....	12	52	20	25	6	...	...	67
<b>DAKOTA TERRITORY.</b>									
V. B. Cooklin.....	Canton .....	52	108	38	133	4	...	\$20 00	83
T. E. Judson.....	Swan Lake.....	29	76	40	190	8	...	...	224
A. W. Hilton .....	Sioux Falls and La Verne, Minn.	52	126	123	172	1	...	8 25	73
A. J. Furman .....	Vermillion.....	22	62	24	125	6	...	...	88
William T. Hill .....	Dell Rapids .....	52	99	25	194	...	...	4 25	124
J. P. Coffman.....	Elk Point .....	24	76	28	171	...	...	6 50	66
F. Bower .....	Yankton.....	18	23	...	80	...	...	...	...
James Buchanan .....	Yankton.....	29	115	73	699	...	...	11 00	142
<b>WYOMING.</b>									
R. W. Thiele.....	Laramie .....	12	20	13	160	...	...	...	65
<b>COLORADO.</b>									
James French.....	General Missionary.....	52	132	62	255	...	...	...	...
Charles M. Jones.....	Golden .....	52	95	52	155	...	...	...	79
Alfred B. Whitney.....	Greeley .....	26	27	39	295	5	...	19 50	105
Alfred B. Whitney.....	San Louis and San Juan Districts.	12	47	30	202	10	1	...	...
William T. Fisher .....	Huerfano and Pueblo Counties	29	116	66	166	12	1	120 00	99
William T. Fisher.....	La Veta.....	18	31	21	27	...	...	...	51
A. L. Vall .....	Colorado Springs.....	52	117	126	220	10	...	...	68
Harvey Linaley.....	South Colorado .....	52	121	67	229	2	2	...	165
Sam Ward.....	Boulder .....	52	94	56	250	3	...	22 00	44
Frank M. Ellis, D.D.....	Denver .....	+	...	...	...	...	...	...	...
R. E. Yerkes .....	Greeley .....	+	...	...	...	...	...	...	...
<b>NEVADA.</b>									
James Wells.....	Virginia City.....	7	15	12	10	...	...	...	49
C. L. Fisher.....	Reno.....	29	92	29	742	2	...	60 00	27
G. W. Ford.....	Virginia City.....	29	26	21	517	1	...	64 00	46
Thomas J. Arnold .....	Reno.....	12	20	75	275	17	...	61 00	62
<b>WASHINGTON.</b>									
F. R. Harper.....	Centreville and vicinity.....	29	27	25	20	2	...	20 00	22
G. E. Stearne .....	{ Eastern Oregon, Eastern Washington Territory, and Western Idaho Territory }	26	20	22	23	...	...	...	...
<b>OREGON.</b>									
J. T. Hoff .....	Oregon City .....	52	144	126	291	12	...	112 65	161
C. W. Rees .....	Eugene City .....	52	129	65	610	6	...	...	210
<b>CALIFORNIA.</b>									
F. W. Schallke.....	Germans in San Francisco .....	26	52	29	295	...	...	50 00	...
G. W. Allen .....	San Bernardino .....	52	108	55	237	...	...	40 00	128
J. B. Sexton .....	Vacaville.....	26	66	43	121	1	...	21 50	29
T. J. Arnold .....	Santa Clara .....	29	22	50	245	...	...	144 00	27
G. A. Taft.....	Santa Rosa .....	26	61	26	77	...	...	265 00	20
<b>ONTARIO.</b>									
Samuel Becker.....	Germans in Tavistock .....	12	20	19	46	...	1	60 00	78
John Miller .....	Germans in Zurich.....	12	24	7	40	...	...	27 00	49
Nicholas Loeding .....	Germans in Bruce .....	12	22	11	26	...	1	4 52	...
<b>MEXICO.</b>									
Thomas M. Westrup .....	General Missionary .....	26	25	22	224	2	...	...	25

† Not reported.

# SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

STATES, ETC.	Contributions, Do- nations, and In- come.	No. of Missionaries.	Weeks of Labor.	Sermons Preached.	Prayer Meetings At- tended.	No. of Persons or Families Religiously Visited.	No. of Persons Bap- tized.	Churches Organized.	Contributions to Be- nevolent Objects from Churches re- ceiving aid.	No. of Persons in Sunday-Schools.
Maine	\$8,742 83	1	52	219	70	5,306				8
New Hampshire	2,659 22									
Vermont	1,906 44	1	52	68	68	395	1		\$10 00	2
Massachusetts	48,888 97	4	182	462	154	2,299	25	1	60 00	
Rhode Island	5,640 82									
Connecticut	9,789 11	2	104	282	131	964	8		430 00	25
New York	26,281 82	5	260	708	273	984	42		122 00	48
New Jersey	4,923 07	2	52	161	62	740	11		54 00	17
Pennsylvania	13,603 85	8	388	842	463	2,875	25	1	925 00	98
Delaware	433 82	2	91	252	141	241		1	27 00	10
District of Columbia	1,527 63	3	128	37						
Maryland	11 70	1	39	67	24	29	5			
Virginia	2,249 16	6	229	294	101	332	209	1	56 00	28
West Virginia	19 10	2	52	91	111	387	19		20 00	24
Kentucky	164 25	2	104	370	230	1,771	25		288 00	91
Tennessee	6,313 71	11	278	443	245	792	25		151 00	28
North Carolina	3,149 71	11	222	24	22					
South Carolina	246 25	5	178	154	161	224	85		114 00	1,134
Georgia	247 48	7	274	560	394	2,092	80	4	128 00	16
Florida		1	52	205	68	124	5		11 00	167
Alabama		2	52	166	440	1,269	76	1	15 00	28
Louisiana		10	26	30						
Arkansas		1	52	167	79	815	21	1		240
Michigan	494 20	4	208	557	416	1,017	9	1	351 00	28
Ohio	6,627 57	2	104	202	124	301	8			147
Indiana	499 23	3	147	393	376	1,389	16		357 00	28
Illinois	5,075 54	2	104	306	177	768	9		197 00	140
Wisconsin	53 29	6	220	665	309	1,744	31	1	424 00	568
Minnesota	33 25	20	749	2,235	1,094	7,077	109	7	1,276 00	1,588
Iowa	97 48	4	195	712	311	2,096	64	2	240 00	28
Missouri	684 59	7	281	971	480	1,848	117	6	1,117 00	288
Indian Territory	58 50	13	509	1,551	752	3,112	108	2	146 00	68
Kansas	715 63	18	690	2,193	1,107	5,632	171	11	707 00	1,288
Nebraska	9,725 81	35	1,278	3,839	1,772	6,870	214	13	325 00	1,744
Dakota Territory	70 37	8	303	695	361	1,974	16		47 00	618
Wyoming Territory		1	13	29	13	160				6
Colorado	4,917 29	9	351	741	520	2,093	43	4	154 00	66
Nevada	25 00	4	95	273	207	1,814	20		194 00	101
Washington Territory	82 00	2	65	177	57	163	2		26 00	88
Oregon	29 55	2	104	272	200	1,001	16		118 00	37
California	45 50	5	169	369	273	1,095	1		331 00	288
Ontario	43 00	3	79	86	37	166		9	107 00	12
Mexico		1	26	85	32	334	2			6
Africa	40 00									
China	14 23									
Burmah	8 00									
Western German Conference	1,393 00									
Eastern " "	1,141 68									
<b>TOTAL</b>	<b>\$156,671 79</b>	<b>223</b>	<b>9,494</b>	<b>22,146</b>	<b>11,808</b>	<b>61,893</b>	<b>1,581 40</b>		<b>\$8,443 14</b>	<b>14,158 74</b>

## LIST OF LEGACIES

**Paid to the Society from April 1, 1876, to March 31, 1877, inclusive.**

## APRIL, 1876.

Interest on Legacy of Eva Clute, Schenectady, N. Y., per E. Vedder .....	\$17 50	
		\$17 50

## MAY.

Interest on Legacy of J. P. Skinner, Windsor, Vt., per P. C. Skinner .....	\$14 10	
Moses Briggs, Athol, Mass., in part, per Eunice Briggs, Executrix .....	1,100 00	
Annuity of Polly Browning, Manchester, N. Y., per W. H. C. Redfield, Trustee .....	30 00	
Richard Gaines, Cheviot, Ohio, per D. T. Strathem...	4 00	
		1,148 10

## JUNE.

Interest on Bequest of John Edwards, Southbridge, Mass., per Trustees of the First Baptist Church ...	\$35 00	
Richard Gaines, Cheviot, Ohio, per D. T. Strathem...	4 00	
		39 00

## JULY.

Hannah O. Abbott, Antrim, N. H., per Rev. S. G. Ab- bott, Executor, for Freedmen's Fund .....	\$1,400 00	
Hannah Hirsch, Hyannis, Mass., per T. F. Bassett and G. W. Doane, Executors .....	500 00	
Deacon Thomas Potter, New London, Conn., per Rial Channey, Executor .....	465 00	
Mrs. Abigail Ingalls, Granville, N. Y., per D. Brown, Executor .....	190 32	
		2,555 32

## AUGUST.

Sally Perry, Saxton's River, Vt., per T. W. Wiley. Executor .....	\$100 00	
Miss Hannah C. Locke, Arlington, Mass., in part, per G. H. Hills, Executor .....	800 00	
Moses Briggs, Athol, Mass., in part, per Eunice Briggs, Executrix .....	1,400 00	
Interest on bequest of Joanna Barratt, Putnam, Ct., per J. M. Manning .....	66 99	
Estate of A. Holly, Cleveland, Ohio, for the Church Edifice Fund .....	100 00	
		2,466 99

## OCTOBER.

H. B. Rounds, Strykersville, N. Y., balance, per Chandler Barber, Executor.....	\$10 00	
J. P. Rexford, Nashville, Tenn., in part, for Freedmen's Fund.....	600 00	
Denver, Col., avails of sale of land bequeathed by Rev. Walter McD. Potter.....	1,276 13	
	<hr/>	\$1,886 1

## NOVEMBER.

Mrs. Laura J. Horton, Bangor, Maine, per Rev. B. F. Tefft, D.D., Executor.....	\$250 00	
	<hr/>	250 00

## DECEMBER.

Thomas Shaw, Boston, Mass., per F. S. Gould, Administrator.....	\$2,000 00	
Desire Crowell, Brewster, Mass., per A. Nickerson, Executor.....	200 00	
Lucy Shaw, Charlestown, Mass., per E. J. Jones, Administrator.....	2,000 00	
Interest on Legacy of John Edwards, Southbridge, Mass., per Trustees of First Church.....	35 00	
J. P. Rexford, Nashville, Tenn., for Freedmen's Fund.....	100 00	
	<hr/>	4,335 00

## JANUARY. 1877.

Annuity of Benj. Porter, Danvers, Mass., per Charles Davis.....	\$71 21	
Nancy Studley, Hingham, Mass., per Joseph Ripley, Executor.....	600 00	
Interest on Estate of John Woods, Westford, Mass., per Charles Osgood, Trustee.....	81 37	
Mrs. Emily A. Eddy, Providence, R. I., per M. E. Torrey, and J. H. Reed, Executors.....	178 66	
Annuity of Polly Browning, Uncasville, Conn.....	6 00	
	<hr/>	937 24

## FEBRUARY.

John Sanderson, East Jaffrey, N. H., in part, per Wm. E. Goodnow, Executor, for Freedmen's Fund.....	\$350 00	
Hannah C. Lock, Arlington, Mass., per G. H. Hills, Executor.....	116 06	
Harriet B. Wells, Attleboro, Mass., per H. M. Daggett, Executor.....	100 00	
Interest on bequest of Mrs. Susannah Stone, per L. H. Bradford, Trustee.....	72 00	
Rev. John T. Batchelder, Lynn, Mass., per G. K. Pervear, Executor—\$161.72 for Freedmen's Fund..	226 42	
J. P. Rexford, Nashville, Tenn., for Freedmen's Fund.....	1,600 00	
Rev. Jacob Knapp, Rockford, Illinois.....	2,500 00	
	<hr/>	4,964 48

## MARCH.

John Sanderson, East Jaffrey, N. H., per Wm. E. Goodnow, Executor, for Freedmen's Fund.....	\$101 03	
Interest on Legacy of J. P. Skinner, Windsor, Vt....	14 10	
Estate of Mrs. E. P. Kendricks, Cambridge, Mass., for Freedmen's Fund.....	100 00	
Lucy Shaw, Charlestown, Mass., per E. J. Jones, Administrator .....	110 00	
Mrs. Sarah W. Fisk, Providence, R. I., per W. S. McKenzie, Executor.....	100 00	
Interest on Legacy of Rev. Henry Jackson, D.D., Providence, R. I., per S. R. Weeden, Trustee.....	35 00	
Jeremiah S. Wheaton, Pomfret, Ct., per Lyman Fitts, Executor .....	205 15	
Mrs. S. A. Benedict, Plainfield, Ct., per J. C. Kimball and A. B. Fennes, Executors.....	71 42	
Estate of J. Withington, Brooklyn, N. Y., per J. B. Colman, Trustee.....	40 00	
Rev. Wm. Hatt, East Orange, N. J., per Rev. W. D. Heddon, for Freedmen's Fund.....	1,022 33	
Mrs. Mary Voss, Greenfield, Ohio, per Thomas M. Boyd, Executor.....	100 00	
Denver, Col., Avails of sale of Land bequeathed by Rev. Walter McD. Potter .....	1,549 16	
	<hr/>	\$3,448 19

## DIRECTORS AND MEMBERS FOR LIFE.

### Life Directors.

Allen, William T., Akron, Ohio, by self.

Barnhurst, Miss Sarah G., Centralia, Ill., by Mrs. Sarah A. Willard.

Buffington, Joseph L., Fall River, Mass., by 1st Church.

Cowell, Chauncey R., Newark N. J., by the Roseville Church.

Davol, George S., Fall River, Mass., by the 1st Church.

Dawson, Rev. John M., Williamsburg, Va., by the Hall Missionary Society.

Deane, John H., New York, by self.

Fuller, H. G., Akron, Ohio, by self.

Horr, Rev. George E., Newark, N. J., by the Roseville Church.

Ince, Rev. Edward A., Centralia, Ill., by Mrs. Sarah A. Willard.

Jones, Edward J., Boston, Mass., by self.

Pettinger, Mrs. Lizzie W., Centralia, Ill., by Mrs. Sarah A. Willard.

Reed, George W., Fall River, Mass., by the 1st Ch.

Sherwin, Henry A., Cleveland, Ohio, by self.

Smith, Rev. Chas. M., Somerville, Mass., by Amos Chase.

Sumner, Mrs. Sarah Ann, Medina, N. Y., by the Church.

Taylor, Mrs. J. W., Cleveland, Ohio, by her husband.

Teasdale, Mrs. Molly W., St. Louis, Mo., by Mrs. Sarah A. Willard.

Thomson, John, Ashland, Ohio, by self.

Thomson, Mrs. John, Ashland, Ohio, by her husband.

Willard, Mrs. Sarah A., Centralia, Ill., by self.

### Life Members.

Abbott, Samuel W., Wakefield, Mass., by the Ch.

Abbott, John G., Antrim, N. H., by the legacy of Hannah O. Abbott.

Abbott, Charles S., Antrim, N. H., by the legacy of Hannah O. Abbott.

Abbott, Harlan P., Antrim, N. H., by the legacy of Hannah O. Abbott.

Abbott, Miss Mary J., Antrim N. H., by the legacy of Hannah O. Abbott.

Allison, Rev. R. P., Chicago, Ill., by the North Star Church.

Alexander, Mrs. Mary F., Toledo, Ohio, by the Church.

Armack, Catharine, Keyport, N. J., by the Church.

Ashmore, Mrs. Wm., Swatow, China, by the Church, Cleveland, Ohio.

Ballentine, Rev. George, Ragsville, Pa., by Love Providence Church.

Barley, James H., Sedalia, Mo., by self.

Barley, Mrs. Phranie E., Sedalia, Mo., by her husband.

Barney, Ann, Fall River, Mass., by the 1st Ch.

Bates, Albert G., Providence, R. I., by Cranston Street Church.

Bence, Harriet, Fall River, Mass., by the 1st Ch.

Blaisdell, Mary K., Fall River, Mass., by the 1st Church.

Brooks, John, Dayton, Ohio, by Linden Ave. Ch.

Boomer, Rev. J. C., West Acton, Mass., by the Massachusetts Association.

Boyden, Rev. J. S., Ypsilanti, Mich., by the Church.

Brady, Mrs. Martha J., Hannibal Mo., by her husband.

Brinkerhoff, S. V., New York, by the 16th Church.

Brown, J. Frank, Paterson, N. J., Sunday School of 1st Church.

Chapman, Rev. Thomas H., Pittsburgh, Pa., by 37th Street Church.

Chase, J. M., Hiawatha, Kansas, by self.

Clark, Mrs. Hattie M., West Roylston, Mass., by Rev. A. V. Clark.

Chaffee, Mrs. C. T., South Bend, Ind., by the Ch.

Cleriken, Mrs. Mary, Paterson, N. J., by Sunday School of 1st Church.

Clyde, Mrs. Lucinda C., Nashua, N. H., by the Ch.



**rnish, Alonzo G., Gillette, N. J., by the Willing-**  
**ton Church.**

**ok, Rebecca J., Fall River, Mass., by the 1st Ch.**

**ggers, Miss Josie, Paterson, N. J., by Sunday**  
**School of 1st Church.**

**avia, J. R., Newark, Ohio, by his brother, David**  
**L. Davis.**

**avis, Alonzo C., Coopers Plains, N. Y., by Camp-**  
**bell and Irwin Church.**

**Dean, Mrs. David, Ashland, Neb., by her husband.**

**Dean, Dennis, Ashland, Neb., by self.**

**Decker, Mrs. Fanny, Keyport, N. J., by the Church.**

**Denham, James, Cleveland, Ohio, by self.**

**Dixon, Rev. J. K., Liberty, Mo., by the Humboldt**  
**(Ka.) Church.**

**Doane, Mrs. Fannie M., Cincinnati, Ohio, by W. H.**  
**Doane.**

**Doane, Miss Iola, Cincinnati, Ohio, by W. H.**  
**Doane.**

**Dunberry, Miss Rebecca, Brooklyn, N. Y., by her**  
**Sunday School teacher.**

**Dunberry, Miss Arabella, Brooklyn, N. Y., by**  
**her Sunday School teacher.**

**Dyer, Miss Carrie V., Nashville, Tenn., by Rev. I.**  
**B. Telf and wife.**

**Emond, Mrs. Mary N. A., Wakefield, Mass., by**  
**the Church.**

**Emidge, Miss Jennie M., Hancock, Mass., by her**  
**father.**

**Em, Rev. W. H., Blair, Neb.**

**English, Miss Annie B., Patterson, N. J., by Sun-**  
**day School of 1st Church.**

**Ever, Rev. James K., Reading, Mass., by Salem**  
**Street Church.**

**Farrar, Mrs. Sarah E., Ludlow, Vt., by the Church.**

**Farrar, Mrs. A. J., Oberlin, Ohio, by the Church.**

**Ferris, P. J., Buffalo, N. Y., by Sunday School of**  
**Washington Street Church.**

**Field, Vina L., Fall River, Mass., by the 1st Ch.**

**Fordham, Henry, Greenport, N. Y., by the Church.**

**French, Julia W., Fall River, Mass., by 1st Church.**

**French, Eliza L., Fall River, Mass., by 1st Church.**

**Fuller, Mrs. H. G., Akron, Ohio, by her husband.**

**Fuller, A. T., South Berlin, N. Y., by self.**

**Gates, Rev. Granville, Highland, Ka., by the Mis-**  
**souri River Association.**

**Grime, George, Fall River, Mass., by the 1st Ch.**

**Grovenor, G., Lawrence, Ka., by self**

**Guest, George H., Fall River, Mass., by the 1st**  
**Church.**

**Gunniison, Mrs. William, Troy, N. Y., by her**  
**mother.**

**Harris, Rev. Edward K., Philadelphia, Pa., by 1st**  
**Germantown Church.**

**Hayden, Rev. Charles E., Cincinnati, Ohio, by W.**  
**H. Doane.**

**Haynes, David, Washington, D. C., by the Calvary**  
**Church.**

**Heath, Rev. A. Z. T., Plainfield, Neb., by the York**  
**Association.**

**Hogg, Miss Janet Elizabeth, Holton, Kansas, by**  
**her father.**

**Holt, Theodore, New York, by self**

**Houghton, G. B., Norwalk, Ohio, by the Church.**

**Howard, Robert N., Wakefield, Mass., by the Ch.**

**Ingham, Rev. J. E., Exeter, Neb., by his Churches.**

**Jameson, Rev. E. H. E., Omaha, Neb., by Omaha**  
**Association.**

**Johnson, Miss Agnes, Patterson, N. J., by Sabbath**  
**School of 1st Church.**

**Johnson, Mary, Fall River, Mass., by the 1st Ch.**

**Jones, Elisha, Philadelphia, Pa., by 11th Church.**

**Judd, Rev. J. T., Harrisburg, Pa., by the Church.**

**Kellogg, Rev. J. E., Marietta, Neb., by Rev. J. N.**  
**Webb.**

**Kellogg, Mrs. J. E., Marietta, Neb., by Rev. J. N.**  
**Webb.**

**Kemp, Mrs. Hattie, New York, by 15th Church.**

**Kohlsaat, Mrs. Mary, Paterson, N. J., by Sunday**  
**School of 1st Church.**

**Lambertson, B. P., Lawrence, Ka., by self.**

**Leathe, Sarah H., Nashua, N. H., by the Church.**

**Lennox, J. F., Chicago, Ill., by the North Star S. S.**  
**Lincoln, Simoon, Pawnee City, Neb.**

**Logan, Mrs. Nancy, Lodienville, Ill.**

**Luce, Mrs. Celia M., Amboy, Ill., by herself.**

**McClellan, John, Grafton, Mass., by the Church.**

**Merrill, Miss Jennie, New York, by the 16th Ch.**

**Milner, J. T., Cloverton, Neb., by Rev. J. N. Webb.**

**Mills, Rev. E., Norwalk, Ohio, by the Church.**

**Munroe, Sarah, Fall River, Mass., by 1st Church.**

**Neale, Miss Isabel, Brooklyn, N. Y., by her Sun-**  
**day School Teacher.**

**Nicholson, Rev. C. F., Youngstown, Ohio, by**  
**Church and Association.**

**Palmer, Laura E., Fall River, Mass., by the 1st**  
**Church.**

**Peckham, Addie E., Fall River, Mass., by the 1st**  
**Church.**

**Pierson, William P., Philadelphia, Pa.**

**Reed, Frank G., Paterson, N. J., Sunday School of**  
**1st Church.**

Rees, Rev. J. W., Mankato, Minn., by Eaton Rapids Church, Mich.

Richards, A., Clyde, Ohio, by self.

Robertson, David, Fall River, Mass., by the 1st Church.

Robertson, Abby T., Fall River, Mass., by the 1st Church.

Rounds, Eliza, Fall River, Mass., by the 1st Church.

Scrogin, Arthur J., Lexington, Ill., by his father.

Scrogin, Charles P., Lexington, Ill., by his father.

Scrogin, Miss Carrie E., Lexington, Ill., by her father.

Shirk, M., Peru, Ind., by self.

Shove, Alice, Fall River, Mass., by the 1st Church.

Stinson, Miss Mary E., Paterson, N. J., by Sunday School of 1st Church.

Stinson, Miss Jennie M., Patterson, N. J., by Sunday School of 1st Church.

Swigart, Rev. D. W., Strattonville, Pa.

Tefft, Mrs. Lyman B., Nashville, Tenn., by self.

Temple, John, Dayton, Ohio, by the Church.

Temple, Mrs. John, Dayton, Ohio, by the Church.

Thomson, John T., Ashland, Ohio, by father.

Thomson, Miss Anne, Ashland, Ohio, by father.

Tilton, Silas, Keyport, N. J., by the Church.

Tingley, Miss Hannah E., Lincoln, Neb., by her father.

Trevor, J. B., Cincinnati, Ohio, by self.

Trumbull, Rev. A. D., Grand Island, Neb., by the Association.

Van Dalsen, Spencer, M.D., Paterson, N. J., Sunday School of 1st Church.

Van Ness, Hubbard, Ohio, by self.

Vinton, Rev. Justus Brainard, Rangoon, Burma, by the Malden Church, Mass.

Walker, Mrs. A. E., Ludlow, Vt., by the 1st Church.

Wareham, Rev. C. H., Peabody, Kansas, by the Central Kansas Association.

Watson, Rev. David R., Brandon, Vt., by the Ch.

Webster, Rev. G. T., Falls City, Neb., by the Nemaha Valley Association.

Wilkinson, Rev. A. L., Springfield, Ohio, by the Ch.

Williams, D. J., Kingsville, Ohio, by Church.

Winger, Jacob, Springfield, Ohio, by the Church.

Woolsey, S. Frankie, Brooklyn, N. Y., by his aunt.

# CONSTITUTION.

---

## NAME.

I.—This Society shall be called the AMERICAN BAPTIST HOME MISSION SOCIETY.

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

## HAVE YOU MADE A WILL ?

It will not shorten your life to make it. Nobody knows as well as yourself whom you would wish to settle your estate. Perhaps there are claims which your Lord and Redeemer has upon the final disposition of it. There may be ignorance which you ought to do something to enlighten; there may be souls in the shadow and darkness of death whom you should do something to lift up into light.

Do not write your own will unless you are a lawyer; better a few dollars spent for skill than that your estate be ravaged by litigation. Let your lawyer be sure that names of institutions remembered be written with absolute correctness. We hope you are disposed to remember this Society. We need endowment funds for our Freedmen's Schools, which shall be made to do the work of instructing teachers and preachers, over and over through successive generations; we need funds for the support and enlargement of our general missionary work among the weak and destitute. Remember us. You are giving to those causes now; give when you are dead.

**FORM OF BEQUEST TO THE SOCIETY.**—"I give and bequeath to the American Baptist Home Mission Society, formed in New York in the year eighteen hundred and thirty-two, the sum of — for the general purposes of said Society."

Three witnesses should state: "We witness to this instrument, consisting of one sheet (or two), as the last will and testament of —, by his (or her) request, in his (or her) presence, and in presence of each other."

The witnesses need not know a word of the contents of the will. A codicil requires the same formality in witnessing.

If the bequest is for the maintenance of instruction for teachers and preachers of the Freedmen, or for the general Freedmen's work of the Society, or for the Church Edifice Fund, it should be so stated.

---

## DO YOU PREFER TO BE YOUR OWN EXECUTOR ?

This Society will receive your money, designated for the purposes you name, will invest it, will pay to you interest for it while you live, if you so desire—the Society to hold and use it after your decease.

The Society holds large amounts in trust in this precise form. It gives to the donor a bond which makes a safe and guaranteed investment at seven per cent.

---

## DISTRICT SECRETARIES AND GENERAL MISSIONARIES.

**FOR NEW ENGLAND.**—Rev. A. P. Mason, D.D., Tremont Temple, Boston, Mass.

**NEW YORK AND NORTHERN NEW JERSEY.**—Rev. C. P. Sheldon, D.D., Troy, N.Y.

**SOUTHERN NEW JERSEY AND PENNSYLVANIA. DELAWARE. DISTRICT OF COLUMBIA, AND WEST VIRGINIA.**—Rev. Thomas Swain, D.D., 1420 Chestnut Street, Philadelphia, Penn.

**MICHIGAN, OHIO, AND INDIANA.**—Rev. S. B. Page, D.D., Cleveland, Ohio.

**NEBRASKA AND DAKOTA TERRITORY.**—Rev. J. N. Webb, Ashland, Nebraska.

**TRANS-MISSISSIPPI (NOT INCLUDING IOWA, NEBRASKA, AND MINNESOTA).**—Rev. James French, Denver, Col.

**FOR THE INDIANS.**—G. W. Ingalls, 209 North Sixth Street, St. Louis, Mo.

FORTY-SIXTH

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ANNUAL REPORT

OF THE

American Baptist Home Mission Society,

CONVENED IN

THE FIRST BAPTIST CHURCH, CLEVELAND, OHIO,

MAY 29TH, 1878.

CONTAINING

*Minutes of the Meeting: Report of the Executive Board:  
Treasurer's Report: Reports of Committees, Etc.*

New York:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
ASTOR HOUSE OFFICES—BARCLAY STREET ENTRANCE.

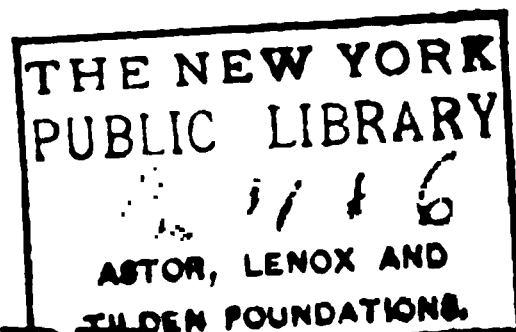
1878.

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1878.

# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASE

1877-8.

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### DIRECTORS.

Barnaby, Rev. James, West Harwich, Mass.  
Binney, Rev. J. G., D.D., Rangoon, Burmah.  
Blain, Mrs. Amy Ann, Mansfield, Mass.  
Fish, Rev. Henry C., D.D., Newark, N. J.  
Keyser, Rev. Charles, D.D., Wakefield, Mass.  
Wager, James, Troy, N. Y.  
Whipple, John G., Brooklyn, N. Y.  
Wilbur, Asa, Boston, Mass.  
Wilkins, Rev. Stephen, Brooklyn, N. Y.  
Wyckoff, Wm. H., LL.D., Brooklyn, N. Y.

### MEMBERS.

Biddle, Rev. William, Brookfield, Conn.  
Brisbane, Rev. Wm. H., M.D., Arena, Wis.  
Cauldwell, Henry W., New York.  
Cresswell, Rev. Samuel J., Philadelphia, Pa.  
Failing, Josiah, Portland Oregon.  
Freeman, Rev. Timothy G., New York.  
Gardner, Sterling, Augusta, Ga.  
Gayer, Rev. Charles, New York.  
Hunt, Thomas, Brooklyn, N. Y.  
McCormick, Mrs. Sarah M., Jamaica, N. Y.  
Metcalf, Rev. Whitman, Nunda, N. Y.  
Moore, J. L., D.D., Silver Lake, Kansas.  
Murphy, William D., New York.  
Parmly, Mrs. Katharine D., Jersey City, N. J.  
Rouse, Rev. Henry H., Romayton, Conn.  
Runyon, Daniel, Piscataway, N. J.  
Spaulding, Rev. Amos F., Needham, Mass.  
Stout, Mrs. Jane, Middletown, N. J.  
Turnbull, Rev. Robert, D.D., Hartford, Conn.



## STATED MEETINGS OF THE BOARD, 1878-79.

*Second Thursday in each month at three o'clock P. M.*



### BY-LAWS OF THE BOARD.



1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two thirds of the members of the Board.

## ORDER OF BUSINESS.

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1. Prayer.
  2. Calling of the Roll.
  3. Reading of the Minutes of last Meeting.
  4. Report of Treasurer.
  5. Communications from the Corresponding Secretary.
  6. Reports from Standing Committees.
  7. Miscellaneous Business.
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## STANDING COMMITTEES.

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FINANCE.	MISSIONS.	EDUCATION.
J. B. HOYT,	E. LATHROP,	N. BISHOP,
JOHN H. DEANE,	J. F. ELDER,	T. D. ANDERSON,
S. S. CONSTANT,	E. T. HISCOX,	A. MACFARLANE,
WM. A. CAULDWELL,	D. B. JUTTEN,	JOHN H. DEANE,
JOS. BROKAW.	J. B. THOMAS.	EMORY J. HAYNES.
CHURCH EDIFICE.	ADVISORY.	
W. H. PARMLY,	A. B. CAPWELL,	
WM. PHELPS,	J. B. HOYT,	
J. Q. PREBLE,	S. S. CUTTING,	
I. G. JOHNSON,	T. D. ANDERSON,	
JOS. BROKAW.	N. BISHOP.	

# Officers of the Society and Executive Board.

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## OFFICERS.

President—Hon. ROBERT O. FULLER, Mass.  
Vice-Presidents—{ Hon. WILLIAM STICKNEY, D. C.  
                              { Hon. J. M. HOYT, Ohio.  
Treasurer—JOSEPH B. HOYT, Esq., Conn.  
Auditors—{ WILLIAM PHELPS, Esq., N. Y.  
                  { JOSEPH BROKAW, Esq., N. Y.  
Corresponding Secretary—SEWALL S. CUTTING, D.D.  
Recording Secretary—Rev. D. B. JUTTEN, N. Y.

## MANAGERS.

<b>FIRST CLASS, expiring in 1879.</b>	<b>SECOND CLASS, expiring in 1880.</b>
Rev. W. H. PARMLY, D.D., Jersey City, N.J.	Rev. THOS. D. ANDERSON, D.D.. New York.
Rev. J. F. ELDER, D.D.....New York.	Rev. J. B. THOMAS, D.D....Brooklyn, N.Y.
A. B. CAPWELL, Esq .....Brooklyn, N. Y.	J. Q. PREBLE, Esq.....New York.
S. S. CONSTANT, Esq.....New York.	ISAAC G. JOHNSON .....Yonkers, N. Y.
Rev. A. MACFARLANE ....Brooklyn, N. Y.	Rev. EMORY J. HAYNES..Brooklyn, N. Y.

## THIRD CLASS, expiring in 1881.

WM. A. CAULDWELL, Esq.....New York.  
Rev. E. T. HISCOX, D.D.. ....Mt. Vernon, N. Y.  
Rev. E. LATHROP, D.D..... Stamford, Conn.  
NATHAN BISHOP, LL.D.....New York.  
JOHN H. DEANE, Esq.....New York.

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**Chairman of the Executive Board.**  
A. B. CAPWELL.

**Recording Secretary of the Board.**  
FREDERICK R. HARTELL.

**Assistant Treasurer.**  
JAMES M. WHITEHEAD.

**Assistant Treasurer Church Edifice Fund.**  
J. GREENWOOD SNELLING.

Joseph B. Hoyt, Treasurer, in account with

*Dr.*

1877. April 1.	To Balance—Church Edifice Fund .....	\$6,774 33
	“ Cash received on account of Missions and Education, as per detailed state- ment..... \$137,694 95	
	“ Cash received on account of Church Edifice Fund, as per detailed state ment..... 37,514 38	
	Total receipts .....	175,209 33
	“ Balance—Missions and Education ....	45,433 18
		<u>\$227,416 84</u>

1878. April 1.	To Balance—Church Edifice Fund.....	\$12,844 20
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### CHURCH EDIFICE FUND.

1877. April 1.	To Balance .....	\$6,774 33
	“ Contributions since .....	4,646 50
	“ “ Designated for Kent, Ohio .....	100 00
	“ Legacies.....	100 00
	“ Avails of Real Estate sold .....	200 00
	“ Rent .....	987 30
	“ Interest on Loans .....	10,266 65
	“ Loans Repaid.....	21,213 93
		<u>\$44,283 71</u>

1878. April 1.	To Balance.....	\$12,844 20
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the American Baptist Home Mission Society.

Cr.

1878. March 31.	By Balance—Missions and Education..	\$10,452 76
	“ Cash paid on account of Missions and Education, as per detailed statement..... \$142,675 37	
	“ Cash paid on account of Ch. Edifice Fund, as per detailed statement.. 31,444 51	
	Total Expenditures .....	174,119 88
	“ Balance—Church Edifice Fund.....	12,844 20
		<u>\$227,416 84</u>

1878.

April 1. By Balance—Missions and Education ..... \$45,433 18

CHURCH EDIFICE FUND.

1878. March 30.	By Cash—Loans .....	\$23,487 15
	“ “ Paid Corresponding Secretary— Salary ..... \$600 00	
	Expenses..... 51 98	651 98
	“ “ Paid Assistant Treasurers and Clerks at the Rooms .....	1,178 15
	“ “ Missionaries to insure care of Loans.....	3,240 97
	“ “ Incidental Expenses .....	449 92
	“ “ Postage.....	188 34
	“ “ Rent—Rooms .....	301 66
	“ “ Publication Account .....	63 33
	“ “ Interest on Bonds.....	899 00
	“ “ “ to Illinois General Association...	467 87
	“ “ Expenses on Real Estate, including Taxes, etc.....	416 14
	“ “ Church at Kent, Ohio, designated .....	100 00
	“ “ Balance.....	12,844 20
		<u>\$44,288 71</u>

## TREASURER'S REPORT.

Dr.

## MISSIONS AND EDUCATION.

1878.  
March 30.

To Contributions for the year, Missions.....	\$75,880 32
" " " Freedmen.....	3,025 01
" Legacies " Missions.....	\$16,908 90
" " " Freedmen.....	1,000 00
" Contributions specially designated—Missions.....	\$728 70
" " " Freedmen ....	520 58
" Income from sundry Invested Funds.....	
" " " sales of Real Estate.....	
" Cash received on account of Bond and Mortgage— For Reinvestment.....	
" Loan repaid... ..	
" Cash received from Gilbough, Bond & Co.....	
" Contributions for Wayland Seminary.....	\$1,638 18
" Cash from Students of Wayland Seminary.....	1,465 61
" Contributions for Wayland Building.....	
" " " from Students for Endowment of Wayland Seminary.....	
" " " for Richmond Institute.....	\$2,785 66
" Cash from Students of Richmond Institute.....	1,700 87
" " " " for Endowment of Richmond Institute .....	
" Contributions for Benedict Institute.....	\$442 66
" Cash from Students of Benedict Institute.....	159 65
" Contributions for Benedict Endowment.....	
" " " for Augusta Institute.....	\$647 12
" Cash from Students of Augusta Institute.....	57 50
" Contributions for Shaw University.....	\$1,028 78
" Legacy for Shaw University.....	125 00
" Cash from Students of Shaw University.....	2,484 00
" Contributions for Shaw Endowment.....	
" " " for Nashville Institute.....	\$2,616 22
" Cash from Students of Nashville Institute.....	5,270 43
" Contributions for Nashville Building.....	\$50 00
" Cash returned—charged in last report.....	7 60
" Contributions for Leland University.....	
" " " for Natchez Seminary... ..	\$349 59
" Cash from Students of Natchez Seminary....	892 60
" Contributions for Natchez Building.....	
" Balance.....	

This certifies that we have carefully examined the foregoing accounts, and have compared the entries with the vouchers connected therewith, and find the same correct, with the exception of the vouchers not returned from the bank, all of which are noted in our certificate in the Treasurer's books. We have also examined the securities of the Society connected with these accounts, and find them correct.

Signed,

WM. PHELPS,  
JOSEPH BROKAW. } Auditors.

NEW YORK, May 3, 1878.

\$1

NOTE.—Of the above contributions, the sum of \$11,480.66 was received from 8 in the Schools for expenses, and \$362.17 for endowments.

MISSIONS AND EDUCATION.

Cr.

1877. April 1.	By Balance, as per last Report.....		\$40,458 76
	" Cash paid Missionaries, since.....		35,587 85
	" " Chinese mission in California.....		1,000 00
	" " Corresponding Secretary—Salary.....	\$2,400 00	
	" " Traveling expenses.....	207 90	
			2,607 90
	" " District Secretaries—Salaries .....	\$9,308 87	
	" " Expenses .....	1,464 12	
			10,772 49
	" " Assistant Treasurers and Clerks at Rooms		4,712 65
	" " Expense account—Incidental.....	\$871 01	
	" " Printing and Stationery .....	513 09	
	" " Postage.....	753 89	
	" " Publishing Account....	253 84	
	" " Rent of Rooms.....	1,206 67	
			3,597 50
	" " Interest on Borrowed Money.....		3,425 04
	" " Bonds, and Annuities.....		4,881 71
	" " Designated Funds—Missions.....	\$901 14	
	" " Freedmen.....	445 58	
			1,346 72
	" " Investments, per request of donors.....		8,500 00
	" " Trust Funds awaiting Investment.....		4,100 66
	" " Expense attending care of Real Estate,		
	" " Taxes, etc.....		634 67
	" " Missionary Union, sent to the Society by		
	" " mistake, and included in last year's		
	" " receipts.....		42 00
	" " Transfer to Church Edifice Fund, this		
	" " amount having been credited in error		
	" " to General Fund in former report...		500 00
	" " Wayland Seminary—Salaries .....	\$3,250 02	
	" " Insurance.....	27 20	
	" " Expenses paid by Students .....	1,465 61	
	" " Expenses paid by Society.....	1,100 37	
			5,843 20
	" " Wayland Building....		300 22
	" " Richmond Institute—Salaries .....	\$2,840 00	
	" " Insurance .....	32 72	
	" " Expenses paid by Students .....	1,700 87	
	" " Expenses paid by Society.....	2,950 94	
			7,524 53
	" " Benedict Institute—Salaries.....	\$2,775 95	
	" " Insurance.....	220 00	
	" " Taxes.....	88 88	
	" " Expenses paid by Students.....	159 65	
	" " Expenses paid by Society...	952 10	
			4,196 58
	" " Augusta Institute—Salaries.....	\$1,925 00	
	" " Insurance.....	54 00	
	" " Expenses paid by Students.....	57 50	
	" " Expenses paid by Society ..	1,226 92	
			3,273 42
	" " Shaw University—Salaries.....	\$4,026 25	
	" " Expenses paid by Students.....	2,434 00	
	" " Expenses paid by Society..	2,770 00	
			9,230 25
	" " Nashville Institute—Salaries.....	\$3,773 80	
	" " Insurance.....	659 54	
	" " Expenses paid by Students.....	5,270 43	
	" " Expenses paid by Society...	1,293 74	
			10,997 51
	" " Nashville Building—Expenses .....	\$50 00	
	" " Furnishing Rooms..	448 50	
			498 50
	" " Leland University—Salaries .....	\$3,125 00	
	" " Designated .....	195 18	
			3,320 18
	" " Natchez Seminary—Salaries.....	\$1,407 98	
	" " Insurance.....	439 95	
	" " Expenses paid by Students.....	392 60	
	" " Expenses paid by Society, in-		
	" " cluding furnishing of rooms .....	1,784 61	
			4,025 14
	" " Natchez Building.....		11,807 15
			\$183,128 13
1878. April 1.	By Balance.....		\$45,433 18

CHURCH EDIFICE LOANS

OUTSTANDING, WITH INTEREST DUE APRIL 1, 1878.

	Principal.		Inter
<b>Alabama—</b>			
1870—Eufaula (bal.).....	\$899 00		.....
1872—Athens (bal.).....	241 68		.....
	<u>          </u>	\$1,140 68	<u>          </u>
<b>Arkansas—</b>			
1874—Batesville .....	\$1,000 00		\$20 00
1875—Helena .....	1,000 00		105 00
	<u>          </u>	2,000 00	<u>          </u>
<b>California—</b>			
1871—San Diego (bal.) .....	\$1,800 00		.....
1874—Vallejo .....	1,000 00		\$210 00
1876—Visalia .....	2,000 00		174 25
1877—Salinas City.....	500 00		.....
	<u>          </u>	5,300 00	<u>          </u>
<b>Colorado—</b>			
1869—Golden (bal.).....	\$538 56		\$9 57
1871—Greeley (bal.).....	618 00		.....
1873—Platte Valley .....	400 00		98 00
1873—Denver, 1st church .....	3,000 00		945 00
1873—Hard Scrabble (bal.) .....	240 00		8 75
1874—Colorado Springs (bal.).....	375 00		.....
1874—Canon City.....	500 00		35 00
1875—La Veta... ..	100 00		10 50
1875—Boulder .....	600 00		21 00
1876—Monument .....	200 00		6 50
1878—Denver, colored church.....	200 00		.....
1878—Saguache .....	250 00		.....
	<u>          </u>	7,021 56	<u>          </u> 1
<b>Dakota—</b>			
1876—Vermillion .....	\$300 00		.....
	<u>          </u>	300 00	<u>          </u>
<b>Delaware—</b>			
1870—Wyoming Interest (bal.)... ..	\$1,095 00		\$8 10
	<u>          </u>	1,095 00	<u>          </u>
<b>District of Columbia—</b>			
1875—Georgetown, Gay Street Church.....	\$750 00		.....
	<u>          </u>	750 00	<u>          </u>
<b>Florida—</b>			
1870—Palatka .....	\$500 00		.....
	<u>          </u>	500 00	<u>          </u>
<b>Georgia—</b>			
1871—Savannah, Bethlehem church, col'd.....	\$250 00		\$8 75
1872—Atlanta, Friendship St. church, col'd....	1,500 00		305 00
1875—Stone Mountain.....	400 00		.....
1875—Toccoa City.....	200 00		.....
1875—Crawford.....	200 00		.....
	<u>          </u>	2,550 00	<u>          </u>
<b>Illinois—</b>			
1870—Effingham (bal.).....	\$250 00		\$61 97
1871—Macomb (bal.) .....	550 00		19 79
1871—Watseka (bal.).....	222 45		46 70
1871—Normal (bal.).....	1,375 00		.....
1872—Chatham (bal.).....	240 43		83 64
1872—Austin .....	1,000 00		107 52



1878.]

## CHURCH EDIFICE LOANS.

11

## Illinois—Continued—

	Principal.	Interest.
1873—Altona, Swede.....	\$90 20	\$31 59
1873—Quincy (bal.).....	1,000 00	.....
1873—Gardner (bal.).....	688 00	72 24
1873—East St. Louis, col'd (bal.).....	100 00	4 06
1873—Mt. Vernon.....	680 00	137 40
1865—Waverly (bal.).....	140 48	39 72
1865—St. Anne, French church (bal.).....	372 00	308 28
1866—Kankakee (bal.).....	216 27	60 19
1874—Irvington.....	400 00	28 00
1874—Farmington.....	800 00	28 00
1875—Danville.....	1,300 00	.....
1875—Aledo.....	1,000 00	.....
1876—Streator.....	1,500 00	52 50
1876—Tuscola.....	700 00	63 50
1876—Paxton.....	700 00	73 50
1876—McLeansboro'.....	500 00	.....
1877—Stewardson.....	400 00	.....
1877—Pekin.....	600 00	21 00
1877—Galesburg, col'd church.....	1,200 00	.....
	<u>\$16,024 83</u>	<u>\$1,180 60</u>

## Idaho—

1869—Boise City (bal.).....	\$428 16	\$134 82	134 82
	<u>428 16</u>		

## Indiana—

1868—Richmond (bal.).....	\$1,106 20	.....	.....
	<u>1,106 20</u>		

## Iowa—

1865—Lewis.....	\$500 00	\$120 00	
1865—Ft. Madison (bal.).....	980 73	208 45	
1866—Keokuk.....	3,000 00	602 50	
1868—Iowa Falls.....	1,000 00	70 00	
1868—Cedar Rapids.....	2,500 00	175 00	
1869—Council Bluffs.....	2,000 00	282 00	
1869—Clinton.....	2,000 00	909 20	
1870—Osceola (bal.).....	409 80	28 68	
1870—Lime Spring.....	300 00	73 50	
1871—Washington (bal.).....	100 00	.....	
1872—Bedford.....	600 00	.....	
1872—Cherokee.....	500 00	53 75	
1873—Doud's Station.....	500 00	105 00	
1873—Spirit Lake.....	500 00	85 00	
1873—Manchester.....	1,000 00	100 00	
1873—Storm Lake.....	500 00	.....	
1873—Carbon.....	200 00	42 00	
1873—West Union.....	600 00	.....	
1873—Denison (bal.).....	79 29	3 72	
1876—Independence.....	600 00	21 00	
1877—Guthrie Centre.....	500 00	.....	
1878—Kent.....	300 00	.....	
1878—Grundy Centre.....	500 00	.....	
1878—Stuart.....	200 00	.....	
	<u>19,849 32</u>	<u>3,109 80</u>	

## Indian Territory—

1876—McAlister.....	\$400 00	.....	
1876—Atoka (bal.).....	175 00	.....	
	<u>575 00</u>		

## Kansas—

1863—Leavenworth.....	\$8,000 00	\$5,911 72	
1869—Saline (bal.).....	250 00	61 25	
1869—Solomon.....	500 00	177 50	
1869—Topeka.....	1,500 00	.....	
1870—Ft. Scott.....	2,500 00	955 24	
1870—Le Roy.....	500 00	177 20	
1870—Clay Centre (bal.).....	92 23	.....	
1871—Hiawatha.....	800 00	56 00	
1871—Iola.....	2,600 00	905 00	
1871—Clyde (bal.).....	490 00	.....	
1872—Wathena.....	800 00	222 52	
1872—Emporia (bal.).....	63 11	.....	
1872—Independence (bal.).....	226 10	.....	
1872—Humboldt.....	1,000 00	264 35	
1872—Chanute (bal.).....	300 00	.....	
1873—Oswego (bal.).....	450 00	.....	

	Principal	Interest
<b>KANSAS—Continued—</b>		
1872—Baxter Springs .....	\$1,000 00	\$350 00
1872—Fontana .....	500 00	20 00
1872—Wamego ... ..	300 00	10 50
1873—Wichita .....	1,000 00	65 00
1873—Olathe .....	500 00	19 25
1873—Erie .....	300 00	10 50
1874—Girard .....	250 00	8 75
1874—Blue Rapids .....	400 00	28 00
1874—Burlington .....	500 00	52 50
1874—Neodesha .....	200 00	7 00
1875—Wyandotte .....	300 00	...
1871—Chetopa .....	927 00	421 79
1877—Waterville .....	250 00	8 75
1877—Augusta .....	200 00	.....
	<u>\$36,693 44</u>	<u>.....</u>
<b>Louisiana—</b>		
*1873—Delhi (bal.) .....	\$374 10	.....
	<u>374 10</u>	<u>.....</u>
<b>Massachusetts—</b>		
1876—Franklin .....	\$3,500 00	\$490 00
	<u>3,500 00</u>	<u>.....</u>
<b>Michigan—</b>		
1872—Reed City .....	\$300 00	\$33 00
1872—Imlay City .....	500 00	17 50
1873—Alma .....	500 00	157 50
1873—Traverse City .....	500 00	35 00
1874—Spring Lake (bal.) .....	100 00	...
1877—Caro .....	500 00	17 50
	<u>2,400 00</u>	<u>.....</u>
<b>Minnesota—</b>		
1868—Northfield (bal.) .....	\$97 23	\$3 41
†1868—Freeborn .....	300 00	...
1873—Winnebago City .....	300 00	74 50
1870—Rochester .....	2,000 00	...
1871—St. James .....	225 00	7 98
1872—Etna .....	300 00	8 80
1872—Brainard .....	200 00	87 50
1872—Detroit .....	500 00	140 00
1873—Duluth .....	600 00	105 00
1873—Anoka .....	1,400 00	49 00
1873—Osakis .....	200 00	56 00
1873—Waseka .....	300 00	...
1874—Long Prairie .....	500 00	105 00
1874—Albert Lea, English church .....	500 00	.....
1877—Albert Lea, Danish church .....	500 00	.....
1877—Fergus Falls .....	200 00	.....
1878—Lu Verne .....	500 00	.....
	<u>8,622 23</u>	<u>.....</u>
<b>Mississippi—</b>		
1874—Forest (bal.) .....	\$175 00	.....
	<u>175 00</u>	<u>.....</u>
<b>Missouri—</b>		
1866—Sedalia (bal.) .....	\$711 73	\$76 00
1866—Forest City .....	1,500 00	912 87
1869—Lebanon (bal.) .....	804 00	...
1870—Pleasant Hill .....	1,500 00	735 00
1870—Jefferson City .....	1,000 00	35 00
1871—Butler (bal.) .....	854 35	.....
1871—Marionville .....	400 00	99 00
1871—Nevada .....	500 00	192 50
1872—Maryville .....	1,000 00	85 00
1872—Mexico, col'd church .....	950 04	11 08
1873—Fredericktown .....	500 00	17 50
1873—Carthage .....	800 00	168 00
1869—Kansas City, 1st church .....	2,062 44	72 16
1873—Kansas City, 2d col'd church .....	800 00	.....
1874—Moberly .....	2,500 00	262 50
1874—Gallatin .....	400 00	.....
1875—Knob Noster .....	500 00	35 00
1875—Macon City, 2d col'd church .....	500 00	.....
	<u>17,282 56</u>	<u>.....</u>

\* In consequence of the inability of the Baptist Church to sustain worship, this erty has, with their concurrence, been sold to the Methodists.

† In consequence of the inability of the Baptist Church to sustain worship, this erty has, with their concurrence, been sold to the Congregationalists.

	Principal.	Interest.
<b>Nebraska—</b>		
1870—Grand Island.....	\$768 25	\$54 84
1870—Lincoln (bal.).....	1,000 00	.....
1870—Omaha (bal.).....	6,546 80	.....
1871—Fremont (bal.).....	333 28	.....
1871—Ashland (bal.).....	260 00	.....
1871—Salem (bal.).....	279 06	.....
1871—Schuyler (bal.).....	684 84	32 84
1871—Brownsville.....	500 00	210 00
1872—Central City.....	500 00	60 00
1872—Blair (bal.).....	297 45	20 68
1872—Seward (bal.).....	420 50	.....
1872—Fairbury (bal.).....	300 00	.....
1872—Rulo.....	500 00	.....
1872—Eight Mile Grove (bal.).....	400 00	21 00
1872—Falls City (bal.).....	500 00	65 65
1874—Beatrice.....	400 00	20 00
1875—Pawnee City.....	500 00	.....
1875—Kearney.....	500 00	17 50
1875—Sterling.....	500 00	17 00
1875—Aurora.....	500 00	.....
	<b>\$15,644 68</b>	<b>\$521 45</b>
<b>New York—</b>		
1867—Geneva (bal.).....	\$407 86	.....
1875—Danville.....	400 00	.....
	<b>1,007 86</b>	.....
<b>Nevada—</b>		
1874—Virginia City.....	\$1,087 15	.....
1875—Reno.....	500 00	.....
	<b>1,587 15</b>	.....
<b>North Carolina—</b>		
1875—Wilmington (bal.).....	\$1,175 00	.....
1875—Charlotte, col'd church.....	400 00	.....
	<b>1,575 00</b>	.....
<b>Ohio—</b>		
1873—Eaton.....	\$500 00	\$17 50
1873—Toledo (bal.).....	300 00	13 63
1873—Washingtonville.....	200 00	25 00
1873—Alliance.....	500 00	63 50
1874—Cambridge.....	1,000 00	210 00
1875—Galion (bal.).....	294 00	.....
1875—Mercer.....	500 00	18 00
	<b>2,994 00</b>	<b>348 63</b>
<b>Pennsylvania—</b>		
1866—Birmingham.....	.....	\$55 00
1874—Phillipsburg.....	\$800 00	97 23
	<b>800 00</b>	<b>152 23</b>
<b>South Carolina—</b>		
1867—Yorkville.....	\$500 00	\$245 24
1877—Darlington, col'd church.....	600 00	.....
	<b>1,100 00</b>	<b>245 24</b>
<b>Tennessee—</b>		
1871—Nashville, Central church (bal.).....	\$5,700 00	\$80 41
1873—Bristol (bal.).....	276 99	.....
1874—Nashville, 1st col'd church.....	1,000 00	85 60
1875—Memphis, Central church.....	2,000 00	.....
	<b>9,976 99</b>	<b>171 41</b>
<b>Texas—</b>		
1873—Sherman.....	\$750 00	\$20 25
1875—Hearne.....	400 00	.....
	<b>1,150 00</b>	<b>20 25</b>
<b>Virginia—</b>		
1866—Petersburg, 1st col'd church (bal.).....	\$1,250 00	.....
1871—Harrisonburg (bal.).....	1,130 00	\$75 79
1873—Floestle, col'd church (bal.).....	880 00	.....
1873—Salem (bal.).....	700 00	.....
1873—Buchanan.....	1,000 00	.....
1877—Jacksonville.....	500 00	.....
1877—Alexandria, col'd church.....	400 00	.....
	<b>6,080 00</b>	<b>75 79</b>

		Principal.	Interest.
<b>West Virginia—</b>			
1872—Charleston, white church.....	\$1,000 00		\$141 67
1867—Wheeling (bal.) .....	3,149 22		149 46
1878—Charleston, col'd church (bal.).....	385 62		.....
		\$4,534 84	\$391 13
<b>Wisconsin—</b>			
1854—Sheboygan (bal.).....	\$118 81		.....
1863—Mauston .....	150 00		\$36 25
1867—La Crosse (bal.).....	2,805 66		308 98
1868—Richland Centre (bal.).....	492 50		294 84
1871—Boscobel.....	500 00		237 50
1872—Reedsburg .....	400 00		28 00
1872—Kilbourne City.....	800 00		166 00
1874—Edgerton... ..	400 00		.....
1874—Ahnapee .....	500 00		17 50
1874—Ft. Howard.....	1,200 00		.....
1875—Tomah .....	400 00		18 50
		7,766 47	1,088 57
220 churches—Total... ..		\$171,840 02	\$22,086 65

INVESTMENTS ON ACCOUNT OF  
CHURCH EDIFICE FUND.

	Principal.	Interest.
<b>New York—</b>		
White Plains—(Bal.).....	\$11,099 00	
Brooklyn—House and lot.....	5,000 00	
Sennett—Notes secured by mortgage.....	700 00	
<b>Kansas—</b>		
Topeka—Notes secured by mortgage.....	5,600 00	\$1,522 90
<b>Nebraska—</b>		
Omaha Church "special account" .....	8,396 79	
North Platte—Notes secured by mortgage.....	325 00	
Ashland—Notes secured by mortgage.....	800 00	6 13
<b>Missouri—</b>		
Kansas City—Notes secured by mortgage.....	600 00	
<b>Michigan—</b>		
East Saginaw—Note secured by mortgage.....	100 00	
<b>Tennessee—</b>		
Nashville—Church property.....	4,725 00	801 93
" Two houses and lots .....	2,000 00	
<b>General Fund—Borrowed money.....</b>	<b>21,500 00</b>	
	\$60,765 79	\$2,402 91

RECAPITULATION.

Loans to churches .....	\$171,840 02
" " General Fund... ..	21,500 00
Investments.....	30,235 79
Interest due from churches.....	22,086 65
Interest due from investments.....	2,402 91
Real estate, estimated.....	2,000 00
Cash on hand.....	12,844 20
Total fund... ..	\$272,971 57

## PROPERTY BELONGING TO THE SOCIETY.

### 1. *Real Estate.*

Under this head we present two classes of property—

*First.*—Such as are in use for Freedmen work :

Wayland Seminary, Washington, D. C.

Benedict Institute, Columbia, S. C.

Augusta Institute, Augusta, Ga.

Nashville Institute, Nashville, Tenn.

Natchez Institute, Natchez, Miss.

Leland University, at New Orleans; Shaw University, at Raleigh, N. C., and Richmond Institute, at Richmond, Va., are each incorporated, and their property is managed by a Board of Trustees. We are still, however, co-operating with them in paying the salaries of teachers and other current expenses.

*Second.*—Such lands as the Society has received by donations and otherwise.

Three pieces of property in Nashville, Tenn.

120 acres in Monroe county, Wisconsin.

360     "     Marathon county, Wisconsin.

5       "     St. Helena, South Carolina.

Land in Colorado (Potter devise).

"     Wakefield, Massachusetts.

"     Sault St. Marie, Michigan.

"     Marshall county, Kansas.

"     Chautauqua county, New York.

A house and lot, Winona, Minnesota.

Your Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

### 2. *Permanent Trust Funds.*

By these we mean donations to the Society, which are to be invested and kept invested in first-class securities, and the interest alone applied annually to the purposes of the Society :

G. N. Bleecker .....	\$6,000 00	End. General.....	\$1,035 27
Martha Whiting .....	1,000 00	" Benedict Institute...	16,272 22
Horace Kendall.....	1,000 00	" Shaw University.....	66 00
Miss Mary A. M. Swain....	9,400 00	" Wayland Seminary..	39 50
Theron Fisk .....	2,500 00	Mrs. Emily S. Colby.....	700 00
Mrs. Susan Tripp.....	500 00	George J. Sherman.....	1,000 00
Henry Darling.....	1,000 00	Rev. S. S. Bradford.....	1,000 00
Mrs. Eliza Roberts.....	3,000 00	Mrs. H. E. Axtell.....	311 11
Wm. Ham .....	100 00	Lyman Eldridge.....	75 00
Levi Selleck.....	1,000 00		
Nancy Pease.....	1,000 00		
End. Richmond Institute..	2,626 24		
			<hr/>
			\$49,625 34

3. Conditional Trust Funds.

By these we mean donations given to the Society on conditions named by the donors :

- (1.) That the donors themselves have the right to draw the interest semi-annually during their natural life.
- (2.) Interest payable to parties designated by the donors.
- (3.) Donations, the interest of which is to be added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Charles H. Nicholls .....	\$400 00	C. Pond.....	\$1,000 00
† ————— .....	9,000 00	S. Wicks.....	1,000 00
* Eliza Skaats.....	1,500 00	† ————— .....	6,512 37
Benjamin Cressy.....	1,000 00	Mrs. Perses Andrews.....	500 00
James B. Simmons.....	1,680 35	Rev. C. H. Corey.....	500 00
Augusta Building.....	1,144 61	Mrs. B. M. Davis.....	500 00
Ebenezer Morgan.....	500 00	† ————— .....	2,860 00
Mrs. Almira Norton.....	1,000 00	Mrs. B. A. Benedict.....	10,000 00
Mrs. S. B. Page.....	1,000 00	Belinda Sanford.....	500 00
M. E. Gray.....	7,000 00	† ————— .....	20,000 00
Harriet F. Darrow.....	55 50	Miss R. M. Mathias.....	400 00
† ————— .....	2,000 00	Mrs. Lucy T. Woolsey.....	400 00
Mrs. Mary E. Parmly.....	200 00	Miss Emily Peaslee.....	900 00
Mrs. Mary B. Herrick.....	300 00	Mrs. Sarah A. Willard.....	500 00
Mrs. L. W. Lewis.....	500 00	Rev. J N. Webb.....	3,000 00
Mrs. Olive S. Brown.....	500 00	† ————— .....	1,000 00
Mrs. Martha Wilson.....	500 00	† ————— .....	500 00
Wm. Masters.....	3,500 00	† ————— .....	750 00
† ————— .....	900 00	Mrs. Olive E. Merrick.....	631 35
H. Hansen.....	500 00	John Thomson.....	350 10
Rev. E. Savage.....	2,000 00	Miss Ruby Wetherbee.....	1,000 00
Miss Emily Sanford.....	1,000 00	Rev. Israel Harris.....	450 00
		Total.....	\$89,434 26

\* Two-thirds of this amount is held in trust, to be equally divided between the Am. Bap. Miss'y Union and the Am. and For. Bible Society.  
† Donors who do not wish their names made public.

# FORTY-SIXTH ANNUAL MEETING

OF THE

**American Baptist Home Mission Society.**

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CLEVELAND, Ohio, May 29, 1878.

The Forty-sixth Annual Meeting of the American Baptist Home Mission Society was held in the meeting-house of the First Baptist Church, Cleveland, Ohio, Wednesday, May 29, 1878, commencing at 9:45 A.M., the President, Hon. Robert O. Fuller, of Massachusetts, presiding.

The hymn "Am I a Soldier of the Cross?" was sung, the Scriptures were read by Rev. T. J. Keith, of Iowa, and prayer was offered by Rev. W. W. Boyd, of Missouri.

After an address by the President, the Society proceeded to business, when, on motion, it was voted that the usual committees be appointed at this time by the President, and that all committees be appointed by the Chair, unless otherwise ordered.

The following Committees were then appointed :

*On Arrangements*—G. W. Gardner, D.D., A. P. Mason, D.D., Rev. J. H. Scott, Rev. H. C. Wood, Colgate Hoyt.

*On Nominations*—Hon. J. Warren Merrill, E. G. Robinson, D.D., Wayland Hoyt, D.D., Lemuel Moss, D.D., Galusha Anderson, D.D., Hon. Samuel A. Crozer, J. B. Thresher.

*On Indian Missions*—M. B. Anderson, LL.D., J. N. Murdock, D.D., J. N. Webb, D.D., Rev. George T. Dowling, Hon. J. M. S. Williams.

*On Work among the Freedmen*—H. L. Wayland, D.D., Rev. H. F. Colby, Rev. J. J. Miller, Rev. J. H. Scott, Smith Sheldon.

*On Chinese Missions*—H. A. Sawtelle, D.D., E. B. Andrews, D.D., W. H. Eaton, D.D., Rev. E. Thesher, Rev. T. J. Keith.

*On Obituaries*—Warren Randolph, D.D., George D. Boardman, D.D., W. W. Everts, D.D., S. W. Duncan, D.D., G. W. Lasher, D.D.

*On Enrollment*—G. J. Johnson, D.D., D. H. Cooley, D.D., Rev. C. V. Morris, Rev. W. N. Clarke, Rev. Norman Mallory.

The Annual Report of the Executive Board was presented by Dr. Cutting, the Corresponding Secretary. After the reading of the Report, Dr. Lorimer, of Massachusetts, moved that the sections of the Report on Finance and Woman's Work in Home Missions be each referred to a special committee. After discussion by Dr. Wayland, of Pennsylvania, Dr. Bishop, of New York, Dr. Corey, of New York, Dr. Fulton, of New York, Dr. Evans, of Illinois, Dr. Cutting, of New York, Dr. Moss, of Indiana, Dr. Cheney, of Illinois, and Hon. J. M. S. Williams, of Massachusetts, the motion was carried.

The Committee on Arrangements reported, through Dr. Gardner, as follows:

That the morning session be given to miscellaneous business, and that we adjourn at 12:30; that we meet at 2:30 P.M., and listen to addresses by Rev. Dr. Sawtelle, of Massachusetts, and Rev. L. B. Tefft, of Tennessee; that the Committee on Nominations report with a printed ballot at 4 P.M., and that the election of officers take place at that hour; that we reconvene at 7:30 P.M., and that the evening be given to addresses by Rev. Dr. Anderson, of Illinois, Rev. H. C. Woods, of Minnesota, and Rev. Dr. Ellis, of Colorado.

The report was adopted.

The Treasurer's report was read by the Assistant Treasurer, and, on motion, that portion of the report relating to the Church Edifice Fund was referred to a special committee.

Dr. Fulton presented the following resolution:

"In behalf of the corporators of the 'National Theological Institute,' met in Washington on May 13, 1878, I desire," said Dr. Fulton, "to offer the following resolution:

"Resolved, That the American Baptist Home Mission Society instructs its Committee on Nominations to bring in a name for a Secretary of the southern department of its work, in accordance with a promise made to us in 1869, and ratified by this Society in the year 1870."



After remarks by Dr. Fulton, Dr. Young, of Pennsylvania, Dr. Corey, of New York, Dr. Lorimer, of Massachusetts, Rev. R. L. Perry, of New York, and Rev. W. W. Boyd, of Missouri, on motion of Dr. C. B. Blackall, of Illinois, the whole matter was referred to a special committee, to be appointed by the chair.

The following special committees were then appointed by the chairman :

*On Woman's Work in Home Missions*—E. Lathrop, D.D., D. B. Cheney, D.D., C. B. Crane, D.D., J. B. Thomas, D.D., Nathan Bishop, LL.D.

*On Finance*—Hon. C. Van Husen, S. T. Hillman, Hon. J. M. Hoyt, J. D. Rockefeller, W. W. Evarts, D.D.

*On Church Edifice Fund*—Hon. J. M. S. Williams, J. B. Thresher, W. N. Sage, J. N. Webb, D.D., Rev. H. C. Woods.

*On Special Secretary for Southern Department*—J. D. Fulton, D.D., A. P. Mason, D.D., D. G. Corey, D.D., J. B. Thomas, D.D., E. Lathrop, D.D.

Dr. Lathrop, of Connecticut, presented the following preamble and resolution :

*Whereas*, The Southern Baptist General Convention did, at its late meeting in Nashville, express warm and intelligent sympathy in the work of promoting the spiritual and intellectual advancement of the colored population of the South, and did particularly recommend what are called Ministers' institutes as means adapted to this end, and did advise all the Baptist pastors and ministers of the South to take special interest in such institutes, that they might be productive of the largest good,

*Resolved*, That the Board of Managers of the American Baptist Home Mission Society be, and hereby are, requested and instructed efficiently and heartily to co-operate with the Southern Baptist Convention in securing the holding of such institutes, at such times and places throughout the Southern States as may promise the widest permanent good to the ministry of the colored race, and to the extent that the resources of the Society from time to time may justify.

On motion, this resolution was referred to the Special Committee on Secretary for Southern Department.

It was voted that the Committee on Indian Missions be requested to report at 2:30 P.M., and also that the Committee on Special Secretary for Southern Department report at 3:30 P.M.

Prayer was offered by Dr. Lorimer, of Massachusetts, and the Society adjourned.

### AFTERNOON SESSION.

The Society convened according to adjournment at 2:30 P.M.

The Hymn "Jesus shall Reign where'er the Sun," was sung, and prayer was offered by Dr. Crane, of Massachusetts.

The Committee on Arrangements reported, through Dr. Gardner, as follows:

That we now hear the Report of the Committee on Indian Missions. That at 3 P.M. the Delegates from the Southern Baptist Convention be presented to the Society. That the Committee on Special Secretary for Southern Department of Our Work, report at 3:30 P.M. That at 4:30 P.M. we proceed to the election of Officers of the Society. That the Committee on Chinese Missions report at 4:45 P.M., to be followed by an address by Dr. Sawtelle, of Massachusetts. That at 5:15 P.M. we listen to an address by Rev. L. B. Teft, of Tennessee, and that we adjourn at 5:30 P.M. That we meet at 7:30 P.M., and that the Special Committees on Finance, Church Edifice Fund, and Woman's Work in Home Missions report at that hour. That at 8 P.M. we listen to an address by Dr. Anderson, of Illinois, to be followed by addresses by Rev. H. C. Woods, of Minnesota, and Dr. Ellis, of Colorado. The Committee recommend that the invited speakers confine themselves to twenty minutes each, and that all speakers from the floor, on reports and motions, be confined to five minutes each.

On motion, the report was adopted.

The Committee on Indian Missions reported, through Dr. Webb, in a resolution which was presented to the Society. A discussion on the resolution followed, in which Hon. J. M. S. Williams, of Massachusetts, Dr. Cutting, of New York, Dr. Moss, of Indiana, and Dr. Bishop, of New York, took part, and on motion the report was laid on the table.

The following communication from the Southern Baptist Convention was read:

TO THE AMERICAN BAPTIST HOME MISSION SOCIETY:

*Dear Brethren*—We have been glad to welcome to our body Rev. S. S. Cutting, D. D., and Rev. G. W. Lasher, D. D., as Representatives from your Society, who have borne to us your fraternal greeting, and informed us of the progress of the great work prosecuted by you. We assure you that we cordially appreciate your expression of fraternal feelings and rejoice with you in the success with which God has blessed our common labors in the vineyard of the Master.

The Convention adopted the following resolution:

*Resolved*, That the President be authorized to appoint seven brethren to attend the meeting of the American Baptist Home Mission Society at Cleveland.

In accordance with this resolution, the following brethren were appointed to bear you our fraternal greeting, viz.: W. T. Brantly, D.D., John A. Broadus, D.D., Rev. C. E. W. Dobbs, T. G. Keen, D.D., and A. E. Dickinson, D.D.

Signed in behalf of the Southern Baptist Convention, in session at Nashville, Tennessee, this May 13th, 1878.

JAMES P. BOYCE, *President*.

C. E. W. DOBBS, } *Secretaries*.  
WM. E. TANNER, }

The delegates from the Southern Baptist Convention were then welcomed by the President and introduced to the Society, and appropriate responses were made by Dr. Brantly and Dr. Broadus; after which the hymn "Blest be the Tie that Binds" was sung.

The Special Committee on a Secretary for the Southern Department of our Work reported, through Dr. Fulton, as follows:

*Resolved*, That we recommend that a General Superintendent of our Missions to Freedmen be forthwith appointed by the Board;

*Resolved*, That the Committee recommend that the Board be instructed to carry out the resolution offered by Dr. Lathrop, in respect to cordial co-operation with our Southern brethren in promoting Ministers' Institutes in the Southern States.

On motion the report was adopted.

The report of the Committee on Indian Missions was then taken from the table and recommitted to the Committee for modification, and Dr. Crane, of Mass., was added to the Committee.

On motion, the order of business was changed, and the following report of the Committee on Chinese Missions was then presented by Dr. Sawtelle:

The Committee to whom was referred the portion of the Annual Report relating to our immigrant heathen population beg leave to report:

We record our gratitude for what the Home Mission Society has done, and felt disposed to do, for the Chinese of our Pacific coast. We are glad to know, from the Secretary's statement to-day and otherwise, that the Board of Managers earnestly desires at once to enlarge and improve its central work in San Francisco. It is, we believe, the purpose of the Board to appoint at an early day a permanent Superintendent who has a large knowledge of the Chinese language, and has had long experience with this people on the foreign field. The necessity of this procedure, in order to secure the clearest proclamation of the Gospel to the people we would evangelize, and in order to thorough dealing with their peculiarities, is apparent. We trust, also, that our Board sees the importance of renting, and in due time owning, a central property, to

adequately accommodate Chinese congregations and schools, and to be the home of a great work.

It is our conviction that our Society should carry on this work by itself, with a total responsibility for its financial maintenance and the way of working, at the same time asking, and no doubt receiving, from our Pacific coast churches that general co-operation and that helpful contribution, according to their circumstances and ability, which the Churches are giving on this side of the mountains. Those Churches on our western coast will have the largest interest in the Home Mission Society, and enter most efficiently into all its work, if they bear the same relation to the Chinese Mission as is borne by our other Churches through the land; and our Churches in this part of the land will feel the greater responsibility of the Mission if our Society takes it fully in its hands. The California Churches will help by helping the Society, and by furnishing to some extent the teaching force in the schools.

After an address by Dr. Sawtelle, and remarks by Dr. Cutting, and Rev. Mr. Coon, of Illinois, the report was adopted

The Committee on Work among the Freedmen, through Dr. Wayland, presented the following report:

The Report of the Board speaks in just and clear terms of the magnitude, the importance, and the needs of this work. All the schools need strengthening; the teachers need relief from their pressing burdens, and new schools should be planted in Texas, Alabama, Kentucky, and other States. The demand grows more and more urgent as it is understood; the freed people are liable to be the victims of popery, of vicious indulgences, and of all the ills begotten of ignorance and passion. On the other hand, the results already attained call for gratitude, and arouse our hopeful faith in the blessing of God on judicious and self-denying labor. No more pressing demand can possibly be made on the churches of America to-day. Your Committee would recommend that the Board should carefully consider the expediency of appointing a General Missionary for the South, whose work would be to visit the schools, to counsel with the teachers, to meet with the colored people in their conventions and associations, to inaugurate institutes, to seek out new openings for labor, to enlist the co-operation of our white brethren at the South, and in general to impart economy, efficiency, and unity to the work of the Society in the Southern States.

The report was adopted.

Hon. J. Warren Merrill presented the Report of the Committee on Nominations. The hour appointed for the election of officers having arrived, the Chairman appointed the following persons to act as tellers for the collection and counting of votes: S. T. Hillman, of New York, F. R. Hartell, of New York, and Rev. C. Monjeau, of Kansas.

The ballot, as announced by the tellers, resulted in the election of the following officers and managers for the ensuing year:

*President*—Hon. Robert O. Fuller, Mass.

*Vice-Presidents*—Hon. William Stickney, D. C.; Hon. J. M. Hoyt, Ohio.

*Treasurer*—Joseph B. Hoyt, Esq., Conn.

*Auditors*—William Phelps, Esq., N. Y.; Joseph Brokaw, Esq., N. Y.

*Corresponding Secretary*—Sewall S. Cutting, D.D., N. Y.

*Recording Secretary*—Rev. D. B. Jutten, N. Y.

*Managers* (third class, expiring in 1881)—William A. Cauldwell, Esq., N. Y.; Rev. E. T. Hiscox, D.D., N. Y.; Rev. Edward Lathrop, D.D., Conn.; Hon. Nathan Bishop, N. Y.; John H. Deane, Esq., N. Y.

The Committee on Enrollment reported, through Dr. Johnson, as follows: There are present representatives of the Society from 30 States and Territories; 30 Life Directors; 178 Life Members; and 223 Annual Delegates. Total, 431.

The Report was adopted.

Rev. L. B. Tefft addressed the Society on "The Education of the Freedmen."

Dr. Randolph, of Indiana, presented the following report of the Committee on Obituaries:

Year by year the American Baptist Home Mission Society is acquiring new and valuable friends, while others, tried and true, are finishing their course and entering into rest. The record of the past year in this respect is like that of the years which have preceded it. Not a few among the most devoted of our number have within the year passed away from our Society on earth to that of the redeemed in heaven.

We record especially our gratitude to God for the life and labors of the Rev. Henry C. Fish, D. D., of New Jersey. An earnest pastor and a most efficient member of our Board, he has finished his career while yet in the prime of his manhood. The record of his life and labors is a legacy and inspiration to this Society, to the ministry, and to our churches. Others, long associated with us, have ceased from earth, and the Board has placed their names among our honored dead. Some of them have gained a place in our annals by their missionary work, and others by their munificence. We thank God for their lives, and should seek to emulate their examples.

On motion the Report was adopted.

The Committee on Indian Missions presented, through Dr. Webb, the following amended report:

*Resolved*, That as one of the religious societies which has been invited by the Government to aid in the work of Indian civilization, this Society solemnly

and earnestly remonstrates against the passage of the amendment to the Army bill, which orders the transfer of the Indian Bureau from the Department of the Interior to the War Department, except guarantees be given that it is not proposed to withdraw from the Indians the sheltering and humanizing influences of the benevolent and religious associations of the country, under which, during the past eight years they have made unprecedented advances in civilization.

On motion the report was adopted.

Dr. Anderson, of Illinois, offered the following preamble and resolution :

*Whereas*, There are five millions of Germans in the United States, and whereas the motto of this Society is, "North America for Christ," and that this motto will never be realized so long as this strong and numerous and thrifty portion of our adopted citizens are unconverted and unsaved, therefore,

*Resolved*, That we earnestly recommend the Board of the Home Mission Society to multiply, so far as it is possible, their efforts to preach the Gospel to our German fellow citizens.

After remarks by Rev. J. C. Hasselhuhn, of Illinois, the resolution was adopted.

The Society adjourned after prayer by Dr. Galusha Anderson.

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### EVENING SESSION.

The Society met according to adjournment at 7:30 P.M. After singing, prayer was offered by Rev. C. Monjeau, of Kansas.

The Special Committee on Woman's Work in Home Missions, through Dr. Cheney, presented the following report :

*Whereas*, The Women's Baptist Home Mission Society have undertaken a work but little prosecuted by this Society, viz. : a work by women in homes for the elevation and christianization of the families of the more degraded population of our country, and

*Whereas*, They declare that they have entered upon this work with the intention only of becoming a strong ally to this Society in its grand work; therefore,

*Resolved*, That we welcome the Women's Society as an associate agency in the enterprise of home evangelization ;

*Resolved*, That, to prevent any misunderstanding or complications, we recommend that mutual consultations, as proposed by the Board of the Women's Society, be had between them and the Board of this Society, upon all matters in respect to which the two Boards may have a common interest;

*Resolved*, That we further recommend the Women's Society to report to our Board the names of all their missionaries, their fields of labor, the work per-

armed, and, as far as possible, the results achieved; also their receipts and expenditures; and that the same be incorporated in the Annual Report of our board, as the work of a co-ordinate organization;

*Resolved*, That we express our cordial sympathy and fellowship with the Boston and Michigan associations, and all other associations of women laboring in more or less close relations with this Society in the prosecution of its work.

After discussion on the report by Dr. Mason, of Massachusetts, Dr. Cutting, of New York, and Dr. Cheney, of Illinois, the report was adopted.

The Special Committee on Finance reported, through Hon. J. L. Hoyt, as follows :

The Finance Committee respectfully report that the debt of the Society, as reported at the last Anniversary, was \$40,452.76. The debt now existing, as appears from the Treasurer's report, is \$45,433.18—an increase during the year of \$4,980.42. This entire indebtedness, as your Committee are informed, has grown out of disbursements by the Society in payment for freedmen's schools in Nashville and Natchez. Notwithstanding the great financial stringency and business prostration, which has largely diminished the receipts of the Society from contributions by the Churches, the sum of \$11,807.15 was, during the present year, spent upon the Seminary building in Natchez. All the school property belonging to the Society is now wholly paid for and free from all incumbrance; no further outlay will be needed for them beyond the current cost of their maintenance.

Your Committee are informed that the sum of \$25,000 may confidently be expected to be realized from legacies and paid into the general fund during the coming year. This receipt—in case the usual resources of the Society are not abridged and the expenditures are not augmented—will leave, at the close of the year ensuing, a balance of debt of \$20,000. The question remains, How shall this debt be paid? Your Committee concur in the opinion that an effort to cancel this debt through pledges given at an anniversary, in response to special appeals, will be prejudicial to the true welfare of the Society.. They believe that even a successful attempt to discharge the debt through paroxysmal effort at an Anniversary will tend to chronic discouragement, and will put in hazard the regular and steady support of the Churches, upon which the Society must depend for its effective life; and will also tend to hurtful irregularity in incurring indebtedness. The Committee, in view of the present condition of the Society, recommend that special care be exercised in wisely limiting expenditures, so far as may be compatible with the imperative needs of the Society in prosecuting its great work.

The Committee further recommend that appeals be made to the churches during the current year through pastors and the agents of the Society to provide for the early extinguishment of this debt in addition to the needs for current work. The relief from the legacies to the Society—the fruit under Divine Providence of Christian fidelity and beneficence—is so timely and signal that it most happily illustrates the value of the consecration of property to the Lord, which ought even more widely to be operative in the hearts of believers.

The report was adopted.

Dr. Anderson, of Illinois, addressed the Society on "Woman's Work in Home Missions," Rev. H. C. Woods, of Minnesota, on



the "Importance of Increased Missionary Work in the Northwest," and Dr. Ellis, of Colorado, on "Mission Work in Colorado."

The Special Committee on Church Edifice Fund, through W. N. Sage, presented the following report:

Your Committee would recommend the approval of the action of the Board in the disposition of this fund for the past year. Your Committee would also advise, that, from certain errors in judgment in loans formerly made, as well as from the changed conditions of the churches to whom such loans were made, that the best compromise for past accumulations of interest be effected by the Board that can possibly be obtained. In future we would recommend that all loans made upon mortgage should also be accompanied with a personal bond satisfactory to the Board, guaranteeing the payment of said interest promptly; and in regard to loans already made, we would advise, as far as possible, that a personal bond be also obtained. We would also urge that in the future all loans should be limited in amount, and thereby help the many, instead of gratifying the few with churches beyond the ability of those occupying the edifice, and thereby crippling rather than assisting the churches thus helped.

On motion the report was adopted and referred to the Executive Board.

Dr. Lasher, of Ohio, presented the following resolution:

*Resolved*, That the thanks of this Society are hereby tendered to the members of the First Baptist Church and congregation, and of the other Baptist churches and congregations of the city of Cleveland, and to Christian friends of other denominations who have extended their hospitality to the members of this body, and to those who, by their singing and by other aids, have contributed to the interest and usefulness of this Anniversary.

The resolution was unanimously adopted by a rising vote.

Rev. Charles Journeycake, chief of the Delaware tribe of Indians, and Pastor of a Baptist Church, addressed the meeting on "The Religious Condition of his People."

Rev. J. M. Chick, of Massachusetts, offered the following resolution:

*Resolved*. That as temperance, including total abstinence from the use of intoxicants as a beverage, and practical condemnation of the liquor traffic for beverage purposes, is in harmony with the Word of God, and for the best interests of humanity, therefore, as a Society, and as Christian men, we are cordially in favor of, and most heartily indorse, all right efforts to promote this great and glorious cause of temperance, everywhere and among all peoples.

The resolution was adopted.



Dr. Cutting offered the following motion :

That the Annual Report be referred back to the Executive Board, for such action as may harmonize it with the determination of the Society.

After remarks by Dr. Cutting, Dr. Cheney, Dr. Crane, and Dr. Wayland, the motion was carried and the report so referred.

The Society then voted to adjourn. Prayer was offered by Dr. Hague, of New Jersey, and the meeting closed.

DAVID B. JUTTEN,

*Recording Secretary.*

# Report of Executive Board,

PRESENTED MAY 29th, 1878.

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The Executive Board of the American Baptist Home Mission Society respectfully submit their Forty-sixth Annual Report:

If it be possible to mark the inception of American Home Missions, it may perhaps be said better than of any other date, that they had their origin with the fall of Quebec, and the consequent peace of 1763. The English colonists, till that period, shut by French and Indian menaces and massacres within their narrow range along the coast, now pressed to the unoccupied lands around them, and commenced settlements in Maine, interior and northern New Hampshire, Vermont, northern and interior New York, and western Pennsylvania.\* The Revolution checked emigration for a time, but only to be resumed with a larger volume on the return of peace and the establishment of Independence. To these first outgoing settlers the Gospel was borne by the agency of Home Missions. Sometimes indeed, when they went in colonies, their ministers went with them, but these were the exceptional and favored cases. The missionary labors of those days, and for a half century succeeding the Declaration of Independence, were in the form of missionary excursions, the missionary traveling from settlement to settlement, gathering the people as best he might to hear the Gospel, and founding and confirming churches in the wilderness. These excursions may have been sometime

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\* So also emigration approached and crossed the mountains of the South, to found new States in the Valley of the Mississippi.

he voluntary undertakings of individual ministers, whose hearts followed the settlers with a yearning affection for their souls; often they were excursions under appointment of such ecclesiastical or denominational authorities as then existed—Presbyterian, Congregational, or Baptist—notably among ourselves under appointment of the early Baptist Associations. Now, too, was the dawn of Methodism, which sent its itinerants to this work of evangelization. From the opening of the present century societies specifically for Home Mission labors were formed in the Baptist denomination. The Massachusetts Baptist Missionary Society, our chief early organization of this kind, had its origin in 1802, and its missionaries went to the then new settlements of Maine, New Hampshire, Vermont, New York, and Pennsylvania, extending their labors even across the St. Lawrence into Upper Canada. The missionary societies of Connecticut and New York came later, born of this missionary spirit, and adding their labors in the same direction. In a Letter published in the Danbury Association Minutes of 1813, giving an account of the Connecticut Baptist Missionary Society, this general home missionary movement is referred to in terms little short of rapture. “Missionaries,” says the Letter, “have traveled and preached in almost every town of the United States which is destitute of a settled minister, and some have gone into the dark shades of the wilderness to call the natives to the great supper of the Gospel.”\* The rise of Foreign Missions did not abate the interest in Home Missions. The two proceed from one and the same spirit, and are mutually promotive of the one common cause of the world’s evangelization. An attempt was made in 1817, at the first Triennial meeting of the Baptist General Convention, now the American Baptist Missionary Union, to engraft Home Missions upon that body. The demand for this measure was urgent. The Board were reluctant

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\*The writer of this Letter was the Rev. Joshua Bradley, a graduate of Brown University, and himself a signal illustration of the missionary spirit which he describes. He was a missionary to New Hampshire and Vermont, and went thence to the new settlements of western New York. He followed the tides of emigration, and lived to do service in his favorite department of education, down to extreme old age, in Minnesota.

to make changes in the Constitution, but three years' experience, they said, had satisfied them that it was "expedient," and would be "beneficial," "to extend the powers of the Convention" so as "to embrace Home Missions." The question was referred to a committee, who reported unanimously in favor of the change, and the Constitution was accordingly amended.\* Under this amendment, John M. Peck, that illustrious pioneer, to whom Illinois owes so much for its exemption from the bane of slavery, and James E. Welch, his worthy coadjutor, were sent, the first missionaries of the denomination, to the banks of the Mississippi. "In this tender of myself," said the prescient and sturdy Peck, "I wish to have it explicitly understood that I consider my time, talents, and all that I may ever possess, as belonging solely to the missionary cause; begging only the privilege of living the life and dying the death of a missionary of the cross." "While making this tender," said the more sanguine and impetuous Welch, "I tremble and rejoice. \* \* \* Here is an inviting field for missionary labor; to this I look with compassionate impatience." On Sunday, May 25th, 1817, these two young missionaries were solemnly set apart to their work in the Sansom Street Church in Philadelphia. Georgia and South Carolina, Pennsylvania and Massachusetts shared in the impressive exercises of this consecration. "The whole of the services," says a narrator, "were calculated to fill the mind with a deep sense of the glory of the Redeemer, and the awful responsibilities of the Christian missionary, as well as to excite a cheerful conviction that the kingdom of heaven is at hand." In communicating their instructions to the missionaries, the Board gave utterance to the conviction that "Western as well as Eastern regions are given to the Son of God as an inheritance, and that His Gospel will triumph amid the settlers of the Mississippi and the sublimer Missouri, and extend to all the red inhabitants of the wilderness."

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\* Art. XIII.—That the Board shall have power, at their discretion to appropriate a portion of their funds to domestic missionary purposes, in such parts of this country where the seed of the Word may be advantageously cast, and which mission societies, on a small scale, do not effectively reach.—*Proceedings of 1817*, p. 139.

“You have voluntarily put your hands to the plow,” they add; “never, never look back.”\* With such solemn and impressive formality, were set apart the first missionaries whom the General Convention sent to the West.

But in engrafting Home Missions upon the foreign missionary organization, they had at the same time engrafted upon it “plans for the encouragement of education,” in the specific form of founding an institution of classical and theological learning. The offshoot broke under the weight of such a burden; the General Convention returned to its own special sphere of Foreign Missions, retaining in this country only its missions to the Indian tribes; and Home Missions, in the sense of missions to the settlers of new regions, outgrowing the capacities of all local societies, took their ripened organic form in the American Baptist Home Mission Society, founded in the year 1832.

The Erie Canal had been completed in 1825. Tides of migration from the northern States were now flowing into Ohio, Michigan, and Illinois, and here were the scenes of the first and the greatest triumphs of the Society’s labors. With few exceptions, the churches to-day vigorous and powerful in those great States were planted by it, or were nourished by it in their infancy. The second name standing on the list of missionaries sent to Ohio, in the very year of the Society’s origin, was that of the missionary pastor of the honored and powerful church with which we are now assembled in Cleveland. The First Baptist Churches of the great cities of Detroit, Indianapolis, Milwaukee, and Chicago are all its children. Forty-six years have passed away, and in all that period, as migration has extended to new territories and rising States, it has been followed by the missionaries of this Society. In that time the Society has issued to its various forms of laborers, 7,874 commissions. Wherever in all this broad expanse the Baptist denomination is strong and efficient, wherever in scattered homes and nascent towns the Society is now bearing the consolations of faith and the conserving power of Christianity, there the Society has its fruits, its rewards, and its vindication. If we extend the conception of

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\* *Proceedings* of 1817, pp. 172-175.

Home Missions—if we take, in the kindred labors of other denominations through all these years—how signally is it found to be true that the progress of the Gospel which has attended the progress of settlement has from the beginning been by the agency of Home Missions! If from the days when the early settlers crossed the bloody French border, more than one hundred years ago, Christianity has gone with the expanding population, it is because Home Missions have borne it, and that population over these wide spaces is Christian to-day in proportion as it is descended from that original stock, and in proportion as the Home Mission labors which have followed it have been wise, generous, comprehensive, and persistent.

This brief survey of the triumphs of Home Missions would be imperfect if it did not acknowledge, to the praise of God, the part which those Missions have borne in the formation of the social and political character of the regions on which those triumphs have been achieved. That our advancing settlements have become, in the spirit of their social and political organization, Christian States is due, under God, to Home Mission agency. The founders of this, and of other Home Mission Societies, had the character of the States to rise in the Valley of the Mississippi steadily in view. States are as the intellectual and moral life of the people who compose them. "Power," said the founders of these Societies, "will pass to the Great Valley, and as we of our day make its people, so will be its States when they shall have come to their controlling part in the destiny of the nation." Hence, with the missionaries who followed emigration came schools and colleges having their foundations in Christian faith, and hence to-day that which is most advanced and refined in the intellectual and moral character of these States—all that which makes their laws and manners, their industrial and social life Christian—is to be referred back to the agencies which established and maintained in their earlier history the institutions of religion. — Incomplete as these achievements still are, much as remains to be done to make the earthly triumphs of Christ a perfected civilization in these States, that which has been actually accomplished may well fill our hearts with adoring gratitude, and stimulate our hope for the work which lies before us.

It only remains in this survey to note the fact, that the successes of Home Missions have continually broadened the basis of all evangelizing efforts. When the Massachusetts Baptist Missionary Society was formed in 1802, one of the original associates remarked, "that if they could do no more, they could, at least, send *one* missionary for the term of *three months*." In ten years the number of missionaries had increased to twenty, and the same ministers and churches who founded this original Home Mission Society were ready to engage, and did engage, in the work of Foreign Missions. On the very field of the labors of this early Society in interior New York, arose the New York Baptist Missionary Society, to carry its work still further into the wilderness, and over the whole scene of these Home Mission labors from Maine to western Pennsylvania, the people who had received the blessing of Home Missions came at once to the help of Foreign. This is the necessary working of the missionary spirit. When, under the benefits of Home Missions, Ohio has advanced to the strength necessary for the formation of Associations and a State Convention, she begins, through these organizations, the work of further evangelization. Ohio, strong in the churches which Home Missions planted and sustained within her borders, sends to-day to Nebraska, Colorado, and Oregon the blessings which she herself has received, and by the same agency. The American Baptist Home Mission Society thus appeals for the means to carry still further the evangelizing processes, not alone to the churches of the East, which called it into being and sustained its early labors, but to every church planted or nourished by its missionaries. Its work is imperfectly done if it does not carry everywhere the missionary spirit, and everywhere secure willing and joyful co-operation in its attempts to evangelize the continent. Nor this alone. A large part of the funds now received into our Foreign Missionary treasury come from the scenes of Home Mission labors. Wherever Home Missions succeed, there manifests itself not the spirit of Home Missions only, but of Foreign likewise. Of the moneys paid by the women of our churches to Foreign Missions during the past year, one-third came from Western churches, on the fields of the

Home Mission Society's successful labors. So must it ever be, and he who wishes well to the world's evangelization, will take care that the spirit of Home Missions is nourished, and that the basis of all evangelical influence is broadened by their successes. Give to our Lord Jesus Christ our own country evangelized, and the heathen will the sooner become His inheritance. He ordained this as the law of His gracious working, and all experience attests the wisdom and the power of His methods.

The Executive Board, in making their present report, experience no profounder regret than that which has arisen from their inability during the past year to meet the proper claims of this department of the Society's work. It is the department fundamental to all others, for in proportion as churches of the original stock are multiplied and strengthened in our expanding population, in that proportion shall we have a denomination fruitful in all good works, whether at home or abroad. Entering upon the year with the certain prospect of a diminished income, with large engagements made in more prosperous times, matured and maturing, with a heavy debt and with peril of a heavier, it was our trying problem to maintain our whole work with the utmost vigor compatible with the Society's safety. It is occasion of profound gratitude to God, that though the year ended with an augmented debt, it ended with the crisis of our difficulties passed, and with the assured hope of ability to enlarge again our purely missionary work.

Referring for further details of the work of the year to the accompanying documents, the Board first acknowledging, with devout gratitude, the divine blessing which has attended in all departments the laborers who have borne the commissions of this Society, beg to offer the following statements:

#### WORK OF THE YEAR.

The number of missionaries (including teachers) engaged in the work of the Society during the past year has been 222. While we have to regret a number of missionaries smaller by eleven than the year previous, we have occasion for gratitude that the number of baptisms was increased by 253, the total number being



1. The number of persons, teachers and their classes, in the lay Schools under missionary care, has risen from 18,747 to 40, not including the considerable numbers who are in Union schools. The reported contributions to benevolent objects of the churches aided, has fallen off from \$8,642,14 to \$5,911,00,—an illustration of the stringency of the times.

The Board are able to report faithful and efficient missionary work, and churches generally united—many of them blessed with revivals—and the whole prospect of the missionary field engaging and hopeful. That which this department of our work has secured from the churches is larger means, that the work may be increased. Migration is setting westward with an impulse unequalled for many years, creating most urgent calls for an increased amount of itinerant labor, and while multiplying churches requiring temporary aid, advancing others more rapidly to a self-sustaining condition. In Iowa and Wisconsin there remains much which this Society ought to do, while Minnesota, herself so long and so actively engaged under the new impulses advancing that State to a new greatness, urges claims for a redoubled force, itinerant and pastoral. If Nebraska has seemed to some to receive more than her share of missionary help, she owes it largely to the personal liberality of her General Missionary, Dr. Webb, whose gifts to our cause have been as conspicuous as the energy of his work. As a limited amount of money goes a great way,—and Nebraska is not cared for in proper proportion to its needs. Kansas feels the new tide of migration, and needs help which will produce more permanent fruits than have been reaped in former years. In Colorado, Nevada, California, and Oregon our work has fallen sadly behind, and should be immediately restored. In the territories work should be instantly assumed or augmented. In Utah we are doing nothing, in Arizona nothing, in New Mexico, where our Presbyterian brethren acknowledge gratefully that they are building on our abandoned labors, we are doing nothing. The Board ask earnestly of you, fathers and brethren, will these things be? Shall these great works of our country's evangelization go undone so far as we are concerned, and the honor and the reward be left to other denominations, more wise and

more true to their trust? The Board will carefully dispense a larger bounty, if the churches will but place it in their hands.

#### FREEDMEN AND EDUCATION.

Schools for the education of preachers and teachers, now eight in number, are all in successful operation, their teachers diligent and faithful, and the number of their students of both sexes increased. The number of teachers is, male 24, female 11, and the total number of students is 1,056. There was at the beginning of the school year a general application for an increase of teaching force, which the condition of our finances, and the proper balancing of the Societies' work, compelled the Board to deny. In some instances the demand was met by funds given for the purpose. Prof. Stone, nephew of the Rev. Marsena Stone, D.D., fell at his post in Leland University, in the judgment of Dr. Stone, who was sharer and witness of his toil, a victim of excessive work. The Natchez Seminary was opened in the autumn under the tuition of the Rev. Charles Ayer, with Mr. Inman E. Page (colored), a graduate of Brown University, as his assistant. In this building the Society has a very valuable school property at very low cost, in the midst of a vast population needing its advantages, and the eminently successful opening year demonstrates alike the fitness of the selection of teachers, and the hope of the great usefulness of the school. The colored people of Alabama have appealed to the Board for a school in that State, but the financial condition of the Society has rendered it impossible to consider any plans for the present establishment of new schools.

The judicious labors of the Rev. Mr. Corley among the Freedmen of Georgia have been continued, and two faithful and efficient colored missionaries, educated at the Augusta School, and supported partly by this Society and partly by the Georgia Baptist State Convention, have been in service in the same State. The Board make this special reference to these two young men, to express the pleasure derived from a co-operation which has been thoroughly just and fraternal in character, and which, as they hope, will prove the harbinger of greater good. The Board have

endeavored to carry forward those forms of labor for the elevation of the homes of the Freedmen which were so fully stated in the Report of last year. Other references to this subject will be made elsewhere in this Report.

#### IMMIGRANT POPULATIONS.

The Board have continued the customary labors of the Society among Germans, Scandinavians, and French, with very little abatement from the stringency of the times, and with encouraging results. This work among the Germans is performed chiefly in co-operation with the Eastern and Western German Conferences, by which Conferences one-half the expense is borne. When Germans and French are inhabitants of towns and cities, the Society has met in several instances an embarrassing difficulty. In these towns and cities are large and efficient Baptist churches, which have been accustomed to give considerable sums to our treasury for the general work of the Society. These churches, however, in the instances referred to, have encouraged the establishment in their neighborhood of German or French missions, and in various ways have diverted from the treasury of this Society, for their support, the contributions which our general work had been accustomed to receive. In some instances they have done this directly, ceasing their contributions to this Society altogether. In others they have sent their contributions designated for this special work. In others they have sent their contributions to our treasury, but with appeals for the return of more than the sums given, and in others they have both designated their funds, and asked for more in return. It will readily be seen that the logical result of these modes of contribution, if made universal, would be the paralysis of the Society. This Society does not exist for the support of local missions among the strong; its chief purpose is to carry the Gospel to "the regions beyond," to build up churches and a Christian civilization in the wilderness. Its aid in behalf of immigrant populations in towns and cities, where there are strong churches, is incidental, and when that incidental work is permitted to loosen the bonds which connect such churches with the larger sphere of the Society's labors,

becomes questionable. It is a strain which the Society can not long support. We look to such churches, and beseech them for our Lord Jesus Christ's sake, themselves to supply a remedy; to support their local missions with a generous liberality, but to remember likewise that they belong to a denomination and have a country, and that neither this Society, the Baptist denomination, nor their country can afford their withdrawal from the closest sympathy with our work, and participation in it. It gives us great pleasure to state that one conspicuous and noble church,\* renowned for broad sympathy and good works, has, during the past year, surrendered formally this position, and come again to the help of this Society.

#### IMMIGRANT HEATHEN POPULATION.

Our work among the Chinese in California has been carried on for the last two years in co-operation with the Metropolitan Baptist Church in San Francisco. That arrangement will cease on the first of July, and the Board desire, if possible, to place the mission at that time in charge of a missionary speaking Chinese, who has had experience in China. It was the hope of the Board that they would be able to secure such co-operation on the part of the San Francisco churches as would provide room-rent, and ample voluntary evening and Sunday-School instruction for the help of our missionary, but our late intelligence is not encouraging as to this result. It will be the work of the missionary to reorganize the mission with the best available help, and we shall depend on our San Francisco brethren, whose interest in the mission we are happy to acknowledge, to render the best aid in their power. The San Francisco mission has experienced the difficulties incident to the social question of the Chinese which agitates California, but has been steadily sustained with the blessing of God upon its labors. The mission at Portland, Oregon, is undisturbed by this question. It is maintained and fostered by the Baptist Church in that city, and commands the sympathy and respect of the community. The Board have made

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\* The Baptist Church in Burlington, Vermont.

**an** appropriation for the support of Dong Gong, a faithful **C**hristian minister, who is the chief laborer in the good work of **the** evangelization of his countrymen.

#### INDIAN MISSIONS.

The missions of this Society to the Indians are in a condition **less** satisfactory than is desired. They require reorganization, **and** to be conducted on a recognized and stable system. In the **five** civilized tribes our late labors have been chiefly evangeliz-  
**ing**, the schools and other means of civilization being left to the **care** of governmental and tribal action. Our information is to **the** effect that the tribal schools require the improvement which **is** likely to ensue from the presence of better schools, under in-  
**dependent** religious care, and that the time has by no means **arrived** for leaving the most advanced of the Indians without **exterior** influences and aid in respect to the processes of civiliza-  
**tion**. The question of schools has been under consideration by the Board during the year, but without the information which would justify the forming of specific plans. In respect to certain of the tribes, there seems now to be a special call for an advanced school, and the whole condition of the colored population among the Indians appeals to us for immediate measures to give them missionaries and schools. We have given encouragements in respect to a school for the Creek Freedmen, which ought to be realized with no longer delay, and the pitiable condition of the freed people in some of the neighboring tribes presents claims even more urgent.

In a late communication (dated May 5), the Commissioner for Indian Affairs has informed this Society that the support hitherto given to Freedmen's schools in the Indian Territory will not be continued. "He says, 'these schools have been placed upon a fair basis, and are pretty well supplied with books, and other material for the work, which I am perfectly willing to leave in the hands of your church, or other suitable parties, if the schools are to be continued.'" He asks likewise to be informed as to the action we will take. The question merits, and we hope will receive the attention of the Society.

The other Indian agency assigned to this Society is the Nevada. The Board are pained to say that nothing toward the religious and social improvement of the Indians of this agency has been undertaken by us. The Indians are widely scattered, and can not be brought together at any central point. But their condition is capable of an improvement which should be effected. The Rev. T. J. Arnold, late our missionary at Reno, has taken government service among these Indians, and, with his wife, is laboring for their improvement. A regular mission in that agency should be undertaken.

In respect to the Indian question generally, it is becoming that this Society should express a profound aversion to any measures, by legislation or otherwise, on the part of the government, which should have the effect to change essentially the civilizing processes so successfully carried forward during the past ten years. The various religious bodies, whose aid has been invoked, have generally been faithful to their great trust, and to substitute for their gentle and humanizing influence the processes of military control, and the corruption which follows invariably the contact of armies with uncivilized races, would be a mistake alike in morals and economy, and unworthy of the character of the American people.

#### FINANCES.

The receipts into the treasury from all sources, not including temporary loans, during the year now reported were \$175,209.33, and the expenditures for all purposes, not including payments of such loans, and including loans of Church Edifice Fund, were \$174,119.88. The corresponding receipts of the year previous were \$189,824.31, showing a total falling off of receipts to the amount of \$14,614.98. The corresponding expenditures and Church Edifice loans for the previous year were \$262,503.24, showing a falling off of in such expenditures and loans to the amount of \$88,383.36.

The exact balance against the Society at the end of the previous year, entirely for borrowed money, amounted, after deducting cash on hand, to \$40,452.76, and the same balance this year

amounts to \$45,433.18, showing an increase of the Society's debt to the amount of \$4,980.42.

The Board invite the careful scrutiny of the Society into the manner in which the finances have been administered during the year now closed. Considering, on the one hand, that the amount of money received during the year from legacies and for investments subject to life-interest to donors, an amount always varying, has fallen off during the year by about \$20,000; considering also the severe financial stringency with which the country has been struggling; and considering, on the other hand, the difficulty, in an established work, with claims in its various departments often conflicting, of adjusting expenditures to an income necessarily uncertain, the Executive Board feel justified in congratulating the Society on a result no more unfavorable. With endeavors to raise funds never intermitted, it has cost constant regret and pain to decline applications for aid which could be granted only on peril of disaster to the Society. The Board have sought, with a vigilance, which has never been relaxed, to secure best the Society's great ends, and the disappointments they have been compelled to inflict on others they have first felt in their own hearts.

It is proper here that the Society's financial condition should be further explained, and to make this explanation it is necessary to repeat some of the statements of the last report. Two years ago, by an individual liberality which the Society gratefully remembers, all liabilities of the Society, then matured and payable, were paid; but there were outstanding contracts for the completion of our school building at Nashville, to mature during the year, reaching the large sum of \$31,124, and outstanding notes for the original purchase of the Nashville property, likewise so maturing, amounting to \$11,000, the whole making the sum of \$42,124.00. Of the money used in the payment of matured obligations, March 31, 1876, the sum of \$12,000 was given, with the privilege reserved by the donors to designate that amount to the erection of the Nashville building, which amount was in fact subsequently so designated. The further sum of \$15,971.06 was received during the year with this designation, making the total sum of desig-



nated money paid out on the Nashville contracts and notes \$27,971.06. The difference between this amount and the amount of those contracts and notes was \$14,152.94, which is the amount of debt actually incurred on the Nashville buildings and property. It is proper to say that this sum would have been materially less but for the failure of funds which the Board had reason to anticipate. The restoration, however, as just stated, to the purposes of the Nashville school, of the designated \$12,000 which had been used in the payment of matured obligations, March 31, 1876, had the practical effect of reviving that amount of the old debt, and the debt of March 31, 1877, has therefore the following explanation :

Incurring on account of Nashville buildings and property.....	\$14,152.94
Debt of March 31, 1876, revived.....	12,000.00
Debt incurred in ordinary account of year ending March 31, 1877.....	14,299.82
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Total debt of March 31, 1877.....	\$40,452.76

The struggle of the past year has not been with this debt alone. In February, 1876, the Society had purchased by auction from the government, at the low cost of \$5,000, the abandoned United States Marine Hospital at Natchez, Mississippi, and in accepting from an honored friend of the Society, C. T. Sampson, Esq., of North Adams, Mass., the gift of the money for purchasing it, had assumed the obligation to reconstruct it, and establish within it an additional school for preachers and teachers of the colored race. The expenditure of the money required for this purpose, amounting to \$11,807.15, has come within the year now closed. We have a superb building at a nominal cost. It is estimated that it would require \$60,000 to replace it, but the sum paid has been a great strain upon our treasury, and more than explains the augmentation of our debt. It fulfills, however, all obligations assumed by the Society for the establishment of schools, and restores our expenditures to those of an ordinary character.

These great burdens for material structures have fallen upon the Society at a period of unparalleled difficulty in obtaining funds. The Society has shared the common disappointments of



our time, and the Board respectfully submit, that with these obligations, assumed in a period of better auspices, and inevitable when times became changed, the struggle of the year has not been an unsuccessful one. They could have wished a better result. But they have the satisfaction of feeling that they have reached solid rock at last, and they may reasonably look for a gradual and certain improvement, with new vigor in every department of the Society's work.

It will be remembered that in the report of the Financial Committee, to whom the Treasurer's report was referred at the last meeting of the Society, there was an intimation that provision had been made for the extinguishment of \$20,000 of the debt, and that this intimation was repeated in a note appended to the published report of the Board. This measure was subsequently found to be impracticable, and was abandoned. Under the expectation that this reduction of the debt could be made, the same Financial Committee recommended an immediate effort to extinguish the \$20,000 which, if this measure had succeeded, would still have remained. An appeal was made at the annual meeting, and by a public statement immediately thereafter, for this object. Pledges, following the lead of a venerable minister, a friend of this Society from its foundation—Rev. John Blain—were made to the amount of a few thousand dollars, and above \$3,000 has been paid, but it was at once discovered that this measure of relief could not be prosecuted, without embarrassing the attempt of the Missionary Union to accomplish the deliverance from its greater burdens which had been so auspiciously begun at the annual meeting of that Society. It seemed clear to the Board that the simultaneous pressing of similar claims would have the appearance of ungracious competition, and it was deemed wise to postpone the appeal of this Society till autumn. Autumn came with deep gloom on the finances of the country. Some, who were ready to give liberally in June, were unprepared to give in December, and so the auspicious time for relief never came. It seemed the inevitable will of Providence that we should struggle with the burden to the end of the year, and in spite of the best efforts of the Board find that burden augmented.

## CHURCH EDIFICE FUND.

The Executive Board desire to call the special attention of the Society to the condition of the Church Edifice Fund, a full tabulated statement of which will be found appended to this Report. This Fund was created with special reference to new and rising towns, under the view that aid so furnished in the erection of houses of worship, would tend to the early establishment, in such towns, of self-sustaining and efficient churches. The aid of the Fund was to be furnished, not in gifts of money, but in loans at seven per cent. In every case a first mortgage was to be taken, the interest to be paid semi-annually, and added to the principal of the Fund, to aid in like manner other churches in like condition. Generally this aid has been furnished to the West. Some loans have been made in Southern States, and some, in exceptional and extraordinary instances, in the East.

The Fund had its beginning in the early history of the Society, but it was not till 1867, when its amount was no more than about \$30,000, that what is now known as the "Plan of the Church Edifice Fund," was adopted, and the late Dr. Taylor was appointed to secure its increase, and to administer its use. Under his powerful appeals the Fund had immediate and large augmentation. It was loaned in strict conformity with the rules of the plan, and under its provisions 280 churches down to the present time have been made the recipients of its benefits.

The Board regret that they are obliged to call the attention of the Society to the difficulties attending, in many instances, their efforts to secure the payment of loans. They record with pleasure the promptness of many churches in the payment of interest, and of many in the gradual reduction of the principal. They have known instances, worthy of all praise, in which churches have kept their plighted faith at the cost of great self-denial to the members. They regret to say that there are other instances in which the claims of the Society have met persistent neglect, equally worthy of censure. Between the two classes are found, in large numbers, churches which have succumbed more or less to the embarrassments of the times, and are pleading their embarrassments as an argument for the forbearance of the Board. As a rule large

loans have proved unfortunate, unfortunate to the churches as well as to the Fund, and on the basis of this experience within the last two years have been uniformly declined as unsafe. It is the present rule to grant aid to those only who propose to build modestly, with reference to present needs rather than to expanded expectations, and no loan is granted without a certificate that the sum required will meet all unpaid liabilities incurred in building. It is believed that that which is safest to the Fund must in the end be best for the cause.

The question of compromise in cases of the virtual bankruptcy of churches, has been one of serious difficulty. The Board have turned back to the origin and history of the Fund, and have found the money in their hands a sacred trust for a specific purpose. By the terms of that trust, as set forth in the Plan which was made part of the subscription, they can never give the Fund away, nor loan it without interest, nor abate interest on money loaned. They must collect principal and interest, and loan again to help other churches. Any disregard of these fundamental considerations would be a breach of trust, and criminal before God and man.

But calamities happen to churches as to individuals, and the property mortgaged may lose its value. In one instance, a house of worship which cost \$10,000, and on which the Society had a mortgage, was, by the ruin of the town, so reduced in value as to be appraised at \$460 only. Some of the most difficult cases with which the Society has had to deal have been occasioned by causes of this character. In some cases the mortgage laws of the State have rendered mortgagees practically helpless; and added to these difficulties, in one church there were internal complications which still further embarrassed the question of the duty of the Board. Cases involving difficulties of these various kinds have compelled the Board to consider their right to make compromises *in the interest of the Fund*. The creditor who can not get his entire claim is entitled to consider by what means he can get a part. A Savings Bank, which holds its funds in trust for the benefit of its depositors, if by any event it has made an unfortunate investment, must possess the right to com-

promise in its own interest. The Board have construed their right and duty as of analogous character, and have made compromises with a view to saving the largest amount possible of the claims.

Unfortunately, a compromise with a church which is insolvent leads a neighboring church which is not insolvent to ask the same favor, and it is sometimes found difficult or impossible to convince such a church that the Board has no power to grant their request. Crops cut off, prominent members dying or removing, changes in membership such that those who contracted the debt are all dead or removed — none of them considerations which can be weighed while the security is good, are urged upon the Board, and the reply that we are without power or right to surrender or abate our claims for such reasons is regarded as unintelligible or unfeeling. Interest is to be paid, and principal to be paid, by voluntary contributions; these are withheld, and the church passes to the category of chronic delinquents.

Difficulties like these have rendered church loans the least favored kind of investments. Insurance Companies and individual capitalists, with rare exceptions, decline them absolutely. Church property foreclosed brings generally but a small part of its cost, and acts of foreclosure often subject mortgagees to criticism. It is the misfortune of this department of the Society that its business is exclusively of a character from which business men shrink with aversion.

It is lamentable that practical difficulties so serious should embarrass a fund founded for purposes so beneficent and so full of promise and hope. It should be said, however, in justice alike to the Board and to the beneficiary churches, that the operations of this Fund encountered in their untried experiment the disaster of the great commercial crisis. The loans of the Society were made largely before the crisis, when money was abundant and loans of all kinds were prodigally contracted, and compared with mining, railroad, and town and county loans, the loans of this Fund will be found to sustain a favorable comparison.

The Board respectfully ask the reference of this part of the Report, with accompanying documents, to a judicious committee.

through whom the opinions and advice of the Society may be given as an aid in the future administration of the Fund.

#### WOMEN'S WORK IN HOME MISSIONS.

In the Report of last year the Executive Board had the pleasure of calling the attention of the Society to the signs of an increasing interest in Home Missions among the women of our churches. Several considerations had led the Board, through its officers and agents, to promote that interest by manifold and earnest efforts. The women of our churches constitute the larger part of our members, and bear the same relation to the work of evangelization by a community of churches, which they bear to the work of evangelization by a particular church. They are, therefore, as essential to the missionary organization as to the church. It is they who, by their active spiritual sympathy, and by their facility for organization, are capable, more than the other sex, of giving to the missionary cause the universality of co-operation which is so essential to the full vigor of its work. Home Missions owe to them an older debt than do Foreign. Of the sum of \$1,471.75 received into the treasury of the Massachusetts Baptist Missionary Society in the year ending 1811, the sum of \$403.54 was from Female Societies, and \$30.75 from individual women, making \$434.29, or not much less than one-third of the total receipts from women. And this in addition to what they may have given in the reported church contributions. In like manner, in the year ending 1812, out of a total of \$1,288.16, the amount which was given by women was \$439.97, or more than one-third. In the year ending 1813, out of a total of \$1,056.71, the amount from women was \$415.84, or about two-fifths. In the year ending 1814, out of a total of \$1,044.35, the amount from women was \$275.30, or more than one-quarter. In the year ending 1815, out of a total amount of \$1,266.86, the amount from women was \$394.93, or more than one-third. In the five years, out of a total of \$6,133.83, the amount from women was \$1,959.33, or nearly one-third, and of this sum \$1,793.62, or more than nine-tenths, was from Female Societies. These Societies were generally known as "Female Mite Societies." Their contributions were made up of

small sums, but they aggregated a large relative amount, and they were recognized as a strong force in the Home Mission work which carried the Gospel to what were then known as the wilds of western New York. One of these Societies, organized in 1806, the "Female Mite Society" of the First Baptist Church in Providence, is still in existence, and has the honor, so far as is known, of being the oldest Baptist Society now engaged in any form of Home Mission work. It was this zeal and capacity of our women for organization which lent so powerful an impulse to our early work in Foreign Missions. In the first Triennial meeting of the Baptist General Convention in 1817, out of forty Societies represented by delegates, six were Female Societies, and out of one hundred and eighty-nine auxiliary Societies by which the Convention was at that time sustained, one hundred and twelve, or three-fifths of the whole number, were societies of women. The American Baptist Home Mission Society has, in like manner, from the day of its origin, rested largely on the support of the women of our churches. An analysis of the Society's receipts for the purposes of illustrating the extent of the dependence is impracticable, but the fact is demonstrated in the sources of the legacies of which the Society has been the recipient. In the forty-six years of the Society's history, of the 693 persons who have made bequests to its treasury, 375 were women, and of the total sum received from legacies during that time, amounting to \$378,933.49, the sum received from the bequests of women has been \$148,328.81.

It was the testimony of District Secretaries that the absence of a general organization of our women in auxiliary relations with this Society, while such a Society existed in the department of Foreign Missions, was estranging their sympathies from the work of Home Missions. It was not doubted that, with an opportunity given, they would rally to the support of Home Missions with no abatement of their interest in Foreign, and the manner of giving that opportunity became the subject of thought and anxiety. Nor was it a question of the treasury and of our general work alone. For many years the Society has been engaged in forms of labor which appealed specially to the sympathy and co-operation of

**Christian women.** As soon as the issues of the Civil War had presented to American Christians the great duty of the enlightenment and elevation of the colored race, this Society sent female missionaries to the South to be teachers of the freed people, and to be evangelists of their homes. The first of these missionaries, bearing the commission of this Society, was Miss Joanna P. Moore (appointed December 31, 1863), who lives to this day to illustrate in her still continued work, what is Christ-like in missions to the homes of the ignorant and lowly. The number of female missionaries, whose reports of labors are on record, was, in five years, including reappointments, *one hundred and forty-nine*. And when experience in missionary labors among the freed people had led the Society to believe that it could soonest reach and elevate the great mass by the Christian education of teachers and preachers of their own race, and our Seminaries arose to perform that function, the Society still summoned women to this work of missionary teaching, and opened the doors of most of the Schools to colored young women, taking the position that there could be no successful attempts to elevate the race which did not secure as a power in the elevating process educated women to be teachers, wives, and mothers. These female teachers, supported by the Society, are all in the strictest sense missionaries, and none of our teachers more than they are careful to send reports of missionary work.

But the Board was not content with the mission work possible to be performed in connection with our schools. It was by them an accepted maxim, that the elevation of the race would be in proportion to the Christianization of homes, and in a committee, appointed Dec. 14, 1876, to whom was referred the whole question of work in behalf of the Freedmen, this subject had special consideration. Miss Moore's mission, which was more nearly on the type of the missions of women maintained in the earlier labors of the Society in behalf of the Freedmen, served as the model, and the Board adopted the recommendation of the committee, "to promote missions of similar character, by enlisting in their behalf the women of our churches."

While these questions were under consideration, the impulse



towards Women's Home Mission Societies awakened in the Indian Territory under the General Missionary of this Society there laboring, and with the Indians as the special object of their zeal, was brought to Chicago, and there taking form, under advice from this Board, was expanded to the comprehension of the wider work in which this Society had been engaged, and which the Board now desired to enlarge and intensify.

In the Annual Report of last year, the Board expressed its great joy at the formation of the Women's Baptist Home Mission Society at Chicago, in the belief that by the powerful aid of the women of our churches, so working in organic relations with this Society, this special work would be promoted with a fresh vigor, and the whole work of Home Missions be brought to our churches with a new emphasis.

As the Board expected, the subject of Home Missions, once brought to the attention of our sisters, has awakened among them a most signal interest in the special forms of labor to which we have adverted. In this is furnished abundant occasion of joy and gratitude. \* \* \* \* \*

[A discussion having arisen in the annual meeting of the Society on a paragraph of the report referring to Women's Work in Home Missions, the following vote was passed, viz.:

"That this Report be referred back to the Executive Board for such action as may harmonize it with the determination of the Society."

The determination of the Society referred to is found in the Proceedings, p. 24, and is here repeated in place of the portion of the paragraph omitted. It is as follows:

*Whereas*, The Women's Baptist Home Mission Society have undertaken ~~an~~ work but little prosecuted by this Society, viz.: a work by women in home ~~work~~ for the elevation and Christianization of the families of the more degraded population of our country, and

*Whereas*, They declare that they have entered upon this work with the intention only of becoming a strong ally to this Society in its grand work therefore,

*Resolved*, That we welcome the Women's Society as an associate agency in the enterprise of home evangelization;

*Resolved*, That, to prevent any misunderstanding or complications, we recommend that mutual consultations, as proposed by the Board of the



**Women's Society**, be had between them and the Board of this Society, upon **all** matters in respect to which the two Boards may have a common interest;

*Resolved*, That we further recommend the Women's Society to report to our **Board** the names of all their missionaries, their fields of labor, the work performed, and, as far as possible, the results achieved; also their receipts and **expenditures**; and that the same be incorporated in the Annual Report of our **Board**, as the work of a co-ordinate organization;

*Resolved*, That we express our cordial sympathy and fellowship with the **Boston and Michigan associations**, and all other associations of women laboring in more or less close relations with this Society in the prosecution of its **work**.]

The Board have great pleasure in acknowledging the relations subsisting between this Society and the Women's Home Mission Society of Michigan, by whose funds, contributed to our treasury, **are** supported, Miss Dyer, one of our teachers at Nashville, and Miss Vaughan, missionary at New Orleans. These ladies, selected and nominated by the Michigan Society, bear the commissions of this Society. It is proposed to transfer Miss Vaughan to Natchez, where the Board design to establish a mission as soon as the necessary missionaries and funds are provided. The condition of the colored population at that point renders a mission important, and the contiguity to our school in that place furnishes sympathy and co-operation.

In like manner the Board are happy to acknowledge the similar relations between this Society and the lately formed Women's American Baptist Home Mission Society, whose seat is in Boston. The ladies associated there form a link in Home Mission history of most interesting character. When Boston was the chief seat of our Home Mission operations, the women organized as the Boston Female Missionary Society, in the year 1800, were a most efficient auxiliary, and when, fifteen years ago, the American Baptist Home Mission Society sent female missionaries in so large numbers to the homes of the Freedmen, they were mostly New England women, with their support furnished from New England. The Society at Boston enters upon an inheritance which is itself an inspiration.

#### MONTHLY MAGAZINE.

After long deliberation, after extended correspondence with **District Secretaries** and others, the Board have come to the con-

clusion that a publication of some kind, at low cost, will be an important aid to the funds, and to the work of the Society. They have accordingly issued the first number of such a periodical, and herewith present it to the Society. Made ready in the midst of preparations for the publication of the Annual Report and accompanying documents, it is an imperfect specimen of what is intended. This measure is not resorted to as undervaluing the aid of newspapers, to which the Society is, and must remain indebted, but for purposes which are special, and for which a more private medium of communication with donors and friends is desirable. It is the opinion of the Treasurer of the most venerable, and one of the most successful, of Home Missionary organizations (the American Home Missionary Society), that probably one-half its large receipts are due to the monthly magazine which that Society has issued for fifty years. It is often the recognized occasion of legacies from friends who are its constant readers. An expensive publication is not intended. The postage bill now pending, it is expected, will soon become a law, and will facilitate the circulation of this magazine. It is not in contemplation to publish the second number till that law shall have come into operation.

#### CHANGES IN THE BOARD.

During the year the Society and the denomination have been afflicted by the death of the Rev. Henry C. Fish, D.D., who had been for years a member of the Board. Endowed with enormous capacity of work, a man of intense energy, and great courage of conviction, the whole power of his nature consecrated to the service of Christ in the ministry of reconciliation, he was Pastor of the First Baptist Church in Newark for twenty-seven years, and died at the height of his strength and usefulness. The vacancy in the Board, created by his lamented departure, was filled by the election of the Rev. Emory J. Haynes, Pastor of the Washington Avenue Baptist Church in Brooklyn. Nathan Bishop, LL.D., to whom the Society is indebted for many years of faithful work in the Board, for services rendered without compensation as Corresponding Secretary, and for very large donations to its treasury, having addressed to the Board his resignation

with the reason therefor that multiplied cares required the relief to which length of service entitled him, the resignation was accepted with great regret, and John H. Deane, Esq., was elected to fill the vacancy so occasioned.

#### TO THE MEMORY OF THE DEAD.

It has pleased God to remove from these earthly scenes during the year, many members, patrons, and friends of this Society. Some of these had given the Society, in consideration of interest for life, funds which, on their decease, have lapsed to its treasury, and some have bequeathed legacies in their wills. Among these there was one who, besides leaving a bequest, had in his life been accustomed to bestow, through this Society, a charity worthy of everlasting remembrance. For many years he sent annually to our treasury \$300, to be expended at the discretion of the Corresponding Secretary in the relief of missionaries of the Society, who themselves, or in their families, might be suffering from special forms of privation, or from sickness. The successive Secretaries have had no more tender or blessed privilege of their official position than to be almoners of this thoughtful and silent bounty of the late WILLIAM RUGGLES, LL.D., Professor for half a century in the Columbian University, Washington, D. C. He had neither wife nor children, but so sent blessings to wives and children whom he knew not, and who knew not the hand which came to their relief. Happy would be the Secretaries of this Society to find others to perpetuate a form of charity so blessing and so blessed.

In this year, also, has died GARDNER CHILSON, manufacturer and merchant, who, besides leaving a direct bequest to this Society of \$25,000, to be paid on the settlement of his estate, has left \$95,000 additional, to be paid on the death of his son. The Society is likewise made, with the Missionary Union, and the Publication Society, a residuary legatee. The questions which arose on the probate of the will have been happily settled to the satisfaction of all parties.

In the list, herewith submitted, of life directors and life members deceased during the year, will be found names widely known

through the denomination. Of these some have been in the direct service of this Society. The Rev. J. L. MOORE, D.D., was a missionary of the Society in the first year of its existence. The Rev. JOSEPH G. BINNEY, D.D., whose labors in the training of a native ministry in Burmah have been without a parallel in the history of Protestant missions, was under appointment by this Society, during one of the intervals of his missionary labors, as a teacher of colored preachers at Richmond, Va., and illustrated in that service the qualities which distinguished him in his more distant field. STERLING GARDNER, a young colored brother, a graduate of Madison University, fell after a brief but faithful service in two of our schools in the South. The Rev. WILLIAM H. BRISBANE, M.D., was a Southern man, who made great sacrifices for his convictions on the question of slavery, and at the dawn of emancipation repaired to the scenes of his early life, to become a teacher of the emancipated race. The Rev. CHARLES GAYER was long a faithful missionary to Germans and French. Others on this list were venerable for age as well as service. The names of all are submitted to the Society to be held in remembrance on our records.

A. B. CAPWELL,

*Chairman of Executive Committee.*

S. S. CUTTING,

*Corresponding Secretary.*

## SCHOOLS, 1877-1878,

OF THE AMERICAN BAPTIST HOME MISSION SOCIETY FOR THE  
EDUCATION OF PREACHERS AND TEACHERS.

WAYLAND SEMINARY,  
*Washington, D. C.*

STUDENTS.  
Male. Female.

<i>Principal</i> —Rev. G. M. P. King.....		
<i>Assistants</i> —Prof. James Storum.....		
Miss Julia M. Bartlett.....	79	15

RICHMOND INSTITUTE,  
*Richmond, Va.*

<i>President</i> —Rev. Charles H. Corey.....		
<i>Assistants</i> —Prof. Joseph E. Jones.....		
“ D. N. Vassar .....		
Mr. Charles J. Daniel.....	104	

SHAW UNIVERSITY,  
*Raleigh, N. C.*

<i>President</i> —Rev. Henry M. Tupper.....		
<i>Assistants</i> —Prof. Fred L. Spofford.....		
“ D. L. Farrar.....		
“ N. F. Roberts.....		
Miss Martha Powell.....		
“ S. Ada Hall.....	133	106

BENEDICT INSTITUTE,  
*Columbia, S. C.*

<i>Principal</i> —Rev. Lewis Colby .....		
<i>Assistants</i> —Prof. E. G. Wooster.....		
Miss Lizzie B. Gibbs .....		
“ Esther A. Allen .....	70	48

AUGUSTA INSTITUTE,  
*Augusta, Ga.*

<i>Principal</i> —Rev. Joseph T. Robert, LL.D .....		
<i>Assistants</i> —Prof. Sterling Gardner *.....		
Mr. William E. Holmes.....		
“ Collins H. Lyons.....	92	

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\* Died in 1877.

LELAND UNIVERSITY,  
New Orleans, La.

STUDENTS.  
Male. Female.

President—Rev. Marsena Stone, D.D.....		
Assistant—Prof J. F. Stone † .....		
Mr. E. Leslie Warren.....		
Mrs. E. L. Stone .....		
Miss T. Anna Thompson.....	103	43

NATCHEZ SEMINARY,  
Natchez, Miss.

Principal—Rev. Charles Ayer.....		
Assistant—Prof. Inman E. Page .....	20	40

NASHVILLE INSTITUTE,  
Nashville, Tenn.

Principal—Rev. D. W. Phillips, D.D.....		
Assistant—Rev. Lyman B. Tefft .....		
Miss Emma A. Phillips.....		
“ Charlotte Mears.....		
“ Mary Ann Frazer.....		
“ Carrie V. Dyer .....	128	75
Total .....	729	327
Males .....	729	
Females.....	327	
Total.....	1,056	

† Died in 1878.

# MISSIONARY TABLE

For 1877-1878.

MISSIONARIES, NAMES, ETC.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Prayer and other meetings attended.	Families or Persons Religiously Visited.	Contributions to Benevolent Objects.	Number Baptized.	Churches Organized.	Teachers and Scholars in Sunday-Schools and Bible Classes.
<b>MAINE.</b>									
Wenger .....	French .....	52	197	52	5160	.....	.....	.....	56
<b>VERMONT.</b>									
Wheeler .....	French in Burlington. ....	52	104	51	560	.....	.....	.....	27
<b>MASSACHUSETTS.</b>									
Wheeler, D.D. ....	{ District Secretary for New } England .....	52	45	.....	.....	.....	.....	.....	.....
Wheeler .....	French in New England .....	52	165	62	1054	92 75	17	.....	.....
Wheeler .....	Swedes in Boston .....	26	78	35	143	.....	13	.....	.....
Wheeler .....	French in Fall River .....	52	143	52	915	19 20	17	.....	.....
<b>CONNECTICUT.</b>									
Wheeler .....	Germans in Meriden .....	52	136	91	367	70 42	5	.....	54
Wheeler .....	Germans in New Haven .....	52	158	71	513	207 32	13	.....	282
<b>NEW YORK.</b>									
Wheeler, D.D. ....	{ District Secretary for New } York and Northern New } Jersey .....	52	57	.....	.....	.....	.....	.....	.....
Wheeler .....	Germans in Tonawanda .....	26	61	36	166	.....	.....	.....	55
Wheeler .....	Germans in Holland .....	7	21	9	32	7 10	.....	.....	53
Wheeler .....	Germans in Syracuse .....	52	177	114	178	43 15	4 1	.....	184
Wheeler .....	Germans in Albany .....	52	186	80	599	138 00	6	.....	190
Wheeler .....	Germans in Holland .....	+	.....	.....	.....	.....	.....	.....	.....
<b>NEW JERSEY.</b>									
Wheeler .....	Germans in Newark .....	52	136	66	1180	70 00	4	.....	142
<b>PENNSYLVANIA.</b>									
Wheeler, D.D. ....	{ Dist. Sec. for Southern N. J., } Penn., Del., Md., W. Va., } and Dist. of Columbia. ....	52	91	.....	.....	.....	.....	.....	.....
Wheeler .....	Germans in Millerstown. ....	18	39	19	90	.....	.....	.....	37
Wheeler .....	Washington .....	26	67	.....	.....	32 50	.....	.....	40
Wheeler .....	Germans in Erie .....	30	123	71	277	71 10	9	.....	173
Wheeler .....	Germans in Scranton. ....	26	38	65	236	23 50	3 3	.....	150
Wheeler .....	Germans in Williamsport .....	13	61	18	57	.....	.....	.....	63
<b>DELAWARE.</b>									
Wheeler .....	Wyoming and Magnolia .....	52	157	75	113	66 00	3	.....	101
Wheeler .....	Milford .....	29	94	45	125	15 00	.....	.....	69
<b>COLUMBIA.</b>									
Wheeler .....	Wayland Seminary .....	52	36	.....	.....	.....	.....	.....	.....
Wheeler .....	Wayland Seminary .....	52	.....	.....	.....	.....	.....	.....	.....
Wheeler .....	Wayland Seminary .....	30	.....	.....	.....	.....	.....	.....	.....

\* Teachers.

† Not reported.

Names of Missionaries, Teachers, Etc.	Fields of Labor.	Weeks of Labor	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Contributions to Be- nevolent Objects.	Number Baptized	Churches Organized	Travelling and otherwise employed by the Board
VIRGINIA.									
John M. Dawson.....	Williamsburg.....	52	170	52	269	55 00	72	1	1
John M. Dawson.....	Williamsburg.....	18	43	18	51	12 50	22	1	1
D. F. Leach.....	Mecklenburg, Lunenburg, & Charlotte Counties.....	52	119	50	266	17 58	134	1	1
*Charles H. Corey.....	Richmond Institute.....	52	40						
*Charles J. Daniel.....	Richmond Institute.....	34							
*Joseph E. Jones.....	Richmond Institute.....	52	33						
*D. N. Vassar.....	Richmond Institute.....	38							
WEST VIRGINIA.									
Thomas F. Clancy.....	Wheeling.....	52	278	145	771	7 00	8	1	1
T. C. Johnson.....	Charleston.....	9	18	9	67	7 75			
KENTUCKY.									
H. Gellert.....	Germans in Newport.....	52	156	111	510	200 85	20	1	1
Allen Allensworth.....	Louisville.....	26	26	47	635	9 05	5		
TENNESSEE.									
W. P. T. Jones.....	Nashville.....	18	50	30	110	2 00	1	1	1
John M. Walters.....	Mechanicsville.....	26	89	23	471	3 00	4	1	1
N. H. Ensley.....	Tennessee and Kentucky.....	18							
*D. W. Phillips, D.D.....	Nashville Institute.....	52	26						
*Lyman B. Tefft.....	Nashville Institute.....	52							
*Miss Emma A. Phillips.....	Nashville Institute.....	35							
*Miss Charlotte Mears.....	Nashville Institute.....	35							
*Miss Mary Ann Fraser.....	Nashville Institute.....	35							
*Miss Carrie V. Dyer.....	Nashville Institute.....	31							
NORTH CAROLINA.									
*Henry M. Tupper.....	Shaw University.....	52	23				7	1	
*N. F. Roberts.....	Shaw University.....	34							
*S. B. Leary.....	Shaw University.....	8							
*D. L. Farrar.....	Shaw University.....	34		46					
*Fred. L. Spofford.....	Shaw University.....	35		23					
*Miss Martha J. Powell.....	Shaw University.....	34							
*Miss S. Ada Hall.....	Shaw University.....	34							
SOUTH CAROLINA.									
Isaac P. Brockinton.....	Darlington.....	29	152	75	160	35 00	107	1	1
*Lewis Colby.....	Benedict Institute.....	52							
*E. G. Wooster.....	Benedict Institute.....	52	5						
*Miss Mary R. Wooster.....	Benedict Institute.....	8							
*Miss Lizzie B. Gibbs.....	Benedict Institute.....	26							
*Miss Esther A. Allen.....	Benedict Institute.....	26							
GEORGIA.									
J. H. Corley.....	Colored People.....	52	198	22			67	1	1
George A. Blount.....	Sea Board Counties.....	18	42	17	12		2	1	1
W. D. Atkinson.....	Jessup.....	26	143	8	235		21	1	1
G. B. Mitchell.....	Colored People.....	9	21	22	27				
Emanuel K. Love.....	Colored People.....	26	159	12	62				
*Joseph T. Robert, LL.D.....	Augusta Institute.....	52	33	101					
*Sterling Gardner.....	Augusta Institute.....	26							
*Collins H. Lyons.....	Augusta Institute.....	†							
*Wm. E. Holmes.....	Augusta Institute.....	†							
FLORIDA.									
John Alton.....	Fernandina.....	5	200	125	21	96 00	31	1	1

\* Teachers.

† Not reported.



MISSIONARIES, IS, ETC.	FIELDS OF LABOR.	Weeks of Labor	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Contributions to Be- nevolent Objects.	Number Baptized.	Churches Organized.	Teachers and Scholars in Sunday-Schools and Bible Classes.
<b>AMA.</b>									
s.....	Greenville .....	53	150	510	1380	71 00	116	1	239
.....	Talladega and Montgomery ..	53	105	67	290	63 00	15		128
ll.....	Freedmen .....	53	76						
ll.....	Freedmen .....	8	5						
<b>SIPPL</b>									
r.....	Natchez Seminary .....	20	18						
lge.....	Natchez Seminary .....	26							
<b>ANA.</b>									
ughn. ....	{ Freedwomen in New Orleans }	4							
ne, D.D....	{ and vicinity .....	+							
.....	Leland University .....	+							
one.....	Leland University .....	+							
Thompson	Leland University .....	+							
arren.....	Leland University .....	+							
<b>VSAS.</b>									
.....	Sevier and Howard Counties....	52	184	134	1443		27		270
<b>EAN.</b>									
.....	Germans in Nashville .....	52	120	63	70				30
.....	Germans in Detroit .....	52	137	123	340	21 00	13		108
.....	Germans in White River .....	52	151	98	430	99 00	4		
.....	Germans in Battle Creek .....	52	138	129	392	31 62			72
<b>O.</b>									
D.....	{ District Secretary for Ohio, }	52	47						
	{ Indiana, and Michigan..... }								
<b>NA.</b>									
ing.....	Germans in Evansville .....	52	172	80	425	75 00			70
m.....	Bloomington .....	52	108	125	420	22 75	2		122
ch.....	Germans in Indianapolis .....	39	99	125	335	105 60	10		100
roth.....	New Albany .....	39	156	64	520	23 00	102		220
<b>OIB.</b>									
laigh, D.D	{ District Secretary for Illi- }	13	22				9		
	{ nois, Wisconsin, Minne- }								
	{ sota, and Iowa .....								
cke.....	Germans in Somonauk .....	52	138	82	439	137 10	9		47
nger....	Germans in Bloomington .....	39	120	67	349	20 00			96
<b>NSIN.</b>									
.....	Germans in North Freedom....	13	38	20	166		2		44
l.....	Germans in Kekoskee .....	9	22	8	40				55
.....	Germans in Milwaukee .....	39	117	44	167	138 58			189
<b>OTA.</b>									
l.....	General Missionary .....	5	11	3	50				
l.....	Detroit and Pelican Valley .....	26	71	20	310	9 00			
.....	{ Scandinavians in Otter Tail, }	26	94	24	24	15 15	7		58
.....	{ and other Counties. .... }								
.....	Scandinavians in Fergus Falls..	26	109	43	39	8 25			53
s.....	Le Sueur .....	52	125	54	268	20 41	2		112
s.....	Le Sueur .....	13	33	13	67	8 68			108
rood.....	Young America and New Auburn	35	88	55	210	12 00	2		
rood.....	New Auburn and Newwood .....	26	65	25	185	8 00			170

\* Teachers.

† Not reported.

NAMES OF MISSIONARIES, TEACHERS, ETC.	FIELDS OF LABOR.	Weeks of Labor.						Churches Organized.		
		Weeks of Labor.	Sermons Preached.	Prayer and other Meetings attended.	Families or Persons Religiously Visited.	Contributions to Benevolent Objects.	Number Baptized.	Churches Organized.	Teachers and Scholars in 1870-71.	Teachers and Scholars in 1871-72.
F. W. Allnutt ..	Spring Valley and Hamilton ..	33	102	47	133	35 57	14			
F. W. Allnutt ..	Spring Valley ..	26	77	22	90	12 30				
H. J. Miller ..	Germans in Hastings ..	52	133	68	371	265 43				
J. F. Hoefflin ..	Germans in St. Paul ..	52	161	73	337	198 33				
G. N. Annes ..	Waseca ..	52	161	72	400	58 33				
A. B. Orgren ..	Swedes in Minneapolis ..	52	179	96	442	67 27				
M. A. Blowers ..	Monticello ..	26	54	31	64	7 73	1			
H. A. Shadick ..	Clinton Falls and other places ..	52	224	93	445	70 00	15			
R. A. Clepp ..	St. James ..	52	114	55	440	30 50				
John Wendt ..	Mennonites in Mountain Lake ..	5	35	16	39		24			
John Squire ..	Cokato ..	25	77	46	134		1			
N. F. Hoyt ..	Albert Lea ..	48	103	65	205	35 54	2			
M. D. Reeves ..	Parker's Prairie ..	50	171	142	465		24			
John Engler ..	Germans in Sharon ..	33	78	39	155	50 00	24			
E. A. Cooley ..	Farmington and Castle Rock ..	29	100	106	425	54 00	0			
John Holstrom ..	Swedes in Wilmot, Lake Lil- lan, etc ..	48	120	45	261	5 50				
W. E. Stanley ..	Red Wing ..	52	106	139	479	13 00	10			
William M. Wells ..	Alexandria ..	26	91	27	245	7 22	0			
J. O. Modahl ..	Norwegians in Rolling Fork and vicinity ..	26	113	44	200		1			
Martin Dahlquist ..	Swedes in South-Western Minnesota ..	13	146	85	340	33 45				
Olaus Okerson ..	Swedes in Houston, Hastings, etc ..	13	96	10	91	22 00	1			
A. L. Cole ..	St. Cloud ..	13	72	22	43	1 00	11			
A. W. Hilton ..	La Verne ..	13	31		28		1			
IOWA.										
Theodore Hessel ..	Scandinavians in Iowa and Dakota Territory. ....	52	227	105	180	26 30	13			
P. H. Dam ..	Scandinavians in Western Iowa ..	52	194	69	523		20			
J. Cress ..	Germans in Rock Falls ..	26	80	32	156	140 46	3			
T. F. Thickstun ..	Council Bluffs ..	52	114	116	555	126 87	16			
J. L. Coppoc ..	Clear Lake ..	29	115	77	341	6 00	5			
Charles Payne ..	Knoxville ..	29	92	93	208	74 60				
MISSOURI.										
J. G. Lemen ..	Lebanon ..	13	45	13	53					
J. G. Lemen ..	Lebanon ..	52	151	21	223	20 00	20			
V. T. Settle ..	Annapolis and Ironton ..	52	174	53	216	64 00	17			
Charles Ohlgart ..	Germans in St. Louis ..	29	163	79	285	164 00	12			
William P. Brooks ..	Colored People ..	26	97	47	275	579 45	8			
J. W. Swift ..	Butler ..	†								
INDIAN TERRITORY.										
George W. Ingalls ..	General Missionary for Indians ..	48								
Daniel Rogers ..	Indian Territory ..	50	131	57	152	16 45	1			
William McComb ..	Creek and Seminole Indians ..	52	150	60	70		40			
Munday Durant ..	Creek Indians ..	48	145	115	60		9			
A. L. Lacle ..	Cherokee Indians ..	52	106	96	578	25 08	14			
George Swimmer ..	Cherokee Indians ..	52	160	59	133		12			
A. J. Holt ..	Seminole Indians ..	26	45		25		17			
Daniel Perryman ..	Creek Indians ..	52	308	140	31		6			
Frank Howard ..	Eastern part of Choctaw Nation ..	13	24	9	71		1			
J. A. Trenchard ..	Choctaw Indians ..	52	324	234	1514		52			
John Kernal ..	Creek Indians ..	52	161	149	303	16 80	6			
U-yu-Sada ..	Seminole Indians ..	52	163	53	206		19			

† Not reported.

## MISSIONARY TABLE.

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OF MISSIONARIES, AGENTS, ETC.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Contributions to Be- nevolent Objects.	Number Baptized.	Churches Organized.	Teachers and Scholars in Sunday Schools and Bible Classes.
<b>KANSAS.</b>									
Ann.	District Secretary for Kan- sas and Missouri	13	29	...	...	...	18	...	...
Ann.	Fort Scott	29	168	113	873	45 00	30	1	225
Airton	Clyde	52	229	132	419	23 00	13	...	180
Airton	Clyde	13	50	25	82	...	2	1	152
Webb	Fontana	13	11	3	30	...	...	...	145
Mitchell	Hawatha	26	80	60	109	9 50	9	...	206
att	North Topeka	52	235	112	350	135 50	59	1	264
Cline	Clay Centre	13	30	14	75	...	...	...	178
Airton	Republic and Blue Association	52	215	110	779	124 11	7	2	126
oyd	Independence	8	17	11	38	...	...	...	...
at	Line of the Atchison, Tope- ka, and Santa Fe R.R.	52	156	106	206	46 30	16	2	228
Biggs	Blue Rapids	52	147	...	47	...	...	...	103
ddick	Clay Centre	39	103	47	327	20 00	...	2	78
itter	Olathe	9	16	...	151	...	...	...	84
Davis	Wichita	26	67	38	300	10 00	6	1	112
Rice	Valley Falls	13	27	26	37	...	...	...	57
Anley	Augusta	13	46	50	98	53 75	7	...	120
White	Topeka	26	54	29	75	...	...	...	84
Esco	Barton and Pawnee Counties	†	...	...	...	...	...	...	...
son, Jr.	Neosho Valley	†	...	...	...	...	...	...	...
<b>NEBRASKA.</b>									
ebb, D.D.	Dist. Secretary for Nebraska and Dakota Territory	52	121	...	...	...	7	...	...
Wogg	Madison and other counties	49	125	16	236	6 25	4	1	...
ambull	Grand Island and Salem	11	41	30	100	...	3	...	...
orma	Tremont	13	26	12	100	...	1	...	112
oble	Fairbury	52	185	124	238	8 00	7	1	55
wier	Salem and Prairie Union	52	207	79	137	50 35	25	...	112
right	Platte and Boon Counties	52	164	77	213	89 75	16	2	262
Heath	Farmer's Valley, Mt. Zion and Lincoln Creek	52	192	66	253	23 23	56	...	126
ebster	Falls City	26	69	38	150	4 00	...	...	34
anafelt	Kearney and Gibbon	13	55	30	70	...	...	...	103
anafelt	Grand Island	29	85	37	320	26 25	1	1	270
D. P. Hungate	Tekamah	13	43	15	79	10 00	...	...	...
underman	Central City	52	164	70	300	19 00	10	...	170
lead	Peru and Highland	52	204	81	304	30 00	16	...	197
B. Higgins	Edgar and vicinity	29	130	53	457	...	...	...	145
homas	Vesta, Independence, Firth, and Bethel	29	140	53	110	...	...	13	...
omas	Vesta, Fairview, Johnson, and Zion Hill	13	42	21	35	...	...	...	...
otchkin	Pawnee City	52	137	51	189	44 00	8	...	97
harton	Beatrice	52	110	54	195	11 00	1	...	62
ndson	Plattsmouth & Eight Mile Grove	26	84	15	44	...	1	...	106
Raw	Seward	30	82	37	110	4 50	...	...	171
small	Huntsville, Overton, and Plum Creek	52	138	99	382	...	3	...	123
uld	Clay and Adams Counties	13	34	14	69	...	3	...	205
lowley	Aurora	13	28	4	30	23 00	...	...	...
ren	Scandinavia	12	66	27	70	...	3	...	...
lan	Rulo	29	125	62	146	8 00	3	...	98
W. McIntosh	Republican Valley	29	124	43	100	...	12	1	104
rey	Weeping Water	29	124	90	210	10 00	8	...	...
Muxlow	Napoleon and Republican City	29	46	58	62	18 75	11	...	35
shorn	Fremont	26	45	51	125	28 00	...	...	110

† Not reported.

NAME OF MISSIONARIES, TEACHERS, ETC.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Contributions to Be- nevolent Objects.	Number Baptized.	Churches Organized.	Teachers with Scholars in Bible Schools and Bible Classes.
John Young .....	Blair .....	22	39	13	100	1 00			10
Thornton K. Tyson .....	Marietta and Rock Creek .....	23	78	45	128	8 55	16		25
Frank M. Mitchell .....	Aurora and West Blue .....	22	71	30	65	13 50			20
<b>DAKOTA TERRITORY.</b>									
James Buchanan .....	Yankton .....	13	45	44	225		3		15
V. B. Conklin .....	Canton .....	18	34	2	25				22
A. W. Hilton .....	Sioux Falls .....	13	25	3	33	3 00			24
A. W. Hilton .....	Sioux Falls, Swan Lake and Finlay .....	26	52	5	23	22 00			117
William T. Hill .....	Dell Rapids .....	29	97	21	128	7 00			23
John Wendt .....	Germans in Southern Dakota Danes in Danesville and vicinity .....	23	33	27	117	79 43	2		20
Nic Tychsen .....		13	27	19	53				22
<b>COLORADO.</b>									
James French .....	District Secretary for the Trans-Mississippi District	52	117						
Charles M. Jones .....	Golden .....	52	89	80	179	7 00			120
W. T. Flaher .....	La Veta .....	13	33	21	83		4		100
A. L. Vail .....	Colorado Springs .....	29	82	60	310	37 00			200
A. B. Whitney .....	San Luis and San Juan Districts	20	80	23	353		2		200
B. Howard Yerkes .....	Greeley .....	52	131	152	296	25 50	12		130
Harvey Linsley .....	Southern Colorado .....	52	83	39	130		7		130
Rosa Ward .....	Boulder .....	18	33	19	53	5 00			20
W. A. Caplinger .....	Pueblo .....	26	77	40	160				20
Frank M. Ellis, D.D. ....	Denver .....	+							
<b>WYOMING TER.</b>									
D. J. Pierce .....	Laramie and Cheyenne .....	26	96	50	345	20 00	1		20
<b>NEVADA.</b>									
G. W. Ford .....	Virginia City .....	13	26	90	226	10 00			24
T. J. Arnold .....	Reno .....	47	120	20	425	66 20			20
<b>WASHINGTON TER.</b>									
S. E. Stearns .....	Eastern Oregon, Eastern Washington Territory, and Western Idaho Territory.	39	51	14	213	25 00			20
James A. Wirth .....	Seattle .....	26	54	43	188	30 00	2		120
<b>OREGON.</b>									
J. T. Huff .....	Oregon City .....	52	148	89	231	27 10	2		113
C. W. Rees .....	Eugene City .....	52	110	65	730	73 00	1		220
Dong Gong .....	Chinese in Oregon and Washington Territory .....	+							
<b>CALIFORNIA</b>									
G. W. Allen .....	San Bernardino .....	26	56	26	203	7 65			120
S. A. Taft .....	Santa Rosa .....	26	58	25	122	171 00	10		107
F. N. Barlow .....	Santa Clara .....	26	62	44	191	30 00			20
Joseph Beaven .....	Salinas City .....	26	69	34	136				20
T. G. McLean .....	Carpenteria and vicinity .....	+							

† Not reported.

## SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

[illegible]

LIST OF LEGACIES

Paid to the Society from April 1, 1877, to March 31, 1878, inclusive

APRIL, 1877.

Theodore Cushing, Brockport, N. Y., per Wm. King, Executor .....	\$94 21	\$94 21
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MAY.

Interest on Bequest of Polly Mitchell, Manchester, N. Y. ....	\$30 00	
Ann James, Albany, N. Y., per G. L. Stedman, Execu- tor .....	700 00	730 00

JUNE.

Interest on Legacy of John Edwards, Southbridge, Mass., per Trustees of First Baptist Church.....	\$35 00	
Louisa D. Mansfield, Providence, R. I., per J. H. Read and J. L. Lincoln, Executors.....	400 00	
Interest on Bequest of Rev. Henry Jackson, per S. R. Weeden, Treasurer of State Convention.....	30 00	
Betsey P. Arnold, Farmington, N. Y., per Ezra Peirce, Executor; \$150 for Freedmen's Fund.....	450 00	
Abram Sheldon, Adams Centre, N. Y., per Henry Yates	957 25	
Maria E. Guth, Philadelphia, Pa., per J. A. Schulte, Executor for Eastern German Conference.....	150 00	
John Wallace, Piqua, Ohio.....	250 00	
James Lockert, Richfield, Ohio, per D. L. Oviatt, for Freedmen's Fund.....	50 00	2,392 25

JULY.

Annuity of Peter Fisk, Woburn, Mass., per Trustees of First Baptist Church.....	\$222 04	222 04
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AUGUST.

Mrs. Mary M. Wyatt, Bristol, R. I., per B. P. Champ- liss, Executor.....	\$1,733 00	1,733 00
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SEPTEMBER.

Estate of Polly Browning, Uncasville, Ct.....	\$5 00	5 00
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## OCTOBER.

Mary R. Cook, Watertown, Mass., per Samuel Jennings, Executor.....	\$500 00	
Jeremiah S. Wheaton, Pomfret, Ct., balance, per L. Fitts, Executor.....	9 00	
Interest on Legacy of Joanna Barrett, Putnam, Ct., per J. W. Manning, Executor.....	30 05	
Interest on Bequest of Eva E. Clute, Schenectady, N. Y., per John Vedder.....	17 50	
Estate of Dea A. Holly, Cleveland, Ohio, for Church Edifice Fund.....	100 00	
Joseph Ide, Beaver Dam, Wis., per Judson C. Ide....	142 50	
	<hr/>	\$799 05

## NOVEMBER.

Mrs. E. W. Rathbone, Albany, N. Y., per S. H. Ransom, Executor.....	\$2,500 00	
Mrs. Emily S. Colby, West Andover, Ohio, for Freedmen's Fund.....	700 00	
	<hr/>	3,200 00

## DECEMBER.

Interest on Legacy of John Edwards, Southbridge, Mass., per Trustees of First Baptist Church.....	\$35 00	
Interest on Bequest of Rev. Henry Jackson, D.D., Providence, R. I., per Trustees of State Convention.....	30 00	
	<hr/>	65 00

## JANUARY, 1878.

Betsy Tucker, Sutton, N. H., per C. S. Eaton, Executor; \$100 for Freedmen's Fund.....	\$200 00	
Hannah E. Park, Londonderry, Vt.....	332 00	
Margarette Wallace, Charlestown, Mass., per G. W. Little, Executor.....	3,041 50	
Interest on Estate of John Woods, Westford, Mass., per Rev. A. P. Mason, D.D., Trustee.....	83 73	
Annuity of Susannah Stone, Fitchburg, Mass., per L. H. Bradford, Trustee.....	72 00	
Debby Ann Ammidown, Southbridge, Mass., per J. P. Stedman, Executor, for Freedmen's Fund.....	125 00	
Mrs. Lucy Beckwith, Middletown, Conn., per Theron Eng, Executor.....	233 30	
Annuity of Polly Browning, Uncasville, Conn., per Geo. D. Jerome, Trustee.....	5 00	
Mrs. Betsy Hoit, Buffalo, N. Y., per Wm. F. Evans, Executor.....	64 38	
Estate of A. C. Scott, East Smithfield, Pa.....	10 00	
Denver, Col., Avails of sale of land bequeathed by Rev. Walter McD. Potter.....	1,129 56	
	<hr/>	5,296 47

## FEBRUARY.

Annuity of Benj. Porter, Danvers, Mass.....	\$66 48	
Betsy Pratt, Chelmsford, Mass., per B. J. Spalding, Executor.....	25 00	
Mrs. Betsy Hoit, Buffalo, N. Y.....	1,180 60	
Estate of Miss Marion Harwood, Middleville, Mich....	210 00	
John Wallace, Piqua, Ohio, in part.....	500 00	
	<hr/>	1,982 08

MARCH.

Mrs. Abigail Low, Francestown, N. H., Hiram Patch, Executor .....	\$400 00
Dea William Wallis, Salem, Mass., per A. W. Bowditch, Executor .....	500 00
Mrs. Mary D. Rogers, Chelsea, Mass., per Charles Rogers, Executor.....	300 00
Moses Briggs, Athol, Mass., per Eunice Briggs, Ex- ecutrix .....	100 00
Estate of Betsey Hoit, Buffalo, N. Y.....	506 80
Estate of Luther Parshall, Detroit, Mich.....	28 00
	<hr/>
	\$1,8



# DIRECTORS AND MEMBERS FOR LIFE.

*Constituted such During the Year.*

## Life Directors.

Barrett, O. W., Chicago, Ill.  
 Chisholm, Stewart H., Cleveland, Ohio, by self.  
 Connor, Edward, Fitchburg, Mass., by the Wachusetts Association.  
 Cooper, Rev. George, Philadelphia, Pa., by 1st Church, West Philadelphia.  
 Critchton, Rev. J. O., Philadelphia, Pa., by 1st Germantown Church.  
 Dowling, Rev. George T., Cleveland, Ohio, by Mr. S. Andrews.  
 Eddy, R. M., Chicago, Ill.  
 Ferris, Rev. Jabez, Nicetown, N. J.  
 Flanders, John M., Nashua, N. H., by 1st Church.  
 Haigh, Rev. William M., D.D., Chicago, Ill.  
 Harrison, W. H., Philadelphia, Pa., by the 1st Church, West Philadelphia.  
 Harris, Cornelius, Utica, Ill.  
 Harriman, Rev. G. G., Urbana, Ohio, by Mrs. Eliza Long.  
 Isaacs, William M., New York, by self.  
 Kaler, L. B., Phenixville, Pa., by the Church.  
 Lawrence, Rev. B. F., Groton, Mass., by the Wachusetts Association.  
 Marsh, Cyrus, Jr., Natchez, Miss., for services rendered.  
 Merrifield, Rev. A. S., Sublett, Ill.  
 Miller, Justus, Troy, N. Y., by self.  
 Mine, Rev. J. H., Troy, Ill.  
 Rockefeller, Frank, Cleveland, Ohio, by self.  
 Rockefeller, Mrs. Frank, Cleveland, Ohio, by her husband.  
 Scattergood, A., Mansfield, Ohio, by self.  
 Sisson, Moses, H., Norwich, Conn., by Central Ch.  
 Stickney, Hon. William, Washington, D. C., by Calvary Church.  
 Thornton, Miss I. C., Canton, Ill.  
 Wagenseller, John A., Philadelphia, Pa., by self.  
 Walker, Joseph H., Worcester, Mass., by the Main st. Church.

## Life Members.

Aldrich, Amos R., Foxboro, Mass., by the Church.  
 Allen, Mrs. Sarah E., Worcester, Mass., by the Main st. Church.  
 Allen, E. W., Foxboro, Mass., by the Church.  
 Balward, Mrs. Laura Ann, Neponset, Mass., by the Church.  
 Balch, T. E., Wakefield, Mass., by the Church.  
 Bancroft, Mrs. Urana, Worcester, Mass., by the Main st. Church.  
 Barber, Edwin, Brimfield, Ohio, by self.  
 Bartlett, Marcus M., Washington, D. C., by the Calvary Church.  
 Barker, Irving M., Newport, R. I., by 1st Church.  
 Bates, Henry A., Providence, R. I., by S. School of Stewart st. Church.  
 Beals, Rev. Henry Clay, Plymouth, Mich., by Kalamazoo Association.  
 Bemes, Mrs. Ellen A., Worcester, Mass., by the Main st. Church.  
 Bennett, Mrs. Catharine, Springfield, Ohio, by the 1st Church.  
 Bigelow, Mrs. Louisa, Worcester, Mass., by the Main st. Church.  
 Bigelow, Elijah W., Worcester, Mass., by the Main st. Church.  
 Bitting, Rev. J. E., Novi, Mich., by Horace B. Johns.  
 Bowen, Benjamin, Olyphant, Pa.  
 Boyden, Samuel, Spencer, Mass., by the Church.  
 Brooks, John, Dayton, Ohio, by Linden av. Ch.  
 Brown, Charles P., Trenton, N. J., by 1st Church.  
 Brown, Mrs. Almira P., Worcester, Mass., by the Main st. Church.  
 Brown, Charles J., Worcester, Mass., by the Main st. Church.  
 Brown, Evan B., Moorestown, N. J., by the Ch.  
 Burbank, Mrs. Caroline A., Worcester, Mass., by the Main st. Church.  
 Burbank, Miss Alice, Worcester, Mass., by the Main st. Church.  
 Burton, Mrs. N. S., Akron, Ohio, by the Church.  
 Campbell, Miss Christina, Millerton, N. Y., by self.  
 Campbell, Miss Ella, Millerton, N. Y., by self.  
 Carr, Mrs. Mattie, Davis Junction, Ill.  
 Carrington, Mrs. C. P., Tecumseh, Neb.

Case, Mrs. Alcinda, Granville, Ohio, by the Ch.  
 Cather, Mrs. F. J., Seville, Ohio, by the Church.  
 Chaffee, Mrs. C. T., South Bend, Ind., by the Ch.  
 Chandler, Nathan H., Worcester, Mass., by Main  
 st. Church.  
 Chisholm, S. H., Cleveland, Ohio, by her mother.  
 Clatworthy, Rev. F., Dayton, Ohio, by Linden  
 av. Church.  
 Cole, Mrs. J. S., Upper Alton, Ill., by the Church.  
 Cole, Joshua, Spencer, Mass., by the Church.  
 Coolidge, Augustus, Worcester, Mass., by the  
 Main st. Church.  
 Colman, John H., Brooklyn, N. Y., by the Her-  
 kimer st. Church.  
 Comey, John, Foxboro, Mass., by the Church.  
 Cowperthwait, A. C., Nebraska City, Neb.  
 Crocker, Henry D., Worcester, Mass., by the Main  
 st. Church.  
 Cummings, Mark F., Troy, N. Y., by Dr. Sheldon.  
 Cunningham, Mrs. Abigail D., Spencer, Mass., by  
 the Church.  
 Curren, J. F., Dayton, Ohio, by self.  
 Curtis, Edmund B., Washington, D. C., by Cal-  
 vary Church.

De Lee, A. G., Lawrence, Kansas, by the Church.  
 Davis, Mrs. J. W., Mansfield, O., by the Church.  
 Davis, Mrs. Betsey M., Fredonia, N. Y., by self.  
 Davis, Mrs. Charles, Cincinnati, Ohio.  
 Darling, Albert W., Worcester, Mass., by the  
 Main st. Church.  
 Davenport, Samuel D., Worcester, Mass., by the  
 Main st. Church.  
 Day, Charles J., New York, by self.  
 Dexter, William H., Worcester, Mass., by the  
 Main st. Church.  
 Dewolf, Rev. Delavan, Bristol, Conn., by the Ch.  
 Delong, Charles H., Worcester, Mass., by the  
 Main st. Church.  
 Dunbar, Robert, Dewart, Pa.  
 Dunbar, A. S., South Bend, Ind., by the Church.  
 Dunlap, Miss Emma, Brooklyn, E. D., N. Y., by  
 Central Church.  
 Dugan, Camilla, Brooklyn, E. D., N. Y., by the  
 Central Church.  
 Dyzer, Abbey A., Chester, Pa., by the Church.  
 Eddy, William J., Worcester, Mass., by the Main  
 street Church.  
 Engerton, Frank P., Meriden, Conn., by 1st Ch.  
 Ellis, William C., Worcester, Mass., by the Main  
 street Church.  
 Emerson, Rev. F. F., Hartford, Conn., by Asylum  
 avenue Church.

Evans, Mrs. Ruth A., Westchester, Pa.  
 Eyears, Miss Jessie, Cleveland, Ohio, by her father.  
 Eyears, Miss Josie, Cleveland, Ohio, by her father.  
 Eyears, Frederic, Cleveland, Ohio, by his father.  
 Farley, John A., Worcester, Mass., by the Main  
 street Church.  
 Fleenor, Rev. W. T., Atchison, Kansas, by Mis-  
 souri River Association.  
 Forbes, Robert, Brandon, Vt., by self.  
 Ford, W., West Scituate, Mass., by the Haven  
 Church.  
 Fosdick, George F., Woburn, Mass., by the Ch.  
 Freeman, Miss Hattie A., Richfield, Ohio, by her  
 father.  
 French, Jonathan C., Worcester, Mass., by the  
 Main street Church.  
 Freeman, Rev. Samuel, Purchase Line, Pa.  
 Gage, Warner B., Worcester, Mass., by the Main  
 street Church.  
 Gardner, Thomas W., New London, Conn.  
 Gray, J. W., Worcester, Mass., by the Main street  
 Church.  
 Green, Rev. Samuel H., Casenovia, N. Y., by the  
 Church.  
 Green, Rev. B. A., Westboro, Mass., by the Ch.  
 Green, Mrs. Ella, Westboro, Mass., by the Church.  
 Green, Mrs. Samuel, New London, Conn.  
 Gurney, Miss Myra B., So. Abington, Mass., by  
 Mrs. Solomon Whitmarsh.  
 Hall, L. Burton, Meriden, Conn., by the 1st Ch.  
 Halsey, Rev. Lewis, Farmer Village, N. Y., by the  
 Church.  
 Hambly, Charles Andrew, Tiverton, R. I., by the  
 Church.  
 Harriman, Mrs. G. G., Urbana, Ohio, by Mrs.  
 Eliza Long.  
 Harrison, Sarah, Brooklyn, E. D., N. Y., by Central  
 Church.  
 Hatch, George L., So. Abington, Mass., by the Ch.  
 Hawley, Mrs. William H., Clifton, Neb.  
 Hazard, Daniel B., Newport, R. I., by 1st Church.  
 Heath, Mrs. Nancy J., Plainfield, Neb., by the Mt.  
 Zion Church.  
 Heyse, Miss Annie, Brooklyn, N. Y., by B. J. War-  
 ner.  
 Hendrickson, C. R., Freehold, N. J.  
 Higgins, Mrs. Catharine, Aspinwall, Neb.  
 Higgins, Rev. W. S., Edgar, Neb., by Rev. J. H.  
 Webb.  
 Hilton, Rev. A. W., Finley, Dakota Ter., by Rev.  
 J. N. Webb.  
 Hilton, Mrs. A. W., Finley, Dakota Ter., by Rev.  
 J. N. Webb.  
 Hotchkiss, Rev. N. P., Pawnee City, Neb.  
 Hotchkiss, Mrs. P. N., Pawnee City, Neb.

Houghton, Edwin F., Worcester, Mass., by the Main street Church.

Hoff, Mary, Keyport, N. J., by the Church.

Hoff, Mariah, Keyport, N. J., by the Church.

Hewins, Isaac W., Worcester, Mass., by the Main street Church.

Hewell, Charles W., Trenton, N. J., by the 1st Ch.

Hewland, Henry J., Worcester, Mass., by the Main street Church.

Hodge, Miss Hester J., Brooklyn, E. D., N. Y., by Central Church.

Huffman, William, Dayton, Ohio, by his father.

Hunter, Rev. James P., Chester, Ohio, by the Ch.

Hyde, G. A., Cleveland, Ohio, by self.

Isaacs, Mrs. Marion E., New York, by her husband.

Ives, Leland, Meriden, Conn., by the 1st Church.

Johnson, Rev. Charles H., South Seaville, N. J.

Jones, Rev. Thomas, Washington, D. C., by the Calvary Church.

Jones, Thomas R., Washington, D. C., by the Calvary Church.

Keith, Samuel P., Middleboro, Mass., by the Central Church.

Kirtley, R. S., Cincinnati, Ohio.

Kline, George, Quincy, Ill., by Ch. in Clinton, Mo.

Knight, Miss Susie A., Brooklyn, E. D., N. Y., by Central Church.

Lawler, Rev. Benj. F., Salem, Neb.

Lawson, Miss Carrie, Brooklyn, E. D., N. Y., by the Central Church.

Leach, Thompson, Parkersburg, W. Va., by self.

Leonard, Mrs. George E., Peru, Ind., by the Ch.

Lewis, William E., Worcester, Mass., by the Main st. Church.

Lee, Miss Grace E., Brooklyn, E. D., N. Y., by the Central Church.

Liepaner, Rev. B. F., Red Bank, N. J., by the Ch.

Linsley, Mrs. Martha J., Nebraska City, Neb., by her husband.

Loomis, B. J., Columbus, Ohio, by 1st Church.

Love, Martha C., Groton, N. J.

Lowell, E. Allen, Huntingdon, Pa., by the Church.

Lowry, Rev. W. T., Coldwater, Mich., by the Ch.

Lyman, Edward C., Troy, N. Y., by Dr. Sheldon.

Lyon, Mrs. W. E., Loudonville, Ohio.

Macy, Rev. Elisha, Granville, Ohio, by the Ch.

McDonald, Alexander, Providence, R. I., by S. School Stewart st. Church.

McIntire, Rev. J. P., Finley, Neb., by Rev. J. N. Webb.

McIntosh, Rev. J. W., Riverton, Neb., by his Churches.

Manton, Mrs. Matilda, Paxton, Mass., by the Spencer Church.

Marsh, Benjamin, Newport, R. I., by 2d Church.

Marsh, Helen M., M. D., North Tewksbury, Mass., by the Church.

Marston, Charles F., Worcester, Mass., by the Main st. Church.

Mason, Miss Addie S., Brooklyn, E. D., N. Y., by B. J. Warner.

Miller, Rev. Wm. L., Girard, Neb., by the Blue River Association.

Mills, Rev. R., Norwalk, Ohio, by the Church.

Morris, Mrs. C. D., Toledo, Ohio, by the Church.

Moulton, Georgieana, Brooklyn, E. D., by Central Church.

Muir, Mrs. Lizzie Glover, New York, by Macdougall st. Church.

Newberry, H. E., Bridgeport, Pa., by the Church.

Nicholson, Rev. G. W., Nashua, N. H., by the 1st Church.

Northrop, S. A., Fentonville, Mich., by Flint River Association.

Olcott, J. B., Washington, D. C., by Calvary Ch.

Parks, R. S., Washington, D. C., by the Calvary Church.

Patton, Rev. W. W., Smithfield, Pa.

Peck, Rev. A. C., Lawrence, Kansas, by the Ch.

Peck, William T., Providence, R. I., by S. School of Stewart st. Church.

Perkins, Charles M., Meriden, Conn., by the 1st Church.

Perrick, Mrs. Wm., Mt. Vernon, Ohio, by the Association.

Pettigrew, J. W., Ludlow, Vt., by the Church.

Pettit, Mrs. Mary, Granville, Ohio, by the Church.

Phillips, Mrs. Caroline B., Nashville, Tenn., by the Institute School.

Piemann, Miss Henrietta, Brooklyn, E. D., N. Y., by Central Church.

Platt, Mrs. E. F., Dayton, Ohio, by her father, E. E. Barney.

Porter, Alanson, No. Leverett, Mass., by Leverett and Montague Church.

Porter, William D., Meriden, Conn., by the 1st Ch.

Potter, William K., Providence, R. I., by S. School of Stewart st. Church.

Powell, Mrs. Julia S., Granville, Ohio, by the Ch.

Powers, Aaron R., Bolton, Mass., by the Church.

Pratt, Miss Melissa H., Brooklyn, E. D., N. Y., by Central Church.

Rand, Mrs. Ellen R., Worcester, Mass., by the Main st. Church.

Randall, J. D., Cincinnati, Ohio.

- Randall, Rev. N. B., Providence, R. I., by the Wachusett Association.
- Raymond, Rev. Geo. T., North Tewksbury, by the Church.
- Raymond, Mrs. Geo. T., North Tewksbury, by the Church.
- Read, Rev. G. W., Peru, Neb.
- Reed, Miss Marion M., Brooklyn, E. D., N. Y., by Central Church.
- Richardson, Stephen A., Worcester, Mass., by the Main st. Church.
- Riddle, Mrs. J. W., Marietta, Ohio, by the Church.
- Robinson, John C., Middleboro, Mass.
- Rowe, Rev. Charles H., Wollaston Heights, Mass., by the Weymouth Church.
- Rutt, Miss Nellie, Brooklyn, E. D., N. Y., by the Central Church.
- Saddington, Miss Frances, Brooklyn, N. Y., by B. J. Warner.
- Seeley, Mrs. J. V. K., Clyde, Ohio, by the Church.
- Sheldon, Mrs. C. A., Troy, N. Y., by her husband.
- Sherman, A. F., Ludlow, Vt., by the Church.
- Skillin, Mrs. Robert, Sheridan, Neb.
- Smith, Rebecca, Keyport, N. J., by the Church.
- Smith, Miss Hattie L., Brooklyn, E. D., N. Y., by Central Church.
- Snowden, Miss Rebecca R., Trenton, N. J., by 1st Church.
- Stenger, Rev. W. H., Phenixville, Pa.
- Stevens, George L., Worcester, Mass., by the Main street Church.
- Strahan, Charles, Troy, N. Y., by Dr. Sheldon.
- Thiele, Rev. H. W., Fairfield, Iowa, by the Ch.
- Thompson, Miss Nettie, Millerton, N. Y., by the Church.
- Thresher, Mrs. E. M., Dayton, Ohio, by her husband.
- Tilden, Mrs. Callista, Worcester, Mass., by the Main street Church.
- Tilton, Rev. Charles, Jefferson, Pa.
- Tiltington, Rev. J. M., Eaton Rapids, Mich., by the Church.
- Wakeman, Miss Lillie C., Millerton, N. Y., by Ch. and S. S.
- Walker, Mrs. Susan M., Worcester, Mass., by the Main street Church.
- Weaver, Louisa B., New London, Conn.
- Woods, Rev. Byron A., New London, Conn.
- Worcester, Rev. A. M., Cincinnati, Ohio, by M. Ch.
- Wheelock, Mrs. Mary A., Worcester, Mass., by the Main street Church.
- Whitehead, Miss Clara P., Trenton, N. Y., by 1st Church.
- Williams, Mrs. Mary P., Nebraska City, Neb., by the Church.
- Winslow, Isaac, Middleboro, Mass., by the Central Church.
- Woolcott, William, Trenton, N. Y., by the Ch.
- Wright, Mrs. A. J., Monroe, Neb.
- Young, Mrs. Minerva T., Worcester, Mass., by the Main street Church.
- Young, William C., Worcester, Mass., by the Main street Church.

AMENDMENTS TO THE CHARTER  
OF THE  
AMERICAN BAPTIST HOME MISSION SOCIETY.

---

AN ACT further to amend chapter one hundred and seventeen of the laws of eighteen hundred and forty-three, entitled, "An Act to incorporate the American Baptist Home Mission Society."

Passed April 30th, 1877.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Section two of chapter one hundred and seventeen of the laws of eighteen hundred and forty-three, entitled, "An Act to incorporate the American Baptist Home Mission Society," is hereby further amended so as to read as follows:

§ 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided, that every such bequest or devise shall be subject to the provisions of the act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accumulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars. The net annual income of the said Society arising from their real estate, other than that held for school purposes, shall not exceed the sum of ten thousand dollars.

§ 2. This act shall take effect immediately.

STATE OF NEW YORK,  
OFFICE OF THE SECRETARY OF STATE, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this eleventh day of May, in the year one thousand eight hundred and seventy-seven.

(Signed)

JOHN BIGELOW,  
*Secretary of State*

[L.S.]



# CONSTITUTION.

---

## NAME.

I.—This Society shall be called the AMERICAN BAPTIST HOME MISSION SOCIETY.

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for life ; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen ; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution ; fill all vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting ; nor unless the same shall have been proposed in writing and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

## HAVE YOU MADE A WILL?

It will not shorten your life to make it. Nobody knows as well as yourself whom you would wish to settle your estate. Perhaps there are claims which your Lord and Redeemer has upon the final disposition of it. There may be ignorance which you ought to do something to enlighten; there may be souls in the shadow and darkness of death whom you should do something to lift up into light.

Do not write your own will unless you are a lawyer; better a few dollars spent for skill than that your estate be ravaged by litigation. Let your lawyer be sure that names of institutions remembered be written with absolute correctness. We hope you are disposed to remember this Society. We need endowment funds for our Freedmen's Schools, which shall be made to do the work of instructing teachers and preachers, over and over through successive generations; we need funds for the support and enlargement of our general missionary work among the weak and destitute. Remember us. You are giving to those causes now; give when you are dead.

**FORM OF BEQUEST TO THE SOCIETY.**—"I give and bequeath to the American Baptist Home Mission Society, formed in New York in the year eighteen hundred and thirty-two, the sum of — for the general purposes of said Society."

Three witnesses should state: "We witness to this instrument, consisting of one sheet (or two), as the last will and testament of —, by his (or her) request, in his (or her) presence, and in presence of each other."

The witnesses need not know a word of the contents of the will. A codicil requires the same formality in witnessing.

If the bequest is for the maintenance of instruction for teachers and preachers of the Freedmen, or for the general Freedmen's work of the Society, or for the Church Edifice Fund, it should be so stated.

---

## DO YOU PREFER TO BE YOUR OWN EXECUTOR?

This Society will receive your money, designated for the purposes you name, will invest it, will pay to you interest for it while you live, if you so desire—the Society to hold and use it after your decease.

The Society holds large amounts in trust in this precise form. It gives to the donor a bond which makes a safe and guaranteed investment at seven per cent.

---

## DISTRICT SECRETARIES AND GENERAL MISSIONARIES.

**FOR NEW ENGLAND**—Rev. A. P. Mason, D.D., Tremont Temple, Boston, Mass.

**NEW YORK AND NORTHERN NEW JERSEY**—Rev. C. P. Sheldon, D.D., Troy, N.Y.

**SOUTHERN NEW JERSEY AND PENNSYLVANIA, DELAWARE, DISTRICT OF COLUMBIA, AND WEST VIRGINIA**—Rev. Thomas Swain, D.D., 1420 Chestnut Street, Philadelphia, Penn.

**MICHIGAN, OHIO AND INDIANA**—Rev. S. B. Page, D.D., Cleveland, Ohio.

**ILLINOIS, WISCONSIN, MINNESOTA, AND IOWA**—Rev. Wm. M. Haigh, D.D., 71 Randolph Street, Chicago, Ill.

**NEBRASKA AND DAKOTA TERRITORY**—Rev. J. N. Webb, D.D., Ashland, Neb.

**TRANS-MISSISSIPPI (NOT INCLUDING IOWA, NEBRASKA, AND MINNESOTA)**—Rev. James French, Denver, Col.



FORTY-SEVENTH  
ANNUAL REPORT

THE NEW YORK  
PUBLIC LIBRARY

ASTOR, LENOX AND  
TILDEN FOUNDATIONS.

OF THE

American Baptist Home Mission Society,

CONVENED IN

THE FIRST BAPTIST CHURCH, SARATOGA SPRINGS, N. Y.

MAY 29TH, 1879.

CONTAINING

*Minutes of the Meeting; Report of the Executive Board;  
Treasurer's Report; Reports of Committees, Etc.*

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New York:

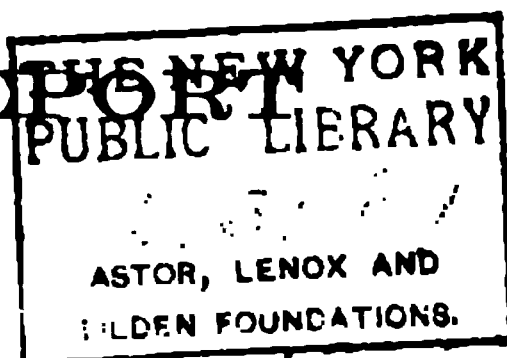
PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
ASTOR HOUSE OFFICES—BARCLAY STREET ENTRANCE.

1879.

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1879.

# Obituary.

## LIFE DIRECTORS AND MEMBERS DECEASED 1878-9.

### DIRECTORS.

Ambler, Rev. J. V., Philadelphia, Pa.  
Devan, Mrs. Emma E., New Brunswick, N. J.  
Davis, Rev. Ebenezer S., Utica, N. Y.  
Dowling, Rev. John, D.D., New York.  
Jones, Rev. Henry V., New Brunswick, N. J.  
Magoon, Mrs. E. L., Philadelphia, Pa.  
Malcom, Rev. Howard, D.D., Philadelphia, Pa.  
Marshall, Rev. Enos, Clarkson, N. Y.  
Munn, Wm. H., New York.  
Raymond, John H., LL.D., Poughkeepsie, N. Y.  
Shoarda, Joseph F., New York.  
Smith, Rev. Edgar, Auburn, N. Y.  
Townsend, Palmer, Holland Patent, N. Y.  
Ward, Uzal D., Newark, N. J.  
Wright, Rev. Lyman, D.D., Binghamton, N. Y.

### MEMBERS

Allen, Alanson, Fairhaven, Vt.  
Brown, Samuel, Richmond, Va.  
Bulkley, Mrs. Justus, Upper Alton, Ills.  
Colby, Gardner, Newton, Mass.  
Cooke, Thomas, Middletown, Conn.  
Crossman, Nathan, Elbridge, N. Y.  
Ely, Wm. M., Holmdel, N. J.  
Everett, Benj. C., Philadelphia, Pa.  
Forby, William F., Poughkeepsie, N. Y.  
Fox, Mrs. Julia A., Wilkesbarre, Pa.  
Fyfe, Rev. Robert A., D.D., Woodstock, Conn.  
Gifford, Rev. Isaac S., Berlin, N. Y.  
Hatfield, Robert G., Brooklyn, N. Y.  
Hunt, Mrs. Emmeline A., Brooklyn, N. Y.  
Jones, Mrs. Sarah, New York.  
Matteson, Rev. L. Jerome, D. D., Cortland, N. Y.  
Mills, Rev. E., Norwalk, Ohio.  
Mixer, Rev. George, Three Rivers, Mass.  
Peterson, Richard E., New York.  
Richards, C., Brooklyn, N. Y.  
Richardson, Rev. John, Busti, Me.  
Steward, Rev. Lanson, Plano, Ills.  
Shailer, Hezekiah, Haddam, Conn.  
Sym, Rev. William, Binghamton, N. Y.  
Taylor, Mrs. Ann B., Holmdel, N. J.  
Timberman, Rev. Jacob, Williamsburg, N. Y.  
Whipple, Mrs. Phebe, Providence, R. I.  
White, Ebenezer B., Brooklyn, N. Y.  
Winslow, Rev. Octavius, D.D., Brighton, Eng.  
Winter, Rev. John, Sharon, Pa.

## STATED MEETINGS OF THE BOARD, 1879-80.

*Second Monday in each month, at three o'clock P. M.*

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### BY-LAWS OF THE BOARD.

---

1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

## ORDER OF BUSINESS.

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1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Reports from Standing Committees.
7. Miscellaneous Business.

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## STANDING COMMITTEES.

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<b>FINANCE.</b>	<b>MISSIONS.</b>	<b>EDUCATION.</b>
J. B. HOYT,	E. LATHROP,	N. BISHOP,
JOHN H. DEANE,	J. F. ELDER,	T. D. ANDERSON,
S. S. CONSTANT,	E. T. HISCOX,	D. READ,
WM. A. CAULDWELL,	D. B. JUTTEN,	JOHN H. DEANE,
JOS. BROKAW.	J. B. THOMAS.	EMORY J. HAYNES.
<b>CHURCH EDIFICE.</b>		<b>ADVISORY.</b>
W. H. PARMLY,		A. B. CAPWELL,
WM. PHELPS,		J. B. HOYT,
J. Q. PREBLE,		H. L. MORRHOUSE,
I. G. JOHNSON,		T. D. ANDERSON,
JOS. BROKAW.		N. BISHOP.

**Officers of the Society and Executive Board.**

**OFFICERS.**

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**Vice-Presidents**—{ HON. JESSE P. BISHOP, Ohio.  
                              { SAMUEL COLGATE, Esq., N. J.  
**Treasurer**—JOSEPH B. HOYT, Esq., Conn.  
**Auditors**—{ WILLIAM PHELPS, Esq., N. Y.  
                  { JOSEPH BROKAW, Esq., N. Y.  
**Corresponding Secretary**—REV. HENRY L. MOREHOUSE.  
**Recording Secretary**—REV. D. B. JUTTEN, N. Y.

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J. Q. PREBLE, Esq.....New York.	REV. E. LATHROP, D.D..Stamford, Conn.
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S. S. CONSTANT, Esq .....New York.  
REV. DANIEL READ. LL.D. ....Brooklyn, N.Y.

**Chairman of the Executive Board.**  
A. B. CAPWELL.

**Recording Secretary of the Board.**  
J. GREENWOOD SNELLING.

**Assistant Treasurer.**  
JAMES M. WHITEHEAD.

**Assistant Treasurer Church Edifice Fund.**  
J. GREENWOOD SNELLING.

Joseph B. Hoyt, Treasurer, in account with

**Dr.**

1878. April 1.	To Balance—Church Edifice Fund.....	\$12,844
	“ Cash received on account of Mis- sions and Education, as per de- tailed statement.....	\$161,682 69
	“ Cash received on account of Church Edifice Fund, as per detailed statement.....	55,461 21
	Total receipts.....	217,093
	“ Balance—Missions and Education.....	80,597
		<u>\$260,533</u>

1879. April 1.	To Balance—Church Edifice Fund.....	\$7,75
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### CHURCH EDIFICE FUND.

1878. April 1.	To Balance.....	\$12,8
	“ Contributions since.....	3,7
	“ Legacies.....	2
	“ Rent of Real Estate.....	3
	“ Interest on Loans.....	11,3
	“ Loans Repaid.....	39,7
		<u>\$68,3</u>

1879. April 1.	To Balance.....	\$7,7
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TREASURER'S REPORT.

7

the American Baptist Home Mission Society.

Cr.

31.	By Balance—Missions and Education.....	\$45,433 18
	“ Cash paid on account of Missions and Education, as per detailed statement.....	\$146,797 18
	“ Cash paid on account of Church Edifice Fund, as per detailed statement.....	60,552 89
	Total Expenditures.....	207,850 07
	“ Balance—Church Edifice Fund.....	7,752 52
		\$260,535 77

. By Balance—Missions and Education..... \$30,597 67

CHURCH EDIFICE FUND.

31.	By Cash—Loans made during the year.....	\$30,758 72
	“ “ Paid Corresponding Secretary— Salary.....	\$600 00
	Expenses.....	29 52
	“ “ Paid Assistant Treasurers and Clerks at the Rooms.....	1,152 21
	“ “ Missionaries to insure care of Loans....	4,427 58
	“ “ Incidental Expenses.....	545 29
	“ “ Postage.....	143 35
	“ “ Rent of Rooms.....	308 35
	“ “ Home Mission Monthly.....	145 46
	“ “ Interest on Bonds.....	1,027 88
	“ “ “ to Illinois General Association.	1,128 13
	“ “ Expenses on Real Estate, including Taxes, etc.....	1,001 32
	“ “ Paid “General Fund” by order of the Board.....	19,285 08
	“ “ Balance.....	7,752 52
		\$68,305 41



## MISSIONS AND EDUCATION.

Cr.

By Balance, as per last Report		\$45,439 18
Cash paid Missionaries, since		\$1,992 86
Chinese mission in California		350 00
Corresponding Secretary—Salary	\$2,400 00	
Traveling expenses	118 06	
		2,518 06
District Secretaries—Salaries	\$10,191 84	
Expenses	1,988 74	
		12,175 36
Assistant Treasurers and Clerks at Rooms		4,683 85
Expense account—Incidental	\$835 51	
Printing and Stationery	857 00	
Postage	573 41	
Insurance	23 00	
Home Mission Monthly	1,435 89	
Rent of Rooms	1,838 88	
		4,558 08
Interest on Borrowed Money		2,975 40
Bonds		4,842 18
Designated Funds—Missions		2,264 47
Freedmen		533 07
Investment, Isaac Davis Fund		6,000 00
Expense attending care of Real Estate, Taxes, etc		1,145 76
Expense attending Foreclosure of Mort- gages, including Taxes, Legal Ex- penses, etc, etc		4,570 60
Trust Funds awaiting Investment		16,162 62
Superintendent of Missions to the Freed- men—Salary	\$453 38	
Expenses	112 00	
		565 38
Government Schools—Indian Territory		1,006 57
Wayland Seminary—Salaries	\$2,961 66	
Insurance	409 70	
Expenses paid by Students	791 08	
Expenses paid by Society	1,668 21	
		5,830 65
Wayland Building		516 27
Richmond Institute—Salaries	\$2,980 00	
Insurance	202 72	
Expenses paid by Students	1,371 94	
Expenses paid by Society	2,494 77	
		6,979 43
Augusta Institute—Salaries	\$2,240 00	
Expenses paid by Students	75 25	
Expenses paid by Society	1,481 00	
		3,896 25
Shaw University—Salaries	\$3,790 00	
Insurance	525 70	
Expenses paid by Students	2,816 35	
Expenses paid by Society	1,625 00	
		8,747 05
Benedict Institute—Salaries	\$2,528 24	
Expenses paid by Students	612 85	
Expenses paid by Society	1,327 36	
		5,468 45
Nashville Institute—Salaries	\$4,697 17	
Insurance	84 58	
Expenses paid by Students	6,023 19	
Expenses paid by Society	2,492 23	
		13,292 11
Natchez Seminary—Salaries	\$1,824 67	
Insurance	12 75	
Expenses paid by Students	627 13	
Expenses paid by Society	544 09	
		3,008 64
Leland University—Salaries	\$3,000 00	
Designated	43 57	
		3,043 57
		\$192,290 36
By Balance		\$30,597 67

PROPERTY BELONGING TO THE SOCIETY.

1. Real Estate.

Under this head we present two classes of property—

First.—Such as are in use for Freedmen work :

- Wayland Seminary, Washington, D. C.
- Benedict Institute, Columbia, S. C.
- Augusta Institute, Augusta, Ga.
- Nashville Institute, Nashville, Tenn.
- Natchez Seminary, Natchez, Miss.

Leland University, at New Orleans; Shaw University, at Raleigh, N. C., and Richmond Institute, at Richmond, Va., are each incorporated, and their property managed by a Board of Trustees. We are still, however, co-operating with them in paying the salaries of teachers and other current expenses.

Second.—Such lands as the Society has received by donations and otherwise.

- Three pieces of property in Nashville, Tenn.
- 360 acres Marathon county, Wisconsin.
- 5 “ St. Helena, South Carolina.
- Land in Colorado (Potter devise).
- “ Wakefield, Massachusetts.
- “ Sault St. Marie, Michigan.
- “ Chautauqua county, Kansas.
- \* Three houses and lots in Brooklyn, N. Y.
- \* Two pieces of property in Long Island City, N. Y.
- Land in Allegan, Mich.
- A house and lot, Winona, Minnesota.

Your Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

2. Permanent Trust Funds.

By those we mean donations to the Society, to be invested, and the interest alone applied annually to the purposes of the Society.

G. N. Bleeker .....	\$6,000 00	End. Benedict Institute .....	\$17,125 16
Martha Whiting.....	1,000 00	“ Shaw University .....	66 00
Horace Kendall .....	1,000 00	“ Wayland Seminary ....	39 50
Miss Mary A. M. Swain.....	9,400 00	Mrs. Emily S. Colby.....	700 00
Theron Fisk . . . . .	2,500 00	George J. Sherman .....	1,000 00
Mrs. Susan Tripp.....	500 00	Rev. S. S. Bradford.....	1,000 11
Henry Darling.....	1,000 00	Mrs. H. E. Axtell .....	31 1 00
Mrs. Eliza Roberts .....	3,000 00	Lyman Eldridge.....	75 00
Wm. Ham.....	100 00	Isaac Davis, to constitute the	
Levi Selleck .....	1,000 00	“ Isaac Davis Fund ” .....	5,000 00
Nancy Pease .....	1,000 00		
End. Richmond Institute....	2,703 24		
“ General.....	1,035 27		
		Total .....	\$55,615 22

\* Titles derived from foreclosure or settlement of mortgages, and the property held for Trust Fund.

3. Conditional Trust Funds.

se we mean donations to the Society on conditions named by the donors :  
'hat the donors themselves have the right to draw the interest  
lly during their natural life.  
nterest payable to parties designated by the donors.  
onations, the interest of which is to be added to the principal until  
as the donors shall direct said sums to be spent for the purposes of

Nicholls.....	\$400 00	Rev. C. H. Corey .....	\$500 00
— .....	9,000 00	Mrs. B. M. Davis .....	500 00
aats .....	1,500 00	† ——— .....	2,860 00
'reasy .....	1,000 00	Mrs. B. A. Benedict .....	10,000 00
immons .....	1,723 51	Belinda Sanford .....	500 00
ilding.....	1,144 61	† ——— .....	20,000 00
lorgan.....	500 00	Miss R. M. Mathias .....	400 00
a Norton.....	1,000 00	Mrs. Lucy T. Woolsey .....	400 00
Page.....	1,000 00	Miss Emily Peaslee .....	900 00
.....	9,000 00	Mrs. Sarah A. Willard .....	500 00
Darrow.....	55 50	Rev. J. N. Webb .....	3,000 00
— .....	2,000 00	† ——— .....	1,000 00
E. Parmly.....	200 00	† ——— .....	500 00
B. Herrick .....	300 00	† ——— .....	750 00
. Lewis.....	500 00	Mrs. Olive E. Merrick .....	631 35
S. Brown.....	500 00	John Thomson ... ..	428 57
ia Wilson.....	500 00	Miss Ruby Wetherbee .....	1,000 00
ers .....	3,500 00	Rev. Israel Harris .....	450 00
— .....	900 00	Chas. K. McKee .....	3,000 00
.....	500 00	Flavel C. Mack.....	1,000 00
vage.....	2,000 00	David Barrell .....	500 00
' Sanford.....	1,000 00	Mrs. Elizabeth Lea .....	100 00
.....	1,000 00	Mrs. Mary Luther .....	600 00
.....	1,000 00	Mrs. Hannah B. Knight .....	500 00
— .....	6,512 37		
s Andrews.....	500 00	Total .....	\$97,255 91

4. Church Edifice Fund.

to Churches and Investments on account of the Fund.	\$205,880 96
l to General Fund.....	16,000 00
it due .....	26,347 13
on hand.....	7,752 52
estate (estimated).....	2,000 00
Total Fund.....	\$257,980 61

irds of this amount is held in trust, to be equally divided between the Am.  
Union and the Am. and For. Bible Society.  
s who do not wish their names made public.

# FORTY-SEVENTH ANNUAL MEETING

OF THE

**American Baptist Home Mission Society.**

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SARATOGA SPRINGS, N. Y. May 29th, 1879.

The Forty-seventh Annual Meeting of the American Baptist Home Mission Society, was held in the meeting house of the First Baptist Church, Saratoga Springs, N. Y., on Thursday, May 29th, 1879, commencing at 2.30 P. M.

In the absence of the President, Hon R. O. Fuller of Mass., the first Vice-President, Hon. William Stickney of D. C., presided. The hymn "Our country's voice is pleading" was sung, the Scriptures were read by Rev. H. J. Pervear of Mass., and prayer was offered by Rev. J. C. Foster of Mass.

After an address by the presiding officer the Society proceeded to business.

The Annual Report was presented by Dr. Cutting, the Corresponding Secretary, and, on motion, it was adopted. Dr. Cutting then asked the privilege of making an additional statement to the Society. The privilege was granted, and he read a paper setting forth the condition and work of the Society since he entered upon the office of Corresponding Secretary.\*

It was voted that the usual Committees be appointed at this time, and that all the Committees be appointed by the Chair

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\* This statement is published in the documents of this Report by order of the Executive Board. See p. 41.

**unless** otherwise ordered at the time. The following Committees **were** then appointed:

*On Arrangements*—Rev. George A. Smith, N. Y.; C. P. Sheldon, D.D., N. Y.; H. F. Smith, D.D., N. J.; C. W. Annable, D.D., Mass.; Rev. W. Reid, N. Y.

*On Nominations*—Hon. J. L. Howard, Ct.; Hon. J. M. S. Williams, Mass.; Hon. J. M. Hoyt, Ohio; E. T. Hiscox, D.D., N. Y.; E. Bright, D.D., N. Y.; G. W. Northrup, D.D., Ill.; O. H. Greenleaf, Mass.

*On Indian Missions*—E. G. Taylor, D.D., R. I.; S. W. Marston, D.D. Mo.; H. L. Wayland, D.D., Pa.; Rev. W. S. C. Rhoades, Ohio; Rev. R. L. Luther, Vt.

*On the Freedmen*—Nathan Bishop, LL.D. N. Y.; C. B. Crane, D.D., Mass.; John Peddie, D.D. Ill.; J. T. Champlin, D.D., Wm. Bucknell, Pa.

*On Chinese Missions*—Rev. B. S. McLafferty, Cal.; M. H. Bixby, D.D., R. I.; Rev. O. B. True, Ct.; Rev. A. H. Mabie, Mass.; Rev. I. N. Carman, Iowa.

*On Obituaries*—S. F. Smith, D.D., Mass.; A. S. Patton, D.D., N. Y.; J. H. Castle, D.D., Canada; W. H. Cathcart, D.D., Pa.; Rev. C. Vibbard, Vt.

*On Enrollment*—Rev. Z. Grenell, Wis.; S. B. Page, D.D., Ohio; Rev. E. A. Woods, R. I.; Rev. A. Coit, N. Y.; Rev. J. M. Taylor, Ct.

It was voted that that part of the Annual Report referring to “**Western Missions**” be referred to a special Committee.

Dr. G. C. Lorimer, Ill., moved that a special Committee be appointed to consider that part of the Report referring to “**Women’s Home Mission Societies**,” and to report this evening at eight o’clock. Motion carried.

Dr. W. W. Everts, N. J., desired to present a paper to the Society on “**Church Extension**.” It was referred, without being read, to a special Committee. A letter that Dr. D. B. Cheney, Ill., wished to have read was referred, without being read, to the special Committee on “**Women’s Missions**.”

On motion of Dr. Cutting, N. Y., that portion of the Report referring to mission work to non-English speaking peoples, except the Indians and the Chinese, was referred to a special Committee.

The Chair announced the following Special Committees.

*On Women's Missions*—G. C. Lorimer, D.D., Ill.; Lemuel Moss, D.D., Ind.; S. W. Duncan, D.D., Ohio; J. B. Thomas, D.D., N. Y.; Elias H. Johnson, D.D., R. I.; S. Haskell, D.D., Mich.; J. H. Griffith, D.D., N. Y.

*On Western Missions*—W. M. Haigh, D.D., Ill.; D. B. Cheney, D.D., Ill.; W. W. Everts, D.D., N. J.; Franklin Johnson, D.D., Mass.; J. F. Elder, D.D., N. Y.; Wayland Hoyt, D.D., N. Y.; Rev. O. C. Williams, Neb.

*On Church Extension*—D. G. Corey, D.D., N. Y.; Halsey Knapp, D.D., N. Y.; D. W. Faunce, D.D., N. H.; Rev. H. J. Pervear, Mass.; Hiram Miller, N. Y.

*On Missions to Non-English Speaking Peoples.*—Rev. R. S. MacArthur, N. Y.; G. J. Johnson, D.D., Pa.; William Hague, D.D., Mass.; T. J. Goodspeed, D.D., Ill.; Rev. J. N. Williams, Mass.

Rev. S. W. Marston, D.D., superintendent of work among the Freedmen, addressed the Society on "The need of Education among the Freedmen of the South."

It was voted that the usual "Standing Committees," for the next Annual Meeting, be appointed during this Meeting.

Rev. Wayland Hoyt, D.D., N. Y., addressed the Society on "Frontier Missions in the Northwest."

The following telegram was received from the Georgia Baptist Missionary Convention, in session at Atlanta, Ga., and was read before the Society.

"The Georgia Baptist Missionary Convention sends christian salutation. Your plan for organizing the Seminary enthusiastically adopted. Psalm one hundred and seventeen."

FRANK QUARLES, *Pres't.*

The Psalm referred to was then read by Dr. Cutting.

On motion, Rev. Dr. Johnson, of Mass., was added to the Committee on Women's Home Mission Societies.

Adjourned after prayer by Rev. J. C. Stockbridge, D.D., R. I.



## EVENING SESSION.

The Society met according to adjournment at 7:30 P.M. The hymn "All hail the power of Jesus' name" was sung, and prayer was offered by Rev. A. C. Osborne, D.D., Mass.

The Committee on Arrangements presented, through Rev. Geo. A. Smith, the following report:

That to-morrow the Society reassemble at 10 A.M., and that the Committee on Nominations report by printed ballot at 11 o'clock, and that the election of Officers take place at that hour." Adopted. The Society then listened to an address by Rev. W. M. Haigh, D.D., Ill., on "The Claims of the Northwest," after which the hymn "Rescue the Perishing" was sung.

The Committee on Women's Home Mission Societies, through Rev. Dr. Lorimer, reported as follows:

After consulting with representatives from the various Woman's Home Mission Organizations, and considering the documents which have been brought before us, we have agreed to recommend the adoption of the following:

*Resolved*, That we instruct the Board of the American Baptist Home Mission Society to perfect a plan of organization for a Woman's National Home Mission Society; that this new Society shall assume the distinctive work now being prosecuted by existing Women's Organizations, and shall provide for a central Board of Administration in the City of New York, and that these Societies be requested after the adoption of this plan to disband, and then reorganize in accordance with the specific recommendations of the Board.

After remarks urging the adoption of the report, Dr. Lorimer referred to a letter addressed to the Society by the Board of the Women's Baptist Home Mission Society. At the request of the Society he then read the letter. After a discussion, in which Hon. J. M. Hoyt, Ohio; Rev. Dr. Duncan, Ohio; Rev. R. G. Seymour, Mass.; Rev. Dr. Bright, N. Y., and others participated, the report was unanimously adopted. The hymn "Blest be the tie that binds" was heartily sung.

On motion, the vote on the Report of the Committee of Arrangements instructing the Committee on Nominations to report to-morrow at 11 A.M. was reconsidered, and the Committee being prepared to report, it was voted that it be now presented. The

Committee on Nominations, through Hon. J. L. Howard, C<sup>2</sup> presented their report in the following nominations :

*President*—Hon. William Stickney, D. C.

*Vice-Presidents*—Hon. Jesse P. Bishop, Ohio; Mr. Samuel Colgate, N. J.

*Treasurer*—Mr. Joseph B. Hoyt, Conn.

*Auditors*—Mr. William Phelps, N. Y.; Mr. Joseph Brokaw, N. Y.

*Corresponding Secretary*—Rev. Henry L. Morehouse, N. Y.

*Recording Secretary*—Rev. D. B. Jutten, N. Y.

*Managers* (third class, expiring in 1882)—Rev. W. H. Parmly, D.D., Jersey City, N. J.; Rev. J. F. Elder, D.D., New York; Mr. A. B. Capwell, Brooklyn, N. Y.; Mr. S. S. Constant, New York; Rev. Daniel Read, LL.D., Brooklyn, N. Y.

It was voted to proceed at once to the election of officers of the Society.

The Chair appointed as tellers Rev. R. B. Hull, N. Y.; Rev. E. B. Hurlbut, Ill.; Rev. D. C. Potter, N. Y. The ballot being taken, the tellers announced that the gentlemen nominated in the report of the Committee had been duly elected as officers and managers of the Society for the ensuing year.

The doxology was sung, the benediction pronounced by Rev. R. B. Hull, N. Y., and the Society adjourned.

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### MORNING SESSION.

The Society convened according to adjournment at 10 A. M. Friday, May 30th.

The hymn "More Love to Thee, O Christ," was sung, and prayer was offered by Rev. Dr. Moss, Ind.

Rev. D. C. Hughes, N. Y., presented the following communication from the International Sabbath Association :

PHILADELPHIA, May 24, 1879.

**To** the American Baptist Home Mission Society, meeting at Saratoga, New York :

**RESPECTED BRETHREN**—The undersigned appeals to your body as one representing the entire denomination in this country, to appoint a permanent Sabbath Committee, of five members, to wit:

Whose duty it shall be to co-operate with other bodies like minded, in the general movement now in progress for the redemption and preservation of the Christian Sabbath, as follows :

To correspond and concert action with all such ecclesiastical and other bodies as are willing to act with them for this good cause; to assist in the production and circulation of suitable publications to instruct the people; and to procure such moneys as may be raised by voluntary contribution to defray this expense.

To fraternally exhort all our pastors, officers, and people against overt breaches of the Sabbath law ordained by the Lord Jesus Christ for all dispensations and times, and especially, that it is their positive and personal duty to clear their own skirts of all complicity with these sins, by refraining from Sunday travel upon Railroad trains, Steamers, etc., and to refrain, as far as their knowledge may enable them, from committing to them any goods or commodities, for transport on the Lord's day.

We believe that the time has fully come for all the friends of the Sabbath to unite in one grand effort, to be continued till the Lord's Day shall be rescued from the impending dangers by which it is so seriously threatened; and we doubt not that this proposed concert of christian effort will commend itself to your mind and heart and action.

Most respectfully yours,

YATES HICKEY, *Sec'y Int. Sab. Assoc'n.*

The following resolution was then adopted :

**Resolved**, That the American Baptist Home Mission Society appoint a committee of five to co-operate with all similar committees of other denominations, subject to the call of the Secretary of the International Sabbath Association.

The following Committee was then appointed : Rev. D. C. Hughes, N. Y.; H. L. Wayland, D.D., Pa.; E. Bright, D.D., N. Y.; Nathan Bishop, LL.D., N. Y.; William Bucknell, Pa.

The Committee on Enrollment reported, through Rev. Z. Grennell, as follows :

Your committee have received names of life directors, life members, and delegates to the number of 365. Of this number 38 are life directors, 194 are life members, and 133 are annual delegates.

These persons come from twenty-one States, from Canada and Italy.

Report adopted.

Rev. Dr. Hoyt offered the following resolution, which was adopted :

*Whereas.* By a recent decision of the Supreme Court of the United States, the sin of polygamy has been declared to be a criminal offense against the constitution and the laws of our country.

*Resolved.* That the Baptists of the nation, represented at this Anniversary of the American Baptist Home Mission Society, are profoundly grateful to God that the United States Government has legally declared against this reproach upon our Christian civilization.

*Resolved.* That we, in accordance with all patriotic and Christian citizens, earnestly bespeak and confidently expect the continued and persistent efforts of all executive officials for the maintenance and execution of this law, and hereby also appeal to the men and women of our land to create and foster such public sentiment as shall sustain the executives in its rigid enforcement.

*Resolved.* That these resolutions be transmitted to his Excellency the President of the United States.

The Committee on Indian Missions, through Rev. R. L. Luther, presented the following report, which was adopted :

The Committee on Missions to the American Indians would respectfully report :

That, while we recognize with gratitude the efficient nature of the work done during the past year by the preaching missionaries and teachers of this Society who have labored among this much neglected people, and recognizing also the success attendant upon the labors of the Southern Baptist Convention, of the Woman's American Baptist Missionary Society, and also of the Woman's Baptist Home Mission Society, we yet believe that the last command of our risen Lord, and the memory of years of unredressed wrong, demand of us a more vigorous effort than has yet been made to convey to the American Indians the blessings of the Gospel of Jesus Christ.

We therefore respectfully yet earnestly recommend to the Executive Board a more vigorous prosecution of the Indian Missions, together with such extension of the field and more thorough organization of the whole service, as may, in their judgment, be found practicable.

The Committee would also respectfully present the following resolutions :

*Resolved.* That we heartily commend the Proclamation of the President of the United States warning off unauthorized settlers who have encroached on the Territory, the occupancy of which is guaranteed to the Indians by treaty; and that we appeal to the Executive and to the Houses of Congress to use all needful means to protect the Indians in the enjoyment of their rightful possessions.

*Resolved.* That we commend to the special attention of the Executive Board the colored people formerly held in bondage among the Choctaws and Chickasaws, who have no share in the lands or school funds of the tribes; and that we earnestly request the United States Government to continue and extend the support of schools among these needy people.

The Committee on Missions to Non-English Speaking Peoples reported, through Rev. R. S. MacArthur, as follows :

The Committee on the above-named topic beg leave to report :

That they have not included in their deliberations on the subject the Indians or the Chinese, as it is understood that special committees have been appointed in the case of both these nationalities. The committee confined their attention to our work among the Germans, the French Canadians, and the Scandinavians.

The importance of the subject demanded more time and deliberation than it was possible for us to give it in the necessarily limited time at our disposal. We call attention, first, to our work among the

#### GERMANS.

As far as the Committee have learned, the thirty-two Missionaries of this Society at work upon the German field, have reported results which are prophetic of a brightening future. Despite the most disheartening difficulties, arising from the mighty sway of Rationalism on the one hand, and Romanism on the other, among the five millions of Germans in this country, the annals of the Society indicate a series of advancements which assure us of a regular progress toward glorious and permanent results.

In this connection it is worthy of notice that the triumphs of our common cause in "The Fatherland" during the past year furnish fresh encouragement to make more extended efforts on our own continent. The fact that our brethren in Germany, having advanced so far as to recognize the need of a Baptist Theological Seminary for the instruction of the young preachers who are rapidly coming forward, are urging the Executive Committee of the Missionary Union to take the matter in hand, and inaugurate the work of education, tells the story of great things done "and more to follow." Our German brethren command our admiration for their liberal contributions, enthusiasm, and devotion in our common cause. "We thank God and take courage." Notwithstanding all the difficulties in the German work, the gospel of Christ is proving itself to be, both in Germany and America, "the power of God unto Salvation." An uplifted Christ is still the mightiest magnet in this lost world of ours; and soon we may well hope many thousands more of Germans will be won to the Cross of Christ.

#### THE SCANDINAVIANS.

It should be remembered that the Scandinavians include three distinct nationalities, Swedes, Norwegians and Danes. There are now more than 1,000,000 of these people in our country, and they are coming in constantly increasing numbers. They are distinguished for frugality, industry and morality. They come to us poor, but their characteristics cannot fail soon to make them a prosperous people, and an important factor in our national life. They are seeking homes in the newer Northwestern States, and it is not improbable that in some of these States they will possess before many years a predominant social, political and religious influence.

They are a religious people, and it is a fact of the greatest significance for us as Baptists that our principles find a more ready acceptance among them than among any other class of foreigners. We have already more than one hundred Scandinavian Baptist churches, and churches are being organized more rapidly than pastors can be procured for them. The Scandinavian department of the Chicago Theological Seminary is every year sending out trained men for this multiplying of churches. Their work is wonderfully prospered. This success is opening a wider field for missionary work. We must be ready to enter it. God invites us in clearest terms to take and hold these people for truth and God.

#### THE FRENCH CANADIANS.

The French language is the mother tongue of nearly one million of the population of this country. Over two hundred thousand, mostly from Lower Canada, are found in the manufacturing towns of New England, and they are still coming. They belong to a race that has given to the Church of Christ a Calvin, a Saurin, a Vinet, a Monod, "the Pastors of the Desert" and the

Martyrs of St. Bartholomew; a race which has given to America the brave and chivalrous Lafayette. Though mostly Roman Catholics, they are more accessible to gospel influences than any other portion of our Romish population. Our efforts among them in North America within fifty years past have resulted in bringing over 50,000 of them into the ranks of our common Protestant Christianity.

We must push our French work with untiring zeal. In New England especially, where French Canadians form such a considerable element of the population, and where on account of their congregating together in large numbers many of them fail to hear the English language, services in their own language are an absolute necessity. Our work among the French, as among Romanists of every class, is necessarily difficult, yet it is full of signs of encouragement. The tidings of an extraordinary Protestant movement in France seems to point to our day as a special time of God's favor to the French nation.

The success during the past year of our missionaries among the French, resulting in a goodly number of conversions at one of those stations, where between forty and fifty French Canadians were brought to the knowledge of the truth, indicates that the Master bids us go forward and do valiant service in this part of the great battle-field.

Your committee, in conclusion, beg to express their ever-deepening conviction that the only hope for this lost world is the gospel of the Lord Jesus. Human nature is still the same; heaven and hell the same; and the gospel is the same mighty power to conquer this world to Jesus.

We have prayed that God would open the door to the gospel in foreign lands. He has done it. He has done more. He is sending the heathen and semi-heathen here. Let us welcome them. Politicians may strive to shut out the Chinese. Let it be ours to welcome them in the name of the Lord Jesus. Do we send missionaries to them? Shall we not welcome them as they come to us? Forward, Brethren, meet them. Give them the hand of a brother, with the hand a bible, and point them to the cross of Jesus "who died for all," black and white, red and olive; and soon the kingdoms of this world shall become the kingdom of our Lord and his Christ.

**Report adopted.**

**Rev. Dr. Parmly, N. J., read the following communication:**

The delegates from existing and provisional State and Sectional Women's Baptist Home Mission Societies auxiliary to the American Baptist Home Mission Society, assembled in meeting at Saratoga Springs May 30, 1879, agree upon the following resolution:

*Resolved*, That we gratefully and cheerfully accept the action of the American Baptist Home Mission Society referring the organization of Women's Baptist Home Mission work to the Executive Board of that Society, and acknowledge hereby the courtesy which has ever been shown us and the pleasure we have found in working with that Society.

The communication was received and ordered to be placed on record.

**Rev. Dr. Moss, Ind., offered the following resolution, which was adopted:**

*Resolved*, That the Board of the Home Mission Society, in perfecting the plan for organizing women's work, is instructed to consult with and seek the concurrence of the women engaged in Home Mission work, especially those organizations affected by this movement.

**The Committee on Obituaries, through Rev. Dr. S. F. Smith, made the following report, which was adopted :**

**The Committee on Obituaries report as follows :**

In the list of the departed we find the names of fifteen Life Directors and thirty Life Members; total, forty-five. Of these, nineteen were ministers, eight were females, and thirteen were devoted to business or to literature. All were, doubtless, faithful to their several spheres. Some of them held a distinguished place in the Church and the world. Among them we cannot forbear to name Messrs. Ambler and Jones, once faithful agents of the Home Mission Society; Dr. Dowling, the genial friend, the earnest preacher, the industrious author; Dr. Malcom, the enthusiastic antiquarian, the fearless and original spirit, the unique man; John H. Raymond, the elegant scholar, and the successful President of Vassar College; U. D. Ward, the kind and patient business man; Gardner Colby, the generous giver, from the opening of his active life, whose donations to Colby University, Newton Theological Institution, Brown University, the foreign missions and to this Society, will be his indestructible monument; Robert A. Fyfe, the theological teacher and the tried and trusted friend of all the churches in Canada; R. G. Hatfield, the archæologist of our faith; L. J. Mattison, the useful and honored preacher and pastor; Hezekiah Shailer, the man of trade, who went to heaven in a chariot of fire; Octavius Winslow, the student and historian; and J. Winter, the fervent worker, gathered as a shock of corn fully ripe into the heavenly garner. These, with all the rest, if less conspicuous, equally honorable, and honored by the Divine Master, rest from their labors and their works do follow them. They are helps to our faith and a stimulus to our endeavors. We would emulate their zeal and aim to tread in their footsteps. When the harvest of this great field of the world, east and west and north and south, is gathered—and when this globe, swinging in its orbit like a censer swung by the hand of the Great High Priest, shall send forth from every pore columns of fragrant incense, ascending up acceptably before God—then shall we meet them again, and rejoice together that no gift for the perishing, no toil undertaken, no self-denial, no great act, no word spoken in weakness, no alabaster box of precious ointment lavished on the head of Christ, no life lived for His sake, no death died for His sake, was over in vain.

Respectfully submitted.

S. F. SMITH, *Chairman.*

**The Committee on Western Missions reported, through Rev. Dr. Haigh, as follows :**

**The special committee to whom was referred that part of the annual report which relates to Western Missions, would respectfully submit :**

That this work of giving the Gospel to the rising communities of our new states and territories, the original work of this Society, the foundation at once of its present and future prosperity, has reached a stage at which it would be criminal in us any longer to defer the large expansion of our Western Missions. The necessities and opportunities of the new West have grown the past few years beyond computation, while the resources wherewith to meet these necessities are but little more than what the Society possessed many years ago. We unite with the Board in deploring that the careful survey made of the field, and the plans for enlargement of our missions projected early in the year past, came to nought, not for the want of openings or of men, but simply for lack of funds, and we fear that the question asked by the Board must be answered in the negative, that it is not "possible to justify the feebleness of our endeavors in such states as Kansas and Nebraska, Colorado and California,



or such territories as Dakota, Wyoming, Washington, and Idaho, and our total neglect of such as Montana, Utah, New Mexico, and Arizona."

The wonderful pouring forth of population into the new states and territories, the marvelous activity of the agricultural, mining, railroad, and commercial interests, the Christian wisdom and earnestness which are exhibited by our brethren of other names, and above all, the entreaties and calls for help which are heard from our own brethren, all demand that we should the coming year "Expect great things from God, and attempt great things for Him." We therefore recommend the adoption of the following resolution:

That we commend to the renewed consideration of the Board the present critical condition of our work in the West, and pledge ourselves to sustain them in their efforts to rouse the attention of our churches, and to procure the means for reinforcing and enlarging our Western Missions.

After remarks by Rev. Dr. Cheney, Ill., the report was adopted.

The Committee on Chinese Missions, through Rev. B. S. McLafferty, made the following report:

#### CHINESE WORK.

As shown by the Custom House Reports, at the port of San Francisco, there arrived during the twenty-seven years preceding December 30, 1878, 230,430 Chinese; while during the same period 133,491 returned to their native land. Therefore, at the commencement of the present year, the total number of Chinese in America may be set down as 96,939. All these have come to our shores idolatrous heathen, and they make part of the great congregation in North America to which the American Baptist Home Mission Society is to preach the Gospel. Early in the history of this emigration, work was begun for their christianization by Rev. Mr. Shuck, in Sacramento, Cal., and a church formed. Of this work traces still remain, though the church long since became extinct. One of the earliest converts is now the honored pastor of the First Baptist Church, Canton, China. Of more recent converts, Dong Gong and Kuhn Chew, both ordained ministers, are doing most important work on the coast. A few of the Pacific Coast churches have, for a long time, maintained schools for the religious instruction of the Chinese; while the first churches of Portland and Salem, Oregon, and of Oakland, Cal., support, in addition to these, week-day schools for general instruction. Not less than seventy have been baptized into the churches, while hundreds of others have abandoned their idol-worship and become diligent students of the Bible. It becomes most evident that labor for the conversion of the Chinese upon the Pacific slope should be increased and diligently prosecuted. For such labor, any church, however weak in members and money, has the requisite appliance in the love of its members for the souls of the Chinese among them. They may be gathered in schools for instruction in the Word of God, the same as our white children and youth are gathered.

Your committee are of the opinion that this work of Chinese evangelization is to be carried on by the effort of individual churches, and that mission premises, owned by national societies, are unnecessary and possibly undesirable. Nor is a supervising missionary, under the direction of such a society, though he speak the language of the Chinese, a necessary factor in this work. A society cannot possibly rally to its aid the elements which it is possible for a church to command. Certain denominations have made large expenditure for mission property and for the support of a Chinese-speaking missionary. Yet it is, to say the least, an open question if, in the separate churches of



these denominations, more and better work is not done. These Chinese are in America. They are eager to acquire everything that is American. Nearly all who study in our schools know something of our language already, and in almost every place there are Christians, of their own number, who can address them. Street preaching in this country is of questionable utility when men and means are limited.

As to the duty of this Society to Chinese work on the Pacific coast, we beg to suggest that, in the smaller towns it should make its appeal to every Baptist church, to commence a work, however small, for the conversion of the Chinese, since in such localities all that is requisite can be done without foreign aid, if there be an existing disposition to do *anything*; that in the centers of population, where the Chinese are represented in considerable numbers, and work has been begun by a church, and continues to be vigorously prosecuted, having, as in every case it must have, the sympathetic advocacy of the pastor, there, when requested to do so, let the Society bestow its aid, not that the church may do less, but more. But in no one locality, your committee believe, need the Society spend large sums in aid of this work.

After remarks by Bro. McLafferty, the report was adopted.

The Committee on Freedmen, Nathan Bishop, LL.D., Chairman, presented the following report, which was adopted :

The Committee on Freedmen's Schools respectfully report :

1.—They recommend that the Society request the Executive Board to use all judicious means in their power to enlist as many of the colored people as possible to aid in supporting the schools for educating preachers and teachers in the various portions of the country. The Committee believe this measure will be very useful to the colored people, by teaching them to take more interest in these schools, and also it will relieve somewhat the Treasury of the Home Mission Society.

2.—The Committee further recommend that the Society suggest to the Board the great importance of doing everything they can that is deemed wise to induce all the indigent students, both male and female, in the several schools, to make more effort to pay a larger portion of their expenses for tuition, board, &c. Some of the schools have been more successful than others in this respect, and it is deemed important that all the teachers be urged to give special attention to this measure, which will not only relieve the Home Mission Society more or less, but will become a valuable feature in the education of the students, as it will teach them the great doctrine of supporting themselves.

3.—The Committee respectfully suggest that the Society authorize the Executive Board to revise and harmonize the courses of study in the various schools, so that a thorough English education shall be provided for in each school, and special attention given to the teaching of the cardinal principles of the Bible, in order that those who are instructed may be competent to teach the Holy Scriptures wherever they may be engaged in preaching or teaching.

The Committee are unanimous in recommending to the Society to direct the Board to examine into and decide upon what amount of instruction should be given in Latin and Greek, and the higher mathematics, if any instruction in these branches is deemed to be absolutely necessary.

In accordance with the vote of the Society, the Chair announced the following usual Committees for the next Annual Meeting :

*On Chinese Missions*—Rev. B. S. McLafferty, Cal.; M. H. Bixby, D.D., R. I.; Rev. G. S. Abbott, Cal.; Rev. A. P. Coats, Oregon; Rev. F. A. Douglass, Ohio.

*On Indian Missions*—Hon. J. M. S. Williams, Mass.; S. W. Marston, D.D., Mo.; Joseph Banvard, D.D., Mass.; Rev. P. J. Vreeland, N. J.; Rev. Daniel Rogers, Ind. Ter.

*On Work among the Freedmen*—Nathan Bishop, LL.D., N. Y.; J. W. Parker, D.D., D. C.; D. W. Phillips, D.D., Tenn.; S. Haskell, D.D., Mich.; O. H. Greenleaf, Mass.

*On Missions to Germans, Scandinavians, and French*—S. L. Caldwell, D.D., N. Y.; B. D. Marshall, D.D., Mass.; D. B. Cheney, D.D., Ill.; Rev. G. A. Schulte, N. Y.; Rev. A. E. Orgren, Minn.

*On Obituaries*—S. S. Cutting, D.D., N. Y.; F. Johnson, D.D., Mass.; A. J. Sage, D.D., Ct.; S. W. Duncan, D.D., Ohio; Rev. H. C. Woods, Minn.

The Committee on Church Extension reported, through Rev. Dr. Lasher, as follows:

Your Committee appointed, to whom was referred a paper on the subject of Church Extension, by W. W. Everts, D.D., N. J., would recommend that if time will permit, he be allowed fifteen minutes to speak upon the subject.

The report was adopted, but the privilege given was waived by Dr. Everts.

Dr. Wayland Hoyt offered the following resolution, which was unanimously adopted:

*Resolved*, That the hearty thanks of the American Baptist Home Mission Society be hereby tendered to Rev. S. S. Cutting, D.D., for his wise, courteous, and most laborious devotion to the interests of this Society, and that we crave God's blessing upon his future years, and upon any work in any field where he may be engaged.

Dr. Edward Bright presented the following resolution, which was adopted:

*Resolved*, That this Society will sustain its Executive Board in employing such assistance in the Home Mission Rooms as is necessary to give the best efficiency to every department of the executive work.

Rev. Dr. Middleditch, N. Y., offered the following resolution which was also adopted:

*Resolved*, That the thanks of this Society be tendered to the Railroad and Steamboat Companies for courtesies rendered to the members and delegates, and to all those who have served for their economical entertainment, to the "Daily Saratogian" and other papers for ample reports, and especially to the First Baptist Church for the use of their house of worship, and to the Committee of Arrangements under the able direction of Mr. George M. Crippen, who have so efficiently served this meeting.

Dr. C. P. Sheldon announced the serious illness of J. S. Backus, D.D., and communicated to the Society a brief message from him. All united in fervent prayer with Dr. Hoyt for him, and on motion, the Recording Secretary was requested to convey to Dr. Backus, the tender sympathy and fraternal love of the Society. On motion the Society voted to adjourn.

The hymn "One More Year's Work for Jesus" was sung, and the meeting was closed with the Benediction by Rev. Dr. Cutting.

DAVID B. JUTTEN,

*Recording Secretary.*

# REPORT OF EXECUTIVE BOARD.

*Presented May 29, 1879.*

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## FINANCES.

The receipts into the treasury from all sources, not including temporary loans, during the year now reported, were \$217,093.90, and the expenditures for all purposes, not including payments of such loans, and including loans of Church Edifice Fund, were \$207,350.07. The corresponding receipts of the year previous were \$175,209.33, showing an increase for the year of \$41,884.57. The corresponding expenditures and Church Edifice loans the previous year were \$174,119.88. The debt of the Society at the end of the previous year—entirely for borrowed money—was \$45,433.18, and that debt at the end of the year now reported was \$30,597.67, which is a diminution to the amount of \$14,835.51.

The increase of receipts is not to be explained by increased contributions. Larger sums have been paid into the treasury from Church Edifice loans, and a special increase is to be explained by the return to the General Fund of money transferred from the General Fund to the use of the old Church Edifice fund before the establishment of the present Church Edifice Fund in 1867, and not included in the foundation of that fund. The direct contributions available for missionary purposes have been \$6,969.67 less than those of the previous year. The relief to the Society from legacies—anticipated by the Special Finance Committee, to whom at the last anniversary the treasurer's report was referred—was realized but in small part, and to sustain the work of the Society under ordinary current receipts, has required in every department the utmost vigilance over expenditures.

The condition of the business affairs of the Society has improved during the year, and the Society is consequently in better preparation for its future work.

It is not always the reduction of expenses which promotes efficiency. The Board, however, in revising the expenditures of the Society have not only aimed at economy in the distribution of means on the fields of labor, but have felt called upon to reduce the cost of collecting funds and doing the Society's business. The commodious rooms of the Society are secured at less cost of rent than was required for the rooms formerly occupied. District Secretaries have been reduced in number, and a schedule of salaries has been adopted reducing the salaries of Corresponding Secretary, District Secretaries, and other persons in the service of the Society to the amount of \$2,050. This has been done, not as an estimate of the value of the services of these brethren, but in recognition of the financial condition of the country, and the consequent obligation of the Society to its patrons.

#### DEPARTMENT OF MISSIONS.

In the hope that the receipts of the year might enable the Board to increase materially the amount of missionary service, especially in the newer and remoter States and Territories, a careful survey of the whole field was early made, and an apportionment projected under the best practicable comparison of claims. It became apparent, however, at an early date that an increase of funds, available for missionary purposes, was not to be relied on with confidence, and plans of enlargement were reluctantly postponed. It was a melancholy and humiliating necessity, for it was the loss of great opportunities, for causes not creditable to our foresight or our liberality. When we picture to ourselves what the older West has become through the fostering care of Home Missions, and remember how much stronger we are than when our pioneers planted churches in Ohio and Michigan, it becomes inexpressibly painful to reflect on that more distant and greater West, now in its infancy and need, the destined seat of great populations, which appeals to us in vain for more adequate supplies of the bread of life. Is it possible for us to justify the

feebleness of our endeavors in such States as Kansas and Nebraska, in such Territories as Dakota, Wyoming, Washington, and Idaho, and our total neglect of such as Montana, Utah, New Mexico, and Arizona? Most earnestly the Board commends to the consideration of the Society and the churches the importance of an immediate and large expansion of our original missionary work, whether among our own native population in the new States and Territories, or among Germans and Scandinavians, who flock thither in vast numbers to share with us the destiny of the Republic.

To two considerations relating to this question of increase of missionary work, the attention of the Society is respectfully called.

1. Home mission work is shared with us by many denominations—notably the Congregational, Presbyterian, Episcopalian, and Methodist Episcopal. When we speak of what Home Missions have achieved in our outspreading populations, all along the period from the days when the West was found on the Susquehannah, the Cayuga, the Genesee, and the Alleghany, we must include what our fellow-Christians have done in the common work of saving the souls of men, of planting Christian society, and giving the dominion of our country to our Lord Jesus Christ. The Congregationalist sends his missionary to Colorado to labor by the side of ours, and knowing the forces that ultimately control human society, plants his college under the shadows of the Rocky Mountains. Wherever our missionaries go the missionaries of all these are the companions of their labors. It would be suggestive to compare our work with that of these other denominations—to compare it as to numbers of men, as to expenditure of money, as to stability of arrangements and character and endurance of work. Undoubtedly in such a comparison they would find something to learn from us. We certainly should learn from them the call for a larger liberality, and a wiser expenditure for permanent results.

2. The other consideration to which in this connection the attention of the Society is called, is the fatal error of coming last in the missionary work done in new communities. Other things

being equal, and considered from the point of view of human means, missionary work in a new community is successful in proportion to the strength of the nucleus around which it is gathered. The best men and women of such communities are church goers, and will rally to the first sound of the Gospel. They become identified in feeling and interest with the church and the ministry that have been earliest to provide preaching and Sunday-school. Children share and lead the feeling and interest of their parents, and so it comes to pass that the denomination which lags, and approaches its work late, finds its own best materials already appropriated, and the difficulties of the work indefinitely augmented. Missionary work, therefore, is best done when it is earliest done. The work of this Society will be best done when it is most promptly done, when our missionaries lift the standard in the earliest days of new communities, and at once appropriate the largest amount of spiritual and social strength which belongs to them. This is the true economy of missionary expenditure, and suggests impressively the importance of our hastening to the fields which we have already too long neglected. Our work will be costly and difficult just in proportion as it is delayed.

#### GENERAL RESULTS.

The general results of our missionary service during the year have been satisfactory. Many revivals have been enjoyed under the labors of our missionaries. The total number of missionaries (including teachers) has been 246, which is an increase of 24. The number of baptisms reported by them has been 1,172. They have organized 42 schools; they report 19,173 sermons; 9,848 prayer-meetings attended; and 46,711 religious visits made. The contributions of missionary churches to objects of benevolence have amounted to \$6,782, which is an increase of \$871.00 over the contributions of the previous year. The number of persons in Sunday-schools reported by our missionaries is 19,923, which is a gain of 783.

#### CO-OPERATION WITH STATE CONVENTIONS.

In some of the new States a strong desire has been mani-

fested to bring the State Conventions into co-operative relations with this Society in such way as to avoid the difficulties which have attended former experiments. Our brethren in Minnesota, while feeling that more was required for expenditure in that State than it was possible for them to raise in their churches, were unwilling to see their churches trained without part in the common missionary work of the denomination. They proposed, therefore, to the Board of the Home Mission Society to expend in Minnesota an amount not exceeding \$10,000 during the year, with the condition that they would pay into our treasury all funds raised in that State for Home Mission purposes, and guarantee that the amount raised should be equal to one-half the amount expended. If at the end of each quarter the amount received in donations from Minnesota churches should fall below one-half the amount to be paid from our treasury, we were to draw on the Treasurer of the State Convention at three days sight for the balance. This arrangement was accordingly made, with the condition that this Board could not abrogate its duty to judge of the merits of every individual request for appointment, or its usual and constitutional supervision over the missionary work performed under its commissions. The arrangement has operated most happily thus far, and has become a stimulus to other States which are desirous of following this example. Under this arrangement the Rev. J. W. Riddle is supported as a General Missionary in Minnesota, and the Rev. A. B. Orgren as General Missionary among the Scandinavians, who constitute a large element of the population of the State. Under this arrangement the Home Mission Society abrogates none of its functions—it avails itself of the best knowledge of the wants of the State—it stimulates the greater activity of the Minnesota churches, and brings them into sympathy with the entire work of the Society.

#### GERMAN MISSIONS.

We have similar co-operative relations with the Eastern and Western German Conferences, receiving from those Conferences one-half the amount which we appropriate to the missionaries whom we appoint under their nomination. During the past year



there have been in the missionary service of this Society, under the nomination of the Eastern Conference, fourteen, and under the nomination of the Western Conference, eighteen missionaries. The great number of Germans in America, the amount of rationalism and unbelief existing among them on the one hand, and on the other the fact that so large a portion of them are not under the thrall of Romanism, and therefore inaccessible, together with the consideration that they must contribute in their descendants so largely to the population and character of our country, render missionary labor among the Germans an important and responsible part of the Society's work, and an increase of that labor an urgent duty.

#### SCANDINAVIANS.

In Minnesota our missionary work among the Scandinavians is incorporated with the work of the State Convention, and comes, therefore, under our general plans for that State. Besides Scandinavian missionaries in Minnesota, we have such missionaries in Iowa, Nebraska and Dakota, who have labored with encouraging success.

#### FRENCH MISSIONS.

Our missions among the Canadian French in the United States have been greatly blessed during the past year. In Waterville, Maine, a remarkable revival has been experienced, and a large number have been baptized or await baptism at an early period. As all our work among the French is an inheritance from the Grande Ligne Mission in Canada, it is of interest in this connection to record with joy that that mission has been the scene of a revival unparalleled in its history, thirty converts having been lately baptized on a single occasion.

#### THE INDIANS.

The connection of Major G. W. Ingalls with our missionary service ceased in the month of June last. The Rev. Daniel Rogers remains a general missionary in the Indian Territory, and among other labors holds meetings for the special instruction of ministers and deacons of the native churches. Money desig-

nated for the purpose has been paid during the year for the erection of two houses of worship for the Seminoles; and a house of worship for the Baptist Christians of the Sac and Fox tribe, paid for by funds specially contributed, is also now in process of erection. The total number of preaching missionaries during the year has been nine. These, excepting Mr. Rogers and Mr. Trenchard, belong to the Creek, Cherokee, and Choctaw tribes. The number of baptisms reported is 147.

The abolishing of the Union Agency by Act of Congress of 1878, rendered vacant the agency building at Muskogee. On the application of the Creek Freedmen, through this Society, the use of the building was granted by the United States Government for a boarding-school for the children of those Freedmen. Such a school has been successfully maintained through the year, under the patronage of this Society, by the Rev. R. A. Leslie, an educated Indian. In a late letter he reports the baptism of nineteen of his pupils.

Reference was made in the last Report of the Board to the anomalous condition of the Freedmen of the Choctaw and Chickasaw tribes. While in other tribes the colored people, formerly slaves of the Indians, have become incorporated into the tribes, those who were slaves of the Choctaws and Chickasaws have been brought to freedom without rights of home or protection of law. The United States Government had provided schools for them under the care of the Indian Agent, and upon the abolition of the agency, these schools were continued, through the intervention of your Board, and are now in progress, under a contract between the Government and this Society. Some difficulties have arisen in respect to the interpretation of this contract, but these are now in a fair way to adjustment, and the Corresponding Secretary has been verbally notified by the Commissioner of Indian Affairs that the schools will be continued under a similar arrangement.

The teachers of these schools have been missionaries as well. Their reports of the spiritual and social condition of these people make a strong appeal for further missionary service among them. Miss Sarah H. Champney, one of the teachers, is supported in

part by the Women's American Baptist Missionary Society, Boston. She is accompanied by Mrs. Sarah A. Kelly, who is wholly supported by that Society.

The Union Agency has been restored by Act of Congress, and the new agent will enter upon his work July 1st. He can be depended upon for enlightened sympathy with our missionary work, and for the best co-operation with us which is compatible with the performance of his public duties.

Our whole service in the Territory needs better organization and increased efficiency. Better attention to education as an accompaniment of missionary work is required, and should not longer be postponed.

The Nevada Agency, assigned to the care of this Society, has a new agent, and the condition of the Indians in that agency appeals strongly to the Society for the establishment among them without delay of evangelizing and civilizing labors.

#### CHINESE MISSIONS.

Our mission to the Chinese of San Francisco has been suspended during a large part of the year, partly in consequence of the condition of the Chinese question, and partly because the condition of the funds of the Society did not permit the immediate renewal of our work with requisite means for hopeful progress. The Society has aided the support of a missionary, the Rev. Dong Gong, at Portland, Oregon, where he has labored, under the patronage and guidance of the First Baptist Church of that city, with efficiency and success.

#### MISSIONS TO FREEDMEN.

At the annual meeting of 1877 the Board reported to the Society their intention to appoint a Superintendent of Missions to the Freedmen when the funds of the Society should warrant the expenditure. At the annual meeting of 1878 the Board were requested by the Society to appoint this superintendent at once. Immediate measures were taken to carry this request into effect, but it was not till February 1, 1879, that the appointment could be made, and work under it be commenced. Preliminary, how-

ever, to the work of this officer, and in conformity with the resolution of the Society, at Cleveland, the Rev. Dr. Lathrop and the Corresponding Secretary were instructed to visit the Southern Board of Home Missions, at Marion, Ala., and Southern brethren in several cities, for the purpose of ascertaining the measure of co-operation on which the proposed Superintendent could rely in the maintenance of Institutes for the instruction and help of colored pastors. This visit was of the most satisfactory character. Resolutions of co-operation were passed by the Southern Board, and pledges of co-operation, more or less formal, but always emphatic and cordial, were given in every city. The Rev. S. W. Marston, D.D., was appointed Superintendent, and has entered upon his work. His reports bring uniform testimony of the promptness and efficiency with which his labors are encouraged and aided by Southern brethren. These labors are now in their incipient and experimental condition, and are still without the aids of manuals of instruction, which are essential to the best success of this form of work. It is not enough that these humble pastors be taught by lectures; the subjects of these lectures over all the range of Christian Doctrine, Christian Life, Biblical Interpretation and Preaching, Church Order and Discipline, and even of Domestic and Industrial Economy, require to be embodied for continued study in inexpensive elementary books. Instruction by lectures alone, if successfully given, implies previous discipline and culture, to which the Freedmen pastors are utter strangers. Dr. Marston has brought to his work an intimate acquaintance with Southern people, white and colored, a thorough heartiness and consecration, great capacity of work, and power of endurance, and the hope is strongly cherished that the labors in which he is engaged will tend to the elevation in character and condition of the colored ministry and the colored churches of the South.

The amount of missionary labor undertaken by the Board during the year among the colored people of the South has not been large. The Board have co-operated with the Georgia Baptist State Convention in the maintenance of four missionaries in that State, of whom three were taught in our school at Augusta, have

maintained missionary preaching to a limited extent among the Freedmen in the States of Virginia, South Carolina, Florida, and Arkansas. The great expense of maintaining our schools for the education of Freedmen preachers and teachers has rendered it impossible to increase missionary work among the Freedmen, without reducing our missionary work in the new States and Territories of the West to proportions of humiliating weakness.

Missionary work in Freedmen homes, by women who have left the comforts of their own homes for a ministry of love to women and children in the lowest range of our American life, has been maintained at Nashville, Natchez, and in the Indian Territory. These missionaries, commissioned by this Society, have been maintained, two at Nashville and two in the Indian Territory, by funds contributed for the purpose by the Women's American Baptist Home Mission Society, Boston ; and one at Natchez by the Women's Home Mission Society of Michigan, and one at the same place by women of Ohio.

#### SCHOOLS.

Eight schools are maintained by the Society for the education of preachers and teachers of the colored race, one at each of the following places : Washington, D. C. ; Richmond, Va. ; Raleigh, N. C. ; Columbia, S. C. ; Augusta, Ga. ; Nashville, Tenn. ; Natchez, Miss. ; and New Orleans, La. A school has been established by the colored people themselves at Selma, Ala., to which designated funds have been sent through our treasury. It has not been possible, however, for the Society to take this school upon its hands, its present work constituting a strain upon its annual expenditure which cannot be increased without a large augmentation of its funds, and a more equal balancing of its various forms of missionary work. In regard to the Selma school, it is but just to say that its maintenance has been due in a large degree to the godly zeal of women of Indiana, who have sent two of their own number to be teachers, and have followed them with the tenderest and most loyal interest, and with liberal support.

Our schools are all vigorously maintained, all in prosperous condition, all effective and useful, under forty-six teachers, and embracing 10,41 students. In two of them, those at Richmond

and Augusta, are males only. In all, the total number of males is 756, and the total number of females, 315.

In the present condition of the finances of the Society, the utmost pains, consistent with their present methods of organization and work, have been taken to keep down the expenses of the schools. It has been found necessary to deny additional teachers which have been called for, to decline promising students who require help which the Society had not the means to furnish, and in some instances to delay material repairs which it would be a truer economy to make at once. We have received the money required for the support of two female teachers from the Women's Home Mission Society of Michigan, and of two others from the Women's American Baptist Home Mission Society, Boston, and the latter society has supported several female beneficiary students.

Questions of very grave character have arisen in respect to the precise sphere and work of our schools, and for the consideration of these questions a conference of principals is called to meet at the rooms of the Society on Wednesday, June 4th. The condition of the Freedmen is in many respects changed since the schools were established, and the adjustment of our work to the changes of their condition becomes important alike for economy and for efficiency. With the advance of the public education in which they share, will diminish the necessity for primary education in our schools; with this advance will increase the possibility of better classification; and with better classification will come economy of instruction, and definiteness of aim in the work undertaken.

On the general question of the education of leaders of the race—leaders in their churches and in their industrial life—there are probably no differences of opinion among the patrons of this Society. What Lord Macaulay said of the power of the English language in India, when urging the English education of the youth of India, applies for the same reasons to the education of the Freedmen of the South. They speak in a certain sense the English language, but, as our teachers have discovered, with a vocabulary as limited in its range as it is peculiar in its con-

struction. The thoughts of the human mind are limited by the language which it can appropriate and command. When into this race can be infused the power of better understanding and using the English language, then will be available to them the wealth of the intellectual and the spiritual life which that language embodies, and in the same proportion will come the possibilities of a more advanced Christian civilization. You may save the individual soul with small intellectual light and imperfect speech, but you can never elevate the human being till your evangelizing processes are crystallized by the lifting up of the mind in the processes of education. This Society has done well to act on this principle, and it has struck its true sphere by beginning with the leaders, and through them reaching the great mass.

Of one of the schools, the removal to a better location has been determined. The property of the school at Augusta has been sold, and will be used in the establishment of a school at Atlanta, the capital of the State of Georgia. An advantageous site has been purchased in that city, and plans have been perfected for the erection of a modest building, adequate for purposes of instruction, but not intended for boarding purposes. To that building the school will be transferred in the autumn. Arrangements have been made for the co-operation of the colored Baptists of Georgia in the maintenance of this school, and the acknowledgments of this Society are due to white brethren of that State who have rendered important aid in the transfer of the school, and have pledged their co-operation in promoting its efficiency.

#### WOMEN'S HOME MISSION SOCIETIES.

A few days previous to the March meeting of the Board, a memorial was received from thirty-four pastors and other ministers of Boston, Mass., and vicinity, setting forth their apprehensions that "conflicting claims" of the Women's Baptist Home Mission Society (Chicago), and the Women's American Baptist Home Mission Society (Boston), might "lead to trouble in the churches," and for this reason asking "whether it is practicable to so unite these societies as to give us only one general women's

home mission organization in this country." This communication was referred by the Board to a committee consisting of the Rev. Drs. Parmly, Elder, Hiscox, Thomas, and Anderson, who gave their careful attention to the subject, and embodied their views in a report. After this report was prepared, a memorial of similar character, but embodying likewise a Plan of Union, was received from Providence, R. I., signed by twenty-four pastors and other ministers of that city and vicinity, accompanied with a request that it might reach the committee before their report should be made. The committee were accordingly called together again, and, after deliberation, supplemented their previous action by recommending the adoption of the Providence Plan, somewhat modified, for the consideration of our sisters. They recommended likewise that representatives of the various societies interested, whether already organized or provisional, should hold a meeting for the consummation of a union, during the anniversaries, at Saratoga Springs, and that a committee of the Board be appointed to represent the Board at the meeting to be so assembled.

The report of the committee was adopted, and the Rev. E. J. Haynes, and the Rev. Drs. Elder, Hiscox, Thomas, and Parmly were appointed a committee to commend the proposed union to the favorable consideration of the ladies' societies, and to confer with them on their assembling. These memorials, with the report thereon, and the later action of the committee, are respectfully submitted herewith. See pages 57-64.

#### CHURCH EDIFICE FUND.

The report of the Executive Board on the condition and operations of the Church Edifice Fund, was made with great fulness one year ago, and the same particularity of details is not therefore required at the present time. The number of churches on our books now enjoying the benefit of the fund is 230. The churches are found in 34 States and Territories. The number of churches aided during the past year has been 21, found in 12 different States. The number of churches which during the past year have paid their loans in full is 13. The mode



administering the fund, so fully explained one year ago, and approved by the special committee to whom this subject was referred, and by the society itself, has been pursued with as little variation as possible during the year.

#### OBITUARY.

A reference to the dead who have shared our work will fittingly conclude this annual report. In our Obituary List will be found the names of Life Directors and Life Members who have died during the year. Among them are names held in honor by the denomination. The Rev. Howard Malcom, D.D., was a Life Director of the Society from its formation; the Rev. John Dowling, D.D., was for some time a member of the Board; the Rev. Messrs. J. V. Ambler and the Rev. Henry V. Jones were formerly in the service of the Society as Agents; the Hon. Palmer Townsend and the Rev. Lyman Wright, D.D., were, in the day of their activity, foremost men in the advocacy and maintenance of missionary work; John H. Raymond, LL.D., had fame wider than our land as an educator of women, and our sorrow for his departure was still fresh when Vassar College mourned the loss of William F. Forby, his colleague and friend; the Rev. Robert H. Fyfe, D.D., in his own Canada, was the honored instrument of a great advance in higher education; Gardner Colby, whose genial presence we shall never more greet in our general assemblies, was so distinguished as merchant, so liberal, living and dying,\* as patron of colleges, of the theological institution at Newton, and of Foreign and Home Missions, that his name will be held in everlasting remembrance; Robert G. Hatfield, distinguished as architect, carried his professional studies into archaeological inquiries in confirmation of our denominational usages; and Mrs. Phebe Whipple, Mrs. Emeline A. Hunt, Mrs. Ann B. Taylor, and Mrs. E. L. Magoon were women whose constancy to the cause of Missions was known in circles wider than the domestic ones in which they were loved. It is impossible to continue

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\* Mr. Colby's will bequeathes to the American Baptist Home Mission Society \$50,000. His total bequests to educational and charitable objects amounted to \$461,000.

further these specific allusions. These and all others in the list of the departed have gone before us in a procession which never halts, and in which we with steady step advance to the one termination from which none return. It is part of our faith that the end of that journey brings us to an account with Him who is judge of the living and the dead. Whether of the Board or of the Society, it becomes us to look well to the character of the service we render, that it be such in spirit and purpose and action, as dying we can justify, and as our Divine Lord will own with His eternal approbation.

A. B. CAPWELL,  
*Chairman of Executive Board.*

S. S. CUTTING,  
*Corresponding Secretary.*

## REMARKS OF DR. CUTTING\*

THE ADMINISTRATION OF THE AMERICAN BAPTIST HOME  
MISSION SOCIETY, AT THE ANNUAL MEETING AT SARA-  
OGA SPRINGS, MAY 29, 1879.

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the annual meeting of the Society, after reading the Annual Report, Dr. Cutting

Before taking my seat, Mr. President, I wish, either upon a motion which I am ready to make, or as a question of privilege, to make some more special statements in respect to the administration of the Society. These statements might have been in part in the Report had the occasion for them arisen before that document was prepared. It having been impossible at so late a period to take action of that kind, I desire your indulgence to the alternative of personal statements.

THE PRESIDENT. You have heard the wish of Dr. Cutting. If there are no objections, he will proceed. There are no objections. He will proceed.]

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PRESIDENT—

Before our assembling in this annual meeting, it had been announced that the present administration of the Society would be made the subject of criticism and inquiry, and it seemed to me proper, therefore, that I should come to this meeting prepared to give such inner view of the affairs of the Society as might be supposed to be within my more intimate knowledge. In order that I might condense what I have to say within narrow compass, and with a further view to accuracy and to my responsibility, I have departed from my usual custom by reducing my remarks to writing.

It will at once be apparent to you, Mr. President, and to the honored members of this Society, that any incoming administration comes to an inheritance. The board itself is continuous by division into classes, and this for the purpose

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Published with the documents of the Annual Report by order of the Executive

of securing steadiness of policy. The Society, while reserving ultimate control to itself in popular assembly, puts constitutional limits upon its own power of change. Any administration, therefore, proposing sudden revolution, by ignoring the past, and attempting to establish a new policy, woven fresh from its own imaginations, would attempt the very thing against which the constitution provides, and find itself inevitably defeated.

I can say for myself that, coming to the important post in the administration which I am here to-day to account for, and to surrender, I came with these views—not as a revolutionist, but to inquire, to learn, and to improve as experience might indicate lines of improvement. I took particular pains not to lay a ruthless and inexperienced hand upon the work of predecessors and brethren who, to say the least, were as wise, as honorable, and as true to the cause as myself.

The administration of the Society is based on written rules and on unwritten precedents. The Corresponding Secretary, as part of that administration, is not a mere receiver and writer of letters, but the executive officer of the whole organization, clothed indeed with limited powers, but responsible for a general supervision. By the change of method ordered by the Society in 1874, three secretaryships, which were practically those of missions, education, and church edifice, were merged into one secretaryship, with two subordinate bureaus; one of these the Bureau of Missions and Education; the other of the Church Edifice Fund. Such a secretaryship is, therefore, a wide function of oversight. It embraces the supervision, to a larger or lesser extent, of property, real and personal, of the nominal value of more than \$600,000. It embraces the supervision of educational work, which employs a fixed capital of nearly \$200,000, and an annual expenditure now reaching between \$35,000 and \$40,000. It embraces the supervision of missionary work, which involves an expenditure of an equal or larger sum. It embraces the supervision of the annual collection and the annual disbursement of the direct contributions of the churches, with the gathering and diffusing of information which may encourage and reward this benevolence. It embraces the supervision of questions of legacies, and real estate titles and securities, which run far into the special regions of law and finance. Whoso imagines that such supervision can be accomplished by a vigilance which permits itself to sleep, or by an assiduity which is willing to accept rest, has mistaken the character of the office.

With these general views of administration and of the special functions of its chief executive officer, I propose to state the direction and results of my inquiries when I came into the rooms on the 1st of September, 1876. It was clearly my first duty to attain knowledge of the situation.

At the conclusion of the year ending March 31, 1876, the obligations of the Society then matured and payable were, by an act of individual liberality to be remembered with gratitude, all paid; but there were outstanding contracts for the completion of our school building at Nashville to the amount of \$31,124, and notes outstanding for the original purchase of the Nashville school property to the amount of \$11,000, making the total sum of these Nashville liabilities \$43,124; and of the

sum given to extinguish debts, matured March 31, the sum of \$12,000 had been given, subject to recall for payment towards the Nashville building, and having the effect therefore to revive so much of the indebtedness which had been paid at that time. Under these circumstances, the actual indebtedness of the Society, when I gained my earliest knowledge of its amount, was already \$45,000. Nor was this all. The property now known as the Natchez Seminary had been bought of the United States Government, through the generous gift of C. T. Sampson, Esq., for \$5,000, and plans had been drawn for its repair and improvement at a cost of about \$20,000. The title to this property came into the possession of the Society as soon as it could drag its slow length through the Treasury Department at Washington, but I was successful in advocating a reduction of about \$10,000 in the plans of repair and improvement. Besides, therefore, the existing liability of \$45,000, which I found at the beginning, I came to the inheritance of this further engagement, which, though only moral in its nature, proved in the end to require an expenditure of about \$12,000. Here is the explanation of the large burden of debt which the Society has since carried.

I found further that this debt, already \$45,000, was estopping the appointment of missionaries at the West; and I foresaw that the enlargement of our Freedmen School system, without a large increase of receipts from the benevolence of the churches, was destined, if unmodified in character and scope, to dwarf more and more the work of the Society in the new States and Territories. My more intimate knowledge of our schools impressed me more deeply with a sense of their importance, and I have given to them my loyal sympathy and support from the beginning; but I cannot forget, and I have not forgotten, that the power of the Baptist denomination to elevate and bless the freedmen, to build up the kingdom of Christ among the ruling populations of the American Republic, and to bear the Gospel to distant nations, must be evermore as we make our work strong in the new States and Territories springing into being in the great West. In setting myself at work on the basis of this knowledge, and with these views, I had the hearty concurrence of the Executive Board. To disentangle the Society from its embarrassments, to maintain in their true spheres and proportions our work among the freedmen, and to augment indefinitely this great work at the West, became my daily study, and the support of the Board in this view of the Society's proper administration has been as constant as my own labors have been fixed and unintermitted.

In carrying into effect these views of administration, certain lines of duty became clear and imperative.

1. The expenses of administration, it was clear, must be reduced to the lowest possible rate consistent with justice and efficiency. Before my appointment the committee to whom the selection of a secretary had been referred, had determined that the salary of the office, which had been \$3,600, must be reduced to \$3,000. In this I concurred, and at one of the first meetings of the Board which I attended, I expressed the conviction that the financial condition of the country, the reduction of salaries of pastors, and of salaries in all departments of business, the prostration of industry and the diminishing of its rewards, would make a general reduc-

tion of the Society's salaries inevitable, and that it was wise to commence with the officer whose salary was largest. To this unwelcome part of administrative duty I have given my full share of attention. All has not been accomplished which it has been desirable to accomplish. But I am able to give the Society the following facts as signs of progress: When I came to the rooms the salaries of those there employed amounted to \$9,700; during the last year they have been \$8,460, and by a schedule framed by a committee on salaries who have given protracted and careful attention to the subject, the salaries of the rooms have been reduced still further to the sum of \$8,110, and this amount is made to include likewise the editing of the *Monthly* for which, during a large part of the year, a separate charge has been made. The reduction thus accomplished amounts to \$1,590—the Corresponding Secretary's salary being reduced to \$2,500. The number of persons employed when I came to the rooms was six; it is now five, and lower you cannot go. You may make a further reduction of amount paid, but you can do it only by laying your hands on a venerable man who has served the Society for thirty-four years with a fidelity which has never wavered. You can reduce his salary, or you can cast him off in his old age and employ a cheaper substitute. You can substitute for stenographer and general clerk one who shall be general clerk only, but you will perform a doubtful act of economy. For the whole income of the Society, I would not repeat the amount of labor which I have myself performed for the last two years, and this amount of labor would have been a physical impossibility without the aid of a stenographer.

The next and greatest expenditure of the Society was in the direction of District Secretaries, and of General Missionaries charged in part with the duty of collecting funds. When I came to the rooms the amount paid for this service was \$15,500. A gradual reduction to \$12,300 has been accomplished, and as the successive commissions lapse and become renewed the present year, the sum paid will fall to \$9,100. This statement shows an actual reduction reached of \$3,200, and a reduction already arranged for and to go into effect of \$6,400. Added to the reductions accomplished in the rooms, it makes the total reductions of salaries already named \$7,990. The remaining chief salaries of the Society are those paid to teachers. A small reduction has been accomplished in this direction, and the extremely difficult question remains under advisement. Undoubtedly a revision of these salaries is inevitable, painful as it may be, and cannot long be delayed.

The strictest economy in the expenses of the Society is maintained in every direction. A very large percentage of the annual receipts are personal contributions by members of the Board, and annual contributions of churches with which these members are connected. Such men are likely to waste neither other people's money nor their own.

2. It was clear that the comparative claims of freedmen and original missionary work, must be brought to practicable and just relations, such as would best serve the cause, and best satisfy the wishes of donors of our funds. Any administration of the Society which would ignore the claims of the freedmen, or dwarf our work in that direction, would be likely to be brought to early reflection by an empty

treasury. Not less is it true that the neglect of the new States and Territories would find rebuke in contributions withheld. I found the Board beset by complaints in both directions,—that we were ignoring the freedmen—that we were ignoring the West. I studied the problem in the light of the facts which came under my notice in practical administration. I saw the growth of our freedmen work, and with every new view I felt more profoundly its importance. I saw that by the necessities of its growth it would absorb the resources of the Society, and bring to insignificance its general missionary work in the West, without a revival of home mission interest in the churches, and larger contributions. I made it the problem, not how to do less for the freedmen, and more for the West, but how to do more for both,—and to do this in relations wisely adjusted and worthy to be approved. That the Western work, which was under depression, might be raised to efficiency, I brought to bear upon that work every form of advocacy of which I was capable. I traveled thousands of miles that I might be informed; I made public addresses; I wrote multitudinous letters; I gave great prominence to this subject in annual reports, and in other forms of publication,—leaving absolutely no efforts untried to re-arouse the denomination to the importance, beyond the Mississippi, of the work which has given to the Society, as the fruits of its old labors, the Baptists of Ohio, Michigan and Illinois.

I say then that the characteristic work of the executive of the Society, since providence brought me to my place in that department, has been, first, to reduce the expenses of the Society, and, second, to strengthen its whole work with better adjusted relations of its parts, and to do this by bringing the claims of the great West to the better appreciation of the pastors, the brethren, and the sisters of our churches.

I have now given an account of the administration so far as relates to its economy of methods and direct relations to missionary work. I have given you a part only of its responsibilities, and a very small share of its practical perplexities.

If you will turn to the Property Table of the report, you will find that in addition to all school property and other real estate, the administration of the Society is charged with the care and use of funds held in trust to the amount of more than \$400,000. It was my duty, on coming to my position, to learn the condition of this great amount of property, and this I did not fail to do. If on this subject I have some unpleasant things to say, it is not to censure preceding administrations, but to give you facts.

1. There was the church edifice fund, the present nominal amount of which is \$257,980.61. This fund was established on the theory that it was a safe proceeding to lend money to churches for the building of houses of worship, on first mortgage security on their property, and with their solemn covenant to pay principal and interest as due. On examination I found that experience had contradicted the theory, and generally in proportion to the magnitude of the loans. I at once recommended the stopping of large loans—the loaning of money to help the building of edifices of modest pretensions only—in sums no larger than \$500, and this only when that sum would

leave no other debts unpaid. This rule was adopted in practice, and has improved the working of the fund. It has not removed the inherent difficulties of the system, and the fund remains a painful perplexity in administration. A full exhibit of the condition of this fund—the first full exhibit ever attempted—was made to the Society one year ago, with an explicit statement of existing evils, and the remedies applied. The subject was referred to an able committee, and the report of that committee, approving the methods of dealing with the fund which had been adopted by the administration, was confirmed by the vote of the Society. I am not myself hopeful of success by any methods whatever, until churches are less anxious to borrow and more willing to pay.

2. There were the Trust Funds, consisting, first, of those given to the Society by bequest or otherwise, to be invested, and the interest only to be used ; and, second, of those given by living persons with other conditions, viz.: An amount equal to an annual interest to be paid therefor during the period of their own lives, or the lives of other designated persons, or the amount of the annual interest to be added to the principal for specified purposes. Gifts of the first class amount, as will be seen by the Property Table, to \$55,615.28, and of the second to \$97,255.91, making a total of trust funds to the amount of \$152,871.19. I came to the secretaryship at a time of great depreciation in the value of almost all forms of property, and especially of real estate in the cities of New York and Brooklyn. It became my duty to inquire into the effect of the depreciation of property on the character of the securities held by the Society, and this I did, giving to the subject all the attention which the claims of other duties allowed, and doing it as if these securities had been my own. I had the immediate and hearty concurrence of the very able Finance Committee of the Board ; every piece of property on which we held a mortgage was examined, in nearly every case by an expert ; foreclosures were ordered where necessary, even at the risk of being obliged to buy in the property ; the method of making investments was changed, and from that time not a dollar has been invested in anything but bonds of the Government of the United States. A large amount of labor has been required in this department of the Society's business. It was my earnest desire to be able at this annual meeting to make it over to my successor in a condition to give him little of the care which has fallen to me. I am able to report progress, and no more. I have specific views of the Society's investments which I believe to be important, but it is not my duty, in giving an account of my own stewardship, to forecast the line of duty for others.

What I would say, then, is that it is an error to suppose that the administration of this Society is charged with no more than the simple duty of making annual collections and disbursements of missionary funds. The Society has grown into an institution of large property, to be cared for and kept to its purposes. In the midst of the financial crisis of the country it has found itself under special burdens, and in special temporary entanglements. Laying aside the real estate in school use, and the real estate of other kinds, of which it has the title or the guardianship, amounting to the nominal sum of more than \$200,000, the Society, as I have shown, has a capital in actual and responsible use of more than \$400,000 ; it has in charge



the annual collection and disbursement of the income of its capital, and of the contributions of its friends, and the supervision of its educational and missionary work. You may go from Whitehall to Union Square, and nowhere in the city of New York will you find, as I believe, the same amount of capital so perplexingly employed, and the same amount of business transacted, on an expenditure so small as in the rooms of the American Baptist Home Mission Society. The weakness of your system, as I judge it from the impossibility of the adequate performance by one man of the duties you have imposed on your Secretary, is in the want of a financial officer, charged with the care of your property and the increase of your available resources. You cannot weaken the center of your work without weakening it in every part.

Mr. President: I have laid before you this view of the administration of the Society and of my own share in it, which seems to have been called for in justice to the Board and myself, in reply to recent most remarkable and unfounded criticisms. I have not gone to the newspapers, I have come to the Society to which the Board and myself are responsible. In that Board are men of the highest order of business ability, who give their time to the Society, and some of them such gifts of money as are equalled in few instances outside of the rooms. Pastors are there, on whom I have laid heavy burdens as members of committees, and they have borne them with a true devotion. Your verdict will do justice to these pastors. For myself, I came to a post which sought me, bringing with me and keeping with me no desire but to make this later public service of my life useful to the denomination which, in various stations, I have now served more than forty and three years in the gospel of Christ. If I could have foreseen the magnitude and the laboriousness of the task, and the obstructions I was destined to encounter, I should have remained in the retirement to which I had already resorted. I shall joy to see the service which I have attempted to perform in the hands of another man, a man of business capacity and experience, of organizing and executive power, of facile public address, capable of high and inspiring leadership, and under whose influence the resources and work of the Society may be redoubled. For myself I ask not a re-election to the office which I have held by your suffrages, not the forbearance of your charity for my infirmities, but the recognition by your justice of the fidelity with which I have served you, as I shall find that recognition in those who come after me in the same service, and in the approbation of God, the judge of the living and the dead.

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NOTE.—I may by way of note here introduce a comparative statement of the resources of the Society available in the years ending 1878 and 1879, for Missions and Education, with the relative expenditure in those years for these objects. It was said in the strictures to which reference is here made, that in the year 1877-8, the Society paid for its missionaries only "\$37,488.48, out of an income of \$183,128.13." In estimating this income at that amount the writer overlooked the fact that he had reckoned the Society's debt of \$45,488.13 in its income. Nor is this error the sole deduction to be made. Funds designated for the Freedmen are to be deducted; funds given to the Society to be invested are to be deducted—in a word, all special funds are to be deducted. It is only after these deductions are made that the sum to be disposed of for Missions and Education at the discretion

of the Board is reached. It should further be observed that the General Fund is made by the action of the Society itself, the common source of the support of Missions and Education. All funds available for expenditure, and not specially designated by donors, go into the General Fund.

The following is from an analysis of the Treasurer's reports for the years ending 1878 and 1879 :

1878.....	Total amount of the General Fund available for Missions and Education.....	\$23,317 1/2
	Of which there was spent for Missions.....	40,720 00
	Amount spent for Freedmen, including \$11,807.15 for the Natchez Building.....	\$49,234 00
	Of which there was received specially designated for Freedmen.....	14,608 00
	Leaving.....	\$34,626 00
	To be provided for out of the General Fund.	

1879.....	Total amount of the General Fund available for Missions and Education.....	\$80,635 00
	Of which there was spent for Missions..	23,934 01
	Amount spent for Freedmen .....	\$37,843 00
	Of which there was received specially designated for Freedmen.....	16,088 00
	Leaving.....	\$21,754 00
	To be provided for out of the General Fund.	

By the above statement it will be seen that in

1878... ..	43	per cent. was spent for Missions.
1879.....	48	"
1878.....	37	" Freedmen.
1879.....	27	"

## SCHOOLS, 1878-1879,

OF THE AMERICAN BAPTIST HOME MISSION SOCIETY FOR THE  
EDUCATION OF PREACHERS AND TEACHERS.

### WAYLAND SEMINARY,

*Washington, D. C.*

STUDENTS.  
Male. Female.

<b>Principal</b> —Rev. G. M. P. King.....		
<b>Assistants</b> —Prof. James Storum.. ..		
Miss Julia M. Bartlett.....		
“ Elizzie R. Webb.....	65	19

### RICHMOND INSTITUTE,

*Richmond, Va.*

<b>President</b> —Rev. Charles H. Corey.....		
<b>Assistants</b> —Prof. Joseph E. Jones.....		
“ D. N. Vassar.....		
Mr. Charles J. Daniel.....	88	

### SHAW UNIVERSITY,

*Raleigh, N. C.*

<b>President</b> —Rev. Henry M. Tupper.....		
<b>Assistants</b> —Prof. Fred L. Spofford.....		
“ D. L. Farrar.....		
“ N. F. Roberts.....		
Miss Martha Powell.....		
“ S. Ada Hall.....		
“ Lizzie L. Haywood.....		
“ Susie A. Fuller.....		
“ Cora Person.....	152	115

### BENEDICT INSTITUTE,

*Columbia, S. C.*

<b>Principal</b> —Rev. Lewis Colby.....		
<b>Assistants</b> —Prof. E. G. Wooster.....		
Miss Lizzie B. Gibbs.....		
“ Esther A. Allen.....		
Mrs. Esther A. Wooster.....		
Miss Ella C. Saunders.....	88	43

AUGUSTA INSTITUTE,  
*Augusta, Ga.*

Students.  
Male. Female

<i>Principal</i> —Rev. Joseph T. Robert, LL.D.....	
<i>Assistants</i> —Rev. D. Shaver, D.D.....	
Mr. William E. Holmes. ....	
“ Collins H. Lyons.....	115

LELAND UNIVERSITY,  
*New Orleans, La.*

<i>President</i> —Seth J. Axtel, Jr.....	
<i>Assistants</i> —Prof. Frank D. Shaver.....	
Mr. Solomon T. Clanton....	
Miss Esther A. Coats.....	68

NATCHEZ SEMINARY,  
*Natchez, Miss.*

<i>Principal</i> —Rev. Charles Ayer.....	
<i>Assistants</i> —Prof. Inman E. Page.....	
Mrs. E. C. F. Ayer.....	27

NASHVILLE INSTITUTE,  
*Nashville, Tenn.*

<i>Principal</i> —Rev. D. W. Phillips, D.D.....	
<i>Assistants</i> —Rev. Lyman B. Tefft.....	
Mr. Charles S. Dinkins.....	
Miss Emma A. Phillips.....	
“ Charlotte Mears.....	
“ Mary Ann Frazer.....	
“ Carrie V. Dyer.....	
“ Addie F. Bickford....	
“ Elizabeth R. George.....	
“ Maria Herrick.....	
“ Margaret R. Smith.....	
“ Mary A. Fiske.....	128
Total .....	726

Males.....	726
Females.....	315
Total.....	1,041

## WOMEN'S BAPTIST HOME MISSION SOCIETY.

*To the Executive Board of the American Baptist Home Mission Society:*

**BRETHREN**—In accordance with resolutions passed at Cleveland in May last, the Board of the Women's Baptist Home Mission Society take great pleasure in presenting to you the following condensed Report of their work from May 1, 1878, to February 28, 1879, and of their receipts and expenditures from June 1, 1878, to March 31, 1879—ten months of the fiscal year of this Society.

We take pleasure in giving expression to our profound interest in all the various departments of Home Mission work. As "fellow helpers" in disseminating the Gospel and establishing the Kingdom of Christ in the great home mission field, we desire to extend to you the greetings of kindred sympathies and interests, while we pray that God will so bless our united efforts, as soon to cause the wilderness to rejoice, and the desert to "become a fruitful field."

During the year, this Society has had fourteen missionaries under appointment, and has established four new missions. Owing to the prevalence of yellow fever, some of the missionaries were unable to begin their work until early winter. Others have recently been appointed and but just entered on their work. Notwithstanding numerous hindrances, we have reason to rejoice over the work they have been enabled to perform, and the results accomplished, as shown in the following exhibit

MAY 1, 1878.

FEBRUARY 28, 1879.

## MISSIONS TO FREEDMEN.

## NEW ORLEANS AND VICINITY.

NAMES OF MISSIONARIES.		Weeks of Labor.	Number of Visits Made.	Bible Readings and Teachers' Meetings Conducted.	Sewing Schools and Children's Meetings.	Prayer and Other Meetings.	REMARKS.
Mrs.	J. P. Moore .....	23	2,190	67	82	168	Work suspended four months by prevalence of Yellow Fever. Closed work in July, 1878.
"	J. L. Peck .....	23	1,006	70	78	103	
"	A. I. Dyer .....	12	400	24	18	60	
"	H. R. Jackson .....	12	641	33	38	64	
"	E. T. Butler .....	10	577	28	33	53	No Report. Recent appointment.
"	E. A. Willson .....	2	...	...	...	...	
Totals ..		81	4,515	230	246	497	

## BEAUFORT AND VICINITY

NAMES, &c.		Weeks' Labor.	Visits.	Bible Readings, &c.	Sewing Schools, &c.	Other Meetings.	REMARKS.
Mrs.	M. J. Dennis ...	20	116	20	41	54	Work impeded by impaired health.
"	E. S. Bishop .....	18	243	20	18	48	
"	M. Barker .....	...	...	...	...	...	Recently appointed. On her way to the field.
Totals ..		38	458	120	59	92	

## NEW BERNE AND JAMES CITY.

NAMES, &c.	Weeks' Labor.	Visits.	Bible Readings, &c.	Sewing Schools, &c.	Other Meetings.	REMARKS.
Miss C. E. Waugh.....	18	1,488	80	18	84	A continuous revival.
" J. Wilmarth.....	18	1,484	80	80	100	
Totals.....2	36	2,972	160	98	184	

## MISSION TO SCANDINAVIANS.

## THE NORTHWESTERN STATES.

NAME.	Weeks' Labor.	Visits.		Sewing Schools, &c.	Other Meetings.	REMARKS.
Miss E. Johnson.....	18	284	...	85	80	An efficient worker; accomplishing much good.

## MISSION TO INDIANS.

## INDIAN TERRITORY.

NAMES, &c.	Weeks' Labor.	Visits.	Bible Readings.		Other Meetings.	REMARKS.
Mrs. E. A. Shaw, M.D. ..	84	135	83	...	58	Medical services of great value. Half blood—White and Choctaw. Commands confidence of her tribe.
" C. Bond.....	20	120	28	...	47	
Totals, ....2	44	255	61		100	Reports very incomplete.

## SUMMARY.

Number of Missionaries.....	14
Weeks' Labor.....	291
Visits Made.....	8,485
Bible Readings and Teachers' Meetings Conducted.....	460
Sewing Schools and Children's Meetings Conducted.....	378
Prayer and Other Meetings.....	887

**RESULTS.**

These, in full, cannot be gathered. In

**NEW ORLEANS**

thirty-two Sunday-Schools have been organized. Homes improved. Frequent conversions have occurred. Seventy baptisms reported from their Sunday-schools in the city; many others known to have occurred. In

**BEAUFORT**

there has been a marked increase of interest, people sometimes following the missionary from house to house, to hear the Bible read and explained. Eight Sunday-Schools have been organized. The

**NEW BERNE MISSION**

has been blessed with a prolonged and powerful revival. In the

**INDIAN TERRITORY,**

through the influence of our workers, one meeting-house has been erected by an Indian church, and one local school instituted and sustained. Some wanderers have been reclaimed, and divisions healed. Several hopeful conversions are reported. In the

**SCANDINAVIAN WORK,**

numbers have been induced to attend church services and Sunday-School, of whom several have been converted.

**MRS. C. SWIFT,**

*Cor. Sec'y.*

Mrs. R. R. Donnelley, Treasurer, in account with The Women's Baptist Home Mission Society.

RECEIPTS.		CASH.	GOODS.	EXPENDITURES.	
1878, June 1.				1878, June 1.	
To Balance Cash on hand	\$693 77			By Cash paid Missionaries	\$1,810 37
" Receipts from Illinois	445 39		\$1,011 56	" Travelling Expenses	201 79
" " Indiana	66 86		220 00	" Corresponding Secretary	200 00
" " Indian Territory	28 40			" Special Donations for Freed People	131 60
" " Iowa	193 72		30 00	" Special Work by Vice-Presidents	
" " Massachusetts	25 00		61 65	provided for by special contri-	
" " Minnesota	10 50			butions	653 23
" " Missouri	2 00			" Publishing	176 50
" " New Jersey	409 74		140 00	" Printing and Stationery	181 47
" " New York	1,035 47		394 50	" Postage	72 80
" " Ohio	206 47		137 00	" Incidental Expenses	72 54
" " Pennsylvania	932 82			" Rent	95 09
" " Rhode Island	719 09				
" " Wisconsin	71 43		266 15		
" " Michigan	1 00				
" " Utah	1 00				
" " Colorado	5 00				
" " Dakota	1 00				
" " Louisiana	200 00				
" " Nebraska	16 00				
" " Tennessee	1 00				
Miscellaneous (unnamed friends, sale of Reports, Leaflets, &c.)	1,847 10				
Total	\$7,315 75		\$2,836 76	Total	\$4,677 36
1879, April 1. To Balance	\$2,000 27				



## WOMEN'S AMERICAN BAPTIST HOME MISSION SOCIETY.

The following was forwarded by the Board of the Women's American Baptist Home Mission Society, Boston, for insertion in this Annual Report :

*To the American Baptist Home Mission Society :*

The Women's American Baptist Home Mission Society avails itself of this opportunity to send your Board the following condensed statement of its labors.

No previous official report having been given, save in detached communications, we may say, that for six months or more before our organization in the present form, many of the ladies of whom the Society is composed had the matter under prayerful consideration.

There seemed to be already in hand all the work which they could do ; but the urgent need of extending the educational and mission work among the degraded women of the South and West was at length made so apparent that not to heed the finger of God pointing in that direction seemed like a most grievous sin. Then, without hesitation, they consented to enter the field and assume the responsibilities of an organization.

The Society was formed November, 1877. For nearly a year but little was accomplished.

October 4, 1878, Miss S. B. Packard was elected Corresponding Secretary, and the work of organizing Mission Circles and enlisting workers was earnestly pushed forward by the ladies, with a remarkable, even gladsome, zeal that could not, and did not, fail to awaken a deeper interest than heretofore among the churches regarding Woman's Home Mission Work.

During these *six months* this Society has received the sum of \$2,766.19.

Previous to that date, the sum of \$549.18 was received, making a total of \$3,315.37 :

From Massachusetts .....	\$2,759.96
“ Maine .....	63.75
“ Vermont .....	114.17
“ New Hampshire .....	13.50
“ Connecticut .....	218.39
“ Rhode Island .....	50.00
“ New York .....	49.00
“ New Jersey .....	11.60
“ Pennsylvania .....	5.00
“ Indiana .....	30.00

Sent to Missionaries and teachers barrels and cases of books and clothing, valued over \$1.000.

Number of Life Members, 84.

The income has not been as great as it doubtless will be in future months, owing to the fact that this is a time of seed-sowing. We have been engaged in the organization of new societies, and endeavoring to increase the interest of this work among the women of New England. We have now one hundred and two (102) churches contributing to our Treasury.

Our way has not been altogether smooth. We have met with difficulties, some of which have seemed almost insurmountable; but God has wonderfully blessed us, and we feel that the foundation is now laid for a noble work. In November last we sent to the Indian Territory two Missionaries, viz. : Miss Sarah H. Champney and Mrs. Sarah A. Kelly. Miss Champney commenced her school with three scholars they are now increased to seventy-two. These are the children of the former slaves of the Indians.

At the same date, Miss Emma F. Adams and Miss Mary E. Abercrombie entered upon their missionary work at Nashville, Tenn. They have been occupied as Bible readers; also visiting from house to house, establishing Sabbath Schools and sewing schools, carrying the Gospel to those in prison, and in various ways seeking to elevate ignorant and degraded households to a higher and better way of life.

They have done all this with a delightful self-forgetfulness, esteeming it a privilege to labor for Christ, who has crowned their efforts by gathering souls into his vineyard. Few chapters in the history of missions furnish brighter examples of courage, endurance, patience and zeal, than is furnished in the records of all these godly women who have carried the blessings of learning and consolations of religion to those ignorant and degraded people. Submitting to dangers, privations and hard fare, they are quietly laboring on, with unabated constancy and faith.

We have in part supported Mrs. H. N. Hart in Georgia, who has been in the South teaching for many years, laboring to elevate those of her own sex.

We have also assumed the support of two colored teachers in Shaw University Raleigh, N. C., viz.: Misses Susan B. Fuller and Cora Person. Also nine colored students: one in Madison University, N. Y.; one in Wayland Seminary, Washington, D. C.; two in Benedict Institute, Columbia, S. C.; two in Shaw University Raleigh, N. C.; and three in Nashville Institute, Tenn.

We are truly grateful for what we have received and have been permitted to accomplish, yet we feel our work has but just begun, and unitedly we are determined to prosecute it unfalteringly until the millions of the benighted in this land, and the 150 millions of Africa are won as trophies for Christ.

Mrs. THOMAS NICKERSON, *Chairman Ex. Com.*

SOPHIA B. PACKARD, *Cor. Sec'y.*

## PROCEEDINGS

## [N RELATION TO WOMEN'S WORK IN HOME MISSIONS.

The following are the documents referred to on page 38 of the Annual Report of the Executive Board :

## MEMORIAL TO THE BOARD FROM BOSTON.

BOSTON, Feb. 14, 1879.

TO THE BOARD OF THE BAPTIST HOME MISSION SOCIETY, NEW YORK :

DEAR BRETHREN :

Whereas, the Home Mission Society, at its meeting in Cleveland, recognized the Woman's Baptist Home Mission Society, Headquarters in Chicago, as a co-operative denominational body; and whereas that Society has established several branches in various cities of the Eastern States; and whereas another Woman's Home Mission Society has been organized in Boston, under the auspices of the New York Board; and as we believe conflicting claims of these two bodies may lead to trouble in our churches, we respectfully request the Board in New York to see whether it is not practicable to so unite these Societies as to give us only one General Woman's Home Mission Organization in this country.

George C. Lorimer, Union Temple Church; Robert G. Seymour, Ruggles Street Church; Henry C. Mabie, Brookline Church; George F. Warren, Trinity Baptist Church; D. C. Eddy, Hyde Park Church; C. B. Crane, First Baptist Church, Boston; H. A. Sawtelle, Cary Avenue Church, Chelsea; Samuel W. Foljambe, Alden Baptist Church; Charles H. Rowe, Charles River Church; Fenner B. Dickinson, Bowdoin Square Church; Henry A. Cooke, Pastor Baptist Church; Spencer Kennard, Central Square Church; Franklin Johnson, Old Cambridge Church; William S. Apsey, North Avenue Church, Cambridge, Mass.; T. J. B. Case, Methuen Baptist Church; O. T. Walker, Pastor of Harvard Street Church; R. M. Nott, Pastor Brookville Church; D. P. Morgan, Pastor First Baptist Church, Beverly; Edward A. Capen, Pastor Watertown; Amos Harris, Baptist Church, Weston; Arthur J. Hovey, Baptist Church, Stoneham; Luther G. Barrett, Baptist Church, South Abington; George W. Bosworth, Superintendent of Mass. Baptist Convention; Henry Hinckley, East Baptist Church, Lynn; C. H. Spalding, Abington; O. E. Mallory, Tabernacle, Lowell; J. F. Morton, Newton Upper Falls; Henry M. King, Dudley Street Church; W. H. H. Marsh, Central Baptist Church, Salem; D. H. Taylor, Jamaica Plain; H. F. Barnes, Winchester; Edward Mills, Woburn; Thomas S. Samson, of Newton; A. J. Gordon, Clarendon Street Church.

## MEMORIAL FROM PROVIDENCE, R. I.

TO THE BOARD OF THE AMERICAN BAPTIST HOME MISSION SOCIETY :

DEAR BRETHREN—

The undersigned, earnestly desiring a union of Baptist women in the work of Home Missions, respectfully submit to you, and ask you actively to promote, a scheme of organization in our judgment feasible, equitable and suited to all requirements.

Those requirements are: 1. To provide for the *objects*. 2. To reconcile the *methods* of existing Societies. The chief *object* of the Chicago Society is to send women as missionaries to the homes of Indian women and of the freed-women. Beside the above object, the Boston Society aims to support teachers for the freed-men in schools of the American Baptist Home Mission Society. The essential element in the Chicago *method* is that the ladies control the appointment of their missionaries and the disbursement of their funds. The Boston method proposes, in the employment of teachers, to bring relief to the treasury of the Board in New York. *Accordingly,*

I. The *chief objects* proposed for the New Society are to support missionaries to the freed-women and Indians, and teachers in the freedmen's schools.

II. The *method* proposed for the new Society is as follows:

(a) That the management be vested in a Board of ladies located in New York.

(b) That any contributions designated to either of the proposed objects by individual donors or by affiliated State or local societies be held exclusively for such purpose, after deducting the necessary expenses of the organization, so far as not otherwise provided for. That any contributions not specially designated be first drawn upon for current expenses, and the balance, if any, be divided between the two objects of the Society in a proportion to be agreed upon when the union is formed.

(c) That the Ladies' Board appoint the missionaries and teachers to be supported by it, and fix their compensation, subject in both particulars to confirmation by the Board of the American Baptist Home Mission Society.

(d) That all money collected under the direction of said Board of Ladies be reported to, and all payments at least to persons connected with the schools of the American Baptist Home Mission Society, be made through the Treasury of said American Baptist Home Mission Society.

(e) That only the missionaries and teachers now supported by the two National Societies, or by such State and local societies as shall be affiliated to the proposed National Society, be engaged during the coming year, unless an increase of funds warrants the employment of others.

(f) That all life-members of the two National Societies be life members of the new society.

The subscribers respectfully submit that the foregoing plan would secure what is essential in the view of the Ladies' Board located in Chicago, viz.: the right practically to control the funds raised by them; that the Boston Board of Ladies would

reach the end peculiar to them, viz. : that all money raised for the purpose should go to support the teachers, and so far to relieve the treasury, of the American Baptist Home Mission Society; and that an amount considerably above what is raised by both Boards would be divided between the cherished objects upon which Baptist women are engaged. We also suggest that the present posture of affairs would not be changed in any particular except that one society would do what two now attempt, thus securing to the churches, peace, and to all departments of Home Mission work, increased contributions; and that, since no sacrifice is proposed to either party, this plan should be acceptable to all who do not require the abandonment of work now in progress. A plan which provides for only one side is not a plan of union, and must necessarily fail.

Elias H. Johnson, Pastor Union Baptist Church, Providence; Edward G. Taylor, Pastor First Baptist Church, Providence; M. H. Bixby, Pastor Cranston Street, Providence; George Bullen, Pastor First Baptist Church, Pawtucket; W. W. Everts, Jr., Fourth Baptist Church; S. K. Dexter, Warren Baptist Church; F. Denison; A. N. Arnold; Howard M. Jones, Pastor Bristol Church; Samuel Richards; Mylon Merriam, Pastor Second, East Providence; C. A. Maryott, Pastor of the Baptist Church, Lonsdale, R. I.; E. P. Farnham, Pastor of the Friendship Street Baptist Church, Providence; T. W. Sheppard, Pastor of the Baptist Church, Phenix, R. I.; W. S. Emery, Baptist Church, Natick, R. I.; Isaac Chesebrough, First Baptist Church, East Providence; Justus Aldrich, State Missionary of R. I.; Henry S. Latham, Jr., Oak Lawn Baptist Church; Edward K. Fuller, Minister at Large; J. B. Child, Pastor Pawtuxet Church; N. B. Randall, Jefferson Street Church; D. C. Easton, Valley Falls; B. S. Morse, Broadway, Providence; B. G. Woodrow, South Baptist, Providence.

The Circular and Report on the foregoing memorials were as follows :

#### CIRCULAR.

The undersigned, a Committee of the Executive Board of the American Baptist Home Mission Society, appointed for that purpose, herewith send most respectfully to the Woman's Home Mission Societies of the Baptist denomination, a plan for the organization of a Central Union of such Societies, and earnestly solicit for it their favorable consideration. It is suggested in the interest of peace and union, as a measure in which friends of all parties have endeavored to reconcile the different methods of different societies, on a basis of mutual respect and mutual concessions. It is proposed, in order to bring friction to an end, and to promote efficiency by united action. In the Board of the Home Mission Society this measure, taken on the suggestion of brethren in Boston and Providence, no interest or wish prevails but to secure the harmony of our Home Mission work in perfect consistency with the largest freedom of our sisters in the choice of their fields and methods, and in the disbursement of their funds.

We ask, therefore, that representatives be appointed by Societies and Provisional Organizations as proposed in the plan; and to meet the objection to the life-mem-

bership feature which has been made, it is proposed that while all representatives present under the provisions of the plan shall have each a vote, the life-members from each State shall act as one person, and cast one vote only for such State.

The hour and place of meeting will be arranged at the anniversaries at Saratoga Springs.

EMERY J. HAYNES,  
WHEELOCK H. PARMLY,  
EDWARD T. HISCOX,  
J. F. ELDER,  
J. B. THOMAS.

AMERICAN BAPTIST HOME MISSION ROOMS,  
*New York, April 21, 1879.*

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REPORT OF A COMMITTEE APPOINTED BY THE EXECUTIVE BOARD ON A MEMORIAL FROM BAPTIST PASTORS OF BOSTON, PROVIDENCE, AND VICINITY.  
ADOPTED BY THE BOARD APRIL 14, 1879.

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*To the Board of the American Baptist Home Mission Society :*

The Committee to whom was referred a communication signed by thirty-four brethren of Boston and its vicinity, and which contained the inquiry: "Whether it is not practicable so to unite the different Women's Baptist Home Mission Societies that there shall be only one general Women's Baptist Home Mission organization in this country?" would respectfully report, that we have given to the subject the deliberate and careful attention which its importance demands.

The brethren who sign the memorial seem not to have understood precisely the history of the societies whose work they seek to harmonize, but that consideration is of minor consequence compared with the desirable ends which they have in view.

Since the Society whose seat is in Chicago has, by the change of its original constitution, assumed a separate and independent position, it becomes a question to what extent this Board can with propriety offer suggestions as to its plans of operation. With respect to the Society at Boston, which continues in connection with ours, and does its work through our Treasury, greater freedom might naturally be expected. Viewed from another point, however,—since we are all friends of home missions, and brethren and sisters in the same denomination,—it may be taken for granted that we are all desirous to ascertain, and to do, what is best for the cause. This is doubtless the

proper view to take of this question, and it will be so considered in this report.

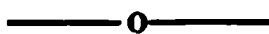
The American Baptist Home Mission Society has been from its organization largely dependent on the contributions of women. It was shown in the last annual report of the Society (p. 48) that, of 693 persons who had made bequests to its treasury, 375, or almost sixty per cent., were women; and of the total sum of \$378,933.40 received from such bequests, \$148,328.81, or almost forty per cent., were received from the bequests of women. These important facts, however, only faintly indicate what women have done for the Society, and illustrate but partially its dependence upon them. Not only do their personal contributions flow into every church collection, but it is women who, in relation to both home and foreign missions, as well as to every form of church work, do so much by their intelligence, their sympathy, and their religious constancy, to keep in action and to render productive the interest of their brothers, husbands, and children. It has therefore been most truthfully said that women are as essential to the missionary organizations of a community of churches as they are to the work of any particular church. Hence any attempts to maintain missionary organizations apart from them would be futile, and whatever tends to weaken their sympathy and alienate their co-operation will to that extent be calamitous. The question, therefore, of the duty of the Executive Board of the American Baptist Home Mission Society, under the circumstances referred to in the memorial from Boston, is as grave as it is delicate. A portion of the women of our churches are united in the support of a women's society which has withdrawn from its original connection with this Society; and a portion are united in the support of a women's society which preserves that connection, and works through this Society. By the action of this Society at the annual meeting (Rep., pp. 24, 25), the first of these women's societies was welcomed as "an associate agency in the work of home evangelization," and to the last was expressed its "cordial sympathy and fellowship" as an association acting in closer relations with this Society "in the prosecution of its work." The Boston brethren in their memorial express the belief that the "conflicting claims of these two bodies may lead to trouble in our churches," and ask whether the Home Mission Board cannot adopt some measure or measures which shall tend to promote their unification. Toward the solution of this question the following considerations seem to be important:

1. This Board must do nothing which will alienate the sisterhood of our churches from sympathy with its great work, and co-operation in promoting it. The work which this society has been doing from its beginning—that is, carrying the Gospel to the men, women and children of the new States and Territories—must still be prosecuted; and the help of women, hitherto so warmly and bountifully extended, must still be invoked and secured, if this society is to have a prosperous existence in the future. So also in respect to our work among the Freedmen, especially our great effort to educate preach-

ers and teachers of their own race, and to purify and elevate their domestic and social life ; if this work is to go on, it must have in the future the co-operation of our sisters as it has had it in the past. Failing of that co-operation in this Freedmen's department, as in the other, it must be dwarfed and enfeebled. Therefore, we repeat, this Board must do nothing which will tend to estrange our sisters from this Society, but rather seek to win their interest and labors in its behalf.

2. Furthermore, this Board in administering a trust which is so largely dependent on women, must of necessity invite and encourage the support of those women who desire to associate in organic relations with this Society, that they may help more vigorously its *general* support, and take up those *special* forms of its work which appeal to their womanly sympathy. It would be suicidal for this Society to turn coldly from women who come to it with the proffer of their co-operation and support. It is in just this form that large numbers of women in New England are now associated, and this Board has not the right to sacrifice their friendship and co-operation. In this manner, also, women of Western States are associated, or are now associating: and to turn away from New England women who offer the Society their support, would be to turn away from women of similar convictions and associations in the West. No society can live which thus treats its friends. The support of women's societies directly connected with it is what this Society now imperatively needs, and to question its duty to invite and encourage such support is to question its duty to exist.

These considerations appear to be *fundamental*. If our Boston brethren had presented the question whether this Board would unite in conference with representatives of both these women's societies for the purpose of finding a method of *unification* best adapted to do the Home Missionary work of the denomination, there could be no doubt of our duty to take part in such a conference. To something of that kind these differences must come eventually ; and the sooner the better for the interests of the cause entrusted to our hands by the Head of His church. Nothing, in our judgment, can be gained toward unanimity by mere majority votes on either side. We must be prepared to find union in our great work by mutual respect and mutual concessions, leaving to experience, and to the developments of divine providence, the further improvements in our methods of working which may be found necessary.



After the foregoing report was prepared letters were received at the rooms giving information that brethren of Providence had taken the same subject into consideration, and that a memorial signed by them would be communicated by Dr. Johnson of that city, who expressed a desire to see this committee before its report should be presented. A meeting was therefore held on Thursday last, at which Dr. Johnson communicated the memorial of the



Providence brethren, and its suggestions were made the subject of protracted and careful deliberation, with an earnest desire on the part of all to accomplish the union of all friends of Home Mission work.

The Providence memorial, different from that from Boston, contained outlines of a plan for the formation of new women's society, to have its seat of operations in New York, and intended to accomplish the purposes, and reconcile the methods, of the societies now existing at Chicago and Boston. Its propositions were so definite as to require a more specific response than was required by the Boston memorial, and without waiting for further instructions from the Board, the Committee proceeded to consider the practicability of carrying those propositions into effect. It is not needful to go into a full statement of the difficulties which became apparent in the course of the discussion. It was necessary to take a somewhat broader view of the subject than either of the memorials contemplated, as there are large numbers of ladies in the east and in the west, who are deeply interested in Home Missions, and neither having nor being likely to have any connection with either the Chicago or the Boston Society.

Your Committee are entirely convinced that this Society cannot assume the responsibility of declining the organized aid in its work of the women of our churches. In the former part of this report the views of the Committee have been so fully stated on that subject that they need not be repeated here. In the various parts of the country women are tendering their co-operation, and asking that they may render it in organic relations, and this Committee are thoroughly satisfied that the harmony and efficiency of the work can be best secured by such relations. The Committee wish to be understood that they desire and advocate the most ample liberty of our sisters in the selection of their fields and the disbursement of their funds, and they are certain that this is entirely compatible with relations which are organic. Acting therefore very largely on the suggestions of the Providence Memorial, but modifying them at points deemed vital to successful work, they recommend

#### THE FOLLOWING PLAN:

1. The formation of a Central Union of Baptist Women's Home Mission Societies.
2. That this Central Union shall be composed of representatives appointed by women's societies, whose limits are bounded by single or associated States, and of life members of such societies, such representatives and such life members to have always equal powers.
3. That in order to avoid in the annual meetings of the proposed union a preponderance of representatives from States near which the meeting is held, the delegation from each Society shall not contain more than three persons from each State which it includes.
4. That this Central Union so composed shall appoint annually, or in

classes, an Executive Committee, whose rooms shall be contiguous to those of the American Baptist Home Mission Society, for purposes of easy consultation, and whose business it shall be to combine the Home Mission funds and labors of all women's societies represented in the Union; to define the territory within which such represented societies shall severally collect their funds; with the concurrence of the Executive Board of the American Baptist Home Mission Society, to appoint missionaries, teachers, or beneficiary students, and to disburse funds for the support of the same; and, in general, to be the medium of receiving and communicating information for the enlightenment, stimulus and help of the affiliated societies.

5. That the powers of the represented societies reserved to themselves, and the powers granted to the Central Union, be so balanced as on the one hand to give all practicable liberty to local choice of work on the part of the represented societies, and on the other hand to impart vigor and strength to the work of the Central Union.

6. In order to the practical carrying into effect of this plan of operations at an early day, representatives from all existing State or Sectional Societies so disposed, to the number of three from each State, with their life members, and from provisional organizations of the same character, be requested to meet at Saratoga Springs, on Friday, the 30th day of May, 1879, with power to organize such a Central Union, and authorize its operations; and that a committee be appointed to represent this Board at that meeting.

Your Committee believe the present to be a crisis in the history of our Baptist work in Home Missions, when the members of this Board and all friends of our missionary work should study the things which make for peace, that we may the better do the great work committed to us by the providence of God.

We recommend that this report be sent as our answer to the brethren in Boston and Providence, and be incorporated in the annual report of this Board.

Respectfully and unanimously submitted.

W. H. PARMLY,	} Committee.
J. F. ELDER,	
E. T. HISCOX,	
T. D. ANDERSON,	
J. B. THOMAS,	

NEW YORK, April 14, 1879.

# MISSIONARY TABLE

For 1878-1879.

MINISTERS, Etc.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Prayer and other Meetings attended.	Families or Persons Religiously Visited.	Contributions to Benevolent Objects.	Number Baptized.	Churches Organized.	Teachers and Scholars in Sunday-Schools and Bible Classes.
ton, D.D. ....	Superintendent of Missions to the Freedmen . . . . .	9	5	7	.....	.....	.....	.....	.....
LINE, ger. ....	French . . . . .	52	216	150	3152	.....	8	.....	80
MONT ten. ....	French in Burlington. . . . .	52	85	65	373	.....	9	.....	89
HUBBETTS. n, D.D. ....	{ District Secretary for New England . . . . .	52	50	.....	.....	.....	.....	.....	.....
ms. ....	French in New England. . . . .	52	165	55	1076	68 83	1	.....	.....
h. ....	French in Fall River . . . . .	52	150	47	1149	.....	2	.....	.....
n ....	Germans in Boston. ....	26	74	48	145	8 00	1	1	77
ECTICUT. man ....	Germans in New Haven . . . . .	52	149	52	449	288 05	6	.....	215
mann ....	Germans in Meriden . . . . .	52	156	61	252	148 55	.....	.....	86
ddt. ....	Germans in New Britain . . . . .	26	55	29	169	10 00	.....	.....	90
YORK. lon, D.D. ....	{ District Secretary for New York and Northern New Jersey . . . . .	52	75	.....	.....	.....	.....	.....	.....
.....	Germans in Syracuse. . . . .	39	121	97	132	32 00	6	.....	166
mpp. ....	Germans in Albany . . . . .	52	195	58	599	229 40	4	.....	136
.....	Germans in Holland . . . . .	52	115	68	205	55 60	.....	.....	50
JERSEY. .....	Germans in Newark. ....	18	26	21	476	10 00	1	.....	119
YLVANIA. valm, D.D. ....	{ Dist. Sec. for Southern N. J., Penn., Del., Md., W. Va., and Dist. of Columbia. . . . .	52	104	.....	.....	.....	.....	.....	.....
Martin ....	Germans in Erie . . . . .	52	185	92	310	91 50	6	.....	172
riep. ....	Germans in Scranton. . . . .	52	181	132	573	119 00	6	.....	148
.....	Germans in Warrensville. . . . .	52	177	75	818	9 50	7	.....	68
ann . . . . .	Germans in Williamsport . . . . .	29	88	51	220	57 40	.....	.....	57
hmitt. ....	Germans in Philadelphia. . . . .	26	79	75	305	.....	9	.....	176
AWARE. lope. ....	Wyoming and Magnolia. ....	18	34	12	25	.....	.....	.....	84
y Young. . . . .	Milford. . . . .	39	115	41	168	28 20	5	.....	69
COLUMBIA. ing. ....	Wayland Seminary. ....	52	34	.....	.....	.....	.....	.....	.....
rum . . . . .	Wayland Seminary . . . . .	52	.....	.....	.....	.....	.....	.....	.....
, M. Bartlett . . . . .	Wayland Seminary . . . . .	29	.....	.....	.....	.....	.....	.....	.....
te R. Webb. . . . .	Wayland Seminary. . . . .	6	.....	.....	.....	.....	.....	.....	.....

\* Teachers.

NAMES OF MISSIONARIES, TEACHERS, ETC.	FIELDS OF LABOR.	Weeks of Labor	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Contributions to Re- surgent Objects.	Number Baptized.	Churches Organized, Teachers and Scholars for next year.
<b>VIRGINIA.</b>								
D. F. Leach	Mecklenburg and Lunenburg Counties	52	194	61	230	95 31	172	1
J. M. Dawson	Williamsburg	52	221	101	504	77 69	9	1
H. Papenhauser	Germans in Richmond	26	27		300			
Joseph E. Jones	Colored People	9	16					
*Charles H. Corey	Richmond Institute	52	49					
*C. J. Daniel	Richmond Institute	8						
*Joseph E. Jones	Richmond Institute	24	12					
*D. N. Vassar	Richmond Institute	24	5					
<b>WEST VIRGINIA</b>								
Thomas F. Clancy	Wheeling	52	187	133	180	57 15	1	1
T. C. Johnson	Charleston	52	130	59	390	50 22	7	1
<b>KENTUCKY</b>								
H. Gellert	Germans in Newport	52	168	109	628	137 54	4	1
<b>TENNESSEE</b>								
N. H. Enaley	Colored People	6						
Miss Emma F. Adams	Col'd People in Nashville and vic.	18						
Miss Mary E. Abercrombie	Col'd People in Nashville and vic.	18						
*D. W. Phillips, D D	Nashville Institute	52	64					
*Lyman B. Tefft	Nashville Institute	52	22					
Miss Mary A. Frazer	Nashville Institute	12						
*Miss Emma A. Phillips	Nashville Institute	12						
Miss Charlotte Mearns	Nashville Institute	12						
*Miss Addie F. Bickford	Nashville Institute	26						
*Miss Elizbeth R. George	Nashville Institute	26						
*Miss Maria Herrick	Nashville Institute	26						
*Miss Margaret R. Smith	Nashville Institute	26						
*Miss Carrie V. Dyer	Nashville Institute	26						
*Miss Mary A. Fliske	Nashville Institute	7						
*Charles S. Dinkins	Nashville Institute	22						
<b>NORTH CAROLINA</b>								
*H. M. Tupper	Shaw University	52	30	96				
*Fred. A. Spofford	Shaw University	35	10					
*N. F. Roberts	Shaw University	35		17				
*D. L. Farrar	Shaw University	9	11	1				
*Miss S. Ada Hall	Shaw University	9						
*Miss Martha Powell	Shaw University	35		65				
*Miss Lizzie L. Haywood	Shaw University	26		43				
*Miss Susie A. Fuller	Shaw University	26		57				
*Miss Cora Person	Shaw University	26		68				
<b>SOUTH CAROLINA</b>								
I. P. Brockinton	Darlington	52	164	79	683	70 00	14	1
*Lewis Colby	Benedict Institute	52						
*E. G. Wooster	Benedict Institute	52	3					
*Miss Lizzie B. Gibbs	Benedict Institute	8						
*Miss Esther A. Allen	Benedict Institute	8						
*Mrs. Esther A. Wooster	Benedict Institute	26						
*Miss Ella C. Saunders	Benedict Institute	26						
<b>GEORGIA.</b>								
G. B. Mitchell	Colored People	52	174	110	1060	27 50	2	10
J. H. Corley	Colored People	52	134	63	147			

\* Teachers.

† Not reported.

# MISSIONARY TABLE.

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MISSIONARIES, CHURCHES, ETC.	FIELDS OF LABOR.	Weeks of Labor.						
		Weeks of Labor.	Sermons Preached.	Prayer and other Meetings attended.	Families or Persons Religiously Visited.	Contributions to Benevolent Objects.	Number Baptized.	Churches Organized.
MISSISSIPPI.	Colored People	89	187	58	29	1 50		
Dr. Robert, L.L.D.	Colored People	84	111	9				921
Dr. Robert, L.L.D.	Augusta Institute	53	24	73				
Dr. Robert, L.L.D.	Augusta Institute	26						
Dr. Robert, L.L.D.	Augusta Institute	58						
Dr. Robert, L.L.D.	Augusta Institute	23						
FLORIDA.								
Dr. Robert, L.L.D.	Fernandina	68	200	59	27	51 45	11	189
FLORIDA.								
Dr. Robert, L.L.D.	Montgomery and Talladega	13	17	24	55	12 00	5	122
MISSISSIPPI.								
Dr. Robert, L.L.D.	Col'd People in Natchez and vic.	9		4				
Dr. Robert, L.L.D.	Col'd People in Natchez and vic.	9		4				
Dr. Robert, L.L.D.	Natchez Seminary	58	11	9				
Dr. Robert, L.L.D.	Natchez Seminary	17						
Dr. Robert, L.L.D.	Natchez Seminary	5						
ILLINOIS.								
Dr. Robert, L.L.D.	Colored People in New Orleans and vicinity	13						
Dr. Robert, L.L.D.	Leland University	17						
Dr. Robert, L.L.D.	Leland University	17						
Dr. Robert, L.L.D.	Leland University	17						
Dr. Robert, L.L.D.	Leland University	17						
KANSAS.								
Dr. Robert, L.L.D.	Sevier and Little River Counties	20	148	65	908	10 00	23	220
MICHIGAN.								
Dr. Robert, L.L.D.	Germans in Battle Creek	13	40	22	117	8 00	7	75
Dr. Robert, L.L.D.	Germans in Newton	39	125	63	294	22 75		47
Dr. Robert, L.L.D.	Germans in Nashville	9	18	10	15			17
Dr. Robert, L.L.D.	Germans in Detroit	52	151	119	251	22 00	7	98
Dr. Robert, L.L.D.	Germans in White River	52	120	104	345	74 50	8	58
OHIO.								
Dr. Robert, L.L.D.	District Secretary for Ohio, Michigan, and Indiana	52	47	85				
INDIANA.								
Dr. Robert, L.L.D.	New Albany	52	127	75	405	48 00	40	283
Dr. Robert, L.L.D.	Bloomington	52	123	111	483	18 22	1	125
Dr. Robert, L.L.D.	Germans in Indianapolis	52	109	150	416	134 99		190
Dr. Robert, L.L.D.	Germans in Evansville	35	65	30	207	50 00		56
ILLINOIS.								
Dr. Robert, L.L.D.	District Secretary for Illinois, Wisconsin, Minnesota, Nebraska and Iowa	52	102					
Dr. Robert, L.L.D.	Germans in Homonnuk	13	45	39	68	20 50		44
Dr. Robert, L.L.D.	Germans in Bloomington	13	54	33	72	15 00		59
Dr. Robert, L.L.D.	Effingham	12	23	15	161			112
WISCONSIN.								
Dr. Robert, L.L.D.	Germans in North Freedom	39	123	54	243	156 22	3	68
Dr. Robert, L.L.D.	Winnebago Association	39	134	40	568	5 00	19	120
Dr. Robert, L.L.D.	Richland Centre	13	54	35	241			

\* Teachers.

Names of Missionaries, Teachers, Etc.	Fields of Labor.	Weeks of Labor	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Contributions to Be- nevolent Objects.	Number Baptized.	Churches Organized.	Teachers and Scholars in Sabbath Schools.
W. J. Kermott .....	Mt. Ida, Lancaster, Boscobel, and other places.....	18	124	13	409	.....	29	.....	1
<b>MINNESOTA.</b>									
J. W. Riddle .....	General Missionary.....	18	55	39	176	.....	.....	.....	.....
H. J. Miller .....	Germans in Hastings.....	10	28	11	84	18 00	.....	.....	.....
J. F. Hoefflin .....	Germans in St. Paul.....	52	154	57	941	122 30	.....	.....	.....
F. W. Allnutt .....	Spring Valley.....	28	64	20	130	27 50	.....	.....	.....
John Hollstrom .....	Swedes in Willmar, Lake Lil- lan, and Kandiyohi.....	26	52	9	112	.....	7	.....	.....
A. B. Orgren .....	Swedes in Minneapolis.....	52	236	105	411	210 10	19	1	.....
John E. Wood .....	Detroit and Pelican Valley.....	26	76	26	380	13 00	2	2	.....
William M. Wells .....	Alexandria.....	26	70	26	217	19 00	4	.....	.....
E. O. Saunders .....	Le Sueur.....	26	67	25	157	94 00	.....	.....	.....
W. E. Stanley .....	Red Wing.....	52	107	81	373	40 00	1	.....	.....
M. D. Reeves .....	Parker's Prairie.....	52	206	105	189	59 00	7	.....	.....
O. N. Annes .....	Waseca.....	18	40	13	84	1 00	.....	.....	.....
G. N. Annes .....	Dodge Centre.....	18	51	30	74	.....	.....	.....	.....
R. A. Clapp .....	St. James.....	52	116	63	425	36 35	9	.....	.....
A. A. Linne .....	Scandinavians in Fergus Falls.....	26	67	21	79	10 00	2	.....	.....
J. O. Modahl .....	Norwegians in Rolling Fork and vicinity.....	20	79	16	71	16 10	20	.....	.....
Martin Dahlquist .....	Swedes in South-Western Minnesota.....	26	51	23	273	5 00	2	.....	.....
Joseph Rockwood .....	New Auburn and Norwood.....	26	55	42	180	33 00	2	2	.....
R. A. Shadick .....	Meriden, Clinton Falls, and Morristown.....	52	119	44	221	80 00	14	.....	.....
N. F. Hoyt .....	Albert Lea.....	20	52	35	80	54 30	6	.....	.....
John Engler .....	Germans in Sharon.....	30	54	8	176	210 00	1	.....	.....
Olaus Okerson .....	Swedes in Hastings, Houston, etc.....	26	151	17	222	104 00	12	.....	.....
A. L. Cole .....	St. Cloud.....	26	50	27	242	22 00	5	.....	.....
E. B. Haskell .....	Sauk Centre and Kandota.....	26	66	29	75	6 00	.....	1	.....
H. Adama .....	Granite Falls.....	26	88	44	271	12 00	.....	.....	.....
John A. H. Johnson .....	Scandinavians in Minneapolis.....	26	101	54	128	7 75	9	.....	.....
A. R. Nordberg .....	Swedes in St. Paul.....	26	108	53	156	38 25	4	.....	.....
Henry A. Reichenbach .....	Scandinavians in So. Western Minnesota.....	22	116	37	245	.....	10	.....	.....
P. W. Fuller .....	Lake Amelia.....	24	107	52	195	10 00	.....	.....	.....
M. A. Blowers .....	Monticello and Silver Creek.....	13	34	30	45	1 40	.....	.....	.....
Andrew Person .....	Swedes in Willmar and vicinity.....	18	45	20	87	.....	.....	.....	.....
Adam Chambers .....	Forest City.....	13	33	25	70	.....	.....	.....	.....
F. B. Ashmore .....	Montevideo.....	10	20	10	.....	8 00	.....	.....	.....
C. H. Richardson .....	Marshall.....	9	23	25	63	7 00	.....	.....	.....
Peter E. Edmund .....	Lake Elizabeth and Lake Lillian.....	+	.....	.....	.....	.....	.....	.....	.....
O. S. Lindberg .....	Swedes in Cokato.....	+	.....	.....	.....	.....	.....	.....	.....
<b>IOWA.</b>									
Theodore Heavell .....	Scandinavians in Iowa and Dakota.....	52	181	106	341	92 15	9	.....	22
J. L. Coppoc .....	Clear Lake.....	18	41	26	98	.....	.....	.....	.....
J. L. Coppoc .....	Spirit Lake.....	20	104	41	205	4 00	.....	.....	.....
P. H. Dam .....	Scandinavians in Western Iowa.....	20	128	40	322	.....	5	.....	.....
Charles Payne .....	Knoxville.....	13	27	33	191	6 00	.....	.....	.....
T. F. Thickstun .....	Council Bluffs.....	52	171	95	327	30 10	13	.....	.....
J. F. Childs .....	Stuart.....	24	115	50	226	13 00	2	.....	.....
J. Edminster .....	Jerome.....	20	129	58	444	34 00	2	.....	.....
Thomas Powell .....	Fort Madison.....	20	140	55	408	25 00	.....	.....	.....
B. F. Mace .....	Osceola and Chariton.....	+	.....	.....	.....	.....	.....	.....	.....

+ Not reported.

## MISSIONARY TABLE.

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OF MISSIONARIES, AGENTS, ETC.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Contributions to De- nevolent Objects.	Number Baptized.	Churches Organized.	Teachers and Scholars in Sunday-Schools and Bible Classes.
<b>MISSOURI.</b>									
Stille.....	Fredericktown, Ironton and Annapolis	68	190	64	314	35 55	22	..	175
Ohlgart.....	Germans in St. Louis	35	104	90	300	165 00	21	..	308
Witt.....	Butler	13	27	14	13	..	1	..	66
Wren.....	Lebanon	26	100	19	154	208 00	1	..	88
Davidson.....	Sedalia	39	175	66	375	182 00	7	..	112
Arrett.....	Jefferson City	35	127	68	108	13 75	16	..	151
<b>INDIAN TERRITORY.</b>									
W. Ingalls.....	General Missionary for Indians	11	..	..	..	..	..	..	..
Rogers.....	Indian Territory	45	127	75	195	90 75	6	2	..
Durant.....	Creek Indians	58	131	78	68	..	4	..	73
Lacie.....	Cherokee Indians	58	157	112	507	10 10	12	1	130
Swimmer.....	Cherokee Indians	52	153	67	..	..	12	..	102
McComb.....	Creek and Seminole Indians	18	43	17	21	..	10	1	..
Perryman.....	Creek and Seminole Indians	26	110	77	14	..	7	..	24
Penchard.....	Choctaw Indians	58	279	187	1235	..	22	2	423
Ornel.....	Creek Indians	39	117	40	144	..	2	1	148
Wida.....	Cherokee Indians	52	159	56	195	1 00	12	..	97
Wah A. Kelly.....	Colored People	17	..	..	..	..	..	..	..
Marston.....	Boggy Depot Freedmen School	43	..	..	..	..	..	..	..
Dallas.....	Wheelock Freedmen School	43	..	..	..	..	..	..	..
R. Banks.....	Fort Arbuckle Freedmen School	43	..	..	..	..	..	..	..
P. Lawton.....	Red River Freedmen School	43	..	..	..	..	..	..	..
A. Leslie.....	Creek Freedmen School at Muskogee	26	76	24	..	..	..	..	148
Mary A. Rounds.....	Lake West Freedmen School	43	..	..	..	..	..	..	..
Wah H. Champney.....	Scullyville Co. Freedmen School	17	..	..	..	..	..	..	..
<b>KANSAS.</b>									
Winn.....	Fort Scott	52	183	122	657	36 00	10	..	199
Edick.....	Clay Centre	4	9	..	..	..	..	..	..
Lead.....	Clay Centre	39	95	51	216	..	..	..	82
Wiss.....	Wichita	16	31	16	75	5 00	7	..	172
Wiss.....	Wichita	18	26	12	125	13 00	..	..	90
Wiss.....	North Topeka	39	254	67	244	96 00	28	..	250
Wiss.....	Clyde	13	48	19	63	17 00	3	..	270
Wiss.....	Valley Falls	39	89	34	192	12 50	..	..	57
Wiss.....	Republican & Blue Association	39	122	60	420	75 08	..	..	150
Wiss.....	Augusta	39	147	105	253	160 00	11	..	116
Wiss.....	Along the line of the Atchi- son, Topeka, and Santa Fe R. R.	52	129	64	237	65 00	4	2	117
Wiss.....	Blue Rapids and Waterville	52	142	50	..	23 59	..	..	129
Wiss.....	Emporia	48	103	100	340	19 49	8	..	60
Wiss.....	Newton	52	170	51	424	109 93	9	1	222
Wiss.....	Barton and Pawnee Counties	52	122	41	418	22 00	11	2	458
Wiss.....	Neosho Valley	39	165	64	..	..	4	..	80
Wiss.....	Wamego	52	140	45	..	..	3	1	55
Wiss.....	Germans in Green Garden and vicinity	39	92	29	205	4 00	..	..	94
Wiss.....	Germans in Ellsworth, Lin- coln and Mitchell Counties	13	42	8	70	3 00	..	..	34
Wiss.....	Topeka	52	127	80	1000	169 00	15	1	167
Wiss.....	Burton	13	35	30	76	..	..	..	100

\* Teachers.

† Not reported.

Names of Missionaries, Teachers, Etc.	Fields of Labor.	Weeks of Labor.	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Contributions to Be- nevolent Objects.	Number Baptized.	Churches Organized.	Teachers and Scholars in Mission Schools.
<b>NEBRASKA.</b>									
J. N. Webb, D.D.	District Secretary for Ne- braska and Dakota.	52	126	..	..	..	..	..	..
James W. McIntosh.	Republican Valley	13	39	9	30	..	..	..	..
James W. McIntosh.	Riverton, Macon and Bethel	39	131	58	104	13 80	..	..	..
J. E. Kellogg	Madison and Antelope Counties	39	116	55	90	4 00	..	..	..
L. B. Wharton	Beatrice	26	58	31	39	..	..	..	..
George Scott	Beatrice	+	..	..	..	..	..	..	..
Mark Noble	Fairbury	52	130	70	338	5 50	4	..	..
Benjamin F. Lawler.	Salem and Prairie Union.	18	53	4	28	..	3	..	..
Benjamin F. Lawler	Falls City and Rule	26	37	13	37	..	..	..	..
A. J. Wright	Wattsville, Waterville & Plainfield	26	86	34	89	12 00	1	..	..
A. Z. T. Heath	W. Beaver, Mt. Zion & Lincoln Cr'k	26	78	25	134	14 10	10	2	..
J. W. Osborn	Fremont	52	115	73	215	55 00	1	..	..
J. R. Shandfelt	Grand Island and Salem	26	101	53	330	..	15	..	..
John Gunderman	Central City	39	129	46	360	5 00	1	..	..
John Gunderman	Central City	26	90	28	150	16 00	8	..	..
C. B. Carey	Weeping Water	39	83	27	175	20 00	1	..	..
Thornton K. Tyson	Marietta and Rock Creek	26	81	15	265	6 80	4	..	..
G. W. Read	Peru and Highland.	52	194	73	349	8 12	15	..	..
N. P. Hotchkiss	Pawnee City	52	184	87	173	..	10	..	..
E. D. Thomas	Vesta, Fairview, Johnson, and Zion Hill	39	125	37	96	29 10	2	..	..
O. A. Buzzell	Juniata and May Flower	52	159	118	341	10 00	12	..	..
Joseph Carson	Edgar and Freedom	39	146	116	188	25 00	6	..	..
G. Peterman	Swedes in Estelna	39	104	39	140	24 85	5	..	..
M. P. Maynard	David City, Oak Creek & Valley	13	35	14	75	..	..	..	..
W. Sanford Gee	Lincoln	39	96	51	139	20 00	1	..	..
J. Lewelling	Thayer County	11	56	36	60	..	20	..	..
Eliza English	Kearney	13	27	48	62	..	..	..	..
Ephraim Haggood	Seward	39	121	118	364	88 25	1	..	..
G. Koopman	Germans	+	..	..	..	..	..	..	..
J. C. Read	Stirling and Tecumseh	+	..	..	..	..	..	..	..
R. J. Reynolds	Exeter and Geneva	+	..	..	..	..	..	..	..
Adolph Glalus	Germans in Omaha.	+	..	..	..	..	..	..	..
<b>DAKOTA TERRITORY.</b>									
J. P. Coffman	Yankton	26	50	11	130	25 80	..	..	..
A. W. Hilton	Sioux Falls, Swan Lake and Finlay	26	63	9	88	6 00	2	..	..
John Wendt	Germans in Southern Dakota	26	89	26	105	..	5	..	..
Nic Tychsen	Danes in Danville and vicinity.	52	124	53	141	28 00	5	..	..
H. E. Norton	Sioux Falls	26	57	30	65	1 00	..	..	..
<b>COLORADO.</b>									
James French	District Secretary for the Trans-Mississippi District	52	150	..	..	..	..	..	..
Charles M. Jones	Golden	52	119	87	126	87 00	6	..	..
W. A. Caphuger	Pueblo	13	30	40	75	..	10	..	..
I. F. Davis	Pueblo	9	19	9	125	..	..	..	..
A. L. Vail	Colorado Springs	52	100	68	430	63 00	..	..	..
B. H. Yerkes	Greeley	52	148	198	381	91 21	4	..	..
<b>WYOMING TER.</b>									
D. J. Pierce	Laramie and Cheyenne.	26	58	29	538	2 60	..	..	..
<b>WASHINGTON TER.</b>									
S. E. Stearns	Eastern Oregon, Eastern Washington Territory, and Western Idaho Territory	39	96	14	177	7 13	..	..	..

† Not reported.



OF MISSIONARIES, AGENTS, ETC.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Prayer and other Meet- ings attended.	Families or Persons Religiously Visited.	Contributions to Be- nevolent Objects.	Number Baptized.	Churches Organized.	Teachers and Scholars in Sunday Schools and Bible Classes.
A. Wirth. ....	Seattle .....	26	56	42	169	16 00			127
an Wichner. ....	Puyallup and vicinity .....	26	42	21	50	2 00			70
<b>OREGON.</b>									
ing. ....	Chinese in Oregon and Washington Territory .....	26	67	30	150	215 00	1		
off. ....	Oregon City .....	26	79	50	228	17 50	11	1	108
son. ....	The Dalles .....	13	30	24	206				80
son. ....	Eugene City .....	13	27	13	200	20 00			220
ice. ....	Eugene City .....	26	49	21	60	34 25			165
Wells. ....	French Prairie Church in Gervais	26	66	27	166	125 00			66
<b>CALIFORNIA.</b>									
Beaven. ....	Salinas City .....	26	73	13	213	19 80	1		109
clean. ....	Carpenteria and vicinity. ....	52	124	79	310	14 00	2		47
ston. ....	Red Bluff .....	26	56	24	163	16 75			66
R. Reed. ....	Alameda .....	39	70	63	80	4 00			66
ford. ....	Santa Cruz .....	13	24	26	143	5 00			23
lands. ....	Chinese .....	26		21			2		

# SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

STATES, ETC.	Contributions, Do- nations, and Leg- acies.	No. of Missionaries.	Weeks of Labor.	Sermons Preached.	Prayer & other Meet- ings Attended.	No. of Persons or Families Religiously Visited.	Contributions to Re- pentant Objects from Churches re- ceiving aid.	No. of Persons Re- ceived.	Persons Con- verted.
Maine .....	\$1,893 42	1	52	216	160	3,152			
New Hampshire .....	1,193 24	1	52	85	68	373			
Vermont .....	2,159 04	1	52	85	68	373			
Massachusetts .....	23,632 49	4	189	432	144	2,309	\$71 88		1
Rhode Island .....	4,553 20								
Connecticut .....	2,252 60	3	130	360	142	970	446 60		
New York .....	25,225 61	4	195	617	329	329	317 00	12	
New Jersey .....	4,740 44	1	13	39	21	476	10 00	1	
Pennsylvania .....	4,911 96	6	272	714	423	1,726	270 40	20	
Delaware .....	1,329 56	2	52	149	54	120	23 20	6	
District of Columbia .....	5,174 75	4	189	84					
Maryland .....	225 00								
Virginia .....	1,971 25	7	207	455	102	1,084	179 88	20	2
West Virginia .....	103 66	2	104	290	104	360	107 41	8	
Kentucky .....	220 50	1	52	168	109	698	187 00	4	
Tennessee .....	4,459 58	15	340	74					
North Carolina .....	2,816 25	4	253	51	307				
South Carolina .....	767 23	6	224	167	79	668	70 80	14	
Georgia .....	451 44	7	329	630	298	1,925	29 30	45	2
Florida .....	3 08	1	52	200	89	27	51 65	11	
Alabama .....	1 85	1	13	17	24	55	12 00	5	
Mississippi .....	649 58	6	92	11	17				
Louisiana .....	10 50	3	41						
Arkansas .....	10 00	1	39	143	63	903	10 00	38	4
Michigan .....	6,525 32	4	163	464	313	1,023	133 25	17	
Ohio .....	6,125 48	1	52	47	35				
Indiana .....	986 31	4	182	464	375	1,511	351 21	41	
Illinois .....	3,512 44	3	91	229	67	316	96 50		
Wisconsin .....	218 46	4	104	445	151	1,446	161 38	38	
Minnesota .....	549 40	35	921	2,793	1,337	5,710	1,262 67	136	5
Iowa .....	723 68	9	319	1,036	495	3,045	264 75	31	
Missouri .....	53 05	6	308	723	316	1,159	667 30	67	
Indian Territory .....	63 25	16	669	1,852	703	2,499	107 85	147	7
Kansas .....	247 84	22	726	2,359	1,183	5,334	966 34	134	7
Nebraska .....	704 79	26	844	2,627	1,093	4,705	279 04	132	10
Dakota Territory .....	28 50	5	156	363	129	515	60 50	12	1
Wyoming Territory .....	2 10	1	25	5	29	556	2 00		
Colorado .....	1,664 91	6	230	591	397	1,186	190 21	20	2
Idaho Territory .....	60								
Washington Territory .....	21 55	3	91	194	63	397	25 15		
Oregon .....	90 00	5	170	318	179	1,018	411 75	12	1
California .....	95 65	6	182	351	243	909	66 05	5	
Canada .....	25 00								
Eastern German Conference .....	240 00								
Western German Conference .....	1,453 00								
Total .....	\$124,193 49	216	8,110	19,168	9,841	46,711	26,782 48	1,172	43

# LEGACIES

Received during the year ending with March 31, 1879.

Mrs. Laura J. Morton, Owego, N. Y., per E. A. Buckbee, in addition .....	\$10 00
Mrs. D. Ammidown, Southbridge, Mass., in part, J. P. Steadman, Executor, for education of colored girl in Shaw University...	75 00
Polly Mitchell, Manchester, N. Y., interest on her Bequest, by Trustees of First Church.....	28 42
Mrs. Betsey Hoit, Buffalo, N. Y., in addition.....	801 61
Mrs. Hannah B. Roberts, Williston, Pa.....	150 00
Mrs. Sarah H. W. Wright, Seville, Ohio, William Hurlburt, Executor.....	100 00
Rev. W. McD. Potter, Denver, Colorado, in addition, avails of sale of lands....	1,593 94
Rev. George Matthews, South Dartmouth, Mass., in part. ....	25 00
C. R. Cowell, Newark, N. J., in part, C. E. Cowell, Executor...	100 00
Loretta B. Halleck, Deer Park, Ill., per Elihu Howard.....	25 28
Polly Chaffee, Mansfield, R. I., P. P. Bennett, Executor.....	25 00
Chauncey Pond, Springville, N. Y., in addition, per Thomas Peirce, Executor.....	70 22
Martha Forbes, Poughkeepsie, N. Y., in part, Milton A. Fowler, Trustee.....	3,625 00
Mrs. — Heberd, Vincennes, Indiana.....	375 00
Helen L. Mellen, Hopkinton, Mass.....	10 00
Prof. William Ruggles, Washington, D. C., in part, Rev. G. W. Samson, D.D., and A. F. Stothoff, Executors.....	3,333 84
Mrs. Lydia G. Giles, Gloucester, Mass., in part, per Cyrus Story, Administrator.....	1,400 00
Rev. D. Cutler, Unadilla Forks, N. Y., per Mrs. E. N. Cutler....	209 33
Mrs. Kezia Flanagan, Philadelphia.....	100 00
Mrs. Mary G. Hodge, Rockford, Ill., per Rev. W. R. Webb, D.D.	100 00
Aaron S. Lyford, Mt. Vernon, Me., per Calvin Hopkins, Administrator .....	100 00
Ira Keeney, Tunkhannock, Pa.....	25 00
J. P. Roxford, Nashville, Tenn., Interest on his Bequest for Nashville Institute.....	53 75
Mrs. Rebecca Mulford, Evanston, Ill., Rev. Wm. M. Haigh, D.D., Trustee .....	200 00
Mary Jordan, Boston, Mass., H. M. Curren, Executor.....	500 00
Lyman Bradley, Russell, Mass., A. M. and A. J. Bradley, Executors.....	56 59
Mrs. Susan Stone, Gardner, Mass., Annuity per H. L. Bradford, Trustee.....	72 00
Polly Browning, Uncasville, Ct., Annuity per G. D. Jerome, Trustee.....	10 00
John Wallace, Piqua, Ohio, Charles Morris, Executor.....	560 00
Jesse Coolidge, Wilton, Me., for the education of the blacks in the South, per Rev. A. P. Mason, D.D., Trustee.....	400 00
Sarah Chase, Little River, Mass., Charles Chase, Administrator.	25 00
Mrs. Louisa S. Trevor, Yonkers, N. Y., balance, J. B. Trevor and J. Odell, Executors.....	30 00
Ichabod D. Avery, Plymouth, N. Y., in part.....	59 50
Thomas Roblee, Granville, N. Y., per David Brown.....	200 00
Mrs. Catharine K. Foot, Pemberton, N. J.....	300 00
Rev. George Lyle, Arcola, N. J., D. M. Eaton and wife, Administrators.....	100 00
Hannah J. Davis, Allegan, Mich.....	5,057 82
Henry Alger, Rockport, Ohio, in part.....	500 00

## DIRECTORS AND MEMBERS FOR LIFE,

*Constituted such During the Year.*

### Life Directors.

Allis, W. W., Sparta, Wis., for services rendered.

Barney, Rev. B. H., Dayton, Ohio, by E. K. Barney.

Currier, Rev. J., Harlan, Iowa, by self.

Glines, Rev. C. A., Cornish Flat, N. H., by Dea. A. Burnap, deceased.

Hart, D. H., Meriden, Ct., by the Church.

Helm, Henry, New York, by a deceased brother.

Hein, Mrs. Sophia, New York, by a deceased brother.

Hoffman, Hiram, Germantown, Pa., by the 1st Church.

Hull, Rev. Robert B., New York, by Tabernacle Church.

Lemen, Rev. G., Lemen, Salem, Mass., by self.

Martindale, Mrs. Harriet, Kirtland, Ohio, by self.

Maxom, Rev. D. S., Cleveland, Ohio, by the 1st Church.

Porter, Mrs. Eliza, Lamolite, Ill., by self.

Safford, Morgan, Norwich, Ct., by Central Church.

Thompson, Rev. W. R., West Townsend, Mass., by Wachusett Association.

Vassar, Rev. Thomas E., Flemington, N. J., by the Church.

White, Miss Lizzie A., Cambridgeport, Mass., by self.

### Life Members.

Allen, Charles S., Chelsea, Mass., by the Carey Ave. Church.

Applegate, Mrs. Hannah E., Cambridge, Mass., by the 1st Church.

Arnold, Miss Alice J., Providence, R. I., by the Friendship Street Church.

Arnold, Mrs. Thomas, McGregor, Iowa, by Rev. L. B. Tefft.

Ashbrook, Mrs. Lucy P., Granville, Ohio, by the Church.

Austin, Mrs. Rachel, Vermillion, Dakota Territory, by Church and friends.

Banvard, Mrs. Laurance B., Neponset, Mass., by the Church.

Bardale, Henry, Clinton, Mass., by the Church.

Barker, William E., Albion, N. Y., by self.

Beach, H. H., Sheboygan Falls, Wis., by Lake Shore Association.

Boede, J. W. M. D., Auburn, Me., by Court Street Church.

Bemis, Edward P., Worcester, Mass., by the Main Street Church.

Bernard, Miss Gracie, Cleveland, Ohio, by the Rebecca Rouse.

Berry, William B., Cambridge, Mass., by the 1st Church.

Berry, Mrs. Susan L., Cambridge, Mass., by the 1st Church.

Boothe, Mrs. Sarah E., Galesburg, Ill., by the Church.

Boynton, Miss Louisa, Cambridge, Mass., by the 1st Church.

Bogson, Mrs. Sarah A., Cambridge, Mass., by the 1st Church.

Breckenridge, R. Moss, West Meriden, Ct., by the Church.

Bridge, Frank, Providence, R. I., by the Friendship Street Church.

Britton, J. W., Brooklyn, N. Y., by the 6th Avenue Church.

Burnop, Mrs. Lucy, Cornish Flat, N. Y., by Dea. A. Burnop, deceased.

Burns, Jabez, Brooklyn, N. Y., by the Marcy Ave. Church.

Burns, Hiram H., Cambridge, Mass., by the Church.

hn, Bridgeport, Ct., by the 1st Church.  
William, Foxboro, Mass., by the

., Providence, R. I., by the Cranston Church.

ra Laura B., Cambridge, Mass., by the Church.

u, Mrs. Louisa A., Cambridge, Mass., at Church.

Mrs. Mary A., Cambridge, Mass., by Church.

ewis B., Cambridge, Mass., by the 1st

ilmer E., Cambridge, Mass., by the 1st

ra Emily L., New London, Ct.

Mrs. W. P., Davisville, R. I., by the

R. D., Quincy, Michigan, by the Hills-  
ociation.

aries, Fall River, Mass., by the 2d

ra Mary B., Cambridge, Mass., by the Church.

rt V., Middleboro, Mass., by the Cen-  
arch.

ge E., Cambridge, Mass., by the 1st

iv. C. E., Tecumseh, Mich., by the

ias Helen, Thompson, Ct., by the Cen-  
urch.

sha B., Chelsea, Mass., by the Carey  
urch.

hn H., Fitchburg, Mass., by Wachusett  
tion.

lgar W., Washington, D. C., by Calvary

. Hannah H., Cambridge, Mass., by the  
rch.

uisa E., Brooklyn, N. Y., by the Marcy  
urch.

ev. J. H., Kingsville, Ohio, by the

W., Philadelphia, Pa., by the Sunday

iv. Munday, Muskegon, Indian Terri-  
Rev. S. W. Marston, D. D.

Mrs. Clara, Worcester, Mass., by Main  
Church.

., Worcester, Mass., by Main Street

Sylvia P., Cambridge, Mass., by the  
rch.

Jamin, Brooklyn, N. Y., by Herkimer  
Church.

Farnham, Rev. Edwin P., Providence, R. I., by  
Friendship Street Church.

Farnham, Rev. S. T., Malone, N. Y., by the  
Church.

Fiske, Andrew J., Cambridge, Mass., by the 1st  
Church.

Flandrau, Alexander J., Brooklyn, N. Y., by the  
Marcy Ave. Church.

Fogg, Charles E., Cambridge, Mass., by the 1st  
Church.

Frear, James, Factoryville, Pa., by the Church.

Fulton, Mrs. Emma, Winterset, Iowa, by the  
Church.

Fuller, Miss Grace, Cambridge, Mass., by the 1st  
Church.

Gage, George E., Cambridge, Mass., by the 1st  
Church.

Gardner, E. W., Lodi, Wis., by Church and Sunday  
School.

Gilbert, Miss Lucia B., Cambridge, Mass., by the  
1st Church.

Gleason, Jared, Harlem, N. Y., Mount Morris  
Church.

Goldsmith, Mrs. Anna G., Cambridge, Mass., by  
the 1st Church.

Goodman, Edward, Chicago, Ill., by self.

Gorham, Alfred, Cambridge, Mass., by the 1st  
Church.

Gould, Miss Mary W., Cambridge, Mass., by the  
1st Church.

Griffith, J. W., Gilead, Ohio, by self.

Grippiu, Thomas B., Troy, N. Y., by the 1st  
Church.

Hadcock, Mrs. Mary T., Cambridge, Mass., by the  
1st Church.

Hadcock, Charles C., Cambridge, Mass., by the 1st  
Church.

Hagar, Harry, Cambridge, Mass., by the 1st  
Church.

Hagar, Charles E., Cambridge, Mass., by the 1st  
1st Church.

Harris, Miss Fannie K., Cambridge, Mass., by the  
1st Church.

Harris, Miss Louisa W., Cambridge, Mass., by the  
1st Church.

Harris, Miss Flora L., Cambridge, Mass., by the  
1st Church.

Haskell, Mrs. Fidelia, Worcester, Mass., by Main  
Street Church.

Hastings, Mrs. Sarah E., Cambridge, Mass., by the  
1st Church.

Hawkins, James C., Clarksville, Pa., by the  
Church.

Hayes, Mrs. Charlotte, Cambridge, Mass., by the  
1st Church.

Hayes, Miss Henrietta, Cambridge, Mass., by the 1st Church.

Henry, Mrs. Maria, Huntingdon, Pa., by self.

Higgins, Mrs. Fannie E., Cambridge, Mass., by the 1st Church.

Hight, A. J., Huntingdon, Pa., by self.

Hill, Mrs. A. S. C., Hanover, Mass., by the Church.

Hill, Miss Hannah L., Cambridge, Mass., by the 1st Church.

Hoffman, Hiram, Germantown, Pa.

Hollis, William H., Cambridge, Mass., by the 1st Church.

Holmes, Rev. J. S., Adrian, Mich., by the Church.

Holmes, Miss Eva A., Cambridge, Mass., by the 1st Church.

Hull, John, Ludlow, Vt., by the Church.

Hunt, Miss Sybilla B., Lambertville, N. J., by the Church.

Hurd, Miss Anna E., Cambridge, Mass., by the 1st Church.

Hurd, Miss Lydia, Cambridge, Mass., by the 1st Church.

Hurl, Miss Elizabeth, Cambridge, Mass., by the 1st Church.

Ireland, Rinaldo, Cambridge, Mass., by the 1st Church.

Ireland, Mrs. Frances E., Cambridge, Mass., by the 1st Church.

Jacobs, C. P., Indianapolis, Ind., by North Church and Sunday School.

Jillson, Mrs. Clara L., Providence, R. I., by Cranston Street Church.

Jewell, Mrs. E. A., Cambridge, Mass., by the 1st Church.

Johnston, Rev. J. A., Ludlow, Vt., by the Church.

Johnson, Henry C., Saxton's River, Vt., by the Church.

Johnston, Thomas S., Huntingdon, Pa., by self.

Jones, Mrs. Sarah W., New London, Ct.

Jordan, Thomas M., Providence, R. I., Friendship Street Church.

Josselyn, Mrs. Frances, Cambridge, Mass., by the 1st Church.

Kaler, L. B., Phenixville, Pa., by the Church.

Karcher, Miss Lizzie K., Cambridge, Mass., by the 1st Church.

Kemp, Nathaniel B., Jamaica Plain, Mass.

King, Abel, Suffield, Ct., by the 2d Church.

King, C. G., Cleveland, Ohio, by self.

Learned, Mrs. Susan M., Cambridge, Mass., by the 1st Church.

Lightner, James B., Shirleysburg, Pa., by the Church.

Little, Mrs. Clarinda, Cambridge, Mass., by 1st Church.

Locke, John, Cambridge, Mass., by the 1st Church.  
Lock, Henry A., Cambridge, Mass., by the Church.

Locke, Miss Harriet S., Cambridge, Mass., by 1st Church.

Locke, Frank, Cambridge, Mass., by the Church.

Lombard, Walter E., Cambridge, Mass., by 1st Church.

Lowell, Miss Helen, Cambridge, Mass., by the Church.

Lyon, Miss Annie L., Loudenville, Ohio, Church.

McCoye, Frank H., Cambridge, Mass., by the Church.

McCoye, William B., Cambridge, Mass., by the Church.

McKusick, Mrs. Martha E., Cambridge, Mass., by 1st Church.

Marshall, Alden B., Newton, Mass., by the Church.  
Marshall, Mrs. Clara C., Newton, Mass., Church.

Martin, Thomas, Chelsea, Mass., by the Church.

Matson, Zephaniah, Bridgeport, Ct., by the Church.

Medbury, Rev. A. E., Milwaukee, Wis., by the Shore Association.

Montague, Dwight W., Cambridge, Mass., by 1st Church.

Morhouse, Rev. H. L., Rochester, N. Y., by the Ave. Church.

Morris, Marshall R., Bridgeport, Ct., by the Church.

Morris, Mrs. C. D., Toledo, Ohio, by the Church.  
Moxom, Mrs. D. S., Cleveland, Ohio, by the becca Ronae.

Myer, Abram, Kingston, N. Y., by the Church.

Neal, Mrs. Georgie C., Cambridge, Mass., by 1st Church.

Nyce, Miss Sarah Oliver, Phenixville, Pa., Church.

Olds, Mrs. Susie, Bridgeport, Ct., by the Church.

Paddock, Mrs. K. K., Brooklyn, N. Y., by the Ave. Church.

Paine, James L., Cambridge, Mass., by the Church.

Paine, Mrs. Katie, Cambridge, Mass., by the Church.

sv. J. B. T., Wooster, Ohio, by the

arah. Seekonk, Mass., by East Pro-  
lurch and Sunday School.

. H. H., Rome, N. Y., by the Church.

Rufus L., Brooklyn, N. Y., by the  
mon Church.

es J., Woburn, Mass., by the Church.

ira. Mary E., Cambridge, Mass., by  
hurch.

a. Caroline A., Providence, R. I., by  
p Street Church.

Daniel C., New York, by the Mount  
hurch.

t. Loren, Cleveland, Ohio, by Mrs.  
louse.

S. B., Cincinnati, Ohio, by self.

R., Cincinnati, Ohio, by friends.

ea, Clinton, Mass., by the Church.

i F., Cambridge, Mass., by the 1st

ristiana M., Cambridge, Mass., by  
urch.

ary C., Eagleville, N. J., by herself.

A., Cambridge, Mass., by the 1st

oulas H., Cambridge, Mass., by the  
h.

as Louisa, Cambridge, Mass., by the  
h.

as Kate, Cambridge, Mass., by the  
h.

as Sarah, Cambridge, Mass., by the  
h.

as Jessie, Cambridge, Mass., by the  
h.

annah R., New Bedford, Mass., by  
M. Soc.

orge B., New Haven, Ct., by Calvary

s Nettle, Troy, N. Y., by the 1st

Mrs. Kate, Worcester, Mass., by  
et Church.

as, Suffield, Ct., by the 2d Church.

ceph, Chippewa Lake, Ohio, by her

ues M., Cambridge, Mass., by the 1st

a. Helen, Cambridge, Mass., by the  
h.

D. W., Independence, West Va., by  
ssociation.

Daniel, Tahlequah, Indian Territory,

y P., Cambridge, Mass., by the 1st

Savage, Miss Alice D., New Dover, Ohio, by her  
father.

Saxton, J. E., Champaign, Ill., by self.

Sawtell, Rev. Henry A., D. D., Chelsea, Mass., by  
Carey Ave. Church.

Scatchard, George H., Germantown, Philadelphia,  
by the 1st Church.

Shedd, Alonzo E., Cambridge, Mass., by the 1st  
Church.

Shedd, Mrs. Ellen, Cambridge, Mass., by the 1st  
Church.

Shute, Nathaniel, Exeter, N. H., by the Church.

Sikes, Lewis Z., Suffield, Ct., by the 2d Church.

Silliman, Harvey, Bridgeport, Ct., by the 1st  
Church.

Simons, Rev. A. H., Agawam, by the Church.

Smith, Dennis, Ten Mile Village, Pa., by the  
Church.

Soule, Mrs. Charlotte A., Cambridge, Mass., by  
the 1st Church.

Stackpole, Rev. Stephen H., Saxton's River, Vt.,  
by the Church.

Stackpole, Julia L., Saxton's River, Vt., by the  
Church.

Stanley, Charles F., Troy, N. Y., by the 1st Church.

Stevens, Benjamin F., Cambridge, Mass., by the  
1st Church.

Stevens, Mrs. Harriet A., Cambridge, Mass., by  
the 1st Church.

Stocker, Alfred A., Cambridge, Mass., by the 1st  
Church.

Stote, Rev. A. H., Joliet, Ill., by the Church.

Stringer, George F., Philadelphia, Pa., by the  
Tabernacle Sunday School.

Stubbert, Rev. J. R., Suffield, Ct., by the 2d  
Church.

Stubbert, Mrs. J. R., Suffield, Ct., by the 2d  
Church.

Swain, Mrs. D., Cleveland, Ohio, by the 1st  
Church.

Tefft, Miss Mary Abby, Nashville, Tenn., by her  
father.

Thayer, George A., Foxboro, Mass., by the Church.

Thomas, Miss Anna, Cleveland, Ohio, by the 1st  
Church.

Thomas, Miss Runc, Cleveland, Ohio, by the 1st  
Church.

Tilton, Rev. Morgan, Rutan, Pa., by the Ten  
Mile Association.

Tompkins, Henry E., Brooklyn, N. Y., by the  
Marcy Ave. Church.

Torrey, Lewis H., Worcester, Mass., by the Main  
Street Church.

Tuttle, Rev. J. B., Springfield, Ohio, by the  
Church.

Tvesa, Timothy G., Cambridge, Mass., by the 1st Church.

Tyson, Rev. E. E., Saxon, Ill., by Dea. S. Bennett.

Tyson, Louisa, Brooklyn, N. Y., by the Marcy Ave. Church.

Upham, Rev. A. G., Southbridge, Mass., by Central Church.

Van Alstine, Miss Mary O., Hornellsville, N. Y., by the Church.

Van Slyke, Rev. Frederick M., New York, by the Pilgrim Church.

Walker, Miss Cornelia, Cambridge, Mass., by the 1st Church.

Walker, Mrs. Henrietta F., Cambridge, Mass., by the 1st Church.

Walker, Joseph, Worcester, Mass., by the Main Street Church.

Ward, Martha B., Worcester, Mass., by the Main Street Church.

Warner, John H., Providence, R. I., by Friendship Street Church.

Waterman, Charles A., Washington, D. C., by Calvary Church.

Warren, Thomas, Brooklyn, N. Y., by the Marcy Ave. Church.

Wentworth, Henry A., Cambridge, Mass., by the 1st Church.

West, John S., Hamilton Square, N. J., by the Church.

Wethey, Miss Shirza R., Brooklyn, by E. F. Warner.

Waterman, Miss Emma T., Bridgeton, N. J., Mission Band, 1st Church.

Whitecomb, Jotham, Saxton's River, Vt., by the Church.

White, Elisha, Foxboro, Mass., by the Church.

Whitney, N. L., M. D., Bloomington, Neb., by the Rebecca Creek Church.

Williams, Rev. J. N., Elmsport, Pa., by the Church.

Winchester, Mrs. O. F., New Haven, Ct., by Calvary Church.

Winslow, George H., Providence, R. I., by Stewart Street Sunday School.

Woods, Mrs. Byron A., New London, Ct.

Wright, Rev. F. C., Jefferson, Ohio, by the Church.

Young, Walter, Cambridge, Mass., by the 1st Church.

Young, Mrs. Eliza, Cambridge, Mass., by the 1st Church.



# CHARTER OF THE SOCIETY.

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The American Baptist Home Mission Society was originally incorporated by an Act of the Legislature of the State of New York, passed April 12, 1843. Its charter was amended Feb. 9, 1849, and further amended April 30, 1877. Its present form the Charter is as follows :

1. All such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel in this America.

2. This Corporation shall be capable of taking, holding or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided, that every such bequest or devise shall be subject to the provisions of Act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accumulate, and hold in trust endowment funds for support of such schools, provided that the annual income of real estate endowment funds held for the use and maintenance of such schools shall exceed fifty thousand dollars. The net annual income of the said Society arising from their real estate, other than that held for school purposes, shall exceed the sum of ten thousand dollars.

3. This Corporation shall possess the general powers and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

4. This act shall take effect immediately.

5. The Legislature may at any time modify or repeal this Act.

# CONSTITUTION.

---

## NAME.

I.—This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY.**

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

# THE BAPTIST Home Mission Monthly,

PUBLISHED BY THE

American Baptist Home Mission Society.

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IT CONTAINS HISTORICAL AND BIOGRAPHICAL SKETCHES, DISCUSSES  
HOME MISSION QUESTIONS, AND GIVES ACCOUNTS OF  
HOME MISSION WORK.

---

Subscription Price, 50 Cents Per Year.

THE SECOND YEAR COMMENCES JULY 1, 1879.

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Now is the time to subscribe, or to renew your  
Subscription.

---

DIRECT SUBSCRIPTIONS AND MONEY TO

AMERICAN BAPTIST HOME MISSION SOCIETY,

28 ASTOR HOUSE OFFICES, NEW YORK.

## HAVE YOU MADE A WILL?

It will not shorten your life to make it. Nobody knows as well as yourself whom you would wish to settle your estate. Perhaps there are claims which your Lord and Redeemer has upon the final disposition of it. There may be ignorance which you ought to do something to enlighten; there may be souls in the shadow and darkness of death whom you should do something to lift up into light.

Do not write your own will unless you are a lawyer; better a few dollars spent for skill than that your estate be ravaged by litigation. Let your lawyer be sure that names of institutions remembered be written with absolute correctness. We hope you are disposed to remember this Society. We need endowment funds for our Freedmen's Schools, which shall be made to do the work of instructing teachers and preachers, over and over through successive generations; we need funds for the support and enlargement of our general missionary work among the weak and destitute. Remember us. You are giving to those causes now; give when you are dead.

FORM OF REQUEST TO THE SOCIETY.—“I give and bequeath to the American Baptist Home Mission Society, formed in New York in the year eighteen hundred and thirty-two, the sum of — for the general purposes of said Society.”

Three witnesses should state: “We witness to this instrument, consisting of one sheet (or two), as the last will and testament of —, by his (or her) request, in his (or her) presence, and in presence of each other.”

The witnesses need not know a word of the contents of the will. A codicil requires the same formality in witnessing.

If the bequest is for the maintenance of instruction for teachers and preachers of the Freedmen, or for the general Freedmen's work of the Society, or for the Church Edifice Fund, it should be so stated.

---

## DO YOU PREFER TO BE YOUR OWN EXECUTOR?

This Society will receive your money, designated for the purposes you name, will invest it, will pay to you interest for it while you live, if you so desire—the Society to hold and use it after your decease.

The Society holds large amounts in trust in this precise form. It gives to the donor a bond which makes a safe and guaranteed investment during his life.

---

## DISTRICT SECRETARIES.

FOR NEW ENGLAND—Rev. A. P. Mason, D.D., Tremont Temple, Boston, Mass.

NEW YORK AND NORTHERN NEW JERSEY—Rev. C. P. Sheldon, D.D., Troy, N.Y.

SOUTHERN NEW JERSEY AND PENNSYLVANIA, DELAWARE, DISTRICT OF COLUMBIA, AND WEST VIRGINIA—Rev. Thomas Swaim, D.D., 1420 Chestnut Street, Philadelphia, Penn.

MICHIGAN, OHIO AND INDIANA—Rev. S. B. Page, D.D., Cleveland, Ohio.

ILLINOIS, WISCONSIN, MINNESOTA, NEBRASKA AND IOWA—Rev. Wm. M. Haigh, D.D., 71 Randolph Street, Chicago, Ill.

FORTY-EIGHTH  
ANNUAL REPORT

THE NEW YORK  
PUBLIC LIBRARY

ASTOR, LENOX AND  
TILDEN FOUNDATIONS

OF THE

American Baptist Home Mission Society,

CONVENED IN

THE FIRST BAPTIST CHURCH, SARATOGA SPRINGS, N. Y.,

MAY 26TH, 1880.

CONTAINING

*Minutes of the Meeting; Report of the Executive Board;  
Treasurer's Report; Reports of Committees, Etc*

New York:

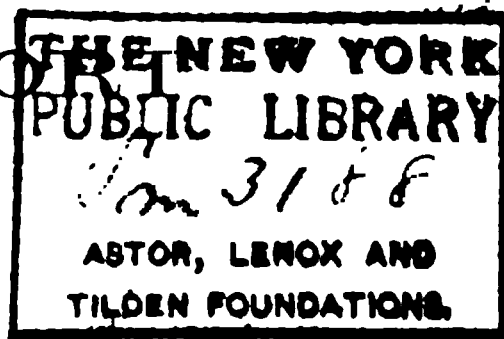
PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
ASTOR HOUSE OFFICES—BARCLAY STREET ENTRANCE.

1880.

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FORTY-EIGHTH  
ANNUAL REPORT



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ASTOR HOUSE OFFICES—BARCLAY STREET ENTRANCE.

1880.

# Obituary.

---

## LIFE DIRECTORS AND MEMBERS DECEASED 1879-80.

---

### DIRECTORS.

Backus, Rev. Jay S., D.D., Groton, N. Y.  
Blain, Rev. John, Mansfield, Mass.  
Burke, Abraham C., M.D., Brooklyn, N. Y.  
Colgate, Chas. C., New York.  
Freeman, Henry P., Brooklyn, N. Y.  
Gibbs, Rev. John W., Providence, Pa.  
Holme, Mrs. Anna M., New York.  
Jeter, Rev. J. B., D.D., Richmond, Va.  
Martin, Runyon W., Brooklyn, N. Y.  
Neale, Rev. Rollin H., D.D., Boston, Mass.  
Shailer, Rev. N. E., Deep River, Conn.  
Thomson, John, Ashland, Ohio.  
Waterhouse, Mrs. Sarah S. K., Bricksburg, N. J.

### MEMBERS.

Angell, Rev. Henry, Los Angeles, Cal.  
Balcom, Rev. Geo. B., Cawker City, Kan.  
Boyd, Rev. Robert, D.D., Waukesha, Wis.  
Bromley, Mrs. Jane M., New York.  
Brusle, William A., Port Richmond, N. Y.  
Cauldwell, Mrs. Ann, Whitesboro, N. Y.  
Cheshire, Mrs. Philenah, Brooklyn, N. Y.  
Corwin, Rev. David, Detroit, Mich.  
Chamberlain, Rev. J. A., South New Berlin, N. Y.  
Davies, Rev. John, Norwich, Conn.  
Denike, Abram, New York.  
Houghton, Rev. G. W., Poughkeepsie, N. Y.  
Hurton, Miss Ann M., New York.  
Magoon, Frank L., Philadelphia.  
Moxley, Rev. O. W., Canton, N. Y.  
Perry, Valentine, Macedon, N. Y.  
Pinney, Mrs. Mary, Owego, N. Y.  
Pixley, Rev. Joseph B., Preston Hollow, N. Y.  
Reynolds, Rev. R. J., Exeter, Neb.  
Van Slyke, Rev. Frederick M., New York.



## STATED MEETINGS OF THE BOARD, 1880-81.

*Second Monday in each month, at three o'clock P. M.*

### BY-LAWS OF THE BOARD.

---

1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by a Corresponding Secretary of the Society, upon the written request of the three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

# ORDER OF BUSINESS.

---

- 1. Prayer.
- 2. Calling of the Roll.
- 3. Reading of the Minutes of last Meeting.
- 4. Report of Treasurer.
- 5. Communications from the Corresponding Secretary.
- 6. Reports from Standing Committees.
- 7. Miscellaneous Business.

---

## STANDING COMMITTEES.

---

FINANCE.	MISSIONS.	EDUCATION.
J. B. HOYT,	E. LATHROP,	N. BISHOP,
JOHN H. DEANE,	J. F. ELDER,	D. READ,
S. S. CONSTANT,	E. T. HISCOX,	JOHN H. DEANE,
WM. A. CAULDWELL,	D. B. JUTTEN,	EMORY J. HAYNES,
JOS. BROKAW,	J. B. THOMAS.	JOHN PEDDIE.
CHURCH EDIFICE.		ADVISORY.
W. H. PARMLY,		A. B. CAPWELL,
WM. PHELPS,		J. B. HOYT,
JOS. BROKAW,		H. L. MOREHOUSE,
ALBERT G. LAWSON,		N. BISHOP,
B. F. JUDSON,		S. S. CONSTANT.

# Officers of the Society and Executive Board.

## OFFICERS.

**President**—HON. WILLIAM STICKNEY, D. C.

**Vice-Presidents**— { HON. J. L. HOWARD, Conn.  
                                  { JOHN D. ROCKEFELLER, Esq., Ohio.

**Treasurer**—JOSEPH B. HOYT, Esq., Conn.

**Auditors**— { WILLIAM PHELPS, Esq., N. Y.  
                          { JOSEPH BROKAW, Esq., N. Y.

**Corresponding Secretary**—REV. HENRY L. MOREHOUSE, D.D., N. Y.

**Recording Secretary**—REV. D. B. JUTTEN, N. Y.

## MANAGERS.

### FIRST CLASS, expiring in 1881.

WM. A. CAULDWELL, Esq.....New York.  
REV. E. T. HISCOX, D.D....Mt. Vernon, N. Y.  
REV. E. LATHROP, D.D.....Stamford, Conn.  
NATHAN BISHOP, LL.D.....New York.  
JOHN H. DEANE, Esq.....New York.

### SECOND CLASS, expiring in 1882.

REV. W. H. PARMLY, D.D..Jersey City, N. J.  
REV. J. F. ELDER, D.D.....New York.  
A. B. CAPWELL, Esq.....Brooklyn, N. Y.  
S. S. CONSTANT, Esq.....New York.  
REV. DANIEL READ, LL.D...Brooklyn, N. Y.

### THIRD CLASS, expiring in 1883.

REV. J. B. THOMAS, D.D.....Brooklyn, N. Y.  
REV. EMOBY J. HAYNES.....Brooklyn, N. Y.  
REV. JOHN PEDDIE, D.D.....New York.  
B. F. JUDSON, Esq.....New York.  
REV. ALBERT G. LAWSON.....Brooklyn, N. Y.

### Chairman of the Executive Board.

S. S. CONSTANT.

### Recording Secretary of the Board, and Assistant Treasurer Church Edifice Fund.

J. GREENWOOD SNELLING.

### Assistant Treasurer.

JAMES M. WHITEHEAD.

### Assistant Corresponding Secretary.

WILLIAM W. BLISS.

Joseph B. Hoyt, Treasurer, in account with

Dr. MISSIONS AND EDUCATION.

1880.		
March 31.	To Cash received as per detailed statement on page 10..	\$166,876 43
	“ Balance against the Society...	18,373 75
		<u>\$185,250 18</u>

CHURCH EDIFICE FUND.

1880.		
March 31.	To Contributions for the year.....	\$1,218 90
	“ Legacies “ “ .....	1,382 30
	“ Interest on Loans received .....	9,174 49
	“ Loans Repaid.....	35,209 70
	TOTAL AMOUNT RECEIVED.....	<u>\$46,945 38</u>
	Balance April 1st, 1879.....	7,762 52

AUDITORS CERTIFICATE.

This certifies that we have carefully examined the foregoing accounts, and have compared the entries with the vouchers connected therewith, and find the same correct. We have also examined the securities of the Society, and find them to agree with the entries in the Treasurer's books.

Signed, WM. PHELPS, } Auditors.  
JOSEPH BROKAW, }  
New York, May 5, 1880.

1880.		
April 1.	To Balance in the Treasury.....	\$26,351 69

the American Baptist Home Mission Society.

MISSIONS AND EDUCATION. Cr.

1880.		
March 31.	By Balance as per last Report.....	\$30,597 67
	" Amount expended as per detailed statement on page 8	154,652 51
		\$185,250 18

1880.		
April 1.	By Balance against the Society.....	\$18,373 75

CHURCH EDIFICE FUND.

1880.			
March 31.	By Cash paid Corresponding Secretaries, viz.:		
	Rev. S. S. Cutting, D.D., Salary.....	\$150 00	
	" Expenses.....	1 73	
			\$ 151 73
	Rev. H. L. Morehouse, D.D., Salary.....	\$416 67	
	" Expenses.....	57 21	
			473 88
"	" Assistant Treasurers and Clerks.....		1,054 50
"	" Missionaries to insure care of Loans.....		2,457 14
"	" Loans made during the year.....		19,933 55
"	" Expenses Account, viz :—Legal Expenses.....	\$99 64	
	Certificates.....	6 55	
	Safe Deposit Vault.....	19 00	
	Printing and Stationery.....	79 35	
	Incidental.....	82 42	
			286 96
"	" Rev. S. S. Cutting, D.D., as Financial Agent.....		160 00
"	" Postage.....		44 78
"	" Rent of Rooms .....		260 03
"	" Home Mission Monthly.....		104 83
"	" Annuities.....		1,167 88
"	" Interest to Illinois General Association.....		1,087 03
"	" Expenses on Real Estate.....		163 90
"	" Transfer to Baptist Church, Cheyenne, Wyoming T.		1,000 00
	TOTAL EXPENDITURES.....		\$28,346 21
"	" Balance in the Treasury April 1st, 1880.....		26,351 69
			\$54,697 90

EXPENDITURES ON ACCOUNT OF MISSIONS AND EDUCATION. FOR THE YEAR  
ENDING MARCH 31, 1880.

Cash paid Missionaries since last Report, viz.:			
	to the English-speaking.....	\$20,558 10	
	" Freedmen.....	6,155 18	
	" Germans.....	5,732 28	
	" French.....	2,600 90	
	" Indians.....	1,839 33	
	" Scandinavians.....	1,820 00	
	" Chinese.....	325 00	
			\$39
FREEDMEN'S SCHOOLS.			
" "	Wayland Seminary—		
	Rev. G. M. P. King, Principal, Salary.....	\$1,699 94	
	Salary of 3 Assistant Teachers.....	1,388 00	
	Insurance.....	27 20	
	Expenses paid by Students.....	932 36	
	Expenses paid by Society.....	1,509 11	
	Building.....	214 18	
			\$5,770 79
" "	Richmond Institute—		
	Rev. C. H. Corey, Principal, Salary.....	\$1,500 00	
	Salary of 2 Assistant Teachers.....	1,200 00	
	Insurance.....	85 00	
	Expenses paid by Students.....	1,382 85	
	Expenses paid by Society.....	1,536 11	
	Expenses paid by N. Y. Colonization Soc.....	450 00	
			6,153 96
" "	Atlanta Seminary (Augusta)—		
	Rev. J. T. Robert, LL. D., Salary.....	\$1,500 00	
	Salary of 2 Assistant Teachers.....	965 00	
	Insurance.....	28 65	
	Furniture.....	432 45	
	Expenses paid by Students.....	252 26	
	Expenses paid by Society.....	1,862 59	
	Expenses paid by N. Y. Colonization Soc.....	587 50	
			5,628 45
	Building and Grounds at Atlanta.....		11,171 43
" "	Shaw University—		
	Rev. H. M. Tupper, Principal Salary.....	\$1,500 00	
	Salary of 7 Assistant Teachers.....	2,382 50	
	Insurance.....	361 82	
	Expenses paid by Students.....	3,495 00	
	Expenses paid by Society.....	406 45	
	New Building, Special.....	650 00	
			8,795 77
" "	Benedict Institute—		
	Rev. Lewis Colby, Principal, Salary.....	\$ 650 00	
	Rev. E. J. Goodspeed, D. D., Principal, Salary.....	649 98	
	Salary of 3 Assistant Teachers.....	1,700 41	
	Taxes.....	150 00	
	Expenses paid by Students.....	1,335 47	
	Expenses paid by N. Y. Colonization Soc.....	75 00	
	Expenses paid by Society.....	1,781 70	
	New Building.....	101 87	
			6,444 43
" "	Nashville Institute—		
	Rev. D. W. Phillips, D. D., Principal, Salary..	\$1,303 00	
	Salary of 7 Assistant Teachers.....	3,502 06	
	Insurance.....	318 75	
	Expenses paid by Students.....	7,321 36	
	Expenses paid by Society.....	1,691 97	
	Expenses paid by N. Y. Colonization Soc.....	150 00	
			14,287 14
	Amount carried Forward.....	\$58,251 97	\$39

1880.]

## TREASURER'S REPORT.

9

Amount brought Forward .....		\$54,251 97	\$39,030 79
<b>FREEDMEN'S SCHOOLS.—CONTINUED.</b>			
Cash paid Natchez Seminary—			
Rev. Chas Ayer, Principal, Salary .....	\$1,167 50		
Salary of 2 Assistant Teachers .....	608 33		
Insurance .....	12 75		
Expenses paid by Students .....	1,692 65		
Expenses paid by Society .....	624 67		
		4,105 90	
" " Leland University—			
Rev. S. J. Axtell, Jr., Principal, Salary, and 3			
Assistant Teachers .....	\$3,000 00		
Designated .....	75 00		
		3,075 00	
" " School at Selma, Alabama—Designated .....		849 57	
" " School at White Oak, Florida—Expenses .....		25 00	
Total Expenditures for Schools .....			66,307 44
<b>Government Schools, Indian Territory—</b>			
Paid Teachers' Salaries, viz :			
Rev. G. W. Dallas .....	\$602 50		
Rev. J. P. Lawton .....	675 00		
Rev. Jas. B. Banks .....	673 25		
Mr. E. L. Marston .....	412 50		
Mr. J. B. H. O'Reilly .....	262 50		
Miss Sarah H. Champney .....	458 33		
Miss Mary A. Rounds .....	500 00		
Surplus of last year returned to U. S. Treasury .....	78 95		
Expenses .....	276 80		
			3,999 83
" " Repairs on School Building at Union Agency, Indian Ter .....			125 00
" " Teacher in School in Indian Territory .....			12 50
" " Corresponding Secretaries, viz :			
Rev. S. S. Cutting, D.D., Salary .....	\$600 00		
Expenses .....	12 73		
			612 73
Rev H. L. Morehouse, D.D., Salary .....	\$1,666 66		
Expenses .....	241 52		
			1,908 18
" " District Secretaries, viz :			
Rev. A. P. Mason, D.D., Salary .....	\$2 466 67		
Traveling Expenses .....	311 17		
Rev. C. P. Sheldon, D.D., Salary .....	2,166 69		
Traveling Expenses .....	462 64		
Rev. Thomas Swain, D.D., Salary .....	1,941 67		
Traveling Expenses .....	360 18		
Rev. Wm. M. Haigh, D.D., Salary .....	1,800 00		
Traveling Expenses .....	519 69		
Rev. S. B. Page, D.D., Salary .....	1,250 00		
Traveling Expenses .....	254 06		
Rev. James Cooper Salary .....	250 00		
Traveling Expenses, etc .....	100 10		
			11,882 87
" " Assistant Treasurers and Clerks at the Rooms .....			4,218 02
" " Rev. S. S. Cutting, D.D., as Financial Agent .....			(640 00)
" " Expense account—Printing and Stationery .....	\$239 19		
" " Annual Report .....	367 74		
Insurance .....	14 88		
Postage .....	179 70		
Home Mission Monthly .....	1,289 89		
Rent of Rooms .....	1,039 97		
Certificates of Life Members, etc .....	16 21		
Legal Expenses .....	80 32		
Safe Deposit Vault, Rent .....	76 00		
Anniversary Expenses .....	28 25		
Incidental .....	42 18		
			3,374 33
Amount carried Forward .....			\$132,111 69

**NOTE.**—The odd sums paid to Principals, Teachers and District Secretaries are not the amounts of their stated salaries, but of moneys actually paid to them on account of salary during the year, on the receipt of their reports; these reports in some instances overlapping a year's service, and in others falling short of it.

Amount brought Forward.....		\$132,111 00
Cash paid Interest on Borrowed Money .....		2,484 17
" " Annuities .....		5,751 67
" " Designated Funds—Missions.....	\$1,071 24	
Freedmen .....	424 08	
" " Investment—Isaac Davis Fund .....		1,495 32
Bleecker Fund... ..		3,100 00
" " Expenses attending care of Real Estate, Foreclosure of Mort- gages, Taxes, Legal Expenses, etc .....		1,000 00
" " Trust Funds awaiting Investment .....		5,053 99
		3,655 67
<b>TOTAL EXPENDITURES FOR THE YEAR....</b>		<b>\$154,652 51</b>
Balance against the Society, April 1, 1879.....		30 597 67
		<b>\$185,250 18</b>

RECEIPTS OF THE AMERICAN BAPTIST HOME MISSION SOCIETY FOR MISSIONS  
AND EDUCATION, FOR THE YEAR ENDING MARCH 31, 1890.

Contributions for Missions.....	\$79,767 45	
"    "    Freedmen.....	5,443 59	
Donation of Isaac Davis, additional to Isaac Davis Fund.....	3,100 00	\$88,311 04
Contributions specially designated—Missions.....	\$831 01	
"    "    Freedmen.....	799 63	1,630 64
Legacies, Missions.....	\$9,383 80	
"    Freedmen.....	354 00	9,737 80
Total of General Contributions and Legacies, not including Contributions for the Schools.....		\$99,679 48
<b>FREEDMEN'S SCHOOLS.</b>		
Contributions for Wayland Seminary.....	\$1,118 19	
Cash from Students of Wayland Seminary.....	932 36	
"    sale of Real Estate on account of Wayland Building.....	214 18	
Contribution for New Building.....	100 00	
	\$2,364 73	
Contributions for Richmond Institute.....	\$1,309 80	
Cash received from New York Colonization Society.....	450 00	
Cash from Students of Richmond Institute.....	1,382 85	
	3,142 65	
Cash from Students for Endowment of Richmond Institute.....	101 00	
Contributions for Atlanta Seminary (Augusta).....	\$730 01	
Cash received from New York Colonization Society.....	587 50	
"    "    Students of Atlanta Seminary.....	252 26	
"    "    —Surplus of last year returned.....	365 25	
	1,935 02	
Cash—net proceeds of sale of Augusta School property.....	\$4,864 84	
Contribution for Atlanta Building.....	1,500 00	
	\$6,364 84	
Contributions for Benedict Institute.....	\$ 659 00	
Cash received from Students of Benedict Institute.....	1,335 47	
"    "    —Surplus of last year returned.....	200 64	
"    "    from New York Colonization Society.....	75 00	
	2,360 11	
Amount carried Forward.....	\$16,268 35	\$99,679 48



1880.]

## TREASURER'S REPORT.

11

Amount brought Forward.....	\$16,268 35	\$99,679 48
Contributions for New Building—Benedict.....	3,601 00	
"    "    Endowment of Benedict Institute.....	850 00	
Contributions for Shaw University.....	\$522 32	
Cash received from Students of Shaw University.....	3,495 00	
Contributions for New Building.....	650 00	
	4,667 32	
Contributions for Nashville Institute .....	\$2,367 38	
Cash received from New York Colonization Society.....	150 00	
"    "    Students of Nashville Institute.....	7,321 36	
	9,838 74	
Contributions for Natchez Seminary.....	\$559 45	
Cash received from Students of Natchez Seminary.....	1,692 65	
	2,252 10	
Contributions for Leland University.....	75 00	
"    "    Selma School.....	849 57	
Total receipts for Schools .....		38,402 03
Cash from U. S. Government for Schools in the Indian Territory.....		4,083 32
Income from sundry Invested Funds .....		5,443 80
"    "    sales of Real Estate.....		4,600 00
"    "    the "Isaac Davis Fund".....		243 00
Cash received from the Atlantic Bank.....		426 96
"    "    on account of Bond and Mortgage for re-investment.....		13,100 00
"    "    from "Home Mission Monthly".....		897 79
TOTAL RECEIPTS.....		\$166,876 43
"    Balance against the Society, April 1, 1880.....		18 373 75
		\$185 250 18

## SUMMARY OF CONTRIBUTIONS, Etc., MISSIONS AND EDUCATION.

Contributions, general.....	\$88,311 04
"    designated.....	1,630 64
"    for Schools.....	16,154 22
Legacies.....	9,737 80
Received from Students for their board and tuition.....	\$115,833 70
"    "    for Endowment of Schools.....	16,411 95
	101 00

PROPERTY BELONGING TO THE SOCIETY.

I. —REAL ESTATE.

Under this head we present two classes of property—

- First.*—Such as are in use for Freedmen work :
- Wayland Seminary, Washington, D. C.
  - Benedict Institute, Columbia, S. C.
  - Atlanta Seminary, Atlanta, Ga.
  - Nashville Institute, Nashville, Tenn.
  - Natchez Seminary, Natchez, Miss.

Leland University, at New Orleans ; Shaw University, at Raleigh, N. C., and Richmond Institute, at Richmond, Va., are each incorporated, and their property is managed by a Board of Trustees. We are still, however, co-operating with them in paying the salaries of teachers and other current expenses.

*Second.*—Such lands as the Society has received by donations and otherwise:

- Two pieces of property in Nashville, Tenn.
- 360 acres Marathon county, Wisconsin.
- 5 “ St. Helena, South Carolina.
- Land in Colorado (Potter devise).
- “ Wakefield, Massachusetts.
- “ Sault St. Marie, Michigan.
- “ Chautauqua county, Kansas.
- “ Grant county, Wisconsin.
- “ Seward county, Nebraska.
- “ Putnam county, Florida.
- “ Allegan county, Michigan.
- \* Three houses and lots in Brooklyn, N. Y.
- \* One piece of property in Long Island City, N. Y.
- A house and lot, Winona, Minnesota.

Your Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

II.—PERMANENT TRUST FUNDS.

By those we mean donations to the Society, to be invested, and the interest alone applied annually to the purposes of the Society.

G. N. Bleecker Fund.....	\$7,000 00	Endt. Benedict Inst. Fund ..	\$18,195 40
Martha Whiting “ .....	1,000 00	“ Shaw University “ ..	66 00
Horace Kendall “ .....	1,000 00	“ Wayland Sem’y “ ..	33 50
Mary A. Noble Swaim Fund,	9,400 00	Mrs. Emily S. Colby “ ..	700 00
Theron Fisk Fund.....	2,500 00	George J. Sherman “ ..	1,000 00
Mrs. Susan Tripp Fund...	500 00	Rev. S. S. Bradford “ ..	1,000 11
Henry Darling “ ....	1,000 00	Mrs. H. E. Axtell “ ..	31 1 00
Mrs. Eliza Roberts “ ....	3,000 00	Lyman Eldridge “ ..	75 00
Wm. Ham “ ....	100 00	Isaac Davis “ ..	8,100 00
Levi Selleck “ ....	1,000 00	Rev. C. W. Waterhouse “ ..	1,000 00
Mrs. Nancy P. Pease “ ....	1,000 00	— “ ..	500 00
Endt. Richm’d Inst. “ ....	2,804 24	Martha Rogers “ ..	500 00
“ Undesignated “ ....	1,035 27		
Rev. John Blain “ ....	1,000 00	Total.....	\$63,826 52

\* Titles derived from foreclosure or settlement of mortgages, and the property held for Trust Fund.

## III.—CONDITIONAL TRUST FUNDS.

By these we mean donations to the Society on conditions named by the donors :

(1.) That the donors themselves have the right to draw an annuity during their natural life.

(2.) Annuities payable to parties designated by the donors

(3.) Donations, the interest of which is to be added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Charles H. Nichols	\$900 00	Belinda Sanford	\$500 00
* Eliza Skouts	1,500 00	Miss R. M. Mathias	400 00
Benjamin Cressy	1,000 00	Mrs. Lucy T. Woolsey	400 00
James B. Simmons	1,759 47	Miss Emily Peaslee	500 00
Ebenezer Morgan	500 00	Mrs. Sarah A. Willard	500 00
Mrs. Almira Norton	1,000 00	Rev. J. N. Webb	3,000 00
Mrs. S. B. Page	1,000 00	† ————	1,000 00
M. E. Gray	10,000 00	† ————	500 00
Harriet E. Darrow	55 50	† ————	750 00
	1,000 00	Mrs. Olive E. Merrick	631 35
Mrs. Mary E. Parmly	200 00	John Thomson	428 57
Mrs. Mary B. Herrick	300 00	Miss Ruby Wetherbee	1,000 00
Mrs. L. W. Lewis	500 00	Rev. Israel Harris	450 00
Mrs. Olive S. Brown	500 00	Chas. K. McKee	3,000 00
Mrs. Martha Wilson	500 00	Flavel C. Mack	1,000 00
Wm. Masters	3,500 00	David Barrell	500 00
† ————	700 00	Mrs. Elizabeth Lea	100 00
H. Hensen	500 00	Mrs. Mary Luther	600 00
Rev. E. Savage	2,000 00	Mrs. Hannah B. Knight	500 00
Miss Emily Sanford	1,000 00	David White	1,000 00
C. Pond	1,000 00	Rev. David Stewart	150 00
S. Wicks	1,000 00	Mrs. Fanny Gilbert	350 00
† ————	6,512 37	† ————	253 13
Mrs. Perses Andrews	500 00	Mrs. Betsey King	190 00
Rev. C. H. Corey	500 00	Benj. M. Dungan	1,000 00
Mrs. B. M. Davis	500 00	Aaron Sanborn	1,700 00
† ————	2,860 00		
Mrs. B. A. Benedict	10,000 00	Total	\$72,090 39

## IV.—CHURCH EDIFICE FUND.

Loans to Churches and Investments on account of the Fund	\$183,257 07
Loaned to General Fund	18,500 00
Interest due	25,570 93
Cash on hand	26,351 69
Real Estate (estimated)	2,000 00
Total Fund	\$255,679 69

\* Two-thirds of this amount is held in trust to be equally divided between the Am. Bap. Miss'y Union and the Am. and For. Bible Society.

† Donors who do not wish their names made public.

FORTY-EIGHTH ANNUAL MEETING

OF THE

American Baptist Home Mission Society.

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SARATOGA SPRINGS, N. Y., May 26th, 1880.

The Forty-eighth Annual Meeting of the American Baptist Home Mission Society was held in the meeting house of the First Baptist Church, Saratoga Springs, N. Y., on Wednesday, May 26th, 1880, commencing at 2.30 p. m., the President, Hon. William Stickney, Washington, D. C., presiding.

A hymn was sung, the Scriptures were read by Rev. S. H. Greeley, of Washington, and prayer was offered by Rev. Dr. S. Graves, of Mich.

After an address by the President, the Society proceeded to business.

The Annual Report of the Executive Board was read by the Corresponding Secretary, Dr. H. L. Morehouse. After remarks by Dr. P. S. Henson of Pa., it was voted to refer that part of the Report defining the "Scope of the Society's Work," to a special Committee of seven.

It was also voted that the usual Committees on Arrangements, Nominations, and Enrollment, together with special Committees on Western Missions, and the Church Edifice Fund, be appointed at this time.

It was further voted that the usual Committees for the next Annual Meeting be appointed during this Meeting, and that all Committees be appointed by the Chair, unless otherwise ordered at the time.

The following Committee on Arrangements was then appointed:

Rev. Geo. A. Smith, N. Y. ; Thos. Swain, D.D., Pa. ; J. W. Parker, D.D., D. C. ; Rev. P. S. Evans, Mass. ; Rev. E. J. Foote, N. J.

The report of the Treasurer was then read by J. G. Snelling, Assistant Treasurer of Church Edifice Fund, and, on motion, it was adopted.

The Committee of Arrangements, through Rev. Geo. A. Smith, presented, as their report, the following programme of exercises prepared by the Executive Board :

WEDNESDAY AFTERNOON, MAY 26th.

2:30 o'clock.—Music ; Prayer ; Address by the President, Hon. WM. STICKNEY, Washington, D. C.

3:00 o'clock.—Annual Report of the Board ; Treasurer's Report ; Appointment of Committees, &c.

4:00 o'clock.—Music ; Report of Committee on Chinese Missions by Rev. B. S. McLAFFERTY, Cal. ; Address by Rev. J. B. SIMMONS, D. D., N. Y. ; Discussion.

4:30 o'clock.—Report of Committee on Indian Missions by Hon. J. M. S. WILLIAMS, Mass. ; Discussion.

5:00 o'clock.—Miscellaneous Business ; Adjournment.

WEDNESDAY EVENING.

7:30 o'clock.—Music by Jubilee Singers from Wayland Seminary ; Prayer.

7:45 o'clock.—Report of Committee on Freedmen's Work by Rev. J. W. PARKER, D. D., Washington, D. C.

8:00 o'clock.—Address : "What Our Schools Have Done and Are Doing," by Pres. CHAS. H. COREY, Richmond Institute, Va.

8:30 o'clock.—Music by Jubilee Singers.

8:40 o'clock.—Address : "The Desire and Need of the Freedmen for These Schools," by Prof. JOS. E. JONES, Richmond Institute, Va.

9:10 o'clock.—Music by Jubilee Singers.

9:15 o'clock.—Address : "Importance of Christian Education for Women," by Pres. G. M. P. KING, Wayland Seminary, Washington, D. C.

9:45 o'clock.—Music by Jubilee Singers ; Adjournment.

THURSDAY FORENOON.

9:30 o'clock.—Music ; Prayer ; Report of Committee on Enrollment ; General Business.

10:00 o'clock.—Report of Committee on Obituaries, by Rev. FRANKLIN JOHNSON, D. D., Cambridge, Mass. ; Remarks Commemorative of Dr. Backus and others.

10:30 o'clock.—Election of Officers.

10:45 o'clock.—Music ; Reception of Delegates from the Southern Baptist Convention.

11:30 o'clock.—Report of Committee on Missions among non-English speaking people, by Pres. S. L. CALDWELL, D. D., Vassar College, N. Y. ; Address ; "Our Work Among the Germans," by Rev. J. S. GUBELMANN, Philadelphia.

12:00 o'clock.—Address : "Our Work Among the Scandinavians," by Prof. J. A. EDGREN, of the Scandinavian Department in Chicago Theol. Sem.

12:30 o'clock.—General Business ; Adjournment.

## THURSDAY AFTERNOON.

2:30 o'clock.—Music by the Jubilee Singers ; Prayer; Report of Committee on the Church Edifice Fund; Discussion.

3:30 o'clock.—Music ; Report of Committee on Western Missions ; Address: "The Next Ten Years in Our Western Work," by Rev. E. H. E. JAMESON, Omaha, Neb.; Discussion.

4:15 o'clock.—Music ; Address : "The Duty of the Hour for American Baptists," by Rev. A. K. POTTER, Springfield, Mass.; Discussion.

5:00 o'clock.—Closing Exercises ; Adjournment.

The report was adopted.

The Committee on Chinese Missions reported, through Rev. Dr. Bixby, R. I., as follows :

Your Committee submit the following resolutions as their report on the Chinese Missions:

WHEREAS, God seems to be testing the genuineness of our Missionary spirit by sending the heathen of China to this country, and bringing them even into our congregations, our bible schools, and our homes; therefore

*Resolved*, That our Home Mission Society be requested to press this department of its work with constantly increasing energy and effort.

*Resolved*, That as the Chinese themselves have already given \$400 towards the erection of a Chinese Baptist Chapel on the Pacific Coast, we accept this as a hopeful augury of the greater things which these people will do under proper training in this same line of direction in the future.

*Resolved*, That as God has so signally smiled upon the efforts of the Home Mission Society in raising up Freedmen preachers and teachers to labor among their own people in the South and in Africa, we have reason to believe that He will graciously grant His blessing upon similar efforts to raise up Chinese Evangelists and pastors to labor among their own race on the Pacific slope, in other parts of this country, and also in the Chinese Empire itself.

After an address by the Rev. Dr. J. B. Simmons, N. Y., on the "Evangelization of the Chinese," the report was adopted.

The following resolution, presented by Rev. A. K. Potter, Mass., was unanimously adopted:

*Resolved*, That the members of the American Baptist Home Mission Society hereby express their appreciation of the efforts of those brethren on the Pacific coast, who are trying to save the Baptist name from dishonor and make it worthy of the respect and confidence of the great Baptist denomination.

The Committee on Indian Missions, through Hon. J. M. S. Williams, Mass., presented a report containing a series of resolutions. This report, with the exception of the third resolution, was adopted ; and this resolution, after remarks by Rev. A. F. Mason, D. C. ; Dr. H. L. Wayland, Pa. ; Dr. L. Moss, Ind. ; Dr. F. Johnson, Mass. ; and Rev. C. E. Bascom, N. Y., was re-committed to the same Committee, to which Dr. L. Moss, Ind., was added, to make a further report. The report as adopted was as follows :

The Committee to whom was referred the subject of our Missionary work among the Indians, respectfully report:

That notwithstanding the discouraging outlook of this field of labor, we have much to thank God for, and to inspire courage for future effort. It is hoped that the increased sympathy for Indians, which has been aroused by the stories of the sufferings of the Poncas and others, will lead to larger contributions and greater efforts in behalf of this branch of our Home Mission work, and especially, that some whom God has blessed may furnish the means to erect the school building at Tahlequah, as recommended by the Board.

The Committee present for the consideration of the Society the following resolutions:

*Resolved*, That this Society again commend President Hayes for his efforts to prevent unauthorized settlers encroaching on the Indian Territory; and that we again appeal to the Executive and to Congress to protect the Indians in the enjoyment of their rightful possessions.

*Resolved*, That we protest against the organization of the Territory of Oklahoma without the previous consent of the majority of every tribe located therein.

The Chair appointed the following Committees :

*On Enrollment*—Rev. Albert G. Lawson, N. Y.; Rev. Theodore Nelson, Mich.; H. L' B. Jayne, Pa.; J. C. Overhiser, N. Y.

*Special Committee on Western Missions*—Rev. H. F. Colby, O.; Rev. James Cooper, Mich.; Rev. Alex. Blackburn, Ind.; Rev. D. Read, LL.D., N. Y.; Chester W. Kingsley, Mass.

The doxology was sung, and after the benediction by Rev. Dr. Morehouse, the Society adjourned, to meet at 7.30 p. m. in the Town Hall.

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### EVENING SESSION.

The Society met, according to adjournment, in the Town Hall, Saratoga Springs, at 7.30 p. m. After singing by the Jubilee Singers, prayer was offered by Rev. Dr. Wayland Hoyt, N. Y.

The following Committee on Nominations was then appointed : S. Graves, D.D., Mich.; C. B. Crane, D.D., Mass.; J. M. Pendleton, D.D., Pa.; Wayland Hoyt, D.D., N. Y.; W. A. Cauldwell, N. Y.; Moses Giddings, Me.; W. A. Gellatly, N. J.

The Committee on the Freedmen presented, through Rev. Dr. Parker, D. C., the following report :

The Committee on the Work among the Freedmen would respectfully report:

That we regard the blessing which God has bestowed on our labors in this department as an imperative call to prosecute this work with renewed energy, and to sustain our schools by larger contributions. Fourteen years ago the work was hardly begun. Men of all ages came together at several places and

taught to read, and were instructed in some matters concerning the Church of Christ and Christian character. But there were no properly organized schools for training preachers and teachers, except at Washington and Richmond. Eight properly organized and *well conducted* schools *now exist*, with more than 40 teachers, having more than 1,100 scholars under their direction, most of whom are preparing to preach the Gospel or teach a high grade of schools. In the last year the number of scholars has increased more than *ten per cent.*, while the number of teachers *has decreased* more than twelve per cent. These facts arrest attention, and lead us to inquire whether the scholars have suffered neglect, or the teachers have been overworked. It has been more than hinted that some are becoming disabled under the burdens which they bear, and are making dangerous expenditures of their physical resources. The policy which overloads and overdrives is unwise, and the expenditure damaging and dangerous.

It seems to your Committee the time has fully come when we should make a new departure in regard to our efforts in this department. Our schools require some more permanent reliance for their support. Much has been done for the endowment of our colleges and academies in the few years past. We believe the work has been a good one for the interests of religion. These things have been achieved in the hard times through which our business men have been pressing their way so heroically. The revival of business, and the larger remuneration for labor, has gladdened the hearts of those who have delighted to pay their tithe for the service of God's house. Are there not many among us who will carefully consider where they can invest their accumulations to secure the largest dividends and the speediest returns?

The men we are teaching in our schools go directly to the people, who wait to hear them. Multitudes receive the Word with gladness, leave the ranks of the enemy, and join themselves to the forces of the Captain of our salvation. We believe that a larger number of persons have been brought into the Church of Christ in the last five years than by the same number of laborers in any other department of Missionary labor, and all this, too, without expense to the Society after their preparation for their work. Here is a safe investment which pays the largest dividends. Should not the contributions for our schools be largely increased and a permanent fund of at least one hundred thousand dollars be attempted this year?

The preaching of the Gospel by pious, intelligent men, is the most reliable, as it is the most powerful, aye, the only agency, which will secure the elevation of the colored people of our Southern States. More than two and a-half millions of them depend on us to give them any adequate knowledge of a pure, preceptive Christianity, and a truly religious life. Our schools must prepare the men who are to do this work.

There is another department of our school work which is scarcely less important than that of preparing men to preach the Gospel. We refer to the teaching and training of Christian young women to become the managers of the homes among the Freedmen. No instruction is more needed, and none is more highly appreciated or gratefully received. The true idea of an elevated and noble Christian womanhood is almost unknown, and must come to the women whose mothers were slaves, from the schools which we have established and are sustaining in the South. No influence is more powerful and salutary than that of good, strong, and true women. We sadly need larger and better accommodations for such young women. In some places, measures are already adopted to secure such enlargement as is indispensable to the successful carrying on of the work so well begun. Brethren, are we not called on to move forward in this work, and aid in the equipment of men and women whom God is calling to enlist in the army, and join the forces of the Captain of our salvation, while our large hearted Christian men of business are inquiring where they shall place their recent accumulations? Your Committee would recommend,

1. That measures be at once adopted to raise a permanent fund of \$100,000,



the interest of which shall be expended annually, at the discretion of the Board, for the benefit of our training schools.

2. That the Board be instructed to encourage and co-operate with the *teachers and friends of the schools* to secure larger and better accommodations for young colored women of excellence in Christian character and life.

The Society then listened to addresses by the following brethren : Pres. Chas. H. Corey, of Richmond Institute, Va., on "What Our Schools Have Done and Are Doing." Prof. Joseph E. Jones, of Richmond Institute, Va., on "The Desire and Need of the Freedmen for these Schools." Pres. G. M. P. King, of Wayland Seminary, Washington, D. C., on "The Importance of Christian Education for the Young Women." These interesting addresses were interspersed with pleasing songs by the Jubilee Singers from the Wayland Seminary.

Dr. Wayland Hoyt, N. Y., then made an appeal for money for the benefit of the Seminary, and over twelve hundred dollars was subscribed.

On motion, the report of the Committee on the Freedmen was adopted.

The following special Committees were then announced :

*On Church Edifice Fund*—D. B. Marshall, D.D., Mass.; W. M. Haigh, D.D., Ill.; J. F. Elder, D.D., N. Y.; Geo. A. Keith, Minn.; W. N. Sage, N. Y.

*On The Scope of the Society's Work*—L. Moss, D.D., Ind.; A. J. Gordon, D.D., Mass.; P. S. Henson, D.D., Pa.; Daniel Read, LL.D., N. Y.; S. L. Caldwell, D.D., N. Y.; J. S. Kennard, D.D., Mass.; Hon. J. M. Hoyt, O.

The Committee on Indian Missions presented, through the Hon. J. M. S. Williams, Mass., the following supplemental report :

The Committee to whom was recommitted the third resolution on Indian affairs, after consultation, report in its place the two following resolutions :

*Resolved*, That we approve of the continuance of the "Peace Policy," so successfully inaugurated, and under which there has been so great an improvement in the treatment of the Indians, and we beg Congress to make no change, but give the Board of Indian Commissioners further opportunity to assist the Secretary of the Interior in completing the reforms he is so desirous to see accomplished.

*Resolved*, That in our judgment the Indian Question can never be righteously or permanently settled until there is the full recognition of the Indian's rights of citizenship and of personal property, upon the same conditions as in the case of persons of other nationalities, and we invite Christians of every name and all good citizens to join us in urging this conviction upon our national government, and upon the country.

The report was adopted, and after the benediction by Dr. Wayland Hoyt, N. Y., the Society adjourned.

## MORNING SESSION.

The Society convened, according to adjournment, in the meeting house of the First Baptist Church, at 9.30 A. M., on Thursday, May 27th.

After singing, prayer was offered by Dr. Geo. D. Boardman, Pa.

The Committee on Obituaries reported, through Dr. F. Johnson, Mass., as follows :

Thirteen Life Directors and twenty Life Members have passed away during the year. The list will be found in the published report of this anniversary. Did time permit, we would speak at length of the precious memories associated with each of the honored names ; but we check the impulse, and select a few for special remark.

Rev. Jay S. Backus, D. D., was your Corresponding Secretary for twelve years, commencing in 1862. He possessed executive ability of the highest order, and it was associated with a tenderness of heart and a fervor of piety equally conspicuous. The affairs of the Society, so soon as they came into his charge, began to show the touch of a master hand. During the first five years of his administration the annual receipts of the treasury arose from \$35,000 in 1863, to \$176,000 in 1867. He had the rare power to infuse his own zeal into those who labored under his counsels, however distant they might be, and he was singularly successful in arousing the enthusiasm of the ministers and the churches receiving assistance from your contributions ; so that at the end of the fourth year of his superintendence more than 23,000 persons had been baptized on your mission fields, a number at that period wholly without precedent. Such facts are a sufficient monument to the memory of this great administrator.

Rev. Rollin H. Neale, D. D., was for many years Pastor of the First Church of Boston, where his high culture, his eloquence in the pulpit and on the platform, his sympathy with every good cause, his warm affections, and his genial wit, gained him the esteem of his fellow-citizens of every faith ; and when he died the whole city mourned. Rev. J. B. Jeter, D. D., acquired a national influence as a preacher of rare power, and as a writer whose style was a model of elegance, clearness, and simplicity. Rev. Robert Boyd, D. D., was the author of several religious books which have proved highly useful, some of them produced on his sick-bed, where he was confined for many years, and where he learned by a rich experience the patience and joy with which God can light up the darkest afflictions of His children. Rev. John Blain was a devoted friend of the Home Mission Society, and during his life gave not less than \$20,000 to its treasury. Runyon W. Martin rendered efficient service as Treasurer of the Society for twelve years. Charles C. Colgate was a leader in the Young Men's Christian Association. Abraham Denike was one of the most prominent men in the Tabernacle Church of New York, and A. C. Burke, M. D., in the Tabernacle Church of Brooklyn. Mrs. Anna M. Holme, the wife of Rev. Stanford Holme, D. D., was endeared to all who knew her for her many superior qualities of mind and heart.

These, and others, over whose names, had we time, we would fondly linger, looked forward with confidence to the time when North America, and indeed the world, should be conquered for Christ, and gave their money, their toils and their prayers, to hasten the consummation. They have gone from us ; but we may cherish the pleasing conviction that they still feel an interest in the enterprise they have left to our hands, and listen eagerly for the intelligence, borne to them by angel messengers, that we prosecute it with vigor and success. Let us not disappoint their anticipations. Let us imitate their example, and aspire to their reward.

After remarks by D. G. Corey, D.D., N. Y.; W. H. Parmly, D.D., N. J.; Hon. J. M. S. Williams, Mass., the report was adopted.

The Committee appointed last year on "International Sabbath Observance," presented, through Rev. D. C. Hughes, N. Y., the following report :

Your Committee beg leave respectfully to present the following report :

1st.—That "The International Sabbath Association," having its head-quarters in Philadelphia, and whose object is "To secure the right observance of the Christian Sabbath throughout the United States, and the Dominion of Canada," is a Society which meets a pressing demand of our times, and whose constitution and methods of work commend themselves to our judgment and warmest sympathies.

2d.—That the alarming and growing prevalence of Sabbath desecration in various forms, by unnecessary railroad travel, by steamboat excursions and picnics, and by liquor-selling on the Lord's day, call loudly for the earnest protests of all our Christian churches and Sunday Schools, for vigorous appeals from pulpit and press, and for more organized, definite, and positive methods of moral opposition, so that this gigantic evil may be circumscribed, and, if possible, entirely suppressed.

3d.—And your Committee beg leave earnestly to recommend :

1.—That our pastors preach more frequently on Sabbath observance.

2.—That our religious newspapers call more frequent attention to this subject, and invite able writers to discuss it in their columns.

3.—That suitable resolutions on this general subject be passed by all our Associations and State Conventions.

The report, and the following resolution presented by Rev. D. C. Hughes, were adopted :

*Resolved*, That the International Sabbath Association is deemed by us as of so vital importance, that we recommend the appointment of a Committee of five persons to carry out the recommendation of the Sabbath Committee, already presented.

The following Committee on Sabbath Observance was then appointed :

Rev. D. C. Hughes, N. Y. : William Hague, D.D., Mass. ; B. Griffith, D.D., Pa. ; S. W. Duncan, D.D., O. ; Samuel P. White, N. Y.

A communication from the Baptist Churches in Indianapolis, Ind., inviting the Society to hold its next annual meeting in that city, was read by the Corresponding Secretary.

On motion, the cordial invitation was accepted, and it was voted to hold the Forty-ninth Anniversary of the Society at Indianapolis, the time of the meeting to be fixed by the Executive Board.

An invitation from Mr. J. P. Haskins to the Society, to visit the "Saratoga County Cabinet," was accepted, and the thanks of the body were presented to Mr. Haskins.

At this point the following fraternal letter from the Southern Baptist Convention was read by Dr. Morehouse, the Corresponding Secretary :

SOUTHERN BAPTIST CONVENTION, Lexington, Ky., May 8th, 1880.

*To the American Baptist Home Mission Society :*

DEAR BRETHREN.—At our meeting now in progress, the letter bearing fraternal greetings from you was read, and your messengers cordially welcomed, and invited to address this body ; whereon, the following resolution was unanimously adopted :

*Resolved*, That we have heard with interest the addresses of Drs. Moss and Marston, Messengers of the A. B. H. M. Society, and that we appoint ten members of this Convention to bear to the American Baptist Home Mission Society, in Saratoga, May 26th, assurances of our sympathy with them in their great work.

In accordance with this action the following brethren were appointed, viz. : Rev. Green Clay Smith, of Ky. ; Rev. G. A. Lofton, D.D., of Mo. ; Rev. C. T. Bailey, of N. C. ; Rev. Geo. Varden, D.D., of Ky. ; Rev. T. T. Eaton, of Va. ; Rev. J. O. B. Lowry, of La. ; Rev. J. P. Royce, D.D., of Ky. ; Rev. H. A. Tupper, Jr., of Ky. ; Rev. W. P. Harvey, of Ky. ; and Rev. J. W. M. Williams, D.D., of Md.

Fraternally,

P. H. MELL, *Pres't S. B. Con.*

C. E. W. DOBBS, of Ky., }  
O. F. GREGORY, of S. C., } *Secretaries.*

The messengers of the Southern Baptist Convention were invited to seats upon the platform, and fraternal addresses were made by J. W. M. Williams, D.D., Md. ; Rev. J. O. B. Lowry, La. ; Rev. John Pollard, Va. ; and G. A. Lofton, D.D., Mo.

On the behalf of the Society an address in reply was made by Rev. R. S. MacArthur, N. Y.

The Committee on Enrollment, through Rev. A. G. Lawson, N. Y., made the following report :

The number of life directors, life members, annual members and delegates present is 361.

These persons come from twenty-two States, Canada and India.

Report adopted.

The Committee on Nominations, through Dr. S. Graves, Mich., presented their report in the following nominations :

*President*—Hon. William Stickney, D. C.

*Vice-Presidents*—Hon. J. L. Howard, Conn. ; John D. Rockefeller, Esq., Ohio.

*Treasurer*—Joseph B. Hoyt, Esq., Conn.

*Auditors*—William Phelps, Esq., N. Y. ; Joseph Brokaw, Esq., N. Y.

*Corresponding Secretary*—Henry L. Morehouse, D.D., N. Y.

*Recording Secretary*—Rev. D. B. Jutten, N. Y.

*Managers* (third class, expiring in 1883)—J. B. Thomas, D.D., Brooklyn, N. Y.; Rev. Emory J. Haynes, Brooklyn, N. Y.; John Peddie, D.D., N. Y.; Rev. Albert G. Lawson, Brooklyn, N. Y.; B. F. Judson, Esq., N. Y.

The Chair appointed as tellers, Rev. H. H. Bawden, O.; Rev. A. M. Prentice, N. Y.; D. Henry Miller, D.D., N. Y.; A. C. Osborne, D.D., Mass. The ballot being taken, the tellers announced that the gentlemen nominated in the report of the Committee on Nominations had been duly elected as officers and managers of the Society.

It was voted that the report of the Committee on The Scope of the Society's Work, be presented immediately after the report of the Committee on Western Missions this afternoon.

The Committee on Missions among non-English speaking Peoples, reported through Pres. S. L. Caldwell, D.D., as follows :

The Committee appointed to consider missions among the people not speaking English, respectfully report :

There was a time in the early history of this continent when it seemed likely to fall to the dominion of Spain and France, the two great Catholic powers of Europe. Its colonization began with them, and on the North and the South they for a while held sway, and the traces of their occupation still remain in the populations of Mexico and Canada. But the broad belt across the middle of the continent fell to the colonization of a Protestant and English-speaking race, who are to control its destiny. Until English and Protestant civilization should consolidate itself, and lay the foundations of enlarging empire, the floods of Celtic and Teutonic immigration were held back, and the English tongue and the Reformed faith stamped themselves on the beginnings of our national life. But so vast a field could not be surrendered to the exclusive occupation of any one of the European families. There are forces of expulsion there, and of attraction here, which made it inevitable that our later population should be drawn from many sources, and that in this new civilization of the West the experiment should be tried of mingling the Protestant and the Catholic, the Celt, the Teuton, and the Scandinavian, with the primitive and predominant Anglo-Saxon life. The very conditions of the experiment require that these heterogeneous elements should merge and be assimilated, and except in local and sporadic cases, for a time, at least, the prevailing language should be one and the same.

But for the present, always for the first generation of immigrants, and where they settle by themselves in large numbers for a considerable period, there will be diversity, the assimilating process will be delayed, and evangelizing agencies can not employ the English tongue. These people, however, are not to be neglected because they do not speak English. That is the least impediment to evangelizing effort. They are with us, and influence our national life. They are fellow citizens, with votes, with power, with an investment in our future, and the practical question arises whether we have any missionary duty to them ; whether, if they constitute a separate and more difficult field, it is not one requiring of a missionary society a part of its expenditure. Our policy seems to be clear, and to be shaping itself in this direction.

And it finds at its hand more than enough to do. So long as the Canadian French kept at home, such agencies as that at Grand Ligne enlisted a sympathy

and help, however inconsiderable, on this side of the line. But now they come to us. And this is the principal extrinsic influence which they feel. Their connection with France ceased over a century ago, and they are touched by none of the political or religious agitations of that beautiful country, in which now seem to be rising so many better hopes for the future of European politics, if not religion. An unprogressive race, keeping the religion, the language, and most of the characteristics of the settlers who came under Champlain and Frontenac to the valley of the St. Lawrence, they have adhered to the soil, and been unwilling to leave it for the better opportunities over the border. They have at last yielded, and it is computed that 200,000 of them have found their way into New England and its factories. They come under the vigilant surveillance of their church, and yet this has not been able to shut out altogether the influence of Protestant life, and in some cases the direct power of Protestant faith. Whether they go back, as so many of them do after moderate additions to the slender fortune they require, or remain, to be absorbed into our own communities, they ought not altogether to escape our better influences, as they ought to provoke us to such missionary labor as is possible. Something has been done, as is disclosed in the report of the Executive Board.

The Germans are much more numerous, and are a very different people. Six millions of them, almost a sixth of our population, are distributed through city and country, many of them Americanized in speech, and in manner of life, but a larger part of them distinctly German, and perhaps to continue so for some generations. Because so many keep their nationality in their new home, special and direct measures for their evangelization seem to be required, at least for a time. There are localities where they are unmixed, or predominant. There are others where they live alongside of Americans. In both cases there are opportunities for missionary work. The formation of churches distinctly German, and preaching in the German tongue, seem to be necessary, and since religious considerations rise above all other, their salvation should be sought through whatever avenue is open. Large portions of the Teutonic population, Catholic and Lutheran, seem to be hedged in by their ecclesiasticism, and are practically inaccessible. But a large fraction is detached from ancestral religion, and practically from any religion at all. In so large a population there are thousands to whom we have by opportunity, by adaptation, by the general trust of preaching the gospel to everybody, and by special reasons, a call to labor immediately for their evangelization.

And what is true of the Tentons is true in large measure of the other Northern races. They are not bound in the thrall of Rome, although they come with the training of their national churches. They are mostly peasants who continue, on the prairies of the Northwest, the rural life they led in the Scandinavian countries they have left behind. A million of them, it is computed, are already here, and if we give encouragement and help to those who are seeking the restoration of primitive faith in the northern peninsulas of Europe, how much more when Swedes, and Danes, and Norwegians are at our doors, and partners with us in the influences, the perils, the duties of a common national life.

Indeed, the fact that all this foreign immigration brings vast accessions to the swelling life of America, and new complications to the mighty problem which the American people are working out; that the flood comes often so much faster than it can be managed, and its waters absorbed; that it brings not only a foreign tongue, but, in some sense, a foreign religion and political habit, and moral temper to retard assimilation, and often add menace to our future; that they are here for good or for evil, to be Christian or infidel, to learn better things, or to continue and propagate and augment what is un-American, un-Protestant, un-religious; that these people are here to be brothers with us in destiny, if not in spirit, and religious faith, seems to lay upon us apprehensions, if not responsibilities, and to call us to all possible and instant efforts for their evangelization, against whatever objections of continuing their separation by preaching to them in their own tongue, and encouraging their native peculiarities in the new world



where old distinctions are to be abolished, and a new and Christian nationality is to be formed.

The following brethren then addressed the Society :

Rev. J. S. Gubelmann, Pa., on "Our Work Among the Germans."

Prof. J. A. Edgren, Ill., on "Our Work Among the Scandinavians."

The last mentioned report was then adopted, the benediction was pronounced by Rev. J. S. Gubelmann, and the meeting adjourned.

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### AFTERNOON SESSION.

The Society met according to adjournment at 2:30 P.M. After prayer by Rev. W. W. Everts, Jr., R. I., the hymn "Nearer, My God, to Thee," was sung.

The Special Committee on Church Edifice Fund, through Rev. Dr. Marshall, Mass., made the following report :

The Special Committee to whom was committed that part of the annual report which refers to the Church Edifice Fund, beg leave to report :

1st.—That in view of the unprecedented rapidity with which the new West is being settled, and the consequent necessity for large numbers of small houses of worship of moderate cost, we deem it of vital necessity that the action of this Society should be adjusted to meet this new emergency.

2d.—That the Board be requested to at once consider the question of a possible modification of the terms and conditions of the present fund, so that the income thereof may be used as grants to churches.

3d.—That we approve the suggestions made in the report touching the immediate establishment of a benevolent department of this fund, and we hereby instruct the Board to perfect and set in operation such a department in accordance with these suggestions — provided that in making grants for the erection of church edifices they shall secure the use of said edifices to the denomination for all time, or the return to the Society's Treasury of the sum so granted, together with interest.

4th.—That hereafter all monies contributed to the Church Edifice Fund, except where otherwise designated by the donors, shall be placed in the benevolent department.

5th.—That in view of the pressing demand which exists for a large fund for immediate use in this direction, we recommend the Board to call upon all our pastors and churches to give to this cause the special place among the benevolent objects for which they contribute, which its importance demands, assured that at least \$50,000 can be expended with great advantage in aiding our struggling churches on the frontier.

After remarks by Geo. H. Keith, Esq., Minn., W. M. Haigh, D.D., Ill., the Corresponding Secretary, and Rev. Joshua Clement, N. H., the report was adopted.

The Special Committee on Western Missions, through Rev. H. F. Colby, O., reported as follows:

It is a peculiarity of the field of the American Baptist Home Mission Society that it is *always enlarging*, by the settlement of new portions of the West, and the springing up of additional towns and villages, in which evangelical labor is greatly needed. The spirit of enterprise easily distorts itself into one of recklessness, and the men who have the boldness and independence which lead them to face the privations of frontier life are too often characterized by a repudiation of moral and religious restraints. Devout hearts naturally cling to places where religious privileges have become well established. They hesitate long before they leave the old church or school, so that the new and distant localities are often left to take on their first character from very ungodly people. Later emigrants come from Christian homes and bring Christian principles, but how often are those principles broken down by the irreligion, if not immorality, by which they find themselves surrounded. The question is, Shall the Gospel keep pace with this westward march of other influences? Shall its proclamation pursue the reckless adventurer, and be ready to greet on his arrival the conscientious emigrant? Shall the few Christians in distant towns, and the young struggling churches in places destined to be great, be encouraged and developed and enlarged? Shall they be assisted to build houses of worship? Shall the new communities be sweetened by the salt of the earth, living disciples of Christ; and shall the fertile prairies and the hills rich in gold and silver be given unto Him who gave Himself for man? Surely this is a question that should never become inoperative in our minds or fail to stir our hearts.

Your Committee therefore recommend :

1.—That the work in the West be pushed on and enlarged to the utmost that the resources of the treasury and the needs of other departments of the Society will permit. Whatever we do for the other departments, *let us still give, in accordance with the primary object of this Society, our main energies to the work of evangelization in Western States and Territories.* Here delay is disastrous. Aid given now will lay foundations, and prevent the surrender of valuable fields to other denominations, if not the utter abandonment of them to infidelity and sin.

2.—Inasmuch as the fourth of July falls this year upon Sunday, let the pastors of our churches utilize that coincidence as an occasion for impressing upon their congregations the relations of gospel truth and its dissemination in our land to good government and true patriotism; and where it will not interfere with more systematic plans of contribution to the Home Mission Society, let a collection be taken on that day in its behalf.

The report was adopted.

The Special Committee on The Scope of the Society's Work, through Dr. L. Moss, presented the following report :

Your Committee, to whom was referred that part of the Annual Report of the Executive Board which speaks of "The Scope of the Society's Work," would respectfully recommend the adoption by this Society of the following minute :

1.—There are several societies, organized by members of our Baptist churches, engaged in missionary work at home and abroad, having the same home field from which to draw men and means, and often occupying common territory in their evangelistic labors. The members and supporters of these societies are speaking in general terms, the same persons, and in the same churches, and the societies are their agencies for doing their missionary work.

2.—While the work for which each of these societies was organized is in its main features and central portions quite distinct, there are, from their common evangelistic aim and their frequent presence upon the same fields, many



ginal interlacings and overlappings. These are inevitable, and, indeed, not undesirable, if these points of contact are made points of coöperation, and not of conflict. Such points will assuredly multiply, as our societies strengthen and our activities increase, and there will, therefore, be multiplied opportunities for mutual encouragement and assistance among all the workers in the one great work, by diverse methods and agencies. The conditions of missionary service by our societies, and their practical endeavors in the countries of Europe, and among the various nationalities of our own land, furnish abundant and pertinent illustrations of these opportunities.

3.—There is at present, so far as we know, nothing but the most fraternal fellowship and coöperation among the missionaries and agents of the several societies; but the possibilities of danger on the one hand, or mutual service on the other, being as we have stated them, there should be frequent conferences or correspondence between the official directors of the different organizations, so that their main plans and aims may be understood, misapprehensions avoided, and hearty sympathy and assistance be the result, not only of cordial feeling, but also of intelligent foresight and appreciation.

4.—The Executive Board of this Society is hereby instructed to carry out, so far as may be found practicable, the suggestions of this minute, ever bearing in mind that it cannot be the province of any one missionary or benevolent society to define the sphere of other societies.

The following brethren then delivered addresses :

Rev. E. H. E. Jameson, Neb., on "The Next Ten Years in our Western Work."

Rev. A. K. Potter, Mass., on "The Duty of the Hour for American Baptists."

On motion, the report of the Executive Board was adopted.

The Chair announced the following usual Committees for the next annual meeting :

*On Western Missions*—J. A. Smith, D.D., Ill.; Frank M. Ellis, D.D., Mass.; E. G. Taylor, D.D., R. I.; Rev. Z. Grenell, Mich.; Hon. J. M. Hoyt, O.

*On Work Among the Freedmen*—S. Haskell, D.D., Mich.; Rev. L. B. Tefft, Tenn.; Hon. Percival Bonney, Me.; Smith Sheldon, N. Y.; J. B. Thresher, O.

*On Chinese Missions*—H. A. Sawtelle, D.D., Mass.; A. C. Osborne, D.D., Mass.; Rev. Milo P. Jewett, Wis.; Rev. G. S. Abbott, Cal.; Rev. A. S. Coats, Oregon.

*On Missions to non-English Speaking Peoples*—Rev. W. W. Hammond, Mich.; E. Nesbit, D.D., Kan.; Rev. R. B. Hull, N. Y.; Prof. J. A. Edgren, Ill.; Prof. H. M. Schaffer, N. Y.

*On Indian Missions*—Hon. J. P. Bishop, O.; A. J. Sage, D.D., Conn.; E. C. Hulbert, D.D., Ill.; Rev. D. Rogers, Ind. Ter.; J. C. Overhiser, N. Y.

*On Church Edifice Fund*—Hon. Geo. F. Davis, O.; Rev. E. H. E. Jameson, Neb.; Rev. L. C. Barnes, Minn.; Rev. J. T. Sunderland, Iowa; Hon. Wm. Bucknell, Pa.

*On Obituaries*—S. D. Phelps, D.D., Conn.; D. J. Yerkes, D.D., N. J.; M. G. Hodge, D.D., Wis.; A. P. Mason, D.D., Mass.; Rev. A. E. Mather, Mich.

A cordial invitation was extended on the part of the Baptists of Saratoga Springs, through the Rev. Geo. A. Smith, pastor of the First Baptist Church, to the Society, to hold its annual meeting with them at some future time, and the following resolution, presented by Rev. J. M. Chick, of Mass., was heartily adopted :

*Resolved*, That we cordially appreciate, and tender our hearty thanks for the invitation of the Baptists and other citizens of Saratoga Springs, to hold future anniversaries in their village. Should Providence favor our meeting with them, we will gladly entertain and comply with their generous request.

Dr. D. Read, N. Y., presented the following resolution, which was unanimously adopted :

*Resolved*, That the thanks of this Society are hereby tendered to the Railroad and Steamboat Companies, and to the citizens of Saratoga, for courtesies rendered to its members and delegates; to the Daily Saratogian and other papers, for their full and accurate reports of the proceedings of the meetings; to the First Baptist Church for the use of their house of worship, and to its Committee of Arrangements, whose skillful direction has so efficiently served our comfort and the interests of this meeting.

The Doxology was sung, the Benediction was pronounced by Dr. A. E. Dickinson, of Va., and the meeting closed.

DAVID B. JUTTEN,

*Recording Secretary.*

# REPORT OF EXECUTIVE BOARD.

*Presented May 26, 1880.*

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In presenting their forty-eighth Annual Report, the Executive Board of the American Baptist Home Mission Society would first refer to those Life Directors and Life Members who were wont to meet with us on these occasions, but who live with us, save in our memories, no more.

## OBITUARY.

Thirteen Life Directors and twenty Life Members, seven devoted women among the number, have entered into rest. Conspicuous in this roll are the names of Rev. Jay S. Backus, D.D., through whose ability, energy, enthusiasm and devotion during twelve years service as Corresponding Secretary of this Society, its influence was developed to an extent before unknown ; Rev. Rollin H. Neale, D.D., eminent among Boston pastors ; Rev. J. B. Jeter, D.D., who, as Editor of the *Religious Herald*, and in other responsible positions, was so well known and revered ; Rev. Robert Boyd, D.D., whose soul revelled in "the Gospel of the grace of God," and who by tongue and pen led many to Christ ; Rev. John Blain, Rev. N. E. Shailer, Rev. J. B. Pixley and other valued pastors who were staunch friends of this Society ; Runyon W. Martin, for twelve years its Treasurer, Henry P. Freeman and Abram Denike, former members of the Board, Chas. C. Colgate, Abraham C. Burke, M. D., and other business men, the savor of whose godly influence yet enriches the world. To the Committee on Obituaries the Board leave the duty of the more extended notice which else it would feel called to make concerning these noble Christian characters.

## CHANGES.

The Corresponding Secretary, elected at the last annual meeting, entered upon his work in July, until which time the duties of this position were discharged by the retiring Secretary, Dr. Cutting, who, until November, under the direction of the Finance Committee, was engaged in special examination of investments and of the property held by the Society. Rev. S. B. Page, D.D., for more than eleven years District Secretary for Ohio, and during the latter years of his service for Indiana and Michigan also, resigned in February last. His faithful and efficient labors greatly promoted the development of the missionary spirit in that district. His successor, Rev. James Cooper, of Michigan, whose selection is received with general favor by the brethren of those States, entered upon his labors in February. Rev. Lewis Colby, for three years the President of Benedict Institute, deemed it prudent, on account of his years, to retire from the duties of that position. The Board were gratified in being able to secure as his successor so well-known and competent a man as Rev. E. J. Goodspeed, D.D., who assumed charge of the institution in October.

## FINANCES.

The Society's financial condition is much more satisfactory at the close, than it was at the beginning of the year, as it appears from the following statement :

Total receipts from all sources.....	\$213,821 81
Total expenditures.....	182,998 72
Present indebtedness.....	18,373 75
Less than last year.....	12,223 92
Total of general contributions and legacies.....	118,334 89
More than last year.....	5,936 72
Decrease in legacies.....	9,386 71
Increase in general contributions.....	15,323 43
Paid to missionaries.....	39,030 79
More than last year.....	6,222 25
Paid to teachers in Freedmen's schools.....	24,829 21
Less than last year.....	162 72
Contributions for Freedmen's work, including endowments, build- ings, &c.....	22,397 44
More than last year.....	6,137 30

These figures are given for general information concerning leading

features of the Society's work. The gross receipts include money returned to the treasury from mortgages and other investments, as well as repaid loans from the Church Edifice Fund, the detailed statement being presented in the Treasurer's Report. Hereafter the Treasurer's Report will exhibit the receipts available for the general purposes of the Society in one account, and the condition of the Permanent and Trust Funds in a separate account.

## CLASSIFIED MISSIONARY TABLE.

The aggregate of laborers, how they are distributed, and a comparison in these respects with the last ten years, are presented in the following classified missionary table.

The increase of 39 missionaries is partly due to the system of coöperation with more States than last year, although decided advance has been made in other States and Territories, especially Colorado, Dakota, Arizona, and California.

## CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST HOME MISSION SOCIETY.

FROM 1870 TO 1880.

Y E A R .	† Total No. Missionaries & Teachers.	Missionaries among Americans.	Missionaries among Germans.	Missionaries among Scan- dinavians.	Missionaries among French.	Missionaries among Indians.	Missionaries among Freedmen.	Missionaries among Chinese.	Freedmen Schools.	Teachers in Freedmen Schools.	Scholars in Freedmen Schools.
1871 .....	352	202	25	15	4	10	73	3	7	20	§ —
1872 .....	424	269	29	14	7	7	75	4	7	19	831
1873 .....	435	292	29	6	6	7	68	2	7	25	695
1874 .....	330	231	38	9	8	8	† 13	2	7	21	670
1875 .....	334	220	40	12	6	6	20	4	7	26	795
* 1876 .....	260	129	54	10	6	11	17	2	7	31	848
1877 .....	230	110	37	10	4	13	15	—	7	41	871
1878 .....	215	100	32	11	4	12	19	1	8	36	1,056
1879 .....	236	108	32	15	4	10	21	2	8	44	1,041
1880 .....	281	158	36	18	5	9	15	2	8	38	1,191

\* The plan of coöperation in the States of New York, Michigan and Illinois, terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State Conventions.

† Not including Secretaries and Agents.

‡ The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the fact that Students were no longer commissioned as teachers and missionaries during their summer vacations.

§ Not reported.

## RESULT OF THE YEAR'S WORK.

Weeks of labor.....	9,096
Sermons preached.....	20,762
Preaching stations.....	836
Religious visits.....	54,275
Persons baptized.....	1,100
Churches organized.....	67
Sunday-schools under care of missionaries.....	461
Sunday-school attendance.....	27,031
Benevolent contributions reported.....	\$6,844 03

The baptisms are twelve less than last year. Though no extensive revival of religion has characterized the year, the missionary churches are generally in a good condition. During the year several have become self-supporting.

## COÖPERATION.

In October the Corresponding Secretary, with the District Secretary for the West, met with the Conventions and Boards of seven Western States. The plan of coöperation which had proved so satisfactory in Minnesota was continued. Four other States, viz.: Illinois, Iowa, Kansas and Nebraska, entered also into coöperative relations with the Society, and new interest has been awakened thereby in Home Mission work. California, Colorado, Oregon and Delaware desire to sustain similar relations to the Society, and it is expected that early in the coming year this will be accomplished. The Georgia State Convention coöperates with the Society in the support of four missionaries among the Freedmen of that State. The advantages of judicious coöperation between the Home Mission Society and Western State Conventions, both of which are doing the same kind of work on the same field, are so obvious, and have been so fully stated heretofore, that no argument in support of the measure is needed now.

## WOMEN'S HOME MISSION SOCIETIES.

In accordance with the Society's instructions, last year, the Board prepared a plan for the organization of one general Woman's Home Mission Society. The meeting to organize this Society was called January 14th, 1880. In a preliminary conference between representatives of the Women's Societies located respectively at Boston and at Chicago, plans for harmonious and efficient action, which would not require the disbanding of these organizations, were thought practi-

cable. It was therefore decided not to organize a new Society. The well-known result of this meeting was regarded by those actively engaged in it, as the Providential solution of a vexed question. To your Board it seems best that the present arrangement have a full and fair trial, without interference from any quarter, or the adoption of measures by the Society looking in any wise toward a re-opening of past discussions on this subject.

Harmony exists between the several Women's Home Mission Societies and the American Baptist Home Mission Society. The New England Society has sent large designated contributions to our treasury for the payment of the debt, and for the support of teachers in our Freedmen's Schools. The Society at Chicago, while devoting itself mainly to Christian work in the homes of the degraded, has at the same time stimulated women in the States beyond to organize for the purpose of cultivating more thoroughly the mission fields in their own borders, thus strengthening the work of this Society therein. The women of Cleveland spontaneously pledged \$500 to the support of a missionary in Arizona. The women of many churches have sent valuable boxes of clothing to our frontier missionaries, whose meagre salaries barely suffice to procure for their families the ordinary comforts of life.\*

#### THE HOME MISSION MONTHLY.

The BAPTIST HOME MISSION MONTHLY, now in its second volume, is steadily growing in favor, and is a valuable agency in awakening intelligent interest in Home Mission work, as the contributions from its readers prove. The low price at which it is furnished, viz.: fifty cents per year—barely covering cost of paper and printing—should secure an entrance for it in thousands of households. The editorial work is without expense to the Society, being done by and under the direction of the Corresponding Secretary.

#### THE GERMANS.

Coöperation with the Eastern and the Western German Conferences is continued as heretofore; these conferences being responsible for one-half of the sum appropriated to German missionaries. There are now 120 German Baptist Churches, with 8,665 members, in the United States.

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\* Designated contributions for the support of teachers in Freedmen's Schools have been received, also, from "The Woman's Baptist Home Mission Society, of Michigan." This fact was inadvertently omitted in the Report.

They have given through the conferences \$2,023.52 for Home Missions during the year. Besides this they sustain a German Baptist Publication Society, and have a Theological school. Thirty-six missionaries have been under appointment the last year. These are too few for the 6,000,000 German-speaking population of this country, and for the multitudes more coming every month, most of whom are in the bonds of a fatal religious formalism or open infidelity, needing, as truly as the Pagan, spiritual guides to instruct them in the truth about the new birth and the way of salvation. This is most effectively done through German-speaking missionaries who have been brought from the darkness and deadness of formalism into the life and the light of the Gospel.

#### THE SCANDINAVIANS.

Perhaps no part of the work among our foreign population is more promising than that among the Scandinavians. As a class, they average high for intelligence, industry and temperance. Moreover, they Americanize more rapidly than almost any other nationality. They constitute a very large element of the population in the Northwest. It is estimated that quite 1,000,000 have already found homes here, while the stream of immigration from Sweden and Norway and Denmark was never so large as now. Scattered among these are not a few who have become Baptists in Sweden and should receive our care here. This people generally, are quite accessible to the truth as we hold it, so that there is especial encouragement in our work among them. During the year, eighteen Scandinavian missionaries have been under appointment at an expense to the Society of \$1,820. This number should be increased to twenty-five the coming year.

#### THE FRENCH.

The French population flocking into this country from Canada constitutes a field of missionary labor at our own doors not to be disregarded in this time of the great Protestant revival in France. While Protestantism displays such vigor and makes such inroads into the ranks of Romanism there, we surely should not relax our efforts here. With this view, the Board has had under appointment five missionaries who have labored among the French of New England, at an expense of \$2,600.90, a portion of which is specially designated by churches which are eye-witnesses of their labors.



## THE INDIANS.

Nine missionaries have been under appointment in the Indian Territory during the year. Rev. Daniel Rogers continues as general missionary. To the religious culture of the youth he gives special attention, saying: "I urge the importance of Sunday-schools wherever I go, instruct in conducting them, and urge the importance of organizing new schools in neighborhoods where it is thought advisable." In addition to his other labors he has organized 4 schools and has under his special supervision 14 schools with 500 scholars. About 5,500 Indians are members of Baptist Churches in the Territory. These are served chiefly by native pastors, "for the most part," says Mr. Rogers, "consistent, faithful, self-sacrificing laborers, needing, however, a clearer and more comprehensive knowledge of divine truth." A lady has given \$700 for the erection of a chapel for the Baptist Church recently organized at Tahlequah, the capital of the Cherokee nation. The house will be built this summer.

The Board have granted the use of a portion of the mission building at Tahlequah for a literary and theological school of a higher grade, in which the Indian youth, especially those who feel called to the ministry, may obtain a Christian education for their life-work, escaping the skeptical tendencies which are sadly prevalent in the common schools of the nation. This school is the outgrowth of the Christian churches in the Indian Territory. Formal application has been made to this Society to aid in sustaining it; but the financial condition of the Society has not yet enabled it to do so. The opportunity is here presented for some man of means to do a grand thing, not only for this people, but for other Indian tribes, who may be most successfully reached through preachers of their own race. The time has come when the religious development of these Indians demands that this advance step be taken.

The religious peace of the Territory is seriously threatened by the bill before Congress, providing for the establishment of the Territory of Oklahoma—a measure which looks to the radical overturning of the present order of things in the Territory, and the substitution of another order, without the consent of the Indians who own these lands in perpetuity, and in direct violation of the sacred guarantees of the Government that this should never be done.

Hon. J. Q. Tuffits is the agent at the Union Agency. He was not

the nominee of the Board for this position, though the Board consented to his appointment at the urgent request and upon the strong recommendation of the late Commissioner of Indian Affairs. We are assured that he is well qualified for the position.

Jas. E. Spencer, Esq., nominated by the Board, was appointed to the charge of the Nevada Agency last September. Already, under his administration, a marked improvement in affairs at the three reservations of which he has charge is visible. His services have been commended by the authorities at Washington, and steady advance in the civilization and Christianization of those sadly neglected tribes is confidently expected.

In January an important meeting was held in Washington, between the Board of Indian Commissioners and the Secretaries of most of the Societies coöperating with the Department of the Interior in the appointment of suitable Indian Agents, according to the understanding of the Peace Policy. General dissatisfaction was felt by the Societies because competent men, whom they had nominated, were often set aside for unknown men, who, in many instances, had no sympathy whatever with the Societies in their efforts to evangelize the Indians. If these men turned out badly, as sometimes happened, the Societies, whom it was popularly supposed they represented, suffered reproach. For this, it should be said, the Board of Indian Commissioners were in no sense responsible. There was danger of entire withdrawal of the Societies from further participation with the Government in this respect, but after interviews with the President, the Secretary of the Interior, and the Commissioner of Indian Affairs, and assurances of a return to the original methods, the threatened rupture between the Societies and the Government was averted.

Your Board lament the attempt in Congress to abolish the Board of Indian Commissioners, and to transfer the Indians to the control of the War Department, believing that under the Peace Policy more has been done in the civilization of the Indian than in any two score of years under the War Department ; and believing, furthermore, that it is the only humane and Christian policy for a Christian nation to pursue.

#### CHINESE MISSIONS.

Dong Gong is still our missionary among the Chinese of Portland, Oregon. This mission, under the immediate care of the Portland Bap-

tist Church, is in a prosperous condition, three having been baptized during the year, and a Chinese Young Men's Christian Association being well sustained. A chapel for the mission has been erected during the past year at a cost of \$1,000, the Chinese themselves contributing \$400 of the amount. Last November Chew Yow was appointed to labor among the Chinese in Oakland, Cal., the First Baptist Church of that city having special oversight of this work. Christian effort for the salvation of this people has been made doubly difficult by the foolish frenzy against them which has prevailed on the Pacific Coast. There is danger that the Chinese on our own shores, and multitudes with whom they are in communication in their native land, will become so prejudiced against Christianity, because of their barbarous treatment by a nominally Christian people, that the hand on the dial of Christian missions in China will be turned back many degrees, and the labors of a generation will not undo the mischief wrought. It is hoped that a healthy reaction in popular opinion has set in. Whether it has or has not, the path of Christian duty before this Society is plain. It must not cease its efforts for the evangelization of the Chinese in our land.

#### THE FREEDMEN.

Rev. S. W. Marston, D.D., was re-appointed in February as Superintendent of Missions among the Freedmen. Within the year he has held 33 Ministers' Institutes, having an aggregate attendance of 1,119 Ministers and Deacons. "A more hungry and eager company for the bread of life I never saw," is his description of those who attend. These Institutes have been held in every Southern State, lasting usually about three days each. Errors concerning Christian doctrines, church order, ministerial duties, deacons' prerogatives, powers of associations, modes of worship, evidences of conversion, and Christian ethics, have been corrected; preachers who never attended any school have received valuable Biblical instruction, while among the younger preachers and licentiates a livelier interest in education has been awakened, resulting in larger attendance at our schools. Pastors of white churches have cheerfully coöperated with Dr. Marston, and have borne testimony to the wisdom of his method, and the value of his work. In several instances, Institutes held quarterly and maintained by local talent have been a product of these meetings. This branch of

missionary service among the Freedmen is in a very encouraging condition.

The schools controlled or fostered by the Society were never more efficiently conducted.

As intelligence increases, the educational results must become each year more satisfactory. In these 8 schools, 38 teachers have been employed, and 1,191 pupils enrolled. This is 150 more than last year. About 400 are ordained ministers, or studying with the ministry in view. While a portion of the students remain in school through the whole year, many, unable to do this, enter after the Christmas holidays, remaining but three or four months, as their circumstances allow. This mid-winter influx taxes school accommodations and the powers of the teachers most severely.

The need of enlarged accommodations in some of the schools, so that young women may share in the benefits of a higher Christian education, is felt by the colored people, and admitted by all who even casually consider the subject. At Benedict Institute, a girls' dormitory with recitation rooms is contracted for, to be finished in September, \$5,000 having been raised for this purpose by Rev. Lewis Colby, the late President of the Institution. A wing is projected at Wayland Institute for the same object, over \$3,000 being pledged by friends of the enterprise, about \$6,000 more being required, which it is hoped President King with his "Jubilee Singers" from this Institution will readily secure during a tour in the North this Summer.

President Tupper, of Shaw University, has received an offer of \$5,000, provided \$5,000 more be added, to establish a medical school for the education of colored physicians. Next to no advantages in this direction are available to the colored people; hence, skilled physicians, so much needed among them, are almost unknown, and the consequences to the race may be easily imagined. The project, which involves the Society in no expense, has the approval of your Board, and the Board of Trustees of the University.

The building for the Atlanta Baptist Seminary, begun a year ago, was completed in December at a cost, including land, of \$11,171.43, of which \$4,864.84 was realized from the sale of the Augusta property. The Georgia Baptist Convention (colored) are to devote the proceeds of the sale of a site which they had selected toward the payment of the present site. The estimated value of their property is

\$2,500. The new building is admirably adapted for the purpose intended, and the location is desirable.

A new site for the Richmond Institute, consisting of about two and a half acres, lying a short distance northwest of Hollywood Cemetery, has been secured at a cost of \$5,000. Owing to the impossibility of increased accommodations in the present contracted location, and its close proximity to an extensive tobacco factory and phosphate storehouse, together with the noise incident to its position on the corner of business streets, it became a necessity to seek a site elsewhere. It is anticipated that the sale of the present property will go far toward meeting the expense for the erection of new buildings. Buildings will not be commenced immediately unless liberal friends furnish means for this purpose, or an early sale of the present property is made.

The Colored Baptists of Florida last fall petitioned the Board to assist in establishing a school which they had undertaken to start at Live Oak, "for the education of young men for the ministry in the Baptist Church;" and into which they had put over \$2,000 for land and a building. The request of these brethren, who had struggled so manfully to help themselves, and will do still more, who greatly need such a school, on account of the imperfect school system of the State, and their remoteness from other schools of this character in the South, has been favorably considered. A gentleman has pledged \$1,000 for this purpose, and the Board have engaged to put the building in condition, and to maintain two teachers therein, as soon as designated means are provided, but not to draw upon its general funds. The school should be opened next October.

The Trustees of the Alabama Baptist Normal and Theological School, at Selma, have also requested the Board to coöperate with them in carrying on this flourishing school, which for several years has been under the charge of Rev. H. Woodsmall. They own about 35 acres of land, which formerly comprised the agricultural fair grounds, in the suburbs of the city. During the past year they have added to the building previously used for school purposes, a spacious chapel and general school-room, at a cost of \$1,000; in addition to which they have contributed nearly \$1,000 more for teachers' salaries. The property is valued at \$10,000. In the past three years the colored Baptists of Alabama have raised nearly \$9,000 for this school.

Funds for this school have been contributed in an irregular manner, unsatisfactory both to the Society and the friends of the school. During the last two years over \$2,000 were given mainly through the efforts of Indiana ladies. The school has numbered 250 pupils the last year. Its general aim and standard, and character, coincide with other schools under our care. The colored people of Alabama have done nobly thus far. There is no reason why their request should not be granted. The Board, therefore, have decided to coöperate with the Alabama Convention to the extent of \$2,000 in conducting the school during the coming year, it being expected that friends of the institution who have hitherto sent their designated contributions to quite half this amount through our treasury will do even more in the future. The 500,000 colored people of Alabama need and deserve the Society's recognition and aid in this enterprise.

Last September the Board decided to establish in each school under its care "a committee of examination and oversight, whose duties shall be to examine all applicants for admission who have the ministry in view, concerning their Christian experience and life, their call to the ministry and their views of Christian doctrines; also, to decide on all applications for aid to prosecute the course of study." This relieves the head of each Institution of two great responsibilities, and constitutes an assurance that due care is exercised in these respects. The measure has met the hearty approval of the Presidents of the Institutions. It was also determined to fix the rate of tuition at one dollar per month, so far as would be consistent with terms previously announced. It is believed that the improved and the improving condition of the colored people fully warrants this attempt to cultivate a sense of the worth of these educational privileges, and to place upon them a light share of the financial burdens in conducting these schools.

The average rate for board, room and tuition, is about \$7 per month. The amount thus paid by students for the year is \$16,512.95, as against \$12,463.74 the previous year. The amount paid for teachers' salaries is slightly less than last year. Contributions for Freedmen's work, including sums for buildings, are \$6,137.30 more than last year.

The policy of the Board is to secure, as rapidly as practicable, the coöperation of churches, associations and conventions of the colored

people in providing means for buildings, for the support of teachers and to aid worthy and needy students for the ministry. There is gratifying progress in this direction, and the outlook is that each coming year will witness a larger proportion of these financial burdens borne by them. Quite as gratifying are indications of the collective coöperation of a similar character on the part of white brethren in some of the Southern States.

It should not be forgotten that *these schools are great centres of missionary influence*—that the teachers who have devoted themselves to this work have the true missionary spirit; that their energies are expended in no small measure in the cultivation of the Christian character of their pupils; that most of them preach, teach in Sunday-schools, or engage in family visitations; that large numbers of students at the same time, and through vacations, engage in similar work, resulting in many conversions; that the missionary spirit for African evangelization is fostered in the schools by means of missionary societies, so that young men and women are offering themselves for missionary service in Africa, and the sympathies, and prayers, and contributions of the Freedmen, are being evoked for their pagan kin across the sea.

#### THE CHURCH EDIFICE FUND.

Two hundred and thirteen churches, in thirty-four States and Territories, have loans from the Church Edifice Fund. Seven churches have obtained loans during the year. Twenty-four churches have paid their loans. In many instances the money has been returned with hearty thanks to the Society for the aid thus extended—aid which could have been obtained only with great difficulty and at higher rates of interest in other quarters, especially years ago, when money in the West was worth from 12 to 30 per cent. per annum.

But, in general, loans drag their slow length along through years; the churches often at the same time dragging out a miserable existence. In short, it must be said that the Church Edifice Fund is not fulfilling the expectations of its founders. In 1871, the Annual Report said: "The Board expect these loans to accomplish their mission, and to be returned within three years, and as much sooner as possible." The facts are, that of the 213 churches mentioned, 63 have had their loans for less than five years; 111 over five and less than ten years,



and 39 ten years or longer. And this, too, though urgent calls for the loans had been made by the Board. There is a diminishing demand for loans from this Fund, not because money for the erection of churches is not needed, but because of the well-known embarrassments under which many churches have labored in carrying or in attempting to rid themselves of their burdens. No little difficulty has been experienced in securing semi-annual interest on loans, and even more in calling in the principal, though long overdue. This state of things is owing to several causes. The general financial reverses of the country during the past six years have seriously impaired the ability of young and weak churches which, just prior to this period, had erected houses of worship on which rested indebtedness. Many church members in the older West, being unfortunate in business, went into newer regions, thus depleting churches in debt to the Church Edifice Fund. As those who were instrumental in procuring the loan moved away or died, the church feeling of responsibility for the debt decreased, their successors often asserting their exemption from special obligation to pay it. Sometimes, where moderate ability exists, no resolute effort is made to pay the debt, on account of the lack of leadership in the pastor, or the lack of one or two men of faith and of will in the church, and so, at last, the people, afflicted with chronic inactivity, sincerely believe in their inability to pay. Compromises, which the Society two years ago instructed the Board to make in extreme cases, have had the effect to lead other churches, which were not financially *in articulo mortis*, to ask for similar compromises, amounting in some instances to a remittance of the interest and a large portion of the principal. It is not uncommon for the Board to receive applications for the cancellation of the entire indebtedness to a church ; although it has been published repeatedly that this Fund cannot be administered in the same manner as the general missionary funds, but only as interest-bearing loans. Our District Secretary for the West, Dr. Haigh, has devoted no little time and energy in stimulating churches thus embarrassed, discouraged and inert, to clear off their indebtedness to this Fund. In this he has been successful above the expectations of the people among whom he went. But it is very unsatisfactory and unbusiness-like to loan money, and then be compelled to employ agencies to induce churches to pay their loans. The perplexities in the administration of this



Fund force upon the attention of the Society whether a better way cannot be devised.

An additional consideration is the fact that other denominations with a more flexible fund, loaned at lower rates of interest, or without interest, or given outright, are dotting the new towns of the West with neat church edifices, to which religious people of all classes are drawn, and in which not a few Baptists find their church home. The denomination first to build is the first to get the people. The truth is, we are being distanced in this respect by others, and opportunities are lost to us forever.

What now can be done? If the terms and conditions on which the Church Edifice Fund is administered are unalterable, either by act of this Society or by act of the Legislature, then it becomes a necessity for the immediate establishment of a benevolent department of this Fund, so that feeble churches may start on their career without the incubus of a church debt; grants from the Fund to be made on condition that at least double the amount be contributed in the community; not more than \$500, as a rule, to be granted to any church, and this on condition that it be built free of debt.

At least fifty church edifices, costing from \$1,200 to \$2,500 each, should be erected annually in the West for the next five years. For this purpose a benevolent fund is needed that can be used now; not a fund with a comparatively small income to be doled out from year to year when the exigency for it is past, but a working fund for TO-DAY; not merely the income, but the whole amount, to be thrown into active service as speedily and judiciously as possible in the rapidly crystallizing West. Throw ten thousand dollars into service now, and twenty struggling churches are started on their career, hopefully and unhampered, to become in ten or twenty years strong, vigorous, contributing organizations; but lock up the same amount in a perpetual investment, using only the interest thereof, and fifteen or twenty years elapse before a sum equal to the principal is expended; only one church per year can be aided, and the process of building up Baptist churches in the West will be painfully slow—so slow as to become a byword and a disgrace to a denomination with ability to do grander things; so slow that golden opportunities will be lost every year—lost never to be recovered! Twenty years hence the demand for this Fund will be comparatively small. The *great crisis* that called

for it will have passed. In large districts of the West it will have passed in the next five years. What we do in this direction must be done quickly.

#### SCOPE OF THE SOCIETY'S WORK.

Societies are organized on the principle of the division of labor. Each Society has its distinct and definite work. To this it should confine itself. To depart from this, is to encroach on the work of another Society and to produce confusion in the popular mind. No denomination establishes two Missionary Societies for the same field. The leading denominations of this land have three general Societies ; one for Foreign Missions ; one for Home Missions ; one for the Publication of religious and denominational literature ; each having its own specific work.

The *name* of a Society expresses the *aim* of a Society. The American Baptist Home Mission Society, as its name announces, is a Missionary Society for North America. Its general title, and the general terms of its Constitution, clothe it with full power to engage in every kind of missionary work. The sole and simple and significant sentence in its Constitution defining its object is this : "The object of this Society shall be to promote the preaching of the Gospel in North America." There is no limitation as to race, color, condition or age ; no limitation as to the agencies to be employed, whether by means of settled pastors or general itinerating missionaries—whether by ordained or unordained men ; no limitation as to kinds of missionary work, allowing the Society, therefore, to assist in the organization of churches, in the erection of church edifices, in the organization and the care of Sunday-schools, and in the raising up of a qualified ministry among the Freedmen, so that the *Gospel*, instead of the vagaries of visionary men, may be preached to this people ; no limitation as to place, whether in consecrated churches, or in school-houses, in the log cabin, or from house to house. The original design was to make this Society the comprehensive Baptist Missionary organization of the denomination for North America. Not a segment, but the whole circle of missionary work, is committed to it.

The missionaries of the Home Mission Society are not specialists, but men of all work, embracing in their service every feature of missionary labor. If the Home Mission Society appoints no colporteurs,

it is because all its missionaries are expected to do this kind of work just as far as they are supplied with religious literature for this purpose. They are most anxious to do this, and as a matter of fact, have disseminated during the past year, and are now disseminating, hundreds of thousands of pages of religious literature among the people who most need it. They are the natural agency for the distribution of denominational literature without a dollar's additional expense for this service. Every missionary of the Society is by virtue of his appointment a *colporteur*.

In like manner the Home Mission Society, through its missionaries, devotes particular attention to Christian effort in the Family and in the Sunday school. Family visitation has been required of its missionaries from the beginning. They are instructed "to preach publicly and *from house to house*." Their quarterly reports give the number of religious visits they make. Many of these frontier missionaries, having from two to twelve preaching stations, travel over vast districts, engaged, as they go, in this house-to-house service. During the last year the missionaries of this Society report 54,275 religious visits to families or individuals. The whole number reported during the last 40 years is 1,667,813. It is therefore eminently a *Family Missionary Society*.

It is also a *Sunday-school Missionary Society*. Indeed, were it to be otherwise, it would be unworthy the confidence and the support of the denomination. If the Society does not appoint "strictly Sunday-school missionaries," it is because such specific appointments are unnecessary, inasmuch as every missionary is a Sunday-school missionary, an important part of whose regular duties is to look after the religious training of the children, by organizing and maintaining Sunday-schools wherever practicable. Our local and general missionaries are heartily engaged in this service; no duplication of agencies for this feature of Christian work is needed on their broad fields. Frequently from three to seven schools are under the supervision of one missionary. The reports for the past year show 461 schools with an attendance of 27,031 scholars.

The average attendance in the Sunday-schools under the supervision of our missionaries during the last 40 years has been 13,084.

Thus it appears that the Home Mission Society is a Missionary Society in the broadest sense for North America; a Society which in-

cludes every variety of missionary service and excludes none; a Society which gives particular attention to the Family and to the Sunday-school ; aiming ever so to conduct its labors that tangible and abiding results may be secured thereby.

Figures fail to present fully the work of such an organization, yet as helpful to an estimate of the extent of its work we submit the following summary :

Number of Commissions to Missionaries and Teachers.. . . . .	8,301
Weeks of service reported.....	275,433
*Sermons preached.....	718,217
*Prayer Meetings attended.....	385,141
*Religious visits to families or individuals.....	1,667,813
Persons baptized.....	84,077
Churches organized.....	2,704
*Average annual number of children in Sunday-schools....	13,084

\*During last 40 years.

A great work has been done by this Society. A great work yet remains to be done.

THE FUTURE.

Immediate and decided enlargement of our work is strongly recommended. This is imperatively demanded if we are to keep pace with the new development of the West, where there is a great revival in the building of railroads, along which thriving towns are springing up, and whither an immense tide of population is moving. " We may safely say that the present influx of immigration to the United States is something unprecedented in our generation."\* Five hundred thousand foreigners will undoubtedly find homes here this year. Only a small per cent. remain in the East. The multitude push on to the West. From the Eastern and the Middle States thousands are likewise going thither. Among them are many of our own " household of faith." They are poor, and in any given locality few—too poor and too few to build a meeting-house, support a pastor, and meet other expenses of Church and Sunday-school. These numerous groups of from 15 to 50 believers, if aided now, will become the strong churches of the future. To neglect them now, is to surrender that

\*The New York Statistical Review.

West to others, and to leave us years hence crippled in power and resources. Catholic colonization schemes are vigorously prosecuted in the new Territories. The question of the religious mastery of the West must be virtually settled in the next ten years. It is a momentous question for the West that is, and the West that is to be ; for the nation, and for the world.

Hardly less pressing is the work among the Freedmen. There is danger of the decadence of the religious feeling among this people in their change of condition. There is a peril that the more intelligent rising generation will utterly swing away from the crude preaching of wofully ignorant men, and so from religion altogether, into skepticism and godlessness. There is dread that unless our work among them is accelerated, the demand of opened Africa for qualified missionaries from this people cannot be met, and so error will have the vast field.

It is in the power of American Baptists who work through this Society to do more than \$100,000 annually for these purposes. Not less than \$135,000 should be thought of for the coming year. We recommend that this sum be asked for, to be expended as follows : For the Freedmen's educational work, \$40,000 ; for general missionary work, \$95,000, apportioned as follows : \$50,000 to English-speaking missionaries in the West, \$8,000 to the Germans, \$5,000 to the Scandinavians, \$3,000 to the French, \$7,000 to the Freedmen, \$3,000 to the Indians, \$1,000 to the Chinese ; for the debt, *i. e.*, for services already rendered, \$18,000.

We also recommend that immediate efforts be made to establish a Benevolent Department of the Church Edifice Fund on a plan that will yield at least \$15,000 annually for the next five years, in accordance with the previous suggestions of this report.

We further recommend that an endowment fund of not less than \$100,000 be raised, the income thereof to be used for the support of teachers in Freedmen's schools. A friend of this measure offers \$10,000, on condition that this amount be secured. We most heartily commend this object to men of means who would invest some of their wealth where it is greatly needed, and where it will be productive in the highest and broadest sense for humanity and for God.

Finally, as the anniversary of our National Independence falls this year on Sunday, we recommend that on the first Sunday in July the

pastors throughout our land be requested to preach on topics showing the relations between religion and national stability and greatness, and that the churches be requested to make a special contribution to the Home Mission Society, so that in its endeavors to lay religious foundations in the new West it may keep pace with the marvellous material development now in progress there. Does not Christian patriotism heartily endorse such an observance of the day?

With these recommendations, your Board place at the Society's disposal their report, hoping that a new impulse may be given to the Society's work, whose object is North America for Christ, for its own sake and for the world's sake.

A. B. CAPWELL,

*Chairman of Executive Board.*

H. L. MOREHOUSE,

*Corresponding Secretary.*

		Male	Female			Male	Female
<b>WAYLAND SEMINARY—WASHINGTON, D. C.</b>				<b>ATLANTA SEMINARY—ATLANTA, GA.</b>			
President—Rev G. M. P. King. ....				President—Rev Joseph T. Robert, LL.D. ....			
Assistants—Prof. James Storum				Assistants—Rev D. Shaver, D.D. ....			
Miss Elizzie R. Webb.				Mr. William E. Holmes .....	100		
" Alice G. Johnson..		72	21	<b>LELAND UNIVERSITY—NEW ORLEANS, LA.</b>			
<b>RICHMOND INSTITUTE—RICHMOND, VA.</b>				President—Rev. Seth J. Antell, Jr. ....			
President—Rev. Charles H. Corey				Assistants—Prof Frank D. Shaver...			
Assistants—Prof. Joseph E. Jones,				Mr. Solomon T. Clanton...			
" D. N. Vassar ..		92		Miss Esther A. Coats.....	96	43	
<b>SHAW UNIVERSITY RALEIGH, N. C.</b>				<b>NATCHEZ SEMINARY—NATCHEZ, MISS.</b>			
President—Rev. Henry M. Tupper				President Rev Charles Ayer .....			
Assistants—Prof. F. A. Spafford ..				Assistants—Prof. J. L. A. Fish.....			
" N. F. Roberts ..				Mrs E. C. F. Ayer .....	71	42	
" E. H. Lipscomb				<b>NASHVILLE INSTITUTE NASHVILLE, TENN.</b>			
Miss Martha J. Powell....				President Rev. D. W. Phillips, D.D.			
" Lizzie S. Haywood				Assistants—Rev. Lyman B. Tefft .....			
" Snsie A. Fuller..				Miss Carrie V. Dyer .....			
" Cora B. Person		170	107	" Elizabeth R. George			
<b>BENEDICT INSTITUTE—COLUMBIA, S. C.</b>				" Maria E. Herrick...			
President Rev E. J. Goodspeed, D.D				" Addie F. Bickford ..			
Assistants—Prof. E. G. Wooster...				" Mary A. Fiske.....			
Mrs. Esther A. Wooster...				" Margaret R. Smith	151	81	
Miss Ella C. Saunders.....		100	40	Total.....	852	339	
				Whole Number of Students.....		1,191	

# THE WOMEN'S BAPTIST HOME MISSION SOCIETY.

Mrs. C. Swift, Corresponding Secretary, 71 Randolph Street, Chicago, Ill.;  
Mrs. R. R. Donnelley, Treasurer, Lakeside Building, Chicago, Ill.

## SUMMARY OF SECRETARY'S REPORT.

### FIELDS AND MISSIONARIES.

Seventeen Missionaries have been in the service of the Society, at seven different stations, during some portion of the year. Of these stations, five were among the Freedpeople, one among the Indians, and one among Scandinavians.

### MISSIONARIES TO FREEDPEOPLE.

*New Orleans, La.*—Misses J. P. Moore, J. L. Peck, H. R. Jackson, S. T. Butler, R. A. Wilson and E. Cassidy.  
*New Berne, N. C.*—Misses M. Barker, C. E. Waugh and J. Willmarth.  
*Beaufort, S. C.*—Misses M. J. Dennis and E. S. Bishop.  
*Columbia, S. C.*—Miss M. Jones.  
*Chickasaw Nation, Ind. Ter.*—Miss A. E. Allston.

### TO INDIANS.

*Seminole Nation, Ind. Ter.*—Mrs. E. A. Ingalls and Miss L. A. Elder.

### TO SCANDINAVIANS.

*In the Northwest.*—Misses E. Johnson and A. B. Nilsson.

Their work has consisted in making religious visits, organizing Sunday-schools, preparing and assisting the teachers in their work, establishing and conducting Industrial Schools and Temperance Societies, and holding meetings for the moral and spiritual improvement of the people. They have prosecuted their work regularly in forty different churches, and have organized and supervised some departments of it in nearly one hundred and fifty others.

They name among the fruits of their labors, homes improved in cleanliness, order and sobriety; mothers brought to realize their responsibility to their children; Sunday-schools strengthened and built up; a growing conviction among pastors, teachers and scholars that Sunday-schools must be sustained; a marked progress in temperance principles and practice; an awakening of desire for intellectual and industrial pursuits; a longing after holier lives; a number, from several of the churches, entering upon a line of Christian work for their more degraded sisters, similar to that the missionaries have done for them; and hopeful conversions in most of the schools.

### STATISTICAL SUMMARY.

Missions.....	7
Missionaries.....	17
Weeks of labor.....	390
Religious visits.....	21,070
Bible Readings and Teachers' Meetings conducted.....	606
Industrial Schools and Children's Meetings conducted....	1,106
Sunday-schools and other meetings.....	1,165
Sunday-schools organized.....	27

### SUMMARY OF TREASURER'S REPORT.

Cash receipts.....		\$ 9,098 66
Expenditures.....	\$6,506 28	
Balance in Treasury.....	2,592 38	
		\$ 9,098 66
Goods, donations to missionaries and pastors on frontiers.....		2,601 81
Total receipts.....		\$11,700 47



# WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY.

Miss S. B. Packard, Corresponding Secretary; Mrs. Andrew Pollard, Treasurer  
—Office, No. 4 Beacon St., Boston, Mass.

## SUMMARY OF RESULTS FROM SECRETARY'S REPORT.

Considering the difficulties which we have had to encounter in the prosecution of our Home Work, the total amount of contributions, as reported by our Treasurer, is exceedingly gratifying, and furnishes an encouraging indication of what may be done when these difficulties are removed.

Since the last annual report presented in November, 1878, the number of Life Members has increased from 43 to 137. The Corresponding Secretary has visited churches and associations in all the New England States, addressing 123 public meetings. Branch Societies have been organized in each of these States, and State Societies have been formed in Maine and Vermont. Nearly 200 churches are contributing to the work of the Society.

## WORK ON THE FIELD.

The four missionaries appointed in November, 1878, are still toiling in their respective fields. We are able to report faithful and efficient service in the establishment of Sewing Schools for girls, Bible Readings, Temperance Meetings, Sabbath-schools, and also in their teachings and visits from house to house.

*Indian Territory.*—Missionaries, Miss S. H. Champney and Mrs. S. A. Kelley.

Miss Champney established a school for the children of the former slaves of the Indians, into which she has gathered over 80 pupils.

Mrs. Kelley is doing general missionary work in personal visitation, Bible readings and Sunday-schools.

These missionaries have won the love and confidence of all classes of the people, and their faithful seed sowing must, by the blessing of God, be followed by a good harvest.

*Nashville, Tenn.*—Missionaries, Miss Emma F. Adams and Miss Mary E. Abercrombie.

These missionaries have been unwearied in their efforts and report good interest and progress in every department of their work.

Miss Mattie A. Roach, a student from the Nashville Institute, intelligent and well educated, is doing an excellent work among her people in Bellefonte, Ala.

Miss Alice G. Johnson commenced work in January last as teacher in Wayland Seminary, and besides her full number of hours in school has done much missionary work among the people.

We have continued the support of two colored teachers in Shaw University, Miss Susan A. Fuller and Miss Cora B. Person. We have also 18 beneficiary students in the Freedmen's schools.

## SUMMARY OF TREASURER'S REPORT.

### RECEIPTS.

Contributions in cash.....	\$5,487 39
From former Treasurer.....	193 28
Trust Fund.....	400 00
	<hr/>
	\$6,080 67
Value of boxes, etc., sent to the South and West from New England.....	\$3,413 10

### DISBURSEMENTS.

Salaries of Missionaries, Teachers, Students and Corresponding Secretary.....	\$4,185 35
Rent of office, travelling expenses, stationary and postage.....	583 60
Mrs. Thickstun, Iowa.....	100 00
Toward debt of Home Mission Society.....	507 35
To Foreign Mission Society.....	25 00
Freight on boxes sent South and West.....	40 38
	<hr/>
Total Disbursements.....	\$5,441 68
Balance.....	638 99
	<hr/>
	\$6,080 67

# MISSIONARY TABLE FOR 1879-1880.

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MISSIONARY TABLE

[1880.]

NAME OF MISSIONARIES TEACHERS, ETC.	FIELDS OF LABOR.	STATISTICS														
		Weeks of Labor.	Churches and Out- stations Supplied.	Sermons Preached	Prayer and other Meetings held.	Families or Persons Religiously Visited.	Added to Church.		Number of Church Members.	Churches Organized.	Number of Sunday- Schools.	Sunday-Schools or- ganized.	Attendance at Sunday- Schools.	Beneficent Contribu- tions.		
							By Baptism.	By Letter or Experience.								
MAINE																
Eusebe Leger	French in Waterville	52	..	279	183	4850	19	..	15	2	1	..	82	90 26		
VERMONT																
A. L. Thierlin	French in Burlington	26	1	39	29	138	..	..	..	..	1	..	77	..		
J. D. Rossier	French in Burlington	26	1	46	52	549	..	..	..	..	1	..	111	11 00		
MASSACHUSETTS																
A. P. Mason, D. D.	District Secretary for New England	52	..	63	..	..	..	..	..	..	..	..	..	..		
J. N. Williams	French in New England	52	17	186	56	1066	13	12	..	..	..	..	..	187 67		
F. X. Smith	French in Fall River.	52	8	147	50	1038	..	..	50	..	2	..	32	15 00		
C. F. Jensen	German in Boston	13	..	20	26	96	2	..	23	..	1	..	91	..		
F. A. Licht	German in Boston	26	..	52	60	290	7	5	15	1	1	..	61	1 33		
CONNECTICUT																
J. R. Moellmann	German in Meriden	52	1	145	63	325	11	..	67	..	1	..	85	49 30		
C. H. Schmidt	German in New Britain	13	1	22	13	60	..	..	36	..	1	..	90	..		
E. J. Beckman	German in New Haven.	7	3	18	7	63	1	..	126	..	2	..	195	18 00		
Z. Marten	German in New Haven	39	2	120	79	296	..	4	..	..	2	..	128	80 75		
NEW YORK																
C. P. Sheldon, D. D.	District Secretary for New York and Northern New Jersey	52	..	72	..	..	..	..	..	..	..	..	..	..		
Rheinhard Hoeftlin	German in Syracuse	52	..	173	131	226	7	2	54	..	1	..	110	66 50		
Henry Trumbpp	German in Albany	52	2	177	52	619	3	4	76	..	1	..	140	66 57		
John Senn	German in Holland	52	2	124	54	309	28	9	63	..	3	..	50	86 75		
Franz Friedrich	German in Folsomdale	39	1	61	56	178	2	5	54	1	1	..	53	87 44		
PENNSYLVANIA.																
Thomas Swalm, D. D.	District Secretary for Southern N. J. Penn., Del., Md., W. Va., Dist. of Columbia.	52	..	128	..	..	..	..	..	..	..	..	..	..		
Z. Marten	German in Erie	18	1	29	13	120	1	..	47	..	1	..	128	18 05		
H. Griep	German in Scranton	52	3	122	118	517	6	3	68	..	2	..	160	100 50		
J. S. Miller	German in Warrensville	52	4	176	65	262	7	8	52	1	1	..	68	..		
K. Graßmann	German in Williamsport	52	2	143	66	305	2	11	35	..	1	..	75	45 88		
G. Koopman	German in Erie	39	1	94	56	250	2	2	46	..	1	..	145	100 50		
J. O. Schmitt	German in Philadelphia	52	9	170	107	592	19	..	20	..	1	..	165	45 00		

[illegible]



ARKANSAS.		Mineral Springs.....									
J. B. McKay.....		13	1	157	39	115	4	3	51	1	48
TEXAS.		39	5	72	26	189	.....	.....	.....	1	13
C. F. Jensen.....		39	1	157	39	115	4	3	51	1	48
A. Haessler.....		39	5	72	26	189	.....	.....	.....	1	13
MICHIGAN.		1	.....	.....	.....	.....	.....	.....	.....	.....	.....
District Secretary for Ohio, Indiana and Michigan.....		1	.....	.....	.....	.....	.....	.....	.....	.....	.....
Germans in Newton.....		13	2	41	19	98	.....	.....	51	1	30
Germans in Detroit.....		52	8	136	121	229	4	9	90	3	120
Germans in White River.....		52	4	142	113	400	4	5	97	1	66,107 00
Germans in Nashville.....		26	2	82	46	213	.....	.....	20	1	39, 23 50
OHIO		49	.....	46	20	.....	.....	.....	.....	.....	.....
District Secretary for Ohio, Indiana and Michigan.....		49	.....	46	20	.....	.....	.....	.....	.....	.....
INDIANA		62	1	153	78	460	21	19	.....	2	278 46 80
New Albany.....		13	.....	26	99	104	1	3	.....	1	125 40 00
Germans in Indianapolis.....		62	1	153	78	460	21	19	.....	2	278 46 80
ILLINOIS.		52	.....	104	44	.....	.....	.....	.....	.....	.....
District Secretary for Illinois, Wisconsin, Minnesota, Iowa Nebraska and Dakota.....		52	1	220	81	356	3	3	35	1	109 76 66
Germans in Bloomington.....		52	1	147	84	732	4	4	26	1	108 296 00
Germans in Quincy.....		52	1	147	84	732	4	4	26	1	108 296 00
WISCONSIN		13	3	42	11	63	7	9	.....	6	126 1 50
Winnebago Association.....		34	4	219	81	437	.....	.....	20	1	40 4 50
Rahland Centre and vicinity.....		39	4	100	119	1005	12	6	.....	4	235 49 10
Mt Ida, Lancaster and Boscebel.....		13	3	60	60	300	7	12	.....	3	220
South Western Wisconsin.....		52	4	180	64	320	10	18	74	9	102 133 36
Germans in North Freedom.....		26	3	79	28	145	2	.....	67	1	57
Germans in Kiskoos.....		13	3	34	20	280	.....	.....	82	.....	.....
Fort Howard.....		13	5	54	25	50	.....	2	46	1	45 16 41
Scandinavians in Wood River.....		13	5	54	25	50	.....	2	46	1	45 16 41
MINNESOTA		52	.....	192	85	421	.....	.....	.....	4	96 40
General Missionary.....		13	2	40	13	72	.....	.....	49	1	39 11 00
Germans in St. Paul.....		26	5	92	64	388	4	2	54	2	46
Germans in St. Paul.....		26	5	92	64	388	4	2	54	2	46
Red Wing.....		26	1	48	24	116	2	1	70	1	81 35 69
Sank Centre and Kandola.....		26	4	82	80	106	.....	13	29	1	56 9 00
Scandinavians in South Western Minnesota.....		13	12	65	18	136	12	.....	.....	.....	.....
Parker's Prairie.....		26	4	80	78	138	.....	.....	102	2	124 55 00
St. James.....		52	4	114	55	432	2	1	65	3	103 63 25
St. James.....		26	4	114	55	432	2	1	65	3	103 63 25
Swedes in St. Paul.....		26	4	86	49	194	7	7	45	1	99 94 00

† Not reported.

\* Teachers.

Names of Missionaries Teachers, Etc.	Fields of Labor	Weeks of Labor	Churches and Out- stations Supplied	Prayer and other Meetings held	Families or Persons Religiously Visited	Added to Church		Churches Organized	Number of Sunday- Schools	Sunday-Schools Or- ganized	Attendance at Sunday Schools	Benevolent Contribu- tions
						By Baptism	By Letter or Experience					
A. B. Nordberg	Swedes in St. Paul and Lake City	26	4	125	48	138	8	1	1	1	35	65 00
M. A. Blowers	M. N. L. and Lake City	39	2	118	65	107	2	3	1	1	40	41 81
J. A. H. Johnson	N. W. Swedes in Minneapolis	52	1	184	145	472	10	2	1	1	24	19 25
S. Adams	Grant's Falls	52	2	140	74	253	4	4	1	1	71	26 70
P. W. Fuller	Lake Amelia Popo Co.	26	7	87	33	216	2	5	4	1	172	20 11
A. B. Ogren	General Missionary to Scandinavians	13	1	49	44	75	4	2	1	1	114	5 00
M. N. Amos	Dodge Centre	26	2	98	32	171	8	10	3	1	114	5 00
P. H. Ashmore	Montevideo	39	2	43	27	64	1	1	1	1	17	53
Adam Chambers	Forest City	39	3	117	64	205	4	4	1	1	64	28 00
Peter E. Edmund	Swedes in Lake Elizabeth and Lake Lillian	39	5	174	63	81	11	6	1	1	27	40 70
Peter E. Edmund	Swedes in Lake Elizabeth and Greenleaf	26	4	64	36	69	4	4	1	1	27	38 24
O. S. Linthorn	Swedes in Cohato	39	4	150	57	194	11	6	1	1	55	21 80
Andrew Person	Swedes in Willmar and vicinity	26	1	55	26	60	1	1	1	1	16	44 25
C. H. Richardson	Marshall	52	5	112	79	190	1	13	1	1	58	27 78
E. A. Cooley	Maine Prairie	26	2	35	21	21	1	1	1	1	110	1 18
O. B. Reed	Bacon	26	2	37	42	60	1	1	1	1	46	18 00
Frank Petersen	Swedes in Worthington, Lincoln and vicinity	13	9	49	19	63	1	1	1	1	190	2 00
W. H. Randall	Bird Island	26	2	45	16	116	3	3	1	1	30	2 00
F. A. Bostwick	Corral H. Big Stone County	22	2	27	40	145	3	3	1	1	55	24 00
Martin Dahlquist	Swedes along Hastings and Dakota R. R.	26	9	90	32	208	1	1	1	1	55	13 70
C. J. Johnson	Norwegians in Weg lake	26	9	60	37	145	1	1	1	1	24	3 40
Jacob A. Modahl	Scandinavians in Rolling Fork and vicinity	13	1	27	30	115	2	2	1	1	79	3 00
Henry N. Harlick	Forest City	13	1	41	31	96	1	1	1	1	43	5 00
Joseph Rockwood	Winnebago City	5	1	10	1	40	1	1	1	1	25	...
F. E. Roberts	Crockston	5	1	10	1	40	1	1	1	1	25	...
IOWA.												
J. Sanderland	General Missionary	13	5	40	26	92	1	1	1	1	126	...
Thodore Hessel	Scandinavians in Iowa and Dakota	39	2	57	35	267	5	26	2	1	129	...
J. P. Cyprie	Spirit Lake	52	2	177	72	441	10	8	1	1	255	65 78
Thomas Powell	Fort Madison	26	5	98	51	292	5	4	1	1	45	16 00
J. F. Childs	Stuart	52	5	167	80	526	5	6	1	1	68	11 25
J. Edmister	Cherokee	52	5	103	52	316	3	4	1	1	147	19 24
T. F. Thoburn	Council Bluffs	39	1	103	52	316	3	4	1	1	147	19 24
B. V. Mason	Osceola and Chariton	52	3	134	55	35	3	4	1	1	147	19 24
O. Jensen	Scandinavians in Council Bluffs	39	3	119	55	460	10	3	1	1	47	40



NAMES OF MISSIONARIES, TEACHERS, ETC.	FIELD OF LABOR	Weeks of Labor	Churches and Out- stations Supplied.	Sermons Preached	Prayer and other meetings held	Families or Persons Religiously Visited	Added to Church		Number of Church Members	Churches Organized.	Number of Sunday- School	Sunday-Schools Or- ganized	Attendance at Sunday- Schools	Benevolent Contribu- tions.
							By Baptism	By Letter or Experience						
KANSAS.														
James French	Gen'l Miss., Kansas, Colorado, Wyoming & New Mexico.	52	2	160	50	153	11	27	90	..	..	..	100	30 00
William Reed	Clay Centre	52	2	100	50	579	..	..	180	..	..	..	227	24 00
Edith Gunn	Fort Scott	52	1	74	47	825	1	12	25	..	..	..	109	13 00
A. L. Vall	Wichita	52	3	142	51	55	..	..	..	..	..	..	128	11 00
W. A. Briggs	Blue Rapids and Waterville	52	2	126	53	387	6	13	45	..	..	..	122	63 14
Granville Gates	Emporia	52	2	148	55	459	21	25	89	..	..	..	212	215 94
A. H. Merrifield	Newton	52	2	100	41	26	7	20	..	..	..	..	..	..
M. E. Paxon, Jr	Neosho Valley	52	2	136	40	400	3	27	..	..	..	..	..	..
J. V. Allison	Norton and Pawnee Counties	52	1	79	40	354	23	5	35	1	1	..	..	..
F. M. Iams	Parsons	52	1	22	13	73	1	21	58	2	..	..	..	..
F. M. Iams	Salina	52	1	163	62	309	13	30	63	1	..	..	78	1 35
G. B. Davis	Salina	52	3	100	50	579	..	..	..	..	..	..	..	..
David Zwick	Germans in Green Garden	52	3	100	50	579	..	..	..	..	..	..	..	..
Chas. H. Nash	Concordia	52	3	100	50	579	..	..	..	..	..	..	..	..
J. D. P. Hingale	El Dorado	52	3	100	50	579	..	..	..	..	..	..	..	..
Nabum Hines	Olathe	52	3	100	50	579	..	..	..	..	..	..	..	..
J. S. Henry	Norton, Graham and Rooks Counties	52	3	100	50	579	..	..	..	..	..	..	..	..
Theodore Klinker	Germans in Ellsworth, Lincoln and Mitchell Counties	52	3	100	50	579	..	..	..	..	..	..	..	..
C. W. Gregory	Wellington	52	3	100	50	579	..	..	..	..	..	..	..	..
C. G. Manley	Augusta	52	3	100	50	579	..	..	..	..	..	..	..	..
Milo Smith	Minneapolis	52	3	100	50	579	..	..	..	..	..	..	..	..
E. B. Tucker	Hatchinson	52	3	100	50	579	..	..	..	..	..	..	..	..
George Swainhart	Ellsworth	52	3	100	50	579	..	..	..	..	..	..	..	..
George W. Walton	McPherson	52	3	100	50	579	..	..	..	..	..	..	..	..
W. B. Higgins	Rooks County and vicinity	52	3	100	50	579	..	..	..	..	..	..	..	..
Aug. Johnson	Swedes in Concordia	52	3	100	50	579	..	..	..	..	..	..	..	..
P. L. Walker	Oswego	52	3	100	50	579	..	..	..	..	..	..	..	..
G. F. Zecker	Germans in Mill Creek and vicinity	52	3	100	50	579	..	..	..	..	..	..	..	..
C. T. Floyd	Chetopa	52	3	100	50	579	..	..	..	..	..	..	..	..
A. Stern	Germans in Ellsworth and vicinity	52	3	100	50	579	..	..	..	..	..	..	..	..
Theo. W. Coffey	Burlington	52	3	100	50	579	..	..	..	..	..	..	..	..
J. W. Vincent	Kansas City	52	3	100	50	579	..	..	..	..	..	..	..	..
A. H. Post	Harmony and Salt Creek	52	3	100	50	579	..	..	..	..	..	..	..	..
J. P. Way	Longton	52	3	100	50	579	..	..	..	..	..	..	..	..
L. M. Wines	Longton	52	3	100	50	579	..	..	..	..	..	..	..	..







## SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

States, Etc.	Contributions, Donations, and Legacies in 1879.	Contributions, Donations, and Legacies in 1880.	No. of Missionaries.	Weeks of Labor.	Churches and Out Stations Supplied.	Sermons Preached.	Prayer Meetings Attended.	Families or Persons Religiously Visited.	Added to Churches.		Number of Church Members.	Churches Organized.	Number of Sunday-Schools.	Sunday-Schools Organized.	Attendance at Sunday-Schools.	Benevolent Contributions of Churches Aided.
									By Baptism.	By Letter or Experience.						
Maine	\$ 1,282 42	\$ 1,671 49	1	52	..	279	185	4,950	19	..	15	2	1	..	82	\$ 90 25
New Hampshire	1,195 24	2,187 38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Vermont	2,159 04	3,028 26	2	52	2	85	80	687	..	..	..	..	2	..	188	11 00
Massachusetts	23,652 49	24,202 49	5	195	25	467	192	2,490	22	17	88	1	4	..	184	203 99
Rhode Island	4,553 20	4,120 33	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Connecticut	6,252 60	8,524 97	4	131	7	305	162	744	12	4	230	..	6	..	496	148 05
New York	25,225 61	28,527 45	5	247	5	627	283	1,332	40	20	247	1	4	..	353	326 56
New Jersey	4,760 44	5,944 95	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Pennsylvania	9,911 96	13,928 33	7	312	13	861	415	2,116	28	24	288	1	7	..	748	427 03
Delaware	1,239 56	426 24	2	48	4	108	35	197	..	1	80	..	1	..	80	20 00
District of Columbia	5,174 75	4,231 29	4	139	..	36	..	..	..	..	..	..	..	..	55	..
Maryland	225 00	163 65	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Virginia	1,971 25	1,768 01	6	296	23	485	128	1,925	36	31	1,981	2	8	..	572	100 01
West Virginia	103 66	98 97	2	65	3	168	106	534	14	15	173	1	2	..	333	97 92
Kentucky	220 50	25 00	1	52	4	170	112	740	8	5	70	..	2	..	133	208 18
Tennessee	6,459 58	8,035 14	10	364	..	35	..	..	..	..	..	..	2	..	311	..
North Carolina	2,816 35	3,553 00	8	288	..	36	460	..	..	..	..	..	3	2	481	..
South Carolina	767 23	1,411 68	6	224	4	186	99	631	16	19	980	..	6	3	338	140 85
Georgia	451 44	320 67	9	306	91	775	255	1,253	110	41	..	2	74	..	2,636	46 00
Florida	3 08	8 31	1	52	6	213	95	19	23	11	250	..	6	..	190	10 79
Mississippi	649 53	1,953 50	5	109	..	46	77	632	..	..	..	..	3	..	120	..
Louisiana	10 50	75 50	4	157	..	..	..	..	..	..	..	..	..	..	..	..
Arkansas	10 00	20 00	1	13	..	..	..	..	..	..	..	..	..	..	..	..
Texas	..	..	2	65	6	229	65	254	4	3	51	..	2	..	61	..

States, Etc.	Contributions, Donations and Legacies in 1879	Contributions, Donations and Legacies in 1880	No. of Missionaries	Weeks of Labor	Churches and Out Stations Supplied	Sermons Preached	Prayer Meetings Attended	Families or Persons Religiously Visited	Added to Churches By Baptism or Letter of Experience	Number of Church Members	Churches Organized	Number of Sunday Schools	Sunday-Schools Organized	Attendance at Sunday Schools	Beneficent Contributions of Churches Aided
Michigan	\$ 5,525 32	\$ 3,293 01	5	143	11	401	299	940	8	14	198	5		256	\$ 129 50
Ohio	8,125 48	5,481 33	1	48		48	20								
Indiana	986 31	932 12	2	65	1	189	117	584	22	22		8		389	86 80
Illinois	3,512 48	1,617 22	3	156	2	471	209	1,090	7	7	61	2		217	312 05
Wisconsin	218 46	438 27	7	203	34	737	408	2,580	38	40	259	17		828	205 07
Minnesota	599 40	1,999 23	32	976	116	2,819	1,501	5,435	96	97	1,160 19	41		1,813	758 18
Iowa	723 08	1,799 18	24	667	85	2,106	1,047	5,512	73	107	1,383 3	30		2,486	597 31
Missouri	53 05	39 71	7	234	18	506	323	881	112	98	649	12		978	250 50
Indian Territory	65 25	332 50	18	626	86	943	465	1,074	93	89	24 3	70		2,594	166 50
Kansas	247 88	630 60	36	928	102	2,478	1,273	5,585	126	313	1,337 16	49		3,572	757 78
Nebraska	704 79	906 87	32	925	104	2,629	1,173	6,103	154	264	1,159 12	54		4,006	627 28
Dakota	28 50	24 96	12	286	31	678	416	1,151	10	25	425	16		704	121 46
Colorado	1,034 91	1,021 03	5	156	9	355	241	698	24	44	192 2	4		353	101 81
Arizona			1	13	1				3	3		1		44	
Washington Territory	21 55		2	91	8	308	99	444	4	19	57 1	5		189	205 00
Oregon	20 00	7 50	4	165	10	332	216	1,343	45	13	75	5		452	476 30
Nevada			1	13	3	39	37	223		2	25	1		55	
California	36 65	26 25	8	234	18	612	369	2,146	17	42	368	12		755	217 25
Burmah		5 00													
East'n Ger. Conference	880 00	875 00													
West'n Ger. Conference	1,455 00	1,067 25													
	\$124,993 69	\$137,083 64	265	9,086	636	20,769	10,972	54,975	1,160	1,360	11,736 67	461	99	27,031	8,844 03

•Returns incomplete.

## LEGACIES

RECEIVED DURING THE YEAR ENDING WITH MARCH 31, 1880.

9.	
y.—Interest on Legacy of Polly C. Mitchell, Manchester, N. Y., W. H. C. Redfield, Trustee.....	\$ 28 00
Mrs. Ann James, Albany, N. Y., in addition, per G. L. Stedman, Executor.....	650 00
Annuity of Richard Gaines, Cheviot, Ohio, per D. T. Strathan..	8 00
Estate of John Wallace, Piqua, Ohio, in addition.....	200 00
Rev. Wm. McD. Potter, Denver, Col., in addition.....	862 90
ne.—Mrs. Abigail Lyford, St. Albans, Me., John Lyford, Executor..	50 00
Debby Ann Ammidown, Southbridge, Mass., in addition, for Freedmen, John P. Stedman, Executor.....	300 00
Rev. Henry Jackson, D.D., deceased, Newport, R. I., per Trus- tees.....	30 00
ly.—Issachar Thissell, Sangerville, Me., John Thissell and T. M. Donnell, Executors.....	500 00
Susan M. Gould, Randolph, Mass., Rev. J. C. Foster, Executor.	25 00
Rev. Ebenezer Loomis, Canton, Pa., balance.....	486 77
J. P. Rexford, Nashville, Tenn., Interest on his Bequest for Nashville Institute.....	27 00
Rev. W. M. D. Potter, Denver Col., in addition.....	71 10
gust.—Miss Mary Towne, Milford, N. H., Ezra Towne, Admin- istrator.....	370 00
Miss M. Atwood, Dracut, Mass., E. L. Eastman, Administra- tor, balance.....	10 00
Interest on Legacy of John Edwards, Southbridge, Mass., per Rev. A. G. Upham.....	26 25
Interest on Estate of the late John Wood, Rev. A. P. Mason. D.D., Trustee.....	51 33
Interest on Legacy of Eva C. Clute, Schenectady, N. Y.....	17 50
ptember.—Interest on Legacy of J. P. Skinner, Windsor, Vt.....	14 10
Jane Freeland, Windham, N. H., Horace Dodd, Executor.....	500 00
Solomon H. Fuller, Dover, N. H., John Kirch, Executor.....	50 00
Sophia Goff, Rushford, N. Y., A. M. Taylor, Administrator ....	100 00
Anna Elizabeth Bliss, Churchville, N. Y., in part, J. M. Ran- dall, Executor.....	250 00
Avails of Legacy, I. D. Avery, Plymouth, N. Y.....	100 00
tober.—Interest on Bequest of Mary Elwell, Newburyport, Mass., per Mr. A. L. Sawyer.....	10 05
Ichabod D. Avery, Plymouth, N. Y., per H. I. Montgomery, in addition.....	32 00
Mary E. Paddon, Utica, N. Y., John Thorn, Executor.....	100 00
Mary Heaton, Moorestown, N. J., per Charles Heaton.....	25 00

1879.

November.—Rev. Carlton Parker, North Livermore, Maine, Mrs. C. Parker, Executrix, balance.....	\$ 25 00
Mrs. Eliza Hooker, West Meriden, Ct., Henry C. Hooker, Executor.....	1,364 35
Ann Elizabeth Bliss, Churchville, N. Y., balance, per Ira M. Randall, Executor.....	100 00
December.—Interest on Bequest of John Edwards, Southbridge, Mass., per Trustees.....	26 25
Mrs. Sarah Chase, Beverly, Mass., John B. Hill, Executor.....	1,139 15
Mrs. Emily A. Gray, Providence, R. I., balance, J. H. Read and M. E. Torry, Executors.....	12 19
James Perry, Columbia, Ct., Joseph Hutchins, Executor.....	50 00
Mrs. Betsey Hoit, Buffalo, N. Y., in addition.....	82 29

1880.

January.—Annuity of Benj. Porter, deceased, Danvers, Mass., per Chas. Davis, Trustee.....	48 00
Interest on Bequest of the late John Wood, Rev. A. P. Mason, Trustee.....	51 33
Annuity of Susannah Stone, Gardner, Mass., L. H. Bradford, Trustee.....	81 00
Annuity of Polly Browning, Uncasville, Ct., G. D. Jerome, Trustee.....	11 00
Mary A. Bagley, Millerton, N. Y., First Installment, Geo. W. Bagley, Executor.....	10 00
Mrs. Ann James, Albany, N. Y., in addition, per G. L. Stedman. J. P. Rexford, Nashville, Tenn., Interest on his Bequest for Nashville Institute.....	700 00
February.—Balance of Legacy, Mrs. Ann James, Albany, N. Y., G. L. Stedman, Executor.....	27 00
March.—Mrs. Marietta Eldredge, in part, Aurora, Ohio, per Rev. S. B. Page, D.D.....	430 24
Mrs. Mary T. Mulford, Bridgeton, N. J., H. J. and J. W. Mulford, Administrators, \$100 of which is for Church Edifice Fund.....	500 00
Susan D. Hamilton, Billerica, Mass., E. A. Stowell, Executor...	200 00
Martha Rogers, Middletown, Ct., Legacy for Church Edifice Fund, Alfred Hubbard, Executor...	100 00
J. Q. A. Stockwell, Elbridge, N. Y., Legacy for Church Edifice Fund, per E. P. Glass.....	500 00
Mrs. Marietta Eldredge, Aurora, Ohio, in part, per Rev. S. B. Page, D.D.....	513 29
Rev. Ezra Going, Granville, Ohio, in part, F. O. Marsh, Executor.....	500 00
	75 00

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**\$11,441 09**

# DIRECTORS AND MEMBERS FOR LIFE,

*Constituted such During the Year:*

## Life Directors.

**Bowdlear, Wm. A.,** Boston Highlands, Mass.,  
by Dudley Street Church.

**Butler, Charles S.,** Boston, Mass., by self

**Crouse, Mrs. R. A.,** Chicago, Ill., by 1st Church.

**Du Bois, J. G.,** New York, by self.

**Greene, William H.,** Fall River, Mass., by 1st  
Church.

**Greene, Rev. Samuel H.,** Washington, D. C., by  
Hon. Wm. Stickney.

**Hart, H. M.,** Portland, Me., by self.

**King, Rev. Henry M., D.D.,** Boston Highlands,  
Mass., by Dudley Street Church.

**McCormick, Mrs. J. S.,** Medina, N. Y., by self.

**MacGlymont, Rev. D. T.,** Hackensack, N. J.

**Otis, Amos T.,** Norwich, Ct., by Central Church.

**Rees, Rev. G. Evan,** Philadelphia, Pa.

**Richards, Henry,** Fall River, Mass., by 1st  
Church.

**Rotzell, Charles,** Doylestown, Pa., by self.

**Thomas, J. W.,** Pomeroy, Ohio, by self.

**Waffle, Rev. A. E.,** New Brunswick, N. J., by  
Remsen Avenue Church.

**Worcester, George A.,** Milford, N. H., by a  
friend to Missions.

## Life Members.

**Alling, Arthur N.,** New Haven, Ct., by the 1st  
Church.

**Alling, Frederick H.,** New Haven, Ct., by the  
1st Church.

**Anderson, Mrs. Maria N.,** Brooklyn, E. D.,  
N. Y., by B. I. Warner.

**Applegarth, Rev. H. C.,** Bryn Mawr, Pa.

**Armfield, William W.,** Millington, N. J., by the  
Church.

**Armfield, Mrs. Mary R.,** Millington, N. J., by  
the Church.

**Arnold, Albert N.,** Providence, B. I., by Friend-  
ship Street Church.

**Ashley, Jennie F.,** Fall River, Mass., by 1st  
Church.

**Benton, Mrs. Caroline A.,** Brookline, Mass., by  
self.

**Benton, Miss Lydia C.,** Brookline, Mass., by A.  
W. Benton.

**Bessey, Mrs. Mercy P.,** Fall River, Mass., by 1st  
Church.

**Betts, Frederick A.,** New Haven, Ct., by the 1st  
Church.

**Ballard, Charles,** Worcester, Mass., by Sunday  
School, Pleasant Street Church.

**Barker, George C.,** Newport, R. I., by Central  
Church.

**Bennitt, D.,** Cleveland, Ohio, by the Willson  
Avenue Church.

**Birtenshaw, Mrs. Charlotte,** Fall River, Mass.,  
by 1st Church.

**Black, P. J.,** Bridgeport, Ct., by East Washing-  
ton Avenue Church.

**Bonsall, Rev. A. J.,** Rochester, Pa.

- Boomer, Mrs. Esther B., Fall River, Mass., by 1st Church.
- Bonner, Mrs. M. A., Winona, Minn., by her husband.
- Bosworth, Mrs. Ruth W., Fall River, Mass., by 1st Church.
- Brooks, Rev. John, Chester, Pa.
- Bunker, B. M., Altoona, Pa.
- Carr, Rev. L. G., Davis Junction, Ill., by Stillman Valley Church.
- Carter, Rev. J. W., Parkersburg, West Va.
- Chase, Frederic B., Middleboro, Mass., by the Central Church.
- Chamberlain, Joseph, Sullivan, Ohio, by self.
- Cheetham, Miss Sarah, Vineland, New Jersey.
- Cheney, Joseph P., Jr., Worcester, Mass., by Sunday School, Pleasant Street Church.
- Church, Mrs. Sarah M., Armenia, N. Y., by the Church.
- Coburn, Mrs. Sarah C., Greene, Me., by self.
- Colwell, Rev. T. M., D.D., Lowell, Mass., by Ladies Home Mission Department, of 1st Church.
- Conley, Mrs. C. E., Tecumseh, Mich., by Church and Sunday School.
- Cotton, Francis S., North Leverett, Mass., by the Church.
- Colburn, Mrs. Ann E., Evans, N. Y., by the Church.
- Cooper, Rev. James, Flint, Mich., by self.
- Cranston, Anna F., Providence, R. I., by Friendship Street Church.
- Danner, Mrs. T. A., Canton, Ohio.
- Dassance, Mrs. Caroline F., Fall River, Mass., by the 1st Church.
- Davis, Rev. Evan, Burlington, N. J.
- Day, Charles J., New York, by the Sixteenth Church.
- Detwiler, C. H., Norristown, Pa.
- Dudley, Amos E., New Haven, Ct., by the 1st Church.
- Durfee, Eudora, Fall River, Mass., by the 1st Church.
- Dwelly, Avis J., Fall River, Mass., by the 1st Church.
- Eames, George W., Worcester, Mass., by Sunday School, Pleasant Street Church.
- Earle, Mrs. Hannah E., Fall River, Mass., by the 1st Church.
- Ecroyd, Miss D. W., Phenixville, Pa.
- Elmon, Miss Boulah, Pemberton, N. J., by self.
- Estabrook, Wm. L., New York, by Mt. Morris Church.
- Fetter, Rev. N. C., New Britain, Pa.
- Ford, Mary C., Fall River, Mass., by 1st Church.
- Fosdick, George F., Woburn, Mass., by Church.
- Franklin, William B., Newport, R. I., by Central Church.
- Fulper, William H., Flemington, N. J., by the Church.
- Garnsey, Mrs. Emma F., New York, by the Young Men's Missionary Society of Stanton Street Church.
- Gray, Mrs. Elizabeth, Laceyville, Pa., by Wyoming Association.
- Hastings, Mrs. R. J., Seville, O., by her husband.
- Hawes, Mrs. Ella M., Fall River, Mass., by 1st Church.
- Hawkins, James B., Pemberton, N. J., by the Church.
- Heaton, Charles, Moorestown, N. J., by the Church.
- Higgins, Mary R., Flemington, N. J.
- Holman, Rev. Sullivan L., Worcester, Mass., by Sunday-school, Pleasant Street Church.
- Howard, E. M., Camden, N. J.
- Howe, Horace G., Troy, N. Y., 1st Church and Sunday School.
- Huffman, William P., Dayton, O., by self.
- Ingram, Miss Sarah A., Brooklyn, N. Y., Judson Mission Band, Strong Place Church.
- Johnson, Mrs. Olive A., South Seaville, N. J., by the Church.
- Johnson, Milton C., Brooklyn, N. Y., by the Herkimer Street Church.
- Langley, Jessie, Fall River, Mass., by 1st Church.
- Lapp, Mrs. Louisa, Buffalo, N. Y., by self.
- Levering, Mrs. Josephine C., Philadelphia, Pa.
- Lewis, W. H., Philadelphia, Pa., by the Roxboro Church.
- Lindsey, Maria L., Fall River, Mass., by the 1st Church.
- McClelland, Rev. George H., Manayunk, Pa., by the Church.
- McElvain, Mrs. S. P., Columbus, O., by her husband.
- Marshall, W. H., Cleveland, O., by the Church.
- Merrill, Rev. S. P., Biddeford, Me., by the Church.
- Montague, Richard, Westboro, Mass., by the Church.



- Montcrief, Robert.** Troy, N. Y., by 1st Church and Sunday School.  
**Moore, Charles D.** Philadelphia.  
**Mulford, J. Q.**, Cincinnati, O., by self.  
**Munger, Miss Lucy A.**, Lakeland, Minn., by her brother, Rev. L. B. Tefft.  
**Neff, Rev. P. L.**, Columbia Station, O., by the Church.  
**Nichols, Frank, M. D.**, Hoboken, N. J., by the Church.  
**Nutter, Mrs. Hannah**, Fall River, Mass., by the 1st Church.  
**Noon, Thomas.** Philadelphia, Pa.  
**Osborn, Sylvester**, New York, by Mt. Morris Church.  
**Osgood, E. L.**, Davis Junction, Ill., by Stillman Valley Church.  
**Peterson, George**, New York, by Mt. Morris Church.  
**Phinney, Thomas S.**, Middleboro', Mass., by Central Church.  
**Plummer, Mrs. Sarah**, Fall River, Mass., by 1st Church.  
**Potter, Mrs. Anna**, New York, Young Men's Mission Society, of Stanton Street Church.  
**Powell, Rev. T. W.**, Marshalltown, Iowa, by the Church.  
**Proctor, William E.**, Fall River, Mass., by 1st Church.  
**Quackenbush, Miss Mary**, Brooklyn (E. D.), N. Y., by B. J. Warner.  
**Rich, Henry H.**, Worcester, Mass., by Sunday-School of Pleasant Street Church.  
**Ricketson, Joseph**, Fall River, Mass., by 1st Church.  
**Ricketson, James H.**, Fall River, Mass., by 1st Church.  
**Robert, Major Henry Martyn**, Milwaukee, Wis., by Spring Street Church.  
**Rowley, Rev. Frank H.**, Titusville, Pa., by the Church.  
**Sagendorf, Julia B.**, Troy, N. Y., by 1st Church and Sunday School.  
**Stanton, Robert H.**, Newport, R. I., by the Central Church.  
**Shaw, Charles A.**, North Leverett, Mass., by the Church.  
**Sibray, Nathan**, Fort Wayne, Ind., by 1st Church.  
**Silliman, Melvin W.**, Easton, Ct., by the Church.  
**Simms, Mrs. D. B.**, Youngstown, Ohio, by her husband.  
**Small, Mary A.**, Fall River, Mass., by 1st Church  
**Smith, T. Franklin**, New York, by Mt. Morris Church.  
**Sorensen, Mrs. Martha J.**, Nebraska City, Neb., by her husband.  
**Stanley, Stephen F.**, Haverhill, Mass.  
**Steele, Rev. L. R.**, Claysville, Pa., by the Pleasant Grove Church.  
**Stevens, Gilbert**, Davis Junction, Ill., by Stillman Valley Church.  
**Stickney, Mrs. Jeannie K.**, Washington, D. C., by the Calvary Church.  
**Stickney, William S.**, Washington, D. C., by the Calvary Church.  
**Stratton, Alexander D.**, New York, by Mt. Morris Church.  
**Swasey, Charles A.**, Newport, R. I., by Central Church.  
**Swinburne, George W.**, Newport, R. I., by Central Church.  
**Thomas, Rev. B. H.**, Reidsburg, Pa., by Clarion Association.  
**Thompson, J. A.**, Haverhill, Mass.  
**Tilton, Peter**, Davis Junction, Ill., by Stillman Valley Church.  
**Tripp, Mary E.**, Fall River, Mass., by 1st Church.  
**Tucker, Mrs. M. G.**, Lewisburg, Pa., by herself.  
**Tuck, Mrs. Samuel**, Nashua, N. H., by the Church.  
**Tuell, Sarah Abbie**, Fall River, Mass., by 1st Church.  
**Tuttle, Rev. J. P.**, Springfield, O., by the Church.  
**Van Syckel, Chester**, Flemington, N. J., by the Church.  
**Walker, Rev. Jacob G.**, Philadelphia, Pa., by the Mantua Church.  
**White, Mrs. George**, Troy, N. Y., by 1st Church and Sunday School.  
**Webber, Miss Berda W.**, Throopville, N. Y., by the Church.  
**Weld, Charles E.**, Jamaica Plain, Mass., by Susan Weld.  
**White, Leonard W.**, Port Richmond, N. Y., by Park Church.  
**Wiggin, Dr. Charles D.**, Providence, R. I., by Friendship Street Church.  
**Wiggin, Adelaide A.**, Providence, R. I., by Friendship Street Church.  
**Wilson, Mrs. Rebecca Margaret**, Philadelphia, Pa.  
**Wood, Mrs. Sarah J.**, Woburn, Mass., by the Church.

## TABLE OF ANNUAL MEETINGS.

## ANNUAL MEETINGS.

[1880.]

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1832, April 27.....	{ N Y. Or- ganization. }	Hon. Thomas Stocks.	Rev. Jonathan Going elected.	Wm. Colgate elected.
1833, May 8.....	New York.....	Hon. Heman Lincoln	Rev. Jonathan Going.	William Colgate.
1834, May 7 & 8.....	New York.....	Hon. Heman Lincoln	Rev. Jonathan Going.	William Colgate.
1835, May 4 & 5.....	Richmond.....	Hon. Heman Lincoln	Rev. Jonathan Going.	William Colgate.
1836, June 7 & 8.....	Philadelphia.....	Hon. Heman Lincoln	{ Rev. Jonathan Going, Rev. Luther Crawford. }	William Colgate.
1837, April 27 & 30.....	Philadelphia.....	Hon. Heman Lincoln	{ Rev. Jonathan Going, Rev. Luther Crawford. }	Runyon W. Martin.
1838, April 27-29.....	New York.....	Hon. Heman Lincoln	Rev. Luther Crawford.	Runyon W. Martin.
1839, April 26.....	Philadelphia.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1840, April 28.....	New York.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1841, April 27 & 28 & May 1	Baltimore.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1842, April 26-28.....	New York.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1843, April 25.....	Albany.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1844, April 23, 26, 29 & 30	Philadelphia.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1845, April 29 & May 1 & 2	Providence.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1846, May 13 & 14.....	Brooklyn.....	Friend Humphrey.	Rev. Benj. M. Hill.	Runyon W. Martin.
1847, May 10 & 11.....	New York.....	Friend Humphrey.	Rev. Benj. M. Hill.	Runyon W. Martin.
1848, May 11.....	New York.....	Hon. Isaac Davis.	Rev. Benj. M. Hill.	Runyon W. Martin.
1849, May 10.....	New York.....	Hon. Isaac Davis.	Rev. Benj. M. Hill.	Chas. J. Martin.
1850, May 9.....	New York.....	Hon. Isaac Davis.	Rev. Benj. M. Hill.	Chas. J. Martin.
1851, May 8.....	New York.....	Hon. Isaac Davis.	Rev. Benj. M. Hill.	Chas. J. Martin.
1852, May 14 16.....	Cleveland.....	Hon. Isaac Davis.	Rev. Benj. M. Hill.	Chas. J. Martin.
1853, May 13-15.....	Troy.....	Hon. Isaac Davis.	Rev. Benj. M. Hill.	Chas. J. Martin.
1854, May 11-14.....	Philadelphia.....	Hon. Isaac Davis.	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1855, May 9.....	Brooklyn.....	Hon. Isaac Davis.	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1856, May 9 & 10.....	New York.....	Hon. Albert Day	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1857, May 13 & 14.....	Boston.....	Hon. Albert Day	Rev. Benj. M. Hill, D.D.	J. E. Southworth.
1858, May 14 & 15.....	Philadelphia.....	Hon. Albert Day	Rev. Benj. M. Hill, D.D.	D. F. Whitman.
1859, May 14 & 15.....	New York.....	Hon. J. P. Crozer.	Rev. Benj. M. Hill, D.D.	Eben Caldwell.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1860, May 24.....	Cincinnati.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1861, May 30.....	Brooklyn.....	J. E. Southworth.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1862, May 29.....	Providence.....	Hon. Ira Harris.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1863, May 21.....	Cleveland.....	Hon. J. W. Merrill.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1864, May 19-21 & 24.....	Philadelphia.....	Hon. J. W. Merrill.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1865, May 18-20, 22 & 23.....	St. Louis.....	M.B. Anderson, LL.D.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1866, May 17 & 18.....	Boston.....	M.B. Anderson, LL.D.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1867, May 23 & 24.....	Chicago.....	Hon. J. M. Hoyt.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1868, May 26 & 27.....	New York.....	Hon. J. M. Hoyt.....	{ Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D. }	Eben. Cauldwell.
1869, May 19.....	Boston.....	Hon. J. M. Hoyt.....	{ Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D. }	Eben. Cauldwell.
1870, May 26.....	Philadelphia.....	Hon. J. M. Hoyt.....	{ Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D. }	Eben. Cauldwell.
1871, May 20 & 22.....	Chicago.....	Hon. Wm. Kelly.....	{ Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D. }	Eben. Cauldwell.
1872, May 23.....	New York.....	Hon. J. M. S. Williams.....	{ Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D. }	Wm. A. Gellatly.
1873, May 21 & 22.....	Albany.....	Hon. J. M. S. Williams.....	{ Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D. }	Wm. A. Gellatly.
1874, May 23-25.....	Washington.....	Hon. S. A. Crozer.....	{ Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D. }	Jos. B. Hoyt.
1875, May 27.....	Philadelphia.....	Hon. S. A. Crozer.....	Nathan Bishop, LL.D., Acting Sec.....	Jos. B. Hoyt.
1876, May 26.....	Buffalo.....	Hon. S. A. Crozer.....	Nathan Bishop, LL.D.....	Jos. B. Hoyt.
1877, May 24.....	Providence.....	Hon. Robt. O. Fuller.....	Rev. S. S. Cutting, D.D.....	Jos. B. Hoyt.
1878, May 29.....	Cleveland.....	Hon. Robt. O. Fuller.....	Rev. S. S. Cutting, D.D.....	Jos. B. Hoyt.
1879, May 29 & 30.....	Saratoga Springs.....	Hon. Robt. O. Fuller.....	Rev. S. S. Cutting, D.D.....	Jos. B. Hoyt.
1880, May 26 & 27.....	Saratoga Springs.....	Hon. Wm. Stickney.....	Rev. H. L. Morehouse, D.D.....	Jos. B. Hoyt.

# CHARTER OF THE SOCIETY.

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The American Baptist Home Mission Society was originally incorporated by Act of the Legislature of the State of New York, passed April 12, 1843. This charter was amended Feb. 9, 1849, and further amended April 30, 1877. In its present form the Charter is as follows :

§ 1. All such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel in North America.

§ 2. This Corporation shall be capable of taking, holding or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided, that every such bequest or devise shall be subject to the provisions of the act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accumulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars. The net annual income of the said Society arising from their real estate, other than that held for school purposes, shall not exceed the sum of ten thousand dollars.

§ 3. This Corporation shall possess the general powers and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

§ 4. This Act shall take effect immediately.

§ 5. The Legislature may at any time modify or repeal this Act.

# CONSTITUTION.

---

## NAME.

I.—This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY.**

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The Officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society during the year, and if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.



# THE BAPTIST HOME MISSION MONTHLY,

PUBLISHED BY THE

*American Baptist Home Mission Society.*

The List of Contributors embraces the names of more than Fifty Leading Ministers and Laymen in the Denomination, from all parts of the Country. It contains full News from all the Fields of Missionary Operations, including Educational Work among the Freedmen; also, Editorial Notes on Current Topics; also, Illustrations.

*No Pastor can afford to be without it.*

*No Patriotic Baptist can afford to be without it.*

Single Subscription price,	50 Cents per year.
Clubs of Ten,	\$4.50    "    "
Clubs of Twenty,	8.00    "    "

Payable in Advance. Postage Stamps received for Single Subscriptions.

An Annual Volume of 250 pages, beautifully printed,  
on fine paper, for 50 cents!

DIRECT SUBSCRIPTIONS AND MONEY TO

THE AMERICAN BAPTIST HOME MISSION SOCIETY,

28 Astor House Business Offices, New York.

## HAVE YOU MADE A WILL?

It will not shorten your life to make it. Nobody knows as well as yourself whom you would wish to settle your estate. Perhaps there are claims which your Lord and Redeemer has upon the final disposition of it. There may be ignorance which you ought to do something to enlighten; there may be souls in the shadow and darkness of death whom you should do something to lift up into light.

Do not write your own will unless you are a lawyer; better a few dollars spent for skill than that your estate be ravaged by litigation. Let your lawyer be sure that names of institutions remembered be written with absolute correctness. We hope you are disposed to remember this Society. We need enlargement funds for our Freedmen's Schools, which shall be made to do the work of instructing teachers and preachers, over and over through successive generations; we need funds for the support and enlargement of our general missionary work among the weak and destitute. Remember us. You are giving to those causes now; give when you are dead.

FORM OF BEQUEST TO THE SOCIETY. "I give and bequeath to the American Baptist Home Mission Society, formed in New York in the year eighteen hundred and thirty-two, the sum of — for the general purposes of said society."

If the bequest is for the maintenance of instruction for teachers and preachers of the Freedmen, or for the general Freedmen's work of the Society, or for the Church Edifice Fund, it should be so stated.

---

## DO YOU PREFER TO BE YOUR OWN EXECUTOR?

This Society will receive your money, designated for the purposes you name, will invest it, will pay to you interest for it while you live, if you so desire, the Society to hold and use it after your decease.

The Society holds large amounts in trust in this precise form. It gives to the donor a bond which makes a safe and guaranteed investment during his life.

---

## DISTRICT SECRETARIES AND GENERAL MISSIONARIES.

FOR NEW ENGLAND. — REV. A. P. MASON, D.D., Tremont Temple, Boston, Mass.

NEW YORK AND NORTHERN NEW JERSEY. — REV. C. P. SHELDON, D.D., Troy, N. Y.

SOUTHERN NEW JERSEY AND PENNSYLVANIA, DELAWARE, DISTRICT OF COLUMBIA AND WEST VIRGINIA. — REV. THOMAS SWAIM, D.D., 1120 Chestnut Street, Philadelphia, Penn.

MICHIGAN, OHIO AND INDIANA. — REV. JAMES COOPER, 39 Fremont Street, Detroit, Mich.

ILLINOIS, WISCONSIN, MINNESOTA, IOWA, NEBRASKA AND DAKOTA. — REV. WILLIAM M. HOGAN, D.D., 71 Randolph Street, Chicago, Ills.

KANSAS, COLORADO, WYOMING AND NEW MEXICO. — REV. JAMES FRENCH, Lawrence, Kas.

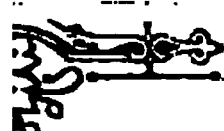
MISSISSIPPI. — REV. J. W. RIGGALL, Mississippi.

LOUISIANA. — REV. J. SEXTON, Louisiana.

FLORIDA. — REV. DANIEL ROGERS, Tallahassee.

SOUTHERN AGENT OF FREEDMEN'S MISSIONS. — REV. S. W. MARSTON, D.D., 2728 Standard Street, St. Louis, Mo.





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TILDEN FOUNDATIONS.

FORTY-NINTH

# ANNUAL REPORT

OF THE

## American Baptist Home Mission Society,

CONVENED IN

THE FIRST BAPTIST CHURCH, INDIANAPOLIS, IND.,

MAY 24TH AND 25TH, 1881.

CONTAINING

*Minutes of the Meeting: Report of the Executive Board:  
Treasurer's Report: Reports of Committees, Etc.*

New York:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,

ASTOR HOUSE OFFICES -BARCLAY STREET ENTRANCE.

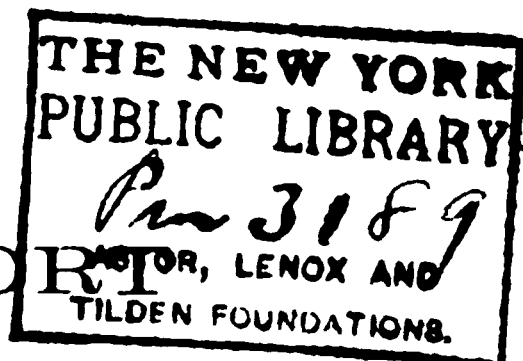
1881.



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ASTOR HOUSE OFFICES—BARCLAY STREET ENTRANCE.

1881.

# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASED 1880-81.

---

### DIRECTORS.

Backus, Mrs. Betsey, Palmyra, N. Y.  
Barney, E. E., Dayton, Ohio.  
Bennett, Rev. Ira, Shortsville, N. Y.  
Bishop, Nathan, LL.D., New York.  
Capwell, Albert B., Brooklyn, N. Y.  
Doolittle, Rev. Horace D., Clinton, N. J.  
Hill, Rev. Benj. M., D. D., New Haven, Conn.  
Sears, Rev. Barnas, D.D., LL. D., Staunton, Va.  
Shailer, Rev. Wm. H., D. D., Portland, Me.  
Sherwood, Rev. A., St. Louis, Mo.  
Sproul, Rev. Samuel, Mount Olive, N. J.  
Wheat, Rev. A. C., Sunbury, Pa.

### MEMBERS.

Achilles, Henry L., Albion, N. Y.  
Adams, Jedediah E., New York.  
Adlam, Rev. Samuel, D. D., Newport, R. I.  
Barrell, Mrs. Clarinda, Fredonia, N. Y.  
Brown, Rev. Edwin C., Galva, Ill.  
Chandler, Rev. George C., D. D., Forest Grove, Oregon.  
Cox, Mrs. Mary B., Sandy Ridge, N. J.  
Cox, Rev. Morgan R., Sandy Ridge, N. J.  
Fisher, Rev. Otis, Englewood, Ill.  
Johnson, Rev. Charles H., Wappinger's Falls, N. Y.  
Johnson, Rev. Solomon B., St. Louis, Mo.  
Ludlow, John R., New York.  
Milbank, Miss Eliza W., New York.  
Morey, Rev. Reuben, Waukesha, Wis.  
Palmer, Rev. Nelson, Athens, N. Y.  
Powell, Rev. Thomas, Ottawa, Ill.  
Putnam, John, Boston, Mass.  
Platt, George W., New York.  
Shirley, Rev. P. P., Kearney, Neb.  
Sikes, Rev. James N., Agawam, Mass.  
Stickney, William S., Washington, D. C.  
Swan, Rev. Charles Y., Newark, N. J.  
Townsend, Miss Louisa L., Brooklyn, N. Y.  
Zebly, John F., New York.

## STATED MEETINGS OF THE BOARD, 1881-82.

*Second Monday in each month, at three o'clock P. M.*

---

### BY-LAWS OF THE BOARD.

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1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by the Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

## ORDER OF BUSINESS.

---

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Reports from Standing Committees.
7. Miscellaneous Business.

---

## STANDING COMMITTEES.

---

### FINANCE.

J. B. HOYT,  
JOHN H. DEANE,  
S. S. CONSTANT,  
WM. A. CAULDWELL,  
JOS. BROKAW.

### MISSIONS.

E. T. HISCOX,  
J. F. ELDER,  
D. B. JUTTEN,  
J. B. THOMAS,  
JOHN PEDDIE.

### EDUCATION.

EDWARD LATHROP,  
EMORY J. HAYNES,  
J. P. TOWNSEND,  
WM. H. JAMESON,  
EDWARD JUDSON.

### CHURCH EDIFICE.

W. H. PARMLY,  
WM. PHELPS,  
JOS. BROKAW,  
ALBERT G. LAWSON,  
B. F. JUDSON.

### ADVISORY.

S. S. CONSTANT,  
J. B. HOYT,  
H. L. MOREHOUSE,  
J. F. ELDER,  
JOHN H. DEANE.

# Officers of the Society and Executive Board.

## OFFICERS.

**President**—Hon. JAMES L. HOWARD, Conn.

**Vice-Presidents**— { Hon. J. H. WALKER, Mass.  
                                      JOHN D. ROCKEFELLER, Esq., Ohio.

**Treasurer**—JOSEPH B. HOYT, Esq., Conn.

**Auditors**— { WILLIAM PHELPS, Esq., N. Y.  
                                      JOSEPH BROKAW, Esq., N. Y.

**Corresponding Secretary**—Rev. HENRY L. MOREHOUSE, D.D., N. Y.

**Recording Secretary**—Rev. D. B. JUTTEN, N. Y.

## MANAGERS.

### FIRST CLASS, expiring in 1882.

Rev. W. H. PARMLY, D.D... Jersey City, N. J.  
Rev. J. F. ELDER, D.D.....New York.  
S. S. CONSTANT, Esq.....New York.  
W. H. JAMESON, Esq..... Brooklyn, N. Y.  
. P. TOWNSEND, Esq .....New York.

### SECOND CLASS, expiring in 1883.

Rev. J. B. THOMAS, D.D.....Brooklyn, N. Y.  
Rev. EMORY J. HAYNES.....Brooklyn, N. Y.  
Rev. JOHN PEDDIE, D.D.....New York.  
B. F. JUDSON, Esq.....New York.  
Rev. ALBERT G. LAWSON... Brooklyn, N. Y.

### THIRD CLASS. expiring in 1884.

JOHN H. DEANE. Esq.....New York.  
WM. A. CAULDWELL, Esq.....New York.  
Rev. E. T. HISCOX, D.D.....Mt. Vernon, N. Y.  
Rev. E. LATHROP, D.D.....Stamford, Conn.  
Rev. EDW. JUDSON.....Orange, N. J.

### Chairman of the Executive Board.

S. S. CONSTANT.

### Recording Secretary of the Board, and Assistant Treasurer Church Edifice Fund.

J. GREENWOOD SNELLING.

### Assistant Treasurer.

JAMES M. WHITEHEAD.

### Assistant Corresponding Secretary.

WILLIAM W. BLISS.







**Cr.**

1.	By Balance against the Society.....	\$29,955 36
----	-------------------------------------	-------------

## CHURCH EDIFICE LOAN FUND.

31. By Cash Loans made during the year, viz.:			
	General Fund.....	\$12,000 00	
	Prescott, Arizona.....	250 00	
	Leadville Col.....	500 00	
	Dell Rapids, Dak.....	250 00	
	Ottawa, Kan., Col'd.....	300 00	
	Cedar Rapids, Neb.....	350 00	
	Burrton, Kan.....	350 00	
	Elk Falls, Kan.....	300 00	
	Emporia, Kan., Col'd.....	250 00	
	Hutchinson, Kan.....	300 00	
	Omaha Neb., Scandinavians	1,500 00	
	Springfield, Ill., Col'd.....	750 00	
	Geneva, Neb.....	100 00	
	Ida Grove, Iowa.....	500 00	
	North Topeka, Kan., Col'd	300 00	
	Murfreesboro', Tenn., Col'd	600 00	
			\$18,600 00
"	" paid Corresponding Secretary, Salary.....	\$600 00	
	Expenses.....	34 31	
			634 31
"	" Assistant Treasurer, Assistant Secretary, etc.....		1,027 27
"	" Missionaries to insure care of Loans.....		1,586 61
"	" Annuities.....		1,202 88
"	" Interest to Illinois General Association.....		1,095 52
"	" Care of Real Estate.....		154 40
"	" Repairs on Church at White Plains, N. Y.....		951 33
"	" Miscellaneous, viz.:		
	Rent, Fuel, Water and Care of Rooms	\$336 00	
	Postage.....	66 37	
	Printing and Stationery.....	119 61	
	Advertising.....	38 94	
	Safe Deposit Vault.....	18 00	
	Insurance.....	1 31	
	Anniversary Expenses.....	41 67	
	Home Mission Monthly.....	145 62	
	Incidental.....	169 68	937 20
			26,189 52
	TOTAL EXPENDITURES.....		43,962 04
"	" Balance in the Treasury April 1, 1881.....		\$70,151 56



the American Baptist Home Mission Society.

CHURCH EDIFICE BENEVOLENT FUND. Cr.

1881.		
March 31.	By Gift to Church at Forest City. Minn.....	\$200 00
	" Cash paid Architects for Plans for Church Edifices.....	520 00
	" " " for Lithographing Plans, etc.....	41 30
	TOTAL EXPENDITURES.....	\$761 30
	" Balance in the Treasury April 1, 1881.....	6,773 90
		<hr/> \$7,535 20

TRUST FUNDS.

By amount transferred to General Contributions from Conditional Funds, the an-	\$1,000 00
nuitant having died. ....	180,502 24
" Balance .....	
	<hr/> \$181,502 24

AUDITORS CERTIFICATE.

This certifies that we have carefully examined the accompanying accounts, and have compared the entries with the vouchers connected therewith, and find the same correct. We have also examined the securities of the Society, and find them to agree with the entries in the Treasurer's books.

Signed, WM. PHELPS. } Auditors.  
JOSEPH BROKAW. }

NEW YORK, May 3, 1881.

EXPENDITURES OF THE AMERICAN BAPTIST HOME MISSION SOCIETY ON A COUN  
OF MISSIONS AND EDUCATION, FOR THE YEAR ENDING MARCH 31, 1881 —

Cash paid Missionaries since last Report, viz. :			
	to the English-speaking .....	\$33,679 68	
	" Germans .....	6,390 37	
	" Freedmen .....	5,111 37	
	" Scandinavians .....	3,491 65	
	" French .....	2,824 27	
	" Indians .....	2,233 75	
	" Chinese .....	675 00	
	" Russians .....	353 50	
			\$4.75
FREEDMEN'S SCHOOLS.			
" "	Wayland Seminary—		
	Salary of Rev. G. M. P. King, Principal.....	\$1,699 94	
	" " Assistant Teachers.....	1,602 00	
	Insurance .....	27 20	
	Expense Account .....	2,414 61	
	Seminary Building .....	285 01	
	New Building .....	1,803 70	
			7,832 46
" "	Richmond Institute—		
	Salary of Rev. C. H. Corey, Principal.....	\$1,500 00	
	" " Assistant Teachers.....	1,706 46	
	Insurance .....	32 73	
	Expense Account.....	3,630 90	
	Site for New Building.....	5,028 00	
	New Building.....	50 00	
			11,948 09
" "	Shaw University—		
	Salary of Rev. H. M. Tupper, Principal.....	\$1,500 00	
	" " Assistant Teachers .....	3,025 00	
	Expense Account.....	5,915 08	
	Dining Hall and Chapel.....	548 35	
	Medical Building.....	1,900 00	
			12,888 43
" "	Benedict Institute--		
	Salary of Rev. E. J. Goodspeed, D.D., Principal. \$1,275 02		
	" " Assistant Teachers.....	2,137 47	
	Insurance .....	289 00	
	Taxes .....	103 90	
	Expense Account .....	4,852 45	
	New Buildings .....	6,083 00	
	Furniture, Furnaces and Stoves.....	1,395 35	
			16,136 19
" "	Atlanta Seminary—		
	Salary of Rev. J. T. Robert, LL. D., Principal....	\$1,500 00	
	" " Assistant Teachers.....	1,395 00	
	Insurance.....	89 50	
	Expense Account.....	2,272 33	
			5,256 83
" "	Nashville Institute—		
	Salary of Rev. D. W. Phillips, D.D., Principal.....	\$1,513 65	
	" " Assistant Teachers.....	4,401 62	
	Insurance .....	663 25	
	Expense Account.....	9,844 03	
			16,422 55
" "	Natchez Seminary--		
	Salary of Rev. Charles Ayer, Principal.....	\$1,500 00	
	" " Assistant Teachers.....	1,533 32	
	Traveling Expenses of Rev. Charles Ayer....	40 20	
	Insurance .....	382 50	
	Furniture .....	117 00	
	Expense Account.....	2,644 73	
			6,217 75
	Amount carried Forward.....	\$76,702 30	\$54.75

Amount brought Forward .....	\$76,702 30	\$54,759 59
FREEDMEN'S SCHOOLS.—Continued.		
wh paid Leland University—		
Salary of Rev S. J. Axtell, Jr., Principal.....	\$1,500 00	
" " Assistant Teachers.....	1,500 00	
Designated.....	269 50	
	3,269 50	
" " Selma School—		
Salary of Assistant Teachers.....	1,701 38	
Florida Institute—		
Salary of Rev. J. L. A. Fish, Principal.....	\$583 33	
" " Assistant Teacher.....	400 00	
Expense Account.....	388 74	
Building .....	1,238 05	
Furniture .....	232 67	
	2,842 79	
Marshall School—		
Purchase of School Property.....	\$1,611 75	
Appropriations not yet expended.....	2,500 00	
	4,111 75	
" " Indian University—		
Salary of A. C. Bacone, Principal.....	\$440 00	
Expense Account ..	128 00	
Designated .....	70 00	
	638 00	
TOTAL EXPENDITURES FOR SCHOOLS.....		89,265 72
Government Schools, Indian Territory—		
Teachers' Salaries, viz.:		
Rev. G. W. Dallas.....	\$575 00	
Rev. J. R. Banks.....	575 00	
Rev. J. P. Lawton.....	443 40	
Mr. J. B. H. O'Reilly.....	578 50	
Mr. T. N. Johnson.....	250 00	
Miss Sarah H. Champney.....	227 70	
Miss Mary A. Rounds.....	450 00	
Expense Account.....	259 10	
	3,358 70	
" Corresponding Secretary—		
Rev. H. L. Morehouse, D.D., Salary.....	\$2,400 00	
Traveling Expenses.....	137 23	
	2,537 23	
" District Secretaries—		
Rev. A. P. Mason, D.D., Salary.....	\$2,000 00	
Traveling Expenses.....	355 53	\$2,355 53
Rev. C. P. Sheldon, D.D., Salary.....	2,000 00	
Traveling Expenses ..	431 26	2,431 26
Rev. Thomas Swain, D.D., Salary .....	2,075 00	
Traveling Expenses ..	426 40	2,501 40
Rev. Wm. M. Haigh, D.D., Salary.....	1,866 64	
Traveling Expenses..	438 73	2,305 37
Rev. James Cooper, D.D., Salary ..	1,517 16	
Traveling Expenses.....	417 77	1,934 93
		11,528 49
" Assistant Treasurers, Assistant Secretary, etc. at the Rooms...		4,109 16
" Designated Funds, per desire of Donors, Missions ..	\$2,269 20	
Freedmen .....	420 49	
		2,689 69
" Interest on Borrowed Money.....		1,307 47
" Annuities.....		4,016 45
" Expenses attending care of Real Estate, Taxes, Legal Expenses, etc. ....		1,635 31
" General Association of Illinois, sent to the Society by mistake.		21 80
Amount carried Forward .....		\$175,229 61

Amount brought Forward.....		\$175,229 61
Cash paid Miscellaneous—		
Rent, Fuel, Water and Care of Rooms....	\$1 344 00	
Printing and Stationery.....	465 14	
"    Annual Report.....	210 29	
Anniversary Expenses.....	190 20	
Home Mission Monthly .....	2,158 51	
Postage.....	261 40	
Insurance on Office Furniture.....	5 24	
Certificates for Life Members.....	25 00	
Advertising.....	185 75	
Expense Collecting Legacies.....	215 98	
Rent of Safe Deposit Vaults.....	77 00	
Office Furniture.....	182 40	
Extra Help at Rooms.....	174 25	
Incidental Expenses .....	169 61	5 664 7
TOTAL EXPENDITURES FOR THE YEAR ...		180,894 38
Balance against the Society April 1, 1880		18,373 75
		\$199,268 13

RECEIPTS OF THE AMERICAN BAPTIST HOME MISSION SOCIETY FOR MISSIONS  
AND EDUCATION, FOR THE YEAR ENDING MARCH 31, 1881.

Contributions for Missions.....	\$81,398 47	
"    "    Freedmen .....	2,868 27	\$84,266 74
"    Specially Designated—Missions.....	\$1 271 17	
"    "    "    Freedmen.....	548 91	1,820 08
Legacies, Missions.....	\$20,021 14	
"    Freedmen .....	6,154 00	26,175 14
Total of General Contributions and Legacies, not including Contributions for the Schools.....		\$112,261 96
FREEDMEN S SCHOOLS.		
Wayland Seminary—		
Contributions for Wayland Seminary.....	\$1,131 14	
Cash from Students of "    " .....	982 66	
Cash from Sale of Land.....	285 01	
Contributions for New Building.....	1,755 00	
	\$4,153 81	
Richmond Institute—		
Contributions for Richmond Institute.....	\$1,618 69	
Cash received from New York Colonization Society....	300 00	
"    from Students of Richmond Institute .....	1,481 95	
Contributions for New Building.....	50 00	
	3,450 64	
Shaw University—		
Contributions for Shaw University.....	\$316 65	
Cash from Students of Shaw University.....	5,596 43	
Cash from Students for Dining Hall and Chapel ..	548 35	
Contributions for Medical Building.....	1,900 00	
	8,361 43	
Benedict Institute—		
Contributions for Benedict Institute.....	\$1,021 13	
Cash received from New York Colonization Society....	125 00	
Cash from Students of Benedict Institute .....	2,695 18	
Contributions for " Colby Hall " .....	1,350 00	
"    "    Furnishing " Colby Hall " .....	837 25	
"    "    Repairing Benedict Institute.....	500 00	
	6,528 56	
Amount carried Forward.....		\$22,494 44
		\$112,261 96

Amount brought Forward.....		\$22,494 44	\$112,261 96
FREEDMEN'S SCHOOLS.—Continued.			
nta Seminary—			
Contributions for Atlanta Seminary.....	\$893 05		
Cash received from New York Colonization Society....	450 00		
“ from Students of Atlanta Seminary.....	292 35	1,635 40	
ville Institute—			
Contributions for Nashville Institute.....	\$3,766 55		
Cash received from New York Colonization Society....	150 00		
“ “ “ Students of Nashville Institute....	7,408 47	11,325 02	
chez Seminary—			
Contributions for Natchez Seminary.....	\$573 01		
Cash from Students of Natchez Seminary.....	2,016 64		
Surplus of last year returned.....	21 09	2,610 74	
and University—			
Contributions for Leland University.....		309 50	
na School—			
Contributions for Selma School.....		173 60	
rida Institute—			
Contributions for Florida Institute.....	\$1,621 55		
Cash from Students of Florida Institute.....	254 30		
Surplus of last year returned.....	25 00	1,900 85	
hall School—			
Contributions for Marshall School.....		4,043 35	
na University—			
Contributions for Indian University.....		223 00	
TOTAL RECEIPTS FOR SCHOOLS .....			44,715 90
Received from U. S. Government for Schools in the Indian Territory			3,276 39
“ “ the Atlantic Bank .....			426 96
“ “ “ Home Mission Monthly .....			1,238 11
“ “ Income from the “ Isaac Davis Fund ” .....			243 00
“ “ “ Sundry Invested Funds .....			4,255 35
“ “ “ Sale and Rent of Real Estate .....			2,866 10
“ “ Sale of Old Furniture .....			29 00
TOTAL RECEIPTS.....			169,312 77
Balance against the Society April 1, 1881.....			\$29,955 36
			\$199,268 13

In addition to the above, \$45,585.33 have been added to the Trust Funds of the Society during the year.

## PROPERTY BELONGING TO THE SOCIETY.

### I.—REAL ESTATE.

Under this head we present two classes of property—

*First.*—Such as are in use for Freedmen work :

Wayland Seminary, Washington, D. C.  
Benedict Institute, Columbia, S. C.  
Atlanta Seminary, Atlanta, Ga.  
Nashville Institute, Nashville, Tenn.  
Natchez Seminary, Natchez, Miss.  
Bishop College, Marshall, Texas.

Leland University, at New Orleans, La. ; Shaw University, at Raleigh, N. C.; Richmond Institute, at Richmond, Va.; Florida Institute, at Live Oak, Fla., and The Alabama Baptist Normal and Theological School, at Selma, Ala., are each incorporated, and their property is managed by a Board of Trustees. We are, however, coöperating with them in paying the salaries of teachers and other current expenses.

*Second.*—Such lands as the Society has received by donations and otherwise :

One piece of property in Nashville, Tenn.

Lands in Marathon county, Wis.; St. Helena, S. C.; Cooperstown, N. Y.; Wakefield, Mass.; Chautauqua county, Kan.; Grant county, Wis.; Seward county, Neb.; Putnam county, Fla.; Allegan county, Mich.

\*Three houses and lots in Brooklyn, N. Y.

\*One piece of property in Long Island City, N. Y.

A house and lot, Winona, Minnesota.

Your Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

### II.—PERMANENT TRUST FUNDS.

By these we mean donations to the Society, to be invested, and the interest alone applied annually to the purposes of the Society.

G. N. Bleecker Fund	\$17,000 00	Mrs. Emily S. Colby Fund	\$700 00
Martha Whiting	1,000 00	George J. Sherman	1,000 00
Horace Kendall	1,000 00	Rev. S. S. Bradford	1,000 00
Mary A. Noble Swain Fund	9,400 00	Mrs. H. E. Axtell	311 11
Theron Fisk Fund	2,500 00	Lyman Eldridge	75 00
Mrs. Susan Tripp Fund	500 00	Isaac Davis	8,100 00
Henry Darling	1,000 00	Rev. C. W. Waterhouse	1,000 00
Mrs. Eliza Roberts	3,000 00	— — — — —	500 00
Wm. Ham	100 00	Martha Rogers	500 00
Levi Selleck	1,000 00	J. V. Ambler	7,700 00
Mrs. Nancy P. Pease	1,000 00	S. W. Norcross	500 00
Endt. Richm'd Inst.	2,896 74	Nancy Potter Barney	5,000 00
“ Undesignated	1,035 27	Memorial	
Rev. John Blain	1,000 00	Wm. Cheever	7,657 82
Endt. Benedict Inst. Fund	19,332 13		
“ Shaw University	66 00	Total	\$95,913 57
“ Wayland Sem'y	39 50		

\*Titles derived from foreclosure or settlement of mortgages, and the property held for Trust Fund.



III.—CONDITIONAL TRUST FUNDS.

By these we mean donations to the Society on conditions named by the donors :—(1.) That the donors themselves have the right to draw an annuity during their natural life. (2.) Annuities payable to parties designated by the donors. (3.) Donations, the interest of which is to be added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Charles H. Nichols.....	\$1,400 00	Mrs. Sarah A. Willard.....	\$500 00
*Eliza Skaats.....	1,500 00	Rev. J. N. Webb.....	3,000 00
Benjamin Cressy.....	1,000 00	† ————.....	500 00
James B. Simmons.....	1,832 75	† ————.....	750 00
Ebenezer Morgan.....	500 00	Mrs. Olive E. Merrick.....	631 35
Mrs. Almira Norton.....	1,000 00	John Thomson.....	428 57
Mrs. S. B. Page.....	1,000 00	Miss Ruby Wetherbee.....	1,000 00
M. E. Gray.....	10,000 00	Rev. Israel Harris.....	450 00
Harriet E. Darrow.....	55 50	Chas. K. McKee.....	3,000 00
† ————.....	1,000 00	Flavel C. Mack.....	1,000 00
Mrs. Mary E. Parmly.....	200 00	David Barrell.....	500 00
Mrs. Mary B. Herrick.....	300 00	Mrs. Elizabeth Lea.....	100 00
Mrs. L. W. Lewis.....	500 00	Mrs. Mary Luther.....	600 00
Mrs. Olive S. Brown.....	500 00	Mrs. Hannah B. Knight.....	500 00
Mrs. Martha Wilson.....	500 00	David White.....	1,000 00
Wm. Masters.....	3,500 00	Rev. David Stewart.....	150 00
† ————.....	700 00	Mrs. Fanny Gilbert.....	350 00
H. Hensen.....	500 00	† ————.....	253 13
Rev. E. Savage.....	2,000 00	Mrs. Betsy King.....	390 00
Miss Emily Sanford.....	1,000 00	Benj. M. Dungan.....	1,000 00
C. Pond.....	1,000 00	Aaron Sanborn.....	3,000 00
S. Wicks.....	1,000 00	† ————.....	1,000 00
† ————.....	6,512 37	Samuel Furman.....	600 00
Mrs. Perses Andrews.....	500 00	John P. Wassell.....	1,500 00
Rev. C. H. Corey.....	500 00	Wm. Cox.....	200 00
Mrs. B. M. Davis.....	500 00	R. A. Holden.....	5,000 00
† ————.....	2,860 00	I. Powers.....	500 00
Mrs. B. A. Benedict.....	10,000 00	Lucy S. Cunningham.....	1,125 00
Belinda Sanford.....	500 00	David Anderson.....	1,000 00
Miss R. M. Mathias.....	400 00		
Mrs. Lucy T. Woolsey.....	400 00		
Miss Emily Peaslee.....	1,400 00		
		Total.....	\$84,588 67

IV.—CHURCH EDIFICE FUND.

Loans to Churches and Investments on account of the Fund.....	\$147,782 99
Loaned to General Fund.....	30,500 00
Interest due.....	14,740 72
Cash on hand.....	43,962 04
Real Estate (estimated).....	2,000 00
Total Fund.....	\$238,985 75

\*Two-thirds of this amount is held in trust, to be equally divided between the Am. Bap. Miss'y Union and the Am. and For. Bible Society.  
† Donors who do not wish their names made public

FORTY-NINTH ANNUAL MEETING

OF THE

American Baptist Home Mission Society.

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INDIANAPOLIS, Ind., May 24, 1881.

The Forty-ninth Annual Meeting of the American Baptist Home Mission Society was called to order at 9:30 A. M., in the First Baptist Church, by the President, Hon. Wm. Stickney, of Washington, D. C.

Scriptures were read by Rev. J. Donnelly, Jr.; prayer was offered by T. J. Morgan, D. D.

The President, after opening remarks, announced the Committee of Arrangements: Rev. H. C. Mabie, Ind.; Rev. J. Donnelly, Jr., Mich.; W. M. Haigh, D. D., Ill.; Rev. J. T. Seeley, N. Y.; Rev. F. Clatworthy, Ohio.

Rev. D. C. Potter, N. Y., was chosen Recording Secretary, pro tem.

Dr. H. L. Morehouse, Corresponding Secretary, read the Annual Report of the Executive Board.

At its conclusion the whole congregation joined in singing the Doxology.

Rev. J. Donnelly, for the Committee of Arrangements, presented the following report.

ORDER OF EXERCISES.

TUESDAY FORENOON, MAY 24TH.

10:00 o'clock.—Annual Report of the Board; Treasurer's Report; Report of Committee on Obituaries, by S. D. Phelps, D. D., Hartford, Conn.

10:30 o'clock.—General Conference on the Evangelization of Foreign Populations in our Country. 1. Report of Committee on Chinese Missions; by Rev.

S. COATS, Rochester, N. Y. (late of Portland, Oregon), considered until 11 o'clock. 2. Report of Committee on Missions among European Populations in America; by Rev. W. W. HAMMOND, Detroit, Mich. 3. Address: "Influence of Foreign Element in Western Civilization;" by W. W. BOYD, D. D., St. Louis, Mo. Subject considered until 12 o'clock. General Business.

#### TUESDAY AFTERNOON.

Recess for Meetings of Committees and Women's Home Mission Meeting.

#### TUESDAY EVENING.

7:30 o'clock.—Special Addresses on Our Western Work. 1. Report of Committee on Western Missions; by J. A. SMITH, D. D., Chicago, Ill. 2. Address: "The New Southwest;" by Rev. B. H. YERKES, Denver, Col. 3. Address: "Dakota and the New Northwest;" by Rev. E. ELLIS, General Missionary, Sioux Falls, Dakota. 4. Address: "What the Home Mission Society has done for the West, and What Remains to be Done;" by JAS. COOPER, D. D., Dist. Secretary, Detroit, Mich.

#### WEDNESDAY FORENOON.

9:00 o'clock.—Devotional Exercises.

9:30 o'clock.—Report of Committee on Enrollment; General Business.

10:00 o'clock.—General Conference on Western Missions and Church Edifice Work. 1. Report of Committee on Church Edifice Work; by E. H. E. JAMESON, D., General Missionary, Omaha, Neb. 2. Address: "Relation of Church Edifices to Successful Missionary Work;" by Rev. L. C. BARNES, St. Paul, Minn. 3. Address: "Eight Hundred Houseless Baptist Churches in the West; What Shall we do about it?" by JNO. H. DEANE, Esq., N. Y. Subject considered until 1 o'clock.

2 o'clock.—Election of Officers; General Business.

#### WEDNESDAY AFTERNOON.

2:30 o'clock.—General Conference on Our Work Among the Freedmen and Indians. Singing by Nashville Students, conducted by Rev. L. B. FISH, Nashville, Tenn. 1. Report of Committee on Work Among the Freedmen; by HASKELL, D. D., Ann Arbor, Mich. 2. Address: "Influence of Nashville Institute;" by D. W. PHILLIPS, D. D., President, Nashville, Tenn. 3. Address: "Condition and Prospects of the Freedmen in the Southwest;" by S. W. MARSH, D. D., St. Louis, Mo. Subject considered until 4:30. 4. Report of Committee on Work Among the Indians; by E. B. HULBERT, D. D., Chicago, Ill. 5. Addresses: By Rev. D. ROGERS, General Missionary for Ind. Ter.; Rev. WM. REE, Native Missionary to the Sacs and Foxes; and Chief KEOKUK. Consideration of the subject. General business.

#### WEDNESDAY EVENING.

7:30 o'clock.—Special Addresses on "Our Work Among the Freedmen;" Singing by Nashville Students. 1. Address: "Condition and Prospects of the Freedmen in the Mississippi Valley;" by Rev. A. H. BOOTH, General Missionary, Natchez, Miss. 2. Address: "What has been done at Selma;" by Rev. H. LODSMALL, Selma, Ala. 3. Address: "Our Work at Nashville;" by Prof. L. B. FISH, Nashville, Tenn. 4. Address: "Christian Education, the Supreme Need of the Freedmen;" by Hon. GEO. W. WILLIAMS, Columbus, O. Adjournment.

The Chair announced the following:

Committee on Enrollment: Rev. Geo. E. Leonard, Ind.; Rev. W. E. Powell, W. Va.; Rev. W. Whitney, Minn.; Thos. Swaim, D. D., Pa.; E. M. Thresher, Esq., Ohio.

On Nominations: J. B. Thomas, D. D., N. Y.; F. M. Ellis, D. D., Mass.; H. S. Burrage, D. D., Me.; Geo. C. Lorimer, D. D., Ill.; Caleb Van Husen, Esq., Mich.; Ebenezer Morgan, Esq., Conn.

The Annual Report of the Treasurer was read by J. G. Snelling, Assistant Treasurer.

Upon special motions, it was voted to appoint three new Committees to report upon items in the Report of the Board; a Committee upon Mexican Missions, upon Missions in Utah, and upon the Society's Semi-Centennial Celebration in 1882.

S. D. Phelps, D. D., Conn., Chairman, read the Report of the Committee on Obituaries, as follows:

Every passing year witnesses to the departure from earth, to their reward in Heaven, of some of our honored and earnest associates and fellow-laborers. The year in review is memorable for the list of noble names entered upon this roll. As they were called hence one after another, the sad and sacred lament might have had frequent repetition: "There is a prince and a great man fallen this day in Israel." Among these are two who have held the office of Corresponding Secretary.

Nathan Bishop, LL. D., died at Saratoga Springs, N. Y., August 7, in the seventy-third year of his age. Born in Oneida County, New York, in 1808, the son of a farmer; after his conversion, he obtained, chiefly by his own efforts, a thorough education, graduating at Brown University in 1837. The next year he was appointed a tutor in the University, and the year following Superintendent of Public Schools in Providence, serving with great wisdom and efficiency in that position for fifteen years, when he was chosen to a similar office in Boston, and while there received a high honor from Harvard College. For many years he was a member of the Corporation of Brown University, first as a Trustee and then as a Fellow. In 1855 Dr. Bishop removed to New York City, married the widow of Garrat N. Bleecker, an intelligent Christian lady, who heartily entered into his plans of beneficent usefulness, which the ample means of both enabled them to carry out so successfully. His life was active in various directions, and his wise counsel and sound judgment were in frequent demand. As a member of the Board of Charities and Correction, of the United States Christian Commission, of the Trustees of Vassar College, of the American Tract Society and of the Missionary Union; as a member of the New York Sabbath Committee, and of the Committee of the Evangelical Alliance to visit Russia to secure religious liberty for Missionaries in that Empire; and also as one of the original Board of Indian Commissioners chosen by President Grant; his services were arduous and unremitting, as well as highly important and influential. But his chief interest was in the American Baptist Home Mission Society. Becoming a member of its Executive Board in 1865, and Chairman of the Committee on Education, he was largely influential as to its policy and work for the freedmen. In 1874 he was chosen Corresponding Secretary, and for two years, at a critical period, he served the Society gratuitously, nobly carrying forward its interests; and, in voluntarily giving up the charge, made, jointly with his excellent wife, the princely gift of

\$30,000 as a Centennial offering toward cancelling its debt; and this sum doubled, would not reach the aggregate of their contributions to this cause. Other Societies and objects received from him magnificent donations, as well as active sympathy. Uniting a humble piety with high culture, a large heart with practical sagacity, the noblest impulses with the truest sacrifices, he was the ideal Christian layman.

Albert B. Capwell, Esq., two weeks later, August 23, was called to his reward. Born at Middlebury, Genesee County, N. Y., December 12, 1818, he graduated at Yale College in 1843; was for a year principal of Wyoming Academy, N. Y., student two years at the Harvard Law School; and, in 1846, engaged in the legal profession in New York City. His ability, joined to Christian integrity, early brought him forward into positions of usefulness and honor. In 1848, he was elected a member of the Board of this Society, and was continued as such, with the exception of one year, to the close of his life. For four years he was the Recording Secretary; Auditor for seven years; Chairman of the Board and of the Advisory Committee from 1871 to 1880, and the Society's legal adviser during the whole time of his connection with it. These valuable services, and many others, promotive of the interests of the denomination, he rendered without compensation. Deeply interested in educational matters, he was a Trustee of the Rochester Theological Seminary and President of the Board. He was a founder, Trustee, and Deacon of Strong Place Baptist Church, Brooklyn. He was often called by his brethren to preside at Associational and other meetings, and by his wise counsel and manly bearing, won their confidence and esteem. He carried his Christian principles into his profession, and made them the rule and the adornment of his useful life.

Benjamin M. Hill, D. D., held the office of Corresponding Secretary of the Society from 1840 to 1862, the long period of twenty-two years. He was born in Newport, R. I., April 5, 1793, and died in New Haven, Conn., January 15 last, in the eighty-eighth year of his age. Converted and baptized at the age of nineteen, in Thompson, Conn., he was ordained pastor in Stafford, in that State, six years later, and from 1821 to 1830, served in the pastorate of the First Baptist Church, New Haven, Conn., and the ten years following, was the pastor of the First Baptist Church of Troy, N. Y. These pastorates, both successful, proved him an able minister of the Gospel. His Secretaryship of the Society began only eight years after its organization. To the faithful discharge of his duties, he added a prudent forethought as to the needs and a careful watchfulness over the interests of the Society. He aided not a little in projecting the plans and organizing the forces that have since, as the denomination has increased, been broadened and supplemented, with those cheering results which he lived to witness with joy.

Barnas Sears, D. D., LL. D., though not officially connected with the Society as were the preceding, yet as a director and eminent Christian educator, was deeply interested in its objects. A farmer's boy on the hills in Western Massachusetts, where he was born at Sandisfield, May 19, 1802, he was graduated at Brown University in 1825; studied theology at Newton Institution; was ordained pastor of the First Baptist Church in Hartford, Conn., in 1827; became Professor in the Hamilton Literary and Theological Institution in 1829; went to Germany for further study in 1833, and the next year baptized Rev. J. G. Oncken and his six associates at Hamburg. On his return he was chosen Professor, and subsequently President, of Newton Theological Institution; was two years Secretary of the Board of Education in Massachusetts; in 1855 succeeded Dr. Wayland as President of Brown University; retained that office for twelve years, when he was appointed General Agent of the Peabody Education Fund, and made his residence at Staunton, Va. To a genial and noble manhood, he added the refined and erudite scholar, filling with eminent ability and usefulness, every position to which he was called, and closing a long and honored life at Saratoga Springs, July 6, at the age of seventy-eight.

The other precious names of worthy ministers and brethern, that make up the list of eleven life Directors and twenty-four life members who have died within the year, our space forbids us to record here, though they will be found in the Annual Report. We cannot forbear, however, to mention such devoted and well-known servants of God as William H. Shailer, D. D., of Portland, Me., for forty years an honored pastor, and for several years holding official relations to the Missionary Union; Adiel Sherwood, D. D., of St. Louis, Mo., a good minister of Jesus Christ, and for some time President of the College at Alton, Ill.; George C. Chandler, D. D., of Forest Grove, Oregon, also a pioneer educator and preacher in the Far West; Charles Y. Swan, D. D., a beloved pastor at Newark, N. J., and the son of a veteran and honored evangelist still living; Rev. Thomas Powell, a worthy and able missionary of the Society in Illinois as early as 1836; William S. Stickney, of Washington, D. C., the only son of the Society's honored President. "The memory of the just is blessed."

The labors and prayers of some of these venerable servants of God, covered the whole period of the history and achievements of our organization. Aiding it in its feebleness, they witnessed with joy its extended prosperity, and its late enlargement and triumphs. We may not know how vastly they contributed to its ever-deepening progress and success. They have been and will continue to be vital elements of its augmenting forces. No longer personally with us, they yet live in our life and work. As one has said with point, of laborers in another sphere: "We are to give the dead their due share of the victory and the honor of victory. Not only they who return, but they who fall, are in the lists of triumph. As it is the ammunition spent that gains the battle, so the dead and dumb heroes are the purchase money of our redemption." The pioneers in our Society and their successors, the Secretaries and the managers and members, the missionaries and the pastors, the contributors of funds and of prayers, all these have labored, and we have entered into their labors. And because of the faithful and self-sacrificing toils of those who have preceded us, our own work as carrying forward and supplementing theirs, takes on a broader scope, and an augmented efficiency, reaching toward ever-increasing and glorious results, with which are mingled their active sympathies and their hallowed memories. To such a sacred brotherhood are we linked in association and service and in the responsibilities devolved upon us to prosecute our work as God gives us ability and opportunity. The cloud of witnesses, in their spirit and example, beckon us on; the Author and Finisher of our faith, as we look up to Him, promises His presence and support; the spread of His Kingdom, bringing eternal joy to ransomed men, is an inspiring motive; and the hope of reunion at length with our predecessors in the general assembly of the saints, shall sweeten and sanctify every service and sacrifice.

Names of those included in the deaths of the year, bring before us familiar forms and faces, so noble and commanding, so intelligent and lovely, so beaming with goodness and friendship, that they will ever remain embalmed in our memories. It seems but yesterday that they were with us, and yet we shall see them in our assemblies no more. They have finished the good work, and the Master has called them up higher. They have entered through the gates in the city.

"Thus the gates close and we behold no more,  
Though as we walk, they open oftener now  
For those who leave us and go on before;  
And we are lonely also while we bow  
And think of those dear souls whose world-worn feet  
Press the cool smoothness of the golden street."

Dr. W. H. Parmly was asked to lead in prayer.

The report of the Committee on Obituaries was adopted.



The report of the Committee on Chinese Missions was made by Rev. A. S. Coats, N. Y.

Your Committee on Chinese Missions, record with gratitude the conversion of twenty Chinese during the past year, in the two Missions under the fostering care of the Society. Also the fact that a remarkable spirit of benevolence is being evinced by our Chinese brethren on the Pacific Coast, which is already felt in the missionary operations conducted by them in their native land. In one of our Missions, the Chinese have given at least a fifth of their income during the past year to the cause of Christ.

We regard the policy pursued at present by the Society, of assisting the Churches in this work instead of attempting, as formerly, independent mission work, as being the true policy; and, furthermore, we regard the present as a most favorable time for enlarging the work.

We, therefore, recommend that the Society, by the adoption of this report, assure our Churches of its willingness to assist, wherever assistance may be needed, in their efforts to win these heathen, in our land, to a knowledge of the world's Saviour.

We further recommend that the Society instruct its representatives, especially on the Pacific Coast, to use all possible efforts, under the assurance of such assistance, to induce more of our Churches to enter upon this work of giving the Gospel to those who, in the providence of God, have been brought under their influence. Very respectfully submitted.

Brief addresses were made by Rev. A. S. Coats and A. C. Osborn, D. D., after which the report was adopted.

The Committee on Missions among European Populations in America, reported through its Chairman, Rev. W. W. Hammond, Mich.

Your Committee on Missions to non-English-speaking people, respectfully report:

That they have given their attention to the work of the American Baptist Home Mission Society among the French Canadians, Germans, and Scandinavians, and are deeply impressed with the demands and promise of this field.

The Mission to the French Canadians has been carried on with vigor. The force employed has received the addition of two missionaries, demanded by the steady migration of this people into the Northern States, and particularly New England. Though this influx is of recent origin, yet over 200,000 French Canadians are now settled in New England, being mainly employed in factories and mechanical pursuits. Roman Catholics by prestige and long training, they differ greatly from the majority of the adherents of that faith in their susceptibility to Protestant teachings. We can report no marked spiritual results for the year, but believe that seed has been faithfully sown in good ground, and will yet spring up to bear abundantly. What a beautiful, yet not unlikely coincidence it would be, if, while the people of France, stirred by the instincts of political freedom, are breaking with the domination of the Romish priesthood, and are beginning to taste the enjoyment of the larger liberty in Christ, those in our own land to whom the French is native tongue, who have been in advance of their brethren in their susceptibility to Protestant influences, should join in line, and the French movement should assume the grand dimensions of a spiritual uprising on two continents.

We pass to consider the claims on our Society of people largely settled in the New West. The center of population, which in 1870 was in the meridian of Cincinnati, now approaches that of this goodly city of Indianapolis; and, in but few decades, will have crossed the Mississippi River. Soon the weal or woe of our

country will be decided by the people of States and Territories, which, half a century ago, were an untrodden waste. What shall be the future of our Republic means, largely, what shall be the dominating influences in the New West. As shaping our destiny, the career of the Germans and Scandinavians must enter as an important element. Every consideration which looks to the welfare of America, must look likewise to the spiritual culture of these great peoples.

The number of German immigrants in 1880 was 106,000. Their arrivals on our shores are much more numerous than those of any other nation. They constitute the largest part of the population in some of our cities, and at various points in the country. Many of the Germans have had advantage of good school education in their native country. They are not, as a class, poverty-stricken. They buy lands and establish prosperous farms in the West. A goodly number, too, are an important element in mechanical and mercantile pursuits, both East and West. These advantages should all be utilized for Christ and His Kingdom. However, there is much in the character and habits of this people which makes mission work among them exceedingly difficult. Of those who are religiously inclined, many are strongly established in the errors and formalism of Romanism and Lutheranism, while large numbers are indisposed toward any religion, and are thorough-going skeptics. They introduce a secular, unchristian element into our civilization, and imperil, by their influence and practice, some of the sacred institutions which lie at the foundation of the Commonwealth. By all means our Society should be encouraged in the endeavor to reach all these classes by the Gospel. The very difficulty of the field in some of its aspects should nerve us to more heroic and persistent work.

The Scandinavians (embracing Swedes, Norwegians and Danes) number in the country, over a million. They are among the best of the foreign-born population. They are employed in many useful industries—in the forests, mines, on the prairies, principally. They are distinguished by the simplicity of their habits, their thrift and respect for law. They make good Christians and good citizens. Many bring hither a love for Christ, which began, and was fostered in their native land through the servants of our Missionary Union.

The success of our Scandinavian Mission, during the last year, bears abundant evidence of the presence and blessing of God. It is impossible to tell how many souls have been saved, but there have been genuine and powerful revivals in many places, along with steady progress, in other respects, of Christ's work. The need of the field is very great. A number of small and poor churches are without pastors, and large and promising districts are opening to the Missionaries. More men should at once be sent into such fields. In Kansas, even the Lutheran Churches have welcomed Missionaries to their pulpits. With wise compliance with the demands of the hour, the Society, as the report of the Board discloses, has appointed a Swedish brother to look specially after immigrants as they arrive at New York, directing them to points where they may settle to advantage, and laboring for the spiritual good of those who remain at New York. Also, a General Missionary has been appointed for the Norwegians. We suggest that it would be well if similar appointments could be made in behalf of the Germans.

In conclusion, we should keep permanently before us the fact that our country is meriting more and more the distinction of the "house of all nations." People of every clime are coming to our shores; some nationalities in great multitudes. Last year we received about 500,000 immigrants. This year immigration promises to exceed considerably even that number. How can these people, speaking various tongues, of differing training and habit, become one with us in social, intellectual, and moral aims, and an impartial factor in our American civilization. This is the great problem confronting us; whether, with the mighty hosts of immigrants crowding within our gates, and with a very large part of foreign population hitherto resident among us, and still retaining their native tongue and habit, our assimilative power will be equal to the occasion. Is not the fact



thus suggested a menace to our free institutions, foreboding, unless stayed by counteracting agencies, in the near future, the very extinction of our better national life? We are no mere alarmists. We believe in that overruling Providence which has guided us to a goodly heritage; we believe that He has ordained for us a glorious destiny. But our great opportunity is the measure of the gravest duty. "Forewarned, forearmed." The energies of the Gospel are omnipotent. Under God they may accomplish for our country all we could most ardently wish. The safeguards of our highest interests should be secured and forever held fast. "North America for Christ." To the American Baptist Home Mission Society is committed a marvellous trust. Let it have our warmest sympathies and the most thorough co-operation in its mission to those who speak a different tongue from ours, henceforth until all people and tongues on the face of the earth shall speak the one language of the Heavenly Canaan.

The report was adopted.

W. W. Boyd, D. D., of St. Louis, addressed the Society on "The Influence of the Foreign Element in Western Civilization."

The following Committees were announced by the Chair:

*On Mexican Missions*—Hon. R. O. Fuller, Mass.; S. W. Marston, D. D., Mo.; G. J. Johnson, D. D., Pa.; C. P. Sheldon, D. D., N. Y.; D. H. Cooley, D. D., Ill.

*On Semi-Centennial of the Society*—S. Graves, D. D., Mich.; C. E. Hewitt, D. D., Ill.; L. Moss, D. D., Ind.; Rev. James French, Pa.; Rev. P. S. Moxom, O.; J. B. Brackett, D. D., Mass.

*On Mormonism*—D. B. Cheney, D. D., Ill.; A. C. Osborn, D. D., Mass.; J. R. Baumes, D. D., O.; Prof. E. Olney, Mich.; A. C. Avery, Esq., Mo.

Adjourned with the benediction, by Dr. A. E. Dickinson, Va.

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## EVENING SESSION.

7:30 o'clock—President Stickney in the Chair.

Scripture lesson and prayer by Rev. C. E. Bascom, N. Y.

The Committee on Western Missions reported through its Chairman, Dr. J. A. Smith, of Chicago, as follows:

The Committee on Western Missions respectfully report:

The report of the Board, in that part of it which relates to Western missions, suggests points which this Committee beg leave to bring anew to the attention of the Society:

1. The first has respect to the encouraging advance made in the prosecution of missionary work in the Western field. The fact of this advance is emphasized by what appears in the report, upon the comparison of statistics therein,—that there has been upon the Western field alone, an increase of seventy, in the missionaries under appointment. While the grand total of missionaries and

teachers bearing the commission of the Board is 392, there have been of these upon the Western field, including the twenty-five on the Pacific Coast, 286; of whom 209 labor among the American population, an increase of fifty-one in this class of missionaries over the last year. Western men, we are sure, will note the response thus made to the call a few years ago, for enlargement of the Society's work in the West.

The Committee is gratified to observe the extent to which the Board, in its Western operations is taking up new ground. The appointment of general missionaries in Colorado, Wyoming, Upper and Lower Dakota, Northern and Southern New Mexico, and along the line of the Northern Pacific Railroad, is indicative of this; also that of local Missionaries, with superintendence of large adjacent districts, in Arizona, Utah, and Montana. Our work, as a Society, is thus carried close up to the frontier, and it is made evident that not in word only does the Board declare its purpose, as "the executive of the denomination for Missionary work," to "push on and possess the land." Upon the need for this, the Committee find it unnecessary to dwell, the report of the Board having so vividly and impressively set forth those facts and considerations which show what the Western field is—its openings, its vast destitutions, the momentousness of its future, the grandeur of its opportunities for Christian growth and power.

2. Another point made prominent in the report of the Board, is the extent to which co-operative relations are formed with State Conventions in the West, especially in the newer States and in the Territories. Such relations now exist between the Home Mission Society and the Conventions in eight such Territories and States. With the Convention on the North Pacific Coast, including British Columbia, Washington Territory, Oregon, and Idaho, and with Wisconsin and California, arrangements of this kind have been perfected during the last year. The benefits of this alliance for mutual service and counsel have been found to be very great. In such older States as Nebraska, Kansas, Iowa, Minnesota, Illinois, it has availed much for stimulus, for systematization of the work, and for cultivating among the people an interest not only in Missions near at hand, but also in the "regions beyond." Upon the newer fields, it is a great encouragement for brethren to attempt cultivation of the home soil in the respective States and Territories; to know that back of their own feebleness is the strength of a great Society, representing the denomination of Northern Baptists; while it is for them a satisfaction to know that however far toward the frontier they may be, they have a share in the general scheme of Missionary work that embraces a continent. It seems to be a grand thing that, so far as possible, this work be one, as the new field is one.

3. A third consideration urged in the report of the Board, and which this Committee would wish to emphasize, is the desirableness of increase, so soon as that shall be possible, in the amount of appropriation to individual Missionaries. This may not be practicable at present, especially with the calls and claims of new fields pressing upon us so urgently. It is right, however, that the Society and the denomination it represents, should take account of the fact that a subsistence, sufficient only with the practice of the most rigid economy, is not enough for those brethren and their families who venture into most of the privations and vicissitudes of frontier life, at a distance from sources of relief for which the exigencies of such a life may at any time call. While urging upon pastors and Churches the claims of the Western field as a whole, we would press the thought that, could the Missionary gifts of the denomination be brought nearer to the measure of its ability as a duty, one of the happiest effects of this enlargement of means might be a more generous and more just provision for those who bear the commission of this Society, amid the hardship, sickness, and perils of the Far West.

4. The Committee cannot close its report without expressing, at the risk of anticipations that may be more germane to another report, its exceeding gratifi-

cation at the new methods adopted in the collection and disbursement of the Church Edifice Fund, and at the wise Christian generosity of those who have placed such enlarged means to this end at the disposal of the Board. Nothing could cheer and animate Western Churches, pastors and Missionaries more than to have at command such sums, in the form of donations, as will stimulate, encourage and supplement efforts to provide needful houses of worship, and to complete such, suitable for size, finish and comfort, adequate to present needs, and to those of a considerable future, free from that bane of Western Church enterprise, a debt, to whomsoever due. A new spring and impulse was given to Missionary work in the great West by the announcement that such a provision has been made. It is the belief of this Committee, that no measure adopted in the whole history of the Society, is likely to be more promotive of the original aims of its organization than the providing of a benevolent department in the Church Edifice Fund.

All of which is respectfully submitted.

The report was adopted.

Rev. C. Silene, Missionary to the Scandinavians, addressed the Society. Rev. B. H. Yerkes, of Col., spoke upon "The New Southwest." Rev. E. Ellis, General Missionary, Dakota, spoke upon "Dakota and the New Northwest." Jas. Cooper, D. D., District Secretary, Mich., spoke upon "What the Home Mission Society has done for the West."

The Nashville Singers sang two inspiring songs.

The benediction was pronounced by Dr. Cooper.

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#### MORNING SESSION—MAY 25TH.

Rev. E. Ellis led the devotional exercises at 9 A. M.

At 9:30 the regular session was opened by President Stickney. Rev. C. H. DeWolfe, Minn., read the Scriptures and offered prayer.

A partial Report of the Committee upon Enrollment was presented by Rev. G. W. Leonard, of Ind. The Committee was continued.

The Committee on Utah reported through Dr. A. C. Osborn, Mass., as follows:

Your Committee, to whom was referred so much of the report of the Executive Board as relates to "Missions among the Mormons," have given such attention to the subject as they have been able, and beg leave to present the following report:

Your Committee are of the opinion that the members of this Society owe a two-fold duty to the people of Utah: first, as Christians to send to them the Gospel and the means of a Christian education, and then, as citizens, to urge the full and faithful administration of the laws of the land for the suppression and overthrow of the monstrous system of polygamy and associate vices, that are subversive alike of all order, religious, social, and civil.

Your Committee look with favor upon the sending of a Missionary to Ogden, and the organization of a Church and Sunday-School there, and also upon the proposal, early to build and pay for a house of worship.

That is a field to which outside help should be rendered, that as soon as possible, your Missionary and his little Church and Sunday-School, may have a local habitation or Church home. Your Committee think that a like work should be attempted the ensuing year in Salt Lake City. A good man should be sent there as soon as practicable, and a house of worship built and paid for in that center of Mormon influence.

In the prosecution of Missionary work in Utah, your Committee are of the opinion that special and continued efforts should be made to bring the children and youth of the Mormon population under the influence of the Gospel. It is within the personal knowledge of some of your Committee, that the young people in many of the Mormon families in Utah, are not in favor of polygamy, as they have seen it developed in their own early homes. The aim should be to reach the young people with the Gospel, so as lead them away from the paths of temptation before they are hardened in sin.

Your Committee, therefore, look with favor on the proposal of your Board to establish at an early day, a Christian school in Ogden. To such a school, Mormon youth might be attracted, to enjoy advantages not afforded by the schools of the Territory. The hope of the Christian labor for the Mormon population is largely confined to the youth. Your Committee, therefore, recommend that the Board prosecute this style of labor in Utah as far as the means at their disposal will allow.

But your Committee think that the members of this Society, as citizens of the United States, owe more to the people of Utah than this style of labor implies; that we should give our moral support to our National Government in the exercise of its Constitutional rights and legal obligations, in taking early and vigorous measures to suppress and overthrow polygamy and its attendant monstrosities, wherever they exist in our country.

Your Committee, therefore, recommend that the Executive Board be authorized and instructed to address a memorial to the President of the United States, and through him to the National Congress, asking in behalf of the great Baptist constituency in the land, that early measures be taken to remove and prohibit the practice of polygamy and its accompanying vices throughout all our borders.

The report was adopted, including the recommendations.

E. H. E. Jameson, D. D., of Neb., read the report of Committee on Church Edifice Fund.

Your Committee on Church Edifice Fund would respectfully report, that during the year the Executive Board has been enabled to put in practical operation some of the suggestions made at the last annual meeting. In accordance with instructions, steps were taken at the earliest moment possible, to establish the Benevolent Department, through which weak Churches might be aided in building houses of worship free of debt. The Corresponding Secretary obtained statistics showing that upward of 800 Churches were houseless and unable to build even a cheap structure without assistance. In addition, it was estimated that a large number of Churches among the freedmen and Indians were homeless. When these facts were made known, the recommendation that a Benevolent Fund be established was heartily approved. By the consent of some of the original contributors to the Loan Fund, about \$80,000 were transferred to the Benevolent Department, and probably the amount will be increased to \$100,000, the interest alone to be used.

But this sum, bearing the usual interest, would only in a small degree meet the demands made for help in building houses of worship. A definite amount should be raised each year to add to the accruing interest. The fund is not yet large enough to give each of the 1,300 houseless Churches even a little. If it

re divided pro rata, no Church could be aided in building, and no good would be accomplished.

Your Committee, therefore, approve the plan adopted by the Board of apportioning a certain amount each year to those States and Territories most needing help, and providing that no Church shall receive aid to exceed \$500, and that at least twice as much money shall be raised on the field by the Church proposing to build as is given it from the fund. This course, we believe, will stimulate the needy Churches to help themselves, and will enable the Board to give to a large number in the course of a few years.

From a careful estimate, the Corresponding Secretary believes that besides the large number of Churches now without houses of worship, fifty, at least, will be added each year, so that in five years, some 250 Churches needing edifices will be added to the list. If this be so, it is clear that the erection of 150 to 200 Church edifices should be attempted annually, and that \$75,000 will be required to aid them.

This money must come largely by individual donations. Already have John Deane, Esq., Mrs. C. C. Bishop, and others, given liberally; and their gifts enabled the Board to make an apportionment this year, sufficient to aid nearly a hundred Churches, if they shall call for it.

To what grander purpose can money be devoted than in building houses for the people of the West and South to worship God in? Our denomination has many princely givers. They have poured out their wealth lavishly on Schools, Colleges and Seminaries, and thereby have built monuments that will endure long after their bodies are turned to dust. We rejoice at this. We would not take these gifts one dollar less; but here is also an opportunity to give largely, and we believe, to a cause where greater good can be immediately realized by a greater number. Here is an opportunity for Christians of wealth to build monuments which will endure through eternity. The edifices they build, of course, will decay, but the souls that in them may be born into God's Kingdom will live in eternal youth and vigor.

The Committee feel confident that no better evangelizing and civilizing agency can be used in the new fields of your country than this Benevolent Edifice Fund. It will enable our brethren and sisters who meet in school-houses, or houses belonging to other denominations, or who have no places at all to meet in, to come together stately to hear the Gospel; to hear their own doctrines preached; to establish Sunday Schools in which they can teach their children the whole truth.

So the money to keep this grand agency alive and in constant operation must come. Other denominations are expending each year more than the sum we call for; and by their shrewdness, activity and zeal, are establishing themselves in all the new regions of the West. We must also be active and diligent in this work, not to compete with other denominations or to supplant them, but to give those who would go with us, houses to worship God in, and to bring the many, in all the destitute regions under the influence of the Gospel.

The Loan Fund is sufficiently large now for the demands that are being made upon it. This new Benevolent Fund should therefore be the object of our solicitude. It can be taken care of without extra expense, at the Rooms of the Society; and we would call attention to the fact that every dollar given to this fund, is secured against alienation or loss by the excellent rules adopted by the Board. Your Committee would therefore recommend:

1. That a general solicitor for the Church Edifice Benevolent Fund, be appointed to obtain, wherever he can, the means needed.
2. That brethren whom God has blessed with wealth and prosperity, make this building of meeting houses a subject for their prayerful consideration, and lay large offerings on God's altar.
3. That pastors of Churches throughout the country, place the Edifice Fund on their list of benevolences, and use all diligence to secure contributions for it.

4. That Churches receiving aid from this fund be required to consult with the Home Mission Board or its representatives, as to plans of building and the general architecture of their edifices, so that money may be judiciously expended.

Rev. L. C. Barnes, of St. Paul, Minn., addressed the Society on the "Relation of Church Edifices to successful Missionary Work."

An animated discussion on Home Mission Work followed, participated in by Rev. Messrs. L. Raymond, B. H. Yerkes, P. S. Moxom, H. C. Woods, D. F. Carnahan, F. A. Douglass, E. C. Cady and H. E. Norton, and Drs. G. S. Bailey, A. E. Dickinson, C. P. Sheldon, D. H. Cooley, and the Hon. G. W. Williams.

The report was adopted.

Dr. Morehouse presented a telegram from the Presbyterian General Assembly at Buffalo, N. Y., in response to a telegram sent them.

The Committee on Mexican Missions reported through Dr. D. H. Cooley.

Your Committee to whom was referred the work of this Society in Mexico, would report that we behold with special satisfaction the reopening of this Mission. Mexico, the land of papal superstition and revolutions, with its 9,000,000 of people, needs the gospel of Christ to give its unfortunate inhabitants light and peace. They can never become secure from the clashing interests of ambitious and working politicians until they have the truth as it is in Jesus. While it is the duty of the Church of Christ to give the Gospel to all Nations, we have no right, as Baptists of the United States, to neglect our nearest neighbors. Mexico has been so influenced by the spirit of our institutions as to make it impossible for any adventurer to establish a monarchy in her land. Should we not also give her our religion as well as our form of Government.

A crisis has evidently come in the history of that country. The capital and enterprise of our citizens have been welcomed by both the Government and people. The extensive railway lines being built and projected will awaken the country to a new and vigorous life. No longer will superstition and semi-barbarism hold undisputed sway. Railways and commerce are, in the providence of God, great enlighteners. They jostle and arouse so that further sleep and indifference are impossible.

At this juncture, to turn a deaf ear to the imploring cries of the 200 Baptists and the few little Churches there, who are as sheep in the wilderness without a shepherd, would be gross unfaithfulness to our trust.

The Board should not only provide pastors for the destitute Churches gathered by our Missionaries in former years, but should take the most energetic measures to carry the Gospel to every part of the country. Business enterprise should not be permitted to precede and outstrip in her forward movements the Church of Christ. The constraining love of our Lord should lead as well as follow commerce.

Neither should Baptists lag behind other denominations in heeding the indications of God's providence to go up and possess the land. While we would not have them do less, we should do more. The purer our faith, the more alert and earnest should be our efforts to obey the commands of our ascended Lord to save the perishing. The sum of \$10,000, suggested by your Board for this Mission for the ensuing year, is not too large, but far too small to meet the claims of Mexico upon us. To do less would be disobedience to God.



The Committee on the Semi-Centennial, reported through Rev. P. S. Moxom, Ohio.

Your Committee beg leave to submit the following report:

The fact that, on its next anniversary, the American Baptist Home Mission Society will have completed the fiftieth year of its existence, is full of significance and suggestion. But for the organization of that Society, the character and history of the Baptist denomination in America would be very different from what they are to-day. It is not too much to say that the character of the nation to-day, is other than it would have been without the elevating and enlightening and morally conservative influence of this Society. As Baptists, as Christians, and as patriots, we may contemplate with grateful pride and enthusiasm the achievements which, during half a century, have made the name of the Society illustrious. It is fitting then, that your Committee should take for the text of their report, two recommendations which have already been laid before the members of the Society by the Executive Board.

These recommendations are:

1. "That in 1882 a representative assembly be called from all sections of the country in which this Society has prosecuted its work during the last fifty years, to review what has been wrought, and to deliberate concerning what is yet to be done.

2. That "an offering worthy of the occasion, worthy of the denomination, and somewhat adequate to the demands of the work, should be made on or before that meeting, as a crowning act of Christian consecration for the conquest of North America for Christ. The very lowest amount (for such offering) to be thought of and aimed at, is FIVE HUNDRED THOUSAND DOLLARS."

With the closing year of half a century of successful work, the Baptist denomination in America ought to rise, as it never has done before, to an adequate comprehension of the immeasurable importance to Christianity and to civilization of the enterprise which the Home Mission Society is carrying on.

The denomination should rise, as it has never done before, to a degree of consecration and a measure of beneficent expenditure, which are in some sense equal to the greatness of the interests involved in the evangelization of this country.

We owe it to our country, as the peculiar home and citadel of popular liberty, both civil and religious; we owe it to the spirit and principles and history of our fathers; we owe it to the Lord Christ, whose word we acknowledge as our only law, and whose blessing we seek as our highest joy, that we should give to all our religious enterprises in this land a higher key than we have ever sounded before, and that we should begin, by our enlarged gifts of money and labor, a new era of Christian benevolence and Christian evangelization.

It would be difficult to state the full measure of our debts as a denomination to the work of the Home Mission Society. All over the country are Churches which owe their existence under God to this Society. Few are the Churches west of the East Ohio line that were not planted and nursed into self-sustaining vigor by its Missionaries. It is fitting that on the fiftieth anniversary of this mother of Churches, her innumerable children should come up to lay their grateful and golden offerings at her feet.

Your Committee feel that there are peculiar reasons for every Church which owes its genesis to the Home Mission Society, to acknowledge with free and large contributions its immeasurable debt.

They feel also that there is peculiar reason for making the next anniversary of the Home Mission Society in form and in spirit, in word and in deed, a jubilee meeting.

They therefore recommend:

1. That an entire day (three sessions) be given to Services commemorative of the Semi-Centennial of the Society.

2. That the order of Services be substantially as follows, subject to modification by the Executive Board: In the evening, a jubilee poem and a historical discourse. In the following forenoon, a session devoted to Missionary reminiscences. In the afternoon, a series of addresses on the outlook of Home Mission enterprise.

3. That, in order that the Society may have a real and worthy jubilee celebration, special efforts be made during the year to increase the contributions of the Churches for Home Mission work to the sum of \$500,000; and, particularly, that every Church which owes its existence to the Home Mission Society, be invited to make the largest possible contribution to this grand jubilee offering.

4. That the Executive Board be requested to take under consideration the desirableness of preparing a memorial volume, which shall contain an adequate history of the Home Mission Society from its beginning, and a full report of the Semi-Centennial Services.

The report was warmly advocated by Dr. S. W. Duncan, Ohio, and was adopted with much enthusiasm.

The Corresponding Secretary here read a communication from the Baptist Pastors' Conference of New York city and vicinity, requesting that the next anniversary of the Society be held in that city, or in Brooklyn. This communication was referred to the Executive Board, with power.

The Committee on Nominations reported as follows:

#### OFFICERS FOR 1881-2.

*President*—Hon. J. L. Howard, Connecticut.

*Vice-Presidents*—Hon. J. H. Walker, Massachusetts; John D. Rockefeller, Esq., Ohio.

*Treasurer*—Joseph B. Hoyt, Esq., Connecticut.

*Auditors*—William Phelps, Esq., New York; Joseph Brokaw, Esq., New York.

*Corresponding Secretary*—Henry L. Morehouse, D. D., N. Y.

*Recording Secretary*—Rev. D. B. Jutten, N. Y.

*Managers*—Third Class, serving till 1884—John H. Deane, Esq., New York; W. A. Cauldwell, Esq., New York; E. Lathrop, D. D., Connecticut; E. T. Hiscox, D. D., New York; Rev. Edward Judson, New Jersey.

The report was received, and the following were appointed tellers: Rev. C. E. Bascom, Rev. J. Sunderland, Rev. L. A. Gould and Rev. J. W. Carter.

A ballot having been taken, the tellers reported the above named officers elected.



Dr. Morehouse presented the following resolution:

*Whereas*, The Associated Press Associations, both of the East and West, have given the National Baptist Societies, meeting at Indianapolis, unusual facilities for the transmission of the reports of the daily proceedings, and

*Whereas*, The officers of the Association have shown every courtesy to our representatives, therefore

*Resolved*, That we tender these gentlemen, Mr. J. W. Simonton, of New York, Hon. W. H. Smith, of Chicago, and J. F. Wallick, of Indianapolis, our heartiest thanks, and that our Secretaries be instructed to communicate the same.

Benediction by Dr. Morehouse.

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### AFTERNOON SESSION.

Hon. J. L. Howard, of Connecticut, in the Chair.

Prayer by W. T. Stott, D. D., Ind.

Prof. L. B. Tefft, of Tenn., reported on "Our Work among the Freedmen," as follows:

Your Committee are glad to find themselves in hearty unison with the Board of this Society. We believe that Christian schools which receive their scholars at home, and hold them steadily under right influences, are the most effective agencies in Christianizing and elevating people of low civilization. They preach the Gospel "precept upon precept, precept upon precept; line upon line, line upon line; here a little and there a little," until the darkened mind is penetrated and the deeply buried soul is quickened. Thus Christian principle is deeply wrought, and the Christian life becomes established and able to maintain itself in consistency and usefulness. We believe that the Missionary school, at home and abroad, furnishes the most promising disciples and the most reliable laborers for our Lord. The converts and the workers going out from such schools in Burmah, in Assam, among the Telugus, and among the colored people of this country, are the men and women who to-day are lifting their people with a courage equaled by no other instrumentality.

Your Committee notice with satisfaction the enlargement and progress in this department of the Society's work. We note the increase in the number of schools—last year, eight; this year, ten; the larger attendance upon these schools—last year, 1,192; this year, more than 1,600, an increase of 34 per cent.; 367 students for the Gospel ministry; buildings erected or improved, furnishing ampler facilities, especially for the education of young women; larger contributions and pledges for carrying on the work, and a worthy increase in the number of instructors.

Your Committee urge that far-sighted and prophetic enterprise, which the vastness and reach of this work demands. This work for the Freedmen signifies our share in leading up to virtuous and intelligent citizenship, a race, six and one-half million now, and rapidly increasing. It means providing Christian teachers and instructed pastors for 800,000 Baptist Church members. For them it means a religion of truth and godliness, in place of a religion which knows not the law and whose evil excitements no man can tame. It means homes of chastity, constancy, and elevating nature; and it means the extension of these blessings to the great body of the race in the Fatherland. All this vast significance our Baptist people must grasp and hold in practical view, and press on the work till permanent provisions be made for its support, and the colored people be able to take it up and carry it on for themselves.

What, then, are our chief duties to-day touching our work among the Freedmen? Your Committee heartily concur in the suggestions of the Board, and recommend as the voice of this Society:

1. That the endowment of these Home Mission Schools be brought distinctly and prominently before the friends of the Freedmen. If anywhere such foundations are a necessary and Christ-like beneficence, they are most of all for the poor colored people of the South. The Treasury of the Society needs this relief, and no where else can such investments bring so large and so quick returns.

2. The furnishing of ample facilities for the education of Christian girls. In this presence there is no need to urge the importance of educating the women of a race. The experience of your schools has shown both the capacity of colored girls for education, and the unspeakable value of their Christian influence among their people.

3. Your Committee approve and commend the work of holding "Ministerial Institutes" upon the field, as a means of awakening among the pastors and preachers a sense of the need of, and a zeal for, learning; but not as a substitute for more extended means of instruction. The plan of organizing and prosecuting the work proposed by the Board, we are willing to approve, if it does not presume upon more of iron and less of flesh in the constitution of teachers than human nature does actually contain. Whether their powers of endurance in Southern mid-summer heats, after eight or nine months of over-work in their institutions, will be equal to the generosity of their purpose, is a question, the solution of which we should watch with fear. It will not prove either wisdom or economy to sacrifice the workers.

4. Your Committee understand that, in every Home Mission School, such instruction is given in Biblical and practical theology, as is suited to the needs of students whose time or ability forbid an extended course of study. But we approve the purpose of the Board to build up, at two or more points, institutions of higher grade and complete equipment, suited to the advancing needs of students and Churches. Baptist institutions for the education of the ministry, must not be inferior to those founded by any other denomination. Inferior education means inferior pastors, and inferior pastors means inferior Churches. Inferior schools will lose to us the young men of largest ability and highest enterprise. Your Committee could not approve the attempt, as a general rule, to educate colored ministers in Northern institutions, separated for years from contact with their own people. Foreseeing that a line of cleavage will surely show itself between the more educated ministry and the less educated people, this tendency ought to be obviated, as much as possible, by holding the young ministry in living contact with the common people during all the years of their education.

5. Your Committee commend, also, the arrangements made by the Board for co operation with State Conventions in their evangelizing work. By this we believe that a double advantage is gained. So far as the Conventions aid in the work, the Society's treasury is relieved, and so far as Colored Conventions share in the management without damaging the work, they acquire experience and preparation for wisely administering their own affairs.

And, finally, your Committee congratulate the Society and the denomination upon the present hopeful outlook of this department of our work. The schools are making progress, great advances are taking place among the colored people, and public sentiment in the South is becoming more favorable to the education of the Freedmen. We bespeak special thanks to God for the spirit and fruits of revival, which have this year hallowed anew all the schools; and we commend anew the work among the Freedmen to the best benefactions of the Lord's stewards.

Singing by the Nashville singers.

D. W. Phillips, D. D., spoke on the "Influence of the Nashville Institute."

S. W. Marston, D. D., of St. Louis, addressed the meeting on the "Condition and Prospects of the Freedmen in the Southwest."

Dr. A. E. Dickinson, Va., addressed the body.

The Committee on Enrollment, through Rev. George E. Leonard, Ind., made the following report:

The number of life directors, life members, delegates, and visitors present is 359.

These persons come from 30 States and Territories, Burmah, and India.

Report adopted.

Song by the Nashville singers.

Hon. J. P. Bishop, of Ohio, read the report of the Committee on "Work among the Indians," as follows :

That in prosecuting its beneficent work, the American Baptist Home Mission Society should include the American Indians, among those who are the objects of its care, cannot be deemed an open question.

By referring to the Constitution of that Society, we find its leading object is, "to promote the preaching of the Gospel in North America."

It follows, of course, that Missionary labor among the Indians is an important part of the Society's work, unless it is shown by experience that its efforts in their behalf have been in the past, and will be in the future, fruitless.

Have they been fruitless? For an answer to the question we refer to the past experience and reports of this Society. Especially do we call attention to the report of the Secretary at the present anniversary, by which it appears, among other things, that among the civilized Nations of the Indian Territory, out of 60,000 persons, 34,500 can read and write. They have a newspaper, and there are nearly 100 Baptist Churches, with about 6,000 members.

Your Committee, then, are of the opinion that the work among the Indians should be earnestly prosecuted by this Society in the future—more earnestly than in the past. How this can best be done we cannot now take time to consider. We particularize in one respect only—that is, suitable schools should be established, in which native Indians may receive instruction, and be prepared to preach to, and become teachers of, the people of the respective tribes.

But in considering this subject, your Committee encounter another grave question, on the solution of which the success of this Society, in a great degree, depends—that is, the policy of the National Government in its treatment of, and dealings with, the Indians.

Two policies have been recommended and urged. One is to place the Indians under the control of the Military Department of the Government; thus subjecting them by force and fear, and to civilize them, if at all, by the sword.

The other is the philanthropic policy; to carry out which, Congress has provided for the appointment by the President, of "Commissioners eminent for intelligence and philanthropy."

This latter policy is the one now favored by the Government and Congress; and the authorities have in various ways recognized and provided for it; but we cannot take time to state how this has been done. Suffice it to say, that the civil power of the National Government, favors the utmost endeavors of the American Baptist Home Mission Society, in educating, civilizing, and Christianizing the Indians of North America.

This policy of the Government should have the unqualified approval of this Society, and its most earnest efforts in perfecting and carrying it out; as thereby the objects of this Society will be greatly promoted.

In conclusion, your Committee cannot do better than to recommend the reaffirmance and readoption of a resolution passed by this Society, at its last anniversary, and to earnestly commend its conclusions to the attention of the President of the United States, and to Congress, and to all who recognize the obligation of the command, "Go ye into all the world and preach the Gospel to every creature."

The resolution is as follows:

*Resolved*, That in our judgment, the Indian question can never be righteously or permanently settled, until there is the full recognition of the Indian's rights of citizenship and of personal property, upon the same conditions as in the case of persons of other nationalities; and we invite Christians of every name, and all good citizens, to join us in urging this conviction upon our National Government and upon the country.

A supplemental report was presented by E. B. Hulbert, D. D., of Ill., as follows:

At Hampton, Va., and Carlisle, Pa., are training schools for Indian youth, under the supervision of the General Government. In these schools, the common English branches form only a part of the instruction imparted. The pupils are taught "how to live, as well as how read and think." It is the policy of the Government "to have farms and domestic work occupy as prominent a place as study in the school-room; and the development of character and the training of the pupils in the manner and habits of civilized life, are held to be quite as important as acquiring a knowledge of books." Hence, in these schools the boys are trained in farming, wagon and harness-making, tin and black-smithing, carpentry, shoe-making and other industrial branches; while the girls are taught the manufacture and mending of garments, the use of the sewing machine, laundry work, cooking, and the routine of household duties pertaining to their sex. Government aid is granted to these pupils to the amount of \$150 per year. The policy has been long enough in operation to leave no doubt of its entire success. The Government officials and all intelligent observers, are enthusiastic over the results achieved.

Your Committee are assured of the need of a school of this kind in the Indian Territory—a school giving this primary instruction in books and in the trades.

Then advancing upon this idea, provision ought to be made by the denomination for the pursuit of higher branches of study, and for the normal and theological training of those who are to teach and to preach.

A well-equipped school, beginning with the rudiments of an industrial education, and ending with the higher preparation of those who are to be leaders of the people, is our great present need.

Your Committee believe, that in order to perpetuate and extend, with increased efficiency, civilizing influences among the tribes, the cause of Christ imperatively demands the establishment of such a school.

Many considerations impel us to this conviction.

The General Government looks with favor upon movements of this kind, and can be relied upon for substantial aid.

An increasing and deep interest in the education of the Indian, never known before, is spreading over the country; an interest awakened by the wonderful success of the Government Schools.

The educational uplifting of the tribes, especially the civilized nations, makes the special training of native leaders more and more needful.

All the arguments favoring schools for the Freedmen, are even more forcible when applied to the Indians. One Christian school in the Territory, endowed

and maintained as are the Society's schools in the South, would be the most powerful civilizing and Christianizing influence which could be brought to bear upon the civilized, and, through them, upon the wild tribes.

Without amplifying further, the Committee desire specially to emphasize the present and growing necessity of a primary and industrial, a literary and theological school in the Indian Territory, and to urge the Board to give the matter an immediate and favorable consideration.

The reports of the Committee were adopted.

Rev. D. Rogers, general missionary for the Indian Territory, gave an address on the work among the Indians.

Rev. William Hurr, a native missionary to the Sacs and Foxes, spoke on the needs of his brother red men.

Dr. Sidney Dyer, of Philadelphia, followed.

The Standing Committees were ordered to be appointed. A committee upon Mexican Missions was added to the number.

Dr. Sheldon offered the following resolutions:

*Resolved*, That the thanks of this Society be presented to the pastor and members of the First Baptist Church and congregation of this city, for the use of their house of worship during these anniversary meetings; to the citizens generally for their cordiality and hospitality; to the hotels for their reduction in their charges for entertainment; to the press for their liberal notices and reports of the meeting, and to the railroads for their reduction of rates of fare.

*Resolved*, That we extend our thanks to Rev. D. C. Potter, of New York, for his service in furnishing so full and correct reports of our meetings, to the Associated Press of the country.

Benediction by Rev. William Hurr, of Indian Territory.

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## EVENING SESSION.

Hon. J. L. Howard in the chair.

Singing by Nashville students.

Prayer by Rev. I. N. Carman, of Ill.

It was voted that the Chair have the privilege of naming the Standing Committees, subject to the approval of the Executive Board.

The following Committees were so appointed :

*On Western Missions.*—T. Edwin Brown, D. D., N. Y.; A. K. Potter, D. D., Mass.; S. W. Duncan, D. D., Ohio; Rev. H. C. Woods, Minn.; Rev. H. S. Westgate, Col.; C. P. Jacobs, Esq., Ind.

*On Work Among the Freedmen.*—H. L. Wayland, D. D., Pa.; J. H.

Griffith, D. D., N. Y.; Pres. H. M. Tupper, N. C.; Rev. S. H. Greene, D. C.; Rev. J. W. Patterson, Va.; Hon. H. K. Fuller, Vt.; O. H. Greenleaf, Esq., Mass.

*On Church Edifice Work.*—E. H. Johnson, D. D., R. I.; Rev. Z. Grenell, Jr., Mich.; Rev. J. R. Stone, Ind.; Rev. D. E. Halteman, Wis.; Rev. G. Gates, Kan.; Col. W. H. Harris, Ohio; Ebenezer Morgan, Esq., Conn.

*On Missions to European Populations.*—G. W. Lasher, D. D., Ohio; A. J. Rowland, D. D., Pa.; Rev. S. P. Merrill, Me.; Rev. C. P. Jensen, Ill.; Rev. G. A. Schulte, N. Y.

*On Work Among the Indians.*—T. J. Morgan, D. D., Ill.; Robert Lowry, D. D., N. J.; Rev. Sidney Dyer, Pa.; Rev. D. Rogers, Ind. Ter.; Chief Keokuk, Ind. Ter.

*On Missions in Mexico.*—Rev. W. I. Knapp, Conn.; Rev. W. H. Sloan, N. Y.; Rev. T. M. Westrup, Mexico; Rev. J. V. Schofield, Mo.; L. M. Woodruff, D. D., Iowa.

*On Chinese Missions.*—H. M. King, D. D., Mass.; Rev. Norman Fox, N. Y.; Rev. S. B. Morse, Cal.; Rev. Joseph Stockbridge, N. J.; Fung Chak, Oregon.

*On Obituaries.*—H. S. Burrage, D. D., Me.; H. F. Smith, D. D., N. J.; S. B. Page, D. D., Ohio; R. J. Adams, D. D., Mass.; Rev. J. N. Chase, N. H.

On motion of Rev. E. L. Scofield, of Mo., it was

*Resolved,* That we commend to the careful consideration of our Board of Managers, whether more agents or district secretaries should not at once be put into the field, who shall present the claims and necessities of our work more fully to our churches and district associations.

Rev. D. F. Carnahan, of Ill., moved the following:

*Resolved,* That we gladly hail, and return thanksgiving to God, for the advancing Temperance sentiment and Temperance legislation in our land.

*Resolved,* That we highly approve of the extent to which our brethren among the Freedmen take and keep the total abstinence pledge.

This was adopted.

Singing by the Nashville students.

Prof. L. B. Tefft, Tenn., spoke upon "Our Work at Nashville."

Singing by Nashville students.

Rev. H. Woodsmall, of Ala., spoke upon "What has been done at Selma."

Rev. T. L. Jordan, of Miss., spoke upon "The Condition and Prospects of the Freedmen in the Mississippi Valley."

Hon. Geo. W. Williams, of Ohio, delivered an address upon "Christian Education the Supreme Need of the Freedmen."

Thanks were voted the singers from Nashville, and to Rev. L. B. Fish, their leader.

After appropriate remarks by the President, prayer was offered by Rev. L. B. Fish. The Doxology was sung, the Benediction pronounced by Dr. Morehouse, and the Society adjourned.

D. C. POTTER,

*Recording Secretary, pro tem.*

# REPORT OF EXECUTIVE BOARD.

*Presented May 24, 1881.*

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The Executive Board of the American Baptist Home Mission Society, herewith respectfully submit the forty-ninth Annual Report of their transactions, and of the condition of the interests entrusted to their care.

The year has been marked by a decided revival of interest in Home Missions, the extension of missionary operations into long unoccupied fields, the general increase of missionary force, the perfected plans of coöperation with State conventions, the new departure in our church edifice work, the increase of our educational institutions for the Freedmen and the Indians, the organization of our Freedmen work on a more effective basis—and especially by the many notable bereavements which have befallen the Society.

## OBITUARY AND CHANGES.

Rarely, if ever before, in one year, has death made so great inroads into our ranks. The first to fall was the noble man of noble mien, who cared for the Society as lovingly, earnestly, faithfully, unremittingly, as he cared for his own personal interests ; who had served on the Board almost continuously since 1865 ; who for two years, in a trying period, served the Society as Corresponding Secretary without salary, and at the same time gave most generously to its work—Nathan Bishop,



**L. D.**, the friend and benefactor of the Freedmen ; the Christian guardian of the red man's rights, as an original member of the Board of Indian Commissioners ; the cool, comprehensive, sagacious christian counsellor ; a man, in short, generally recognized as the foremost representative of the laymen in our denomination.

Swiftly following, came the death of A. B. Capwell, Esq., who, with the exception of one year, had been a member of the Board since 1848 ; during all this period its trusted and successful legal adviser, and for years Chairman of the Board ; seldom absent from its stated meetings, and deeply interested in everything relating to the Society's work. Truly, two pillars of the Society have fallen.

Later in the year, at a very advanced age, Rev. Benj. M. Hill, D.D., entered into rest. From 1840 to 1862 he was Corresponding Secretary of the Society, discharging the duties of this position with marked ability. The Society, organized in 1832, was in its formative state when he came to this post. His was the clear, methodical, well-balanced mind to bring it into effective working order. The fields first filled while he was in service are now yielding rich harvests, over which he rejoiced before entering into rest. Rev. Barnas Sears, D.D. LL.D., the honored College President, and Superintendent of the Peabody Educational Fund for the Southern States ; Rev. Thos. Powell, a Missionary to Illinois in 1836, and years following ; Rev. Wm. H. Shailer, D. D. ; E. E. Barney, Esq. ; Wm. S. Stickney, the only son of the honored President of the Society, and others whose names are published elsewhere have been called away. Eleven Life Directors and twenty-four Life Members have died since last we met.

The loss to the Board of Dr. Bishop and Mr. Capwell, on whom we had long leaned, together with the removal of Dr. Read to Illinois, threw unexpected responsibilities on those who remained. To fill the vacancies thus occasioned, the Board elected Jno. F. Plummer and Jno. P. Townsend of New York, and Wm. H. Jameson of Brooklyn.

#### FINANCIAL.

The grand total of receipts for the year (not including loans repaid) is \$235,032.44, or \$69,580.33 more than from the same sources last year. The income from contributions, legacies, schools, interest on invested funds, etc., has been \$169,312.77. Additions to permanent Trust and Endowment Funds, are \$33,160.33 ; to funds on which annui-

ties are paid, \$12,425—a total to these funds of \$45,585.33. For Church Edifice Work, \$20,134.34 have been received. Other large sums have been pledged. The Society's indebtedness is \$29,955.36, against \$18,373.75 last year. A large proportion of the increase in receipts, being designated or annuity funds, is not immediately applicable for the general missionary work of the Society.

The following tabulation, prepared with much care, is designed to show the sources of the Society's receipts, the purposes to which they are applicable, and the amount of the several funds held in trust by the Society. By maintaining this classification hereafter, the financial facts of each year and a comparison of one year with another will be presented at a glance.

1. TABLE OF RECEIPTS.\*—Classified to show from what sources derived.

	Churches, S. Schools and Individ'ls.	Legacies.	Real Es- tate and Invest- ments.	Students in Schools.	Miscella- neous.	Int. from Church Edifice Loans.	Church Edifice Loans Repaid.	Total.
1881.	\$108,949 49	\$34,537 03	\$7,452 85	\$21,276 33	\$7,118 71	\$10,112 70	\$31,200 73	\$220,647 84

2. TABLE OF RECEIPTS.\*—Classified to show for what objects to be used.

	General Purposes.	Freedmen Work and Schools.	Board and Tuition in Schools.	Sundry Designated Objects.	Church Edi- fice Loan Fund.	Church Edifice Benevolent Fund.	Total.
1881.	\$110,242 30	\$35,974 06	\$21,276 33	\$1,820 08	\$43,799 87	\$7,535 20	\$220,647 84

3. TABLE OF TRUST FUNDS.—Classified to show for what purposes held.

	General Purposes.	Freedmen Work and Schools.	Special Endow- ments.	Payment of Annuities.	Received During the Year.	Church Edifice Loan Fund.	Church Edifice Benevolent Fund.
1881.	\$50,343 93	\$28,069 64	\$18,832 75	\$82,755 92	\$45,585 33	\$238,985 75	\$6,773 90

\*Exclusive of Trust Funds, as shown in Fifth Column of Third Table.

Authorized by the Society to enlarge our operations, especially in the West, and encouraged by the steady increase of contributions,

the Board, early last fall, made a careful reapportionment of amounts to be expended in the several Western States and Territories. While this amount is far less than the necessities of the case require, and less than others are doing, yet it was such an advance over preceding years as to give new life and hope all along the line. •

The demand for this advance was imperative. We believe that the sentiment of the denomination sustains the Society in its aggressive and progressive policy, and that while for the moment increased receipts have not covered increased expenditures, the unpleasant chasm between them will soon be narrowed or closed up. We cannot halt at this hour when everything is bounding forward at such a tremendous rate in the West. To pause is to surrender the field to error, to infidelity and irreligion. A debt is indeed to be dreaded, but there are consequences more dreadful than a debt. With faith in God and in his people, the Society, which is but the executive of the denomination for missionary work, proposes to push on to possess the land.

#### ECONOMY IN ADMINISTRATION.

The Society conducts its vast and varied work—Missionary, Church Edifice, Educational, Financial—with an official force not half as large and, in some instances, hardly one-third as large as that sustained by several other denominations covering the same fields of labor. What is done by others through two or three organizations, each with its own headquarters and working force, is attended to by Baptists through the agency of one Society. Hence, comparatively speaking, the Home Mission work of the denomination is conducted with unequalled economy. The fund established by Garret N. Bleeker yields an annual income for the payment of the current expenses of administration. By the death of his daughter, the wife of Prof. Norman Fox, a legacy of \$10,000 has been added to this fund during the year. Barely five per cent. of the total receipts of the year is required to meet the balance of these expenses, and this percentage, of course, diminishes as contributions increase.

Donors may therefore rest assured that the Society's operations are conducted with unusual economy and by the smallest possible working force consistent with efficiency. Indeed, only by thorough organization of the work, and incessant attention to it, has any degree of efficiency been attained during the year. By judicious distribution of labor and responsibility, the work of the year has been largely in-

creased, and may be increased still more, without appreciable additional expense to the Society.

#### COÖPERATION OF WOMENS' HOME MISSION SOCIETIES.

The Woman's Baptist Home Mission Society, (Boston,) has coöperated with us in sending through our Treasury \$1,893.16, principally for the support of teachers and beneficiaries in schools for the Freedmen and the Indians. The Woman's Baptist Home Mission Society of Michigan, has likewise coöperated by sending \$1,045.00 for the support of teachers and beneficiaries, and to aid in maintaining missionaries in the West. The Women of Cleveland have also sent \$532.50 for the support of missionaries in the West. The Women's Baptist Home Mission Society, (Chicago,) has enlisted the organized aid of their sisters in several Western States for the promotion of Home Missions therein. Throughout the country many valuable boxes of clothing and goods have been prepared and sent to needy missionaries, and for distribution to the students in our Southern schools.

#### EXTENT OF OUR WORK.

During the year our work has been prosecuted in 43 States and Territories, and from 41 States and Territories contributions have been received. The number of missionaries and teachers sustained is greater by 111 than last year; and in no previous year of the Society's operations have so large a number been employed, except in 1874 and 1875, when the state missionary work of New York, Illinois and Michigan was carried on through this Society. The laborers have been distributed as follows: In the Eastern States, 9; in the Middle States, 11; in the Southern States, 86; in the Western States, including 25 on the Pacific Coast, 286. Representatives of four distinct races are to be found among these missionaries; and they have preached the Gospel in nine different languages.

While the missionary field has received special attention, our educational work for the Freedmen and the Indians has also been advanced, as is shown by the annexed table, and as appears more fully in other parts of the report. In addition to the schools here enumerated the Board has this year conducted, under contract with the United States Government, 12 day-schools for elementary instruction of Freedmen among the Choctaw and Chickasaw Indians, containing 567 pupils.

CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST HOME  
MISSION SOCIETY.

From 1870 to 1881.

Y E A R .	† Total No. Missionaries & Teachers.	Missionaries among Americans.	Missionaries among Germans.	Missionaries among Scan- dinavians.	Missionaries among French.	Missionaries among Indians.	Missionaries among Freedmen.	Missionaries among Chinese.	Schools.	Teachers in Schools.	Scholars in Schools.
1871 . . . . .	352	202	25	15	4	10	73	9	7	20	—
1872 . . . . .	424	269	29	14	7	7	75	4	7	19	831
1873 . . . . .	435	292	29	6	6	7	68	2	7	25	695
1874 . . . . .	330	231	38	9	8	8	† 13	2	7	21	670
1875 . . . . .	334	220	40	12	6	6	20	4	7	26	795
* 1876 . . . . .	260	129	54	10	6	11	17	2	7	31	848
1877 . . . . .	230	110	37	10	4	13	15	—	7	41	871
1878 . . . . .	215	100	32	11	4	12	19	1	8	36	1,056
1879 . . . . .	236	108	32	15	4	10	21	2	8	44	1,041
1880 . . . . .	281	158	36	18	5	9	15	2	8	38	1,191
1881 . . . . .	392	209	40	30	6	11	21	3	11	§ 72	1,649

\* The plan of coöperation in the States of New York, Michigan and Illinois, terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State Conventions.

† Not including Secretaries and Agents.

‡ The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the fact that Students were no longer commissioned as teachers and missionaries during their summer vacations.

§ Including nine teachers, of Government day-schools in Indian Territory.

|| Not reported.

RESULTS OF THE YEAR'S WORK.

Weeks of labor . . . . .	12,059
Churches and out-stations supplied . . . . .	1,202
Sermons preached . . . . .	27,219
Prayer-meetings held . . . . .	14,587
Religious visits made . . . . .	67,737
Received by baptism . . . . .	1,304
Received by letter and experience . . . . .	1,382
Total church membership . . . . .	16,279
Churches organized . . . . .	61
Sunday-schools under care of missionaries . . . . .	554
Attendance at Sunday-schools . . . . .	29,090
Benevolent contributions reported . . . . .	\$7,046.74

Notwithstanding the unexampled severity of the winter over a considerable part of our mission field, the spiritual results generally have been very cheering. The fact that the 322 missionaries of the

Society have supplied 1,202 churches and outstations, and have gathered into the churches, under their care, 2,686 members, is an indication of the activity of these earnest men of God. To the particulars of our work, and the need of both prayers and offerings for it, we now call attention.

#### THE INDIANS.

Increased attention has been given to missionary and educational work among the Indians in the Indian Territory. A Baptist chapel has been completed at Tahlequah through the munificence of a lady who has also presented the church a fine Bible and a bell. Our commonly accepted "Articles of Faith" have been translated and published for use in the Cherokee Churches. In some sections considerable religious interest has prevailed. Rev. A. Frank Ross, of the Choctaw nation, gives an interesting account of a gracious work under his ministrations. He says: "I organized the little flock with seven members; it now contains one hundred and fifteen. It commenced its worship under the forest oak, amidst great opposition, but by the help of God we have overcome all difficulties, and now worship in a large Baptist Church house, which we built and own ourselves, and it is now the great light of these benighted regions." Bros. Rogers, Trenchard and Akers have done good work in the Territory. It is not surprising that there should be inconsistent church members among them as among their more favored white brethren. The general religious character of the converts, however, is good, and many are eminently devoted. Our interest among the Sacs and Foxes has suffered in the past from neglect and from the religious indifference or unfriendliness of the agent there. Keokuk, second chief of the Sacs and Foxes, a member of the Baptist Church, has exerted salutary influence over his people; and Rev. Wm. Hurr, an Ottawa, who speaks English and several Indian tongues, has been appointed missionary to that field.

"The Indian University," opened in our mission building at Tahlequah more than a year ago, has had a total attendance of 57 during the year. Of these, 5 have been studying for the ministry. The Board engaged to pay one-half the salary of Prof. Bacone, the head of the school. The question of giving to this enterprise our full Christian sympathy, counsel and support is fairly before the Society.

As helpful to this decision, we present from the latest official reports the following facts concerning the condition of the five civilized nations, viz.: Cherokee, Choctaw, Creek, Chickasaw, and Seminole. In these nations there are, in round numbers, 60,000 persons, of whom 34,500 can read. They have 214 day-schools, 11 seminaries or boarding-schools and orphan asylums. During the year 36 Cherokee children have been in Eastern schools. The Cherokees publish a weekly newspaper, printed in Cherokee and English. In 1880 they had 314,398 acres under cultivation, and raised nearly 3,000,000 bushels of grain. They owned about 800,000 head of stock.

In these nations are 154 church edifices: among the Cherokees, 61; the Creeks, 46; the Choctaws, 34; the Chickasaws, 6; the Seminoles, 7. Agent Tufts, in his last report to the Commissioner of Indian Affairs, says: "The schools are conducted on the school system of the States, the English language being taught exclusively. The stranger is surprised to meet so many well-educated people among the nations. The Sabbath is well respected and observed."

About one-tenth of the entire population of these nations are members of Baptist Churches, a ratio far above the average in the States of the Union. This indicates how greatly God has blessed our labors among them, while it suggests most strongly our responsibility for their progress and their future welfare. They are not now mere "babes" who need merely "the milk of the word." They are attaining to Christian manhood. They require a better educated ministry than they have, better than can be provided by their own secular schools. We cannot retain our hold upon the intelligent, better classes, unless provision is made for the education of such a ministry. With a properly equipped Institution, established at a central location in the Territory, many who now are educated in the States at the expense of the nations, would go there, while many others would seek these advantages; and thus a fountain of Christian learning and influence would refresh the Churches now established, and send its healing streams among the heathen tribes who listen to one of their own race when the pale-faced preacher is unable to gain access to their hearts.

Furthermore, the wide-spread educational measures of the Government among the Indians generally, are preparing the way for a more intelligent ministry. Last year, 60 boarding and 110 day-schools were in operation among the different Indian tribes (exclusive of the five

- civilized tribes in the Indian Territory). These were taught by 338 teachers, and attended by over 7,000 children. In addition to these must be mentioned the extensive and successful experiment of Indian education by Government aid, at such schools as Hampton and Carlisle. Through these methods a great change in Indian thought and life is taking place ; but, as the Report of the Commissioner of Indian Affairs states : "The expense of educating Indians away from their homes will preclude the possibility of more than a limited number ever receiving the advantages which Eastern schools afford." Higher Christian schools should be established where they will be accessible at small expense to the Indian youth. Has not the time arrived when we should take pronounced action in the establishment of a school in which instruction shall be imparted not only to those who can maintain themselves, but open also to those whom the Government may approve and support, as is now done elsewhere ?

Having been honored of God with so powerful a representation among the leading Indian tribes, shall we fulfil our trust and make the most of our advantage, if we fail to provide for them that Christian education which shall make them influential leaders in the evangelization of the uncivilized tribes ?

We record with sadness the death of Agent James E. Spencer, at Pyramid Lake, Nevada, last October. He was approved for his efficiency by the Government, and his loss was deeply deplored by the Indians. Joseph M. McMaster, Esq., our nominee, as his successor, received the appointment and is at his post. We hope soon to send to these Indians a missionary whose time will be divided between them and other missionary work. They are yet in the gross darkness of a pagan faith.

#### THE CHINESE.

Our faithful missionary for years at Portland, Oregon, has returned to China to preach the Gospel to his countrymen there. His successor, Fung Chak, is carrying forward the work successfully. These Chinese brethren have not only done much to sustain their own work, but have contributed several hundred dollars for the support of a missionary and for the erection of a Christian chapel in China.

At Oakland, Cal., Christian school and mission work is in an encouraging condition. Evening schools are well attended. Several have been baptized. The relation of their Christian experience was



very satisfactory. The anti-Chinese agitation on the Pacific Coast has measurably subsided, and the prospects of our work are brighter in consequence thereof. For Chinese missions, the expenditures have been \$675.00.

#### RUSSIANS.

In Southern Russia are many thousands whose religious belief and practice are almost identical with our own. Large colonies of Russians have located in the West and the North. To ascertain whether among them were people of our faith, an exploring missionary, who speaks the Russian language, was sent out. Some were found—in one instance a church organization—but not enough to warrant immediately the appointment of a missionary to devote his whole time to this field. Nevertheless, a watchful eye will be kept in this direction.

#### THE FRENCH.

The great influx of the Canadian French population into our northern States, principally into New England, is unabated, and has led to the appointment of two additional French missionaries—one in Massachusetts and one in Connecticut—the Convention of the latter State coöperating in his support. For missions among the French population, our expenditures have been \$2,824.27.

#### THE GERMANS.

Last fall the Board increased the appropriations to missionary work among the Germans in the West. Heretofore, the Western German Conference has been responsible for one-half the sum appropriated for missionaries' salaries. For every dollar they now raise for this purpose we are to add a dollar and a half. Though the Western Conference has been sub-divided into three Conferences, this arrangement remains undisturbed thereby. In the Eastern Conference there has been no change in the proportions hitherto prevailing.

While progress in the evangelization of the Germans is not rapid, it seems to be sure and solid; and one result has been that Baptists in Germany have among their leaders men converted and trained in these German Baptist Churches in the United States. So the boughs of our Home Mission vine, running over the wall, drop their clusters of blessing into other lands. For missionaries among the German population, \$6,390.37 have been paid during the year.

## THE SCANDINAVIANS.

Revivals of great power have prevailed among many of the Scandinavian churches. Our missionary force has been increased among the Swedes, Norwegians and Danes, who are so rapidly filling up the Northwest, and a general missionary appointed for the Norwegians. An excellent Swedish brother has been appointed to labor in New York City and vicinity, welcoming the brethren coming from Baptist Churches in the north of Europe, guiding them to western destinations, gathering into the fold those who remain in the great metropolis, and striving to convert his fellow-countrymen from the error of their ways. His labors have been much blessed. One of the incidental results of our work among these peoples, is the establishment at Chicago of a denominational Scandinavian paper. The immigration of Scandinavians, which promises to be larger this year than ever before, demands yet more strenuous efforts on our part for their evangelization. Expenditures for Scandinavian missions have been \$3,491.65.

## MISSIONS AMONG THE MORMONS.

In November the Board commissioned a man, carefully chosen, to preach the Gospel "where Satan's seat is"—in Utah. This is the first serious settled attempt in this direction. An exploring missionary was on the field a short time in 1872, but with no tangible results. Already we have a church organized in Ogden, a Sabbath-school gathered, lots secured for a church edifice which is to be erected as soon as the funds can be obtained for the purpose. It should be done at once. There are prospects also for the organization of a church in Salt Lake City. A Christian school is an indispensable auxiliary in missionary work in Utah. Ogden, the great railroad centre of the region, is the natural location for such a school. For \$10,000 suitable buildings could be erected and considerable local assistance secured. The Society is prepared to proceed with the enterprise the moment the means are furnished. Other denominations, longer on the field, are doing much in this direction. One denomination expends \$20,000 this year for a Christian school at Salt Lake City. The hour has come for the Baptists of the United States to have a hand in the overthrow of the immoral Mormon monstrosity which has too long disgraced our civilization. Patriotism demands it. Humanity demands it. Christ

demands it. It will cost to do it—but not to do it will cost more, ultimately, in loss of our own uncared-for brethren living there, in loss of influence there, and in the loss of souls. Mormonism is growing mightier every year. It is terribly aggressive. Its emissaries traverse nearly all civilized lands. Forty left Utah in April for labor principally in the old world. Hundreds are in service. And we have one missionary in all Utah! We appeal for larger offerings, not only to place at once on a firm footing the interest he represents, but to establish other missions there. We have entered Utah, God being our helper, to stay. We desire not merely to hold on, but to press on to greater things.

#### THE FREEDMEN.

The year has witnessed decided advance in our work among the Freedmen. Ten established schools now receive our assistance. This is an increase of two over last year. These are the schools at Selma, Ala., and at Live Oak, Fla. Sixty-three teachers have been under appointment in these schools—last year there were 38. Last year 1,191 pupils were enrolled; this year 1,592. Males, 1,046; females, 546. Unconverted students who promise well are admitted to the schools. From this number 123 conversions are reported. Profound religious interest has prevailed in several institutions. Reports show that 367 students have the ministry in view. The students have paid a larger sum for tuition than ever before.

In several of the States the freed people have taken deep interest in the maintenance of these schools. In Alabama they have contributed over \$2,000 for the support of teachers and for other school purposes. In South Carolina they raised nearly \$1,000 for furnishing "Colby Hall." In Florida they gave about \$400 for improvement of the building at Live Oak. In Texas and the Southwest, through the agency of Dr. Marston, they have paid about \$2,000 on the school property at Marshall, and have nearly as much more pledged. In Georgia they are raising funds for the erection of a building at Atlanta for the education of young women. In other States, also, something has been done, and larger things are contemplated. It is estimated that the freed people have contributed not less than \$7,000 during the year for educational purposes in connection with our schools.

Several new buildings have been erected or completed. The shell of a structure at Live Oak, Fla., has been thoroughly fitted up for teachers' residence and school purposes. A new building at Columbia, S. C., for girls, known as "Colby Hall," was completed and occupied early last fall. A greatly needed dining hall was also erected, and opened in February. Both of these are frame buildings. At Raleigh, N. C., the medical dormitory, of brick, has been finished. These have required about \$13,000, the most of which was provided by special contributions.

Other new buildings are to be erected this season. It has been decided to establish at Marshall, Tex., an institution for the Southwest, in which region there are some 600,000 colored people for whom we have hitherto done nothing in this respect. A very desirable location comprising four acres, on which is a mansion, has been secured for the school at an expense of \$2,500, all of which will be paid by the people of that section. The Texas Convention of white brethren gave \$400 towards its purchase. The school will probably be known as "Bishop College." The property is owned by the Society. Mrs. Bishop, of New York, gives \$5,000 for the erection of a building adapted to school and dormitory uses; it is hoped that as much more may be contributed by others for this object, inasmuch as \$10,000 will be required for this building and for changes in the present building. At Shaw University, Raleigh, N. C., the building for laboratory and lecture rooms in the Medical School is to be ready in the fall; this will cost about \$5,000, which is wholly provided for. The Legislature of North Carolina, last winter, granted an acre of the old Governor's mansion property adjoining the school property as a site for this edifice. At Wayland Seminary, Washington, D. C., an addition costing about \$11,000, for girls, is begun; of this sum \$6,000 is provided. At Leland University, New Orleans, it is hoped a building costing \$6,000, of which sum \$3,000 is pledged, may be built this year.

Other buildings are greatly needed at Richmond, Va., where there are no conveniences for the education of girls, and where enlarged accommodations are required for the school in general; also at Columbia, S. C., where we have very inferior and inadequate accommodations for young men. At Live Oak, Fla.; at Selma, Ala.; at Atlanta, Ga., and at Natchez, Miss., dormitory buildings are

needed for the students, who now board among the families of these places, having no proper places for quiet study. For these additions fully \$45,000 are needed. As an incentive to our colored brethren in Georgia, the Board has offered to give the avails of the sale of the old school property, to which we are entitled, toward the proposed new building in Atlanta, when they shall have secured enough beside to make altogether \$5,000. They are confident that this will soon be done.

In the schools longest established and located where general educational privileges have been enjoyed, regular courses of study are adopted and systematically pursued. In others, recently established, where the people generally are in ignorance, and pupils remain on an average not longer than five months, a progressive course of study for the entire school, from the beginning to the end of the academic year, is impossible. Instruction has to be adapted, for the time being, to individual necessities. The purpose is to raise the grade as rapidly as it can be done judiciously, making these schools institutions for higher Christian education. The aim has been to make them the largest possible blessing to the greatest number of those for whom they were founded. It will soon be necessary, however, to establish such standards as will preclude the admission of those whose lack of preparation in the rudiments of education make them a hindrance rather than a help to our work. Particular attention will be given the ensuing year to the courses of study in all our schools, that the growing demand for higher training may be met.

It is evidently impossible, even if it were desirable, to conduct ten or twelve thoroughly equipped Theological Schools for the Freedmen. One or two institutions of this character, however, are required, both for those students who desire to pursue a more thorough course of study, and for the churches of a few years hence, when such men will be in greater demand. While, therefore, general theological instruction is to be imparted in all existing schools for those whose attainments do not allow them to enter a thorough theological course, is it not clear that there must be concentration of efforts at one or two points to furnish this higher Biblical instruction?

Looking forward to this, the Trustees of Richmond Institute (one of our chartered schools) propose to establish a department for theo-

logical instruction of a higher order than is now furnished at any of our institutions. It is to be known as the "Richmond Biblical Institute," thereby distinguishing it from the literary department. A regular course of three years is proposed, and a shorter course of two years ; while theological students who wish to take an eclectic course, and can do so without detriment to the regular classes, shall be received. The Board has formally approved this proposition of the Trustees, regarding it a timely action, and Richmond an excellent location for such a school.

The necessity of an Endowment Fund for all these schools increases every year as the grade of instruction rises, thereby demanding instructors of a higher order to whom larger compensation must be given. Several conditional promises have been made, amounting to about \$25,000, but an organized effort to secure at least \$200,000 should be made at once. The Board has adopted a form of subscription\* for this purpose, and earnestly invites the benevolent

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**\*ENDOWMENT FUND FOR FREEDMEN SCHOOLS.**

The American Baptist Home Mission Society, at its Annual Meeting, in Saratoga, May 26th, 1880, recommended the establishment of an Endowment Fund for Freedmen Schools, and the Board of the Society, at a meeting held June 7th, 1880, took the following preliminary step to give effect to the vote of the Society:

*Resolved*, That the exigencies of the work of the American Baptist Home Mission Society demand that immediate measures be taken to raise an Endowment Fund of \$200,000, the income of which shall be used for the support of teachers in Freedmen's schools founded or fostered by this Society.

*Resolved*, That subscribers to this Fund may designate the Institution which shall receive the income of their gifts ; but, that all undesignated funds shall be used at the discretion of the Board for the general purposes mentioned.

*Resolved*, That the Board of the American Baptist Home Mission Society hereby agree to receive, invest and administer this Fund in accordance with the foregoing resolutions, upon this express condition, however, that if twenty years hence, or thereafter, such radical changes have occurred that in the judgment of the Society the income of this Fund is not required, or cannot be judiciously expended for the general purposes mentioned, or for the support of teachers in any Institution designated, then, and in that case, the Society may, at its discretion, devote the income of said Fund, or the income of any designated portion thereof, to other educational or missionary purposes among the descendants of the people known as Freedmen, in the United States, or, if at that time, in the judgment of the Society, there be not a reasonable demand for such use of the income, then a portion or the whole thereof may be applied to the most important features of the Society's work, as determined by the Society.

*Resolved*, That we most heartily commend this object to those whom God has

spirits in the denomination to make subscriptions to this Endowment Fund, which, when raised, will but partially sustain the schools, yet will lighten the present load and give permanence to this work. Inasmuch as many of our denominational institutions now have fair endowments, ranging from \$200,000 to \$500,000 each, it seems fitting that attention should be given to the wants of a people who have not accumulated in the sixteen years of their liberties the means wherewith to maintain or endow these schools, and who of all people on earth deserve our aid in this matter.

Day-schools for the Freedmen in the Indian Territory have been carried on as previously by government aid. The Creek Nation has made a grant from its school funds of \$3,000 for the purchase or erection of suitable buildings for the education of the colored children in the nation, and we have been requested and have consented to take general management of the same.

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prospered, and who would invest some of their wealth where it is greatly needed, and where it will be productive in the highest and the broadest sense for humanity and for God.

#### FORM OF SUBSCRIPTION.

*Whereas*, The American Baptist Home Mission Society recommends the establishment of an Endowment Fund, for the support of teachers in the Freedmen schools founded or fostered by this Society ; and,

*Whereas*, We, who have subscribed our names hereto, do by that act declare our approval of said measure, as well as the plan of the immediate and the contingent administration of said Fund, and our desire and request that the said Society, through its Executive Board, should take upon itself the burden and the expense of securing additions to this Fund, until it shall amount to at least \$200,000 ; and,

*Whereas*, The said Society, in consideration of said request and of the importance and necessity of the work, has taken upon itself the burden and expense of procuring subscriptions to said Fund, and of collecting, investing and administering the same ;

*Now, therefore*, We, the subscribers, in consideration of the premises, do hereby agree to and with the American Baptist Home Mission Society, and with each other, to pay to the Treasurer of said Society for the time being, for the purposes of said Endowment Fund, the sums set opposite to our names respectively, the same to be paid in three equal annual instalments, unless otherwise specified by us in writing at the time of our several subscriptions, in which case we agree to pay the same as thus specified.



Dr. Marston has devoted his time principally to holding Biblical Institutes for pastors and deacons as hitherto. The field, however, is too large to be properly worked by one man. After careful consideration of the subject and consultation with Dr. Marston and the Presidents of our schools, the Board, in January, decided upon a plan for the thorough reorganization of our Southern work.\* By this plan more Institutes can be held each year than under the former arrangement; the bonds between the schools and their supporters will be strengthened, and missionary service of great value will be rendered.

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\*1. That the Principal of each Freedmen School, aided by the A. B. H. M. Society, be requested to arrange for not less than six "Biblical Institutes," in each long summer vacation, for the instruction of pastors and deacons of colored churches, as follows : Professor King, in the district including Maryland, Delaware, District of Columbia, Northern Virginia and Northern West Virginia ; Professor Corey, in Southern Virginia and Southern West Virginia; Professor Tupper, in North Carolina ; Professor Goodspeed, in South Carolina ; Professor Roberts, in Georgia ; Professor Fish, in Florida and Southern Georgia ; Professor Artell, in Southern Louisiana and Southern Mississippi; Professor Ayer, in Central and Northern Mississippi, and the river district of Louisiana ; Professor Woodsmall, in Alabama; Professor Phillips, in Tennessee and Kentucky; and that necessary traveling and incidental expenses incurred by each Principal and his associates in this work be paid by the Board, when not met by contributions from those in attendance at said Institutes.

2. That Rev. S. W. Marston, D. D., be appointed to hold "Biblical Institutes" and to work up the Marshall School enterprise, in the district embracing Missouri, Arkansas, Western Louisiana, Texas and the Indian Territory.

3. That immediate steps be taken to secure the coöperation of Baptist State Conventions in the principal Southern States, for the appointment and support of a general missionary among the colored people of each State or the Districts aforesaid, whose duties shall be :

(1.) To coöperate with the Principals of the schools in arranging for and holding "Biblical Institutes."

(2.) To do missionary work in destitute localities—by preaching, organizing churches and Sunday-schools, and religious visitation.

(3.) To attend Associations and Conventions specially for the purpose of representing the educational and missionary work of the Society.

(4.) To secure collections for this work.

(5.) To seek out promising young men for the schools.

(6.) To attend, when practicable, councils for ordination.

(7.) To assist in introducing graduates of schools to churches with a view to settlement as pastors.

(8.) To keep the Corresponding Secretary advised of matters of interest in the State.



The plan has the hearty endorsement of the heads of the schools, even though additional burdens are thus laid upon them. It is also received with favor by the people. The first to coöperate with us under this plan was the Mississippi Baptist Convention (white), Rev. A. H. Booth being General Missionary for that State and Eastern Louisiana. The Florida State Convention (colored), coöperates in sustaining Rev. Jno. N. Stokes as General Missionary for that State and Southern Georgia. The Virginia State Convention (colored), has also heartily entered into coöperation with us for the support of general missionaries in the districts tributary to Richmond Institute and Wayland Seminary, Rev. W. B. Johnson being already appointed for the latter field. Rev. N. F. Roberts has been appointed for North Carolina, and other arrangements are in progress. Many Conventions meet late in the season, when their formal coöperation is expected. Thus our work for the Freedmen receives a new impetus. While the immediate expense may be somewhat increased, the ultimate economy of this plan will appear through the development of the resources of the field.

Peculiar significance attaches to this department of our work when we reflect that the ratio of increase in the colored population of the South is greater than that among the whites—that from 5,000,000 ten years ago they have now become 6,500,000, and that in A. D. 1900, twenty years hence, at the same rate of increase, they will number about 12,000,000. So to plan now that we may hold and mould that coming mass for Christ requires the wisdom and foresight that God alone can give.

#### WESTERN MISSIONS.

Particular attention has been given to the strengthening of our interests in the older mission fields, and in occupying new fields in the West. We have entered into coöperation with the Conventions of Wisconsin, California and the North Pacific Coast, including Oregon, Washington Territory, Idaho and British Columbia. The whole number of coöperating Western Conventions is eight. Within the borders of each a general missionary has been appointed, as also one for Colorado and Wyoming and Northern New Mexico ; one for Southern New Mexico ; one for lower Dakota, and another for upper Dakota and the Northern Pacific Railroad ; while in Arizona, Utah and Mon-

tana, local missionaries at central points have general superintendence of large adjacent districts.

The missionary force to our American population has been increased from 158 last year to 209 this year. It has been very painful to be compelled to refuse aid to many who needed it, who are doing excellent work on new fields, the story of whose trials and self-denials are most touching. It has been painful to be unable to occupy important points when pre-occupation would have been invaluable to our interests. It has been painful to make so small appropriations to missionaries, that their families, by practicing the most rigid economy, could barely subsist thereon. The fact is, that the salaries of our home missionaries are entirely inadequate to enable these men to do the most effective service; too small often to secure the men whom we want most in these fields, where master-workmen are needed for that foundation work on which the religious superstructure of the future is to rest. The best men obtainable are not too good for this service. Western Conventions, and the missionaries themselves, have appealed for larger appropriations. To these appeals we can only respond: that with a given amount to expend for missionary service, but two courses are open—either to appoint a small number of missionaries on liberal salaries, or a larger number at most moderate salaries. By the latter method, while we occupy more fields, we cannot secure the most efficient service, nor the talent that would otherwise enter the service. By the former method, while we make strong a few points, many others, for lack of a little assistance, receive no attention whatever. The only solution is in largely increased contributions for home missions. What is worth doing at all is worth doing well. To do this work well requires larger outlays of talent and of means than have been made during the last decade, and such outlay is practicable by a denomination with the numbers and the wealth of the Baptists of this land.

Our present strength in the older States of the West is largely due to the timely tillage of these fields in their early settlement, as in the State of Indiana, at whose capital, where we meet on this occasion, Ezra Fisher, in 1833, preached as a missionary of this Society, and throughout whose borders our missionaries have proclaimed the Gospel at 414 regular preaching stations and 197 outstations. They who have freely received and have thereby become influential, are now

called upon to freely give, that what has been here may be repeated in the farther West.

The rapidity with which the West is filling up, the unparalleled activity in railroad enterprises, admonish us that ordinary giving and ordinary measures will not avail for an extraordinary time like this. The enterprise, the energy, the vitality of the old world and of the new are pouring into those vast western regions. Our missionaries should be everywhere to meet and greet them. The dram-shop and the gambling-house should not be opened months or years before a place of worship is opened, or before a missionary is sent to the growing town. Satanic enterprise should be matched by Christian enterprise. If young men especially, and others as well, ever need religious surroundings, it is when they first go as strangers to their new homes in the West. In some instances we have had the joy of starting our work with the beginnings of settlements. To do this more generally will be our endeavor just as rapidly as contributions for the work enable us to put pioneer missionaries in the field, with a prospect that the churches they gather will not be left shepherdless after their organization.

#### SUNDAY-SCHOOLS.

In the development of churches in the West, as in the East, it is important that particular attention be given to the Sunday-school. An interesting Sunday-school, supplied with proper lesson-helps and papers, is indispensable to the highest success in securing congregations and gathering material for the church in coming days. The missionaries of the Society, therefore, devote much attention to this work among the young, both at their churches and outstations. They report 554 schools, with an attendance of 29,090 pupils. It is very often true, however, that in new localities, where money is scarce, our feeble churches, after doing their utmost for their pastor's support, are unable to raise means wherewith to maintain a prosperous Sunday-school. This is the weak place in our frontier missions. The Society has not means for grants to these schools, except as contributions are sent to us designated for that purpose. During the year, from individuals and from schools, frequent contributions have been received for Sunday-school work on our mission fields. This has been very cheering and helpful. It is fitting that Sunday-schools.

should thus be trained to remember those who are unprovided with the privileges they enjoy. Their offerings are therefore solicited.

#### RELIGIOUS LITERATURE.

Hand in hand with the living teacher in missionary fields should go religious literature. A union of these agencies is far more effective than either singly. The missionary who, after his personal interviews, can leave for thoughtful perusal an appropriate book or tract, following that in time with other interviews and other works, has a great advantage over him who has not these helps. Thus also are the people educated and indoctrinated in our views of truth. The missionaries and teachers of the Society usually labor among those who have little religious literature, and are unable to procure it. They are, therefore, in a position for the judicious distribution of what is placed at their disposal. For this purpose, during the year, Hon. Wm. Bucknell of Philadelphia, has placed to our credit in the Publication Society, \$1,000 ; Smith Sheldon, Esq., of New York, has made large contributions of school-books, bibles and religious literature for the Freedmen ; while from Rev. Emerson Andrews, Prof. Norman Fox, S. S. Cutting, D.D., and others, similar gifts have been received. Ministers and others who propose to make some benevolent disposition of their libraries, in part or wholly, are invited to consider the need of libraries in the schools for the Freedmen, and how great a help a few books would be to the students who go forth to preach. If for the missionaries of the Society arrangements could be made whereby they should receive regular supplies of religious literature as their fields require, the gain to them and to their work would be great.

#### MEXICO.

Our work in Mexico, begun in 1869, was suspended in 1876, owing mainly to the disorganized condition of things in that country, and the consequent hindrance to religious efforts. Several Baptist churches survive, and ask our coöperation in prosecution of missionary work there. The Board has already appointed a suitable man to this field.

This reopening of our Mexican Mission must be regarded with great interest at this time when Mexico, invaded by American enterprise and capital, threaded by new and projected railway lines of great extent, is awaking to a new career. A temporal revolution is

in progress there. The great need is a religious revolution. The castles of ecclesiastical tyranny, ignorance and superstition need for their complete demolition, Baptist ideas of religious liberty, of a democratic church, of believers' baptism, of the supreme authority of God's Word. The population of Mexico is about 9,000,000, many of whom are but little better than pagans. The proximity and the relations of that land to our own, together with this eventful period of its history, call upon us to engage most earnestly in efforts for its evangelization. If we should expend \$10,000 for missions in Mexico, it would be far less than some other religious societies are doing, and far less than duty to these benighted millions demands.

#### CHURCH EDIFICE DEPARTMENT.

A new departure in our Church Edifice Work has been inaugurated during the year. In accordance with instructions of the Society at its last meeting, the Board proceeded to ascertain what change, if any, could be made in the administration of the established Loan Fund. The questions involved were submitted to able legal advisers, who rendered the opinion that neither the Society nor the Legislature can intervene to alter the terms of the original agreement, and without consent of the donors make them parties to a new agreement. The consent of the original contributors, however, was regarded sufficient for the release of their gifts from the terms of the Loan Fund, and for the transfer of the same to the Benevolent Department of Church Edifice Work.

Before this decision was rendered a plan for the Benevolent Department of this Fund had been matured and adopted. This plan is herewith appended.\* The Board then conferred

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**\*GENERAL RULES FOR THE BENEVOLENT DEPARTMENT OF THE CHURCH EDIFICE FUND OF THE AMERICAN BAPTIST HOME MISSION SOCIETY.**

1. The funds of this Department shall be given only to aid in the erection or purchase of church edifices of moderate cost.

2. As a general rule, \$500 shall be the limit of appropriation to any church, and no application for aid from a church costing more than \$10,000 will be entertained.

3. All grants to be made on condition that at least twice the amount be secured from the community in which the church edifice is to be erected.

4. Every church thus aided must be legally incorporated, and furnish an Abstract of Title, with official searches, showing that the church or corporation has on record a good title to, and owns in fee simple and unencumbered, the lot on which the church edifice is located.

with the principal surviving contributors to the Loan Fund to procure their consent to the transfer of their gifts to the Benevolent Fund—the principal to be invested and the income applied in gifts to churches requiring aid for erection of edifices, in accordance with the plan adopted. The responses so far have liberated \$81,727 of the old Fund for the new Fund. It is expected that about \$100,000 will be secured, leaving over \$100,000 for the Loan Fund—an amount, with accretions that the Fund will receive, sufficient to meet the demands in this direction.

The number of churches to which loans have been granted during the year is 14. The number that have fully paid their indebtedness to the Fund is 27. The number having loans from the Fund is 198. Commendable interest has been shown in many quarters in paying

5. Every application for aid must proceed from the body which has title to the property and manages the business affairs of the church, according to the laws of the State in which the church is located.

6. Such application shall state that the applicants have done all in their power, and that nothing less than the amount asked will complete or purchase the house of worship.

7. The grant shall not be paid until the Executive Board has satisfactory evidence that the sum will complete the house and leave the property and congregation free of all indebtedness, except in special cases where a small loan also has been obtained from the Church Edifice Fund.

8. The church aided shall furnish a conditional mortgage on the property for the return of the amount granted, with lawful interest thereon from its date, in case the property shall ever cease to be used for the purposes of a regular Baptist Church, or be alienated from the Baptist denomination. Printed forms of such mortgage will be furnished by the Society.

9. The church shall, without cost to the Society, keep the house insured for an amount at least equal to the grant, with loss, if any, payable to the American Baptist Home Mission Society.

10. Every church receiving a grant shall pledge itself to send an annual contribution regularly to the American Baptist Home Mission Society.

11. Every application shall be approved, when practicable, by the General Missionary, or the Board of the State Convention, which includes the church.

12. These rules may be modified as may be deemed best by the Executive Board, provided only that the general principles of the plan be preserved.

#### SUBSCRIPTION.

WHEREAS, The American Baptist Home Mission Society, through its Executive Board duly empowered for the purpose, has matured and adopted a plan for assisting deserving churches on its missionary field, to procure or to erect suitable houses of worship unencumbered with debt, and at the same time, by said

**Long-standing obligations to this Fund. But it is more and more evident that while for a few cases the loan system answers a good purpose, it is not the thing for the mass of our missionary churches. Money is not loaned to mission churches for the support of their pastors, why should it be loaned to them for the erection of a house, without which the labors of a missionary are comparatively ineffective so far as tangible results are concerned?**

Careful inquiry discloses the fact that in the missionary fields of the Society, chiefly west of the Mississippi, there are quite 800 houseless churches, while among the Freedmen and the Indians it is estimated that there are at least 500 more—1,300 houseless Baptist churches in our land! Statistics show that in our mission fields new churches arise on an average of one for every week in the year, so that in five years some 250 churches needing edifices will be added to the list. Fifteen hundred houseless churches to be sheltered in the next five years! Three hundred per year! Can it be done? A few of these will build without aid. Some of the feeblest will ultimately merge with other interests. But, after deducting these, it is clear that the erection of 150 to 200 church edifices annually for the next five years is the very least that should be attempted. To do this about \$75,000 annually will be required. This is less than

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plan, secures the amounts thus granted for the perpetual use of the Baptist Denomination; and for the said object has established the Benevolent Department of the Church Edifice Fund of the American Baptist Home Mission Society;

**AND WHEREAS,** We, who have subscribed our names hereto, do, by that act, declare our approval of said plan, and our desire and request that the said Society should greatly enlarge its work in this direction, and should take upon itself the burden and expense of procuring subscriptions for this object, and of collecting and managing the same;

**AND WHEREAS,** The said Society, in consideration of said request, and of the importance and necessity of the work, has assumed said responsibility;

**NOW, THEREFORE,** We, the subscribers, in consideration of the premises, do hereby agree to and with the American Baptist Home Mission Society, and with each other, to pay to the Treasurer of said Society for the time being, to be used for the objects of said Benevolent Fund, the sums set opposite to our names respectively—the principal thereof to be appropriated directly to this work unless otherwise indicated by us in the subscription, and to be paid in two equal annual instalments, unless otherwise specified by us in writing at the time of our several subscriptions, in which case we agree to pay the same as thus specified.



other leading denominations are expending and proposing to expend in the same work.

For this purpose the new Fund already referred to will yield an income of about \$5,000. Unless large contributions are received, this essential work must languish, and we shall lose opportunities as a denomination never to be recovered; we shall lose the people who would naturally compose our congregations, but who identify themselves with congregations of other denominations worshipping in their own edifices; we shall lose the Sunday-school children, and so the men and the women of the future; while the struggling churches will lose the inspiration and hope which spring from a good house of worship. A houseless church has a hard career. To assist churches in erecting houses of worship is to make them sooner an established fact, and to diminish the time and amount of missionary aid for the support of their pastors. Having meeting-houses to begin with, churches come to self-support in far less time than without houses, while their efficiency is greatly increased.

It is evident that great stress must be laid upon this feature of our work, and special measures be adopted to secure the requisite funds. With gratitude we mention the pledges of \$15,000 from Jno. H. Deane, Esq., and \$5,000 from Mrs. C. C. Bishop, of New York, for the Benevolent Fund, the whole amount to be used the present year. Smaller sums have been received from other sources. This enabled the Board, in February, to apportion \$25,000 for the erection of church edifices in the West. It gave new inspiration to our work in that region. But this is barely half the sum needed for this year's operations; and what of the continuance of the work? The question is respectfully submitted to the Society, and its decision requested, whether a special solicitor shall not be placed in the field to obtain the means we need. Inasmuch as our churches generally may not be disposed to make special contributions for this object, (although among some other denominations it has a stated place in the plan of benevolence,) the labors of a solicitor would necessarily be largely with individuals. The District Secretaries cannot efficiently add this specialty to their present work which crowds them to the utmost. Within the next five or six years \$500,000 will be required for this purpose.

The utmost possible care is taken in making appropriations from



this Fund. Our plan of coöperation with Western State Conventions now includes in the duties of their several Boards the supervision of Church Edifice Work. Our appropriations are made chiefly upon recommendations of these Boards, or a proper committee thereof, who understand the whole field, and can best determine what applications are most urgent or important. This system, together with an equitable apportionment to each section, insures a wise and fair distribution of the Fund. In Territories where no Convention exists, the endorsement of the General Missionary or some judicious pastors is obtained before the grant is made. It is believed that the mode of dispensing these gifts was never so good as now.

To assist churches in securing the most tasteful, convenient and commodious houses practicable for the money, the Board invited architects to furnish designs for houses costing respectively \$1,500, \$2,500 and \$5,000, from which the best and three second-best designs were to be selected. The sum of \$520 for these awards was the gift of Mr. Deane. The six designs adopted have been photo-lithographed and published in the *Home Mission Monthly*, and distributed to the Boards of Conventions. Arrangements are made with the architects whereby working drawings and specifications, with bill of quantities and estimates are furnished to churches adopting these plans, at greatly reduced rates. This new feature of our Church Edifice Work cannot fail to be of great value in constructing the many new houses soon to be erected.

#### A HOME MISSION REVIVAL.

Evidence accumulates of a growing interest in Home Missions. More churches have contributed than in former years. As a rule, their contributions have been larger. The District Secretaries find a hearty welcome from congregations who listen eagerly to their statements. Information about the work is continually called for. This has been furnished through the *Home Mission Monthly* which has a steadily increasing circulation, and many copies of which are gratuitously distributed; also through special leaflets, and through the denominational papers, which have kindly tendered their columns for the information more and more desired by their readers. Ministers in the Eastern States and young men in Theological Seminaries are offering themselves for service in the West, almost beyond our ability to send

them. The monthly concert of prayer for missions, in many churches, includes regularly our own missions in North America. This is in accordance with the original idea of such meetings—prayer for missions throughout the world. To leave out from these concerts of prayer the needs of our own land would be unnatural and wrong.

These quickened pulsations of Christian hearts we regard as of Divine origin, and a preparation for the impending religious struggle between the kingdom of light and the kingdom of darkness throughout the world—a struggle in which America must necessarily bear a leading part.

#### THE SIGNS OF THE TIMES.

“How is it that ye do not discern this time?” were our Lord’s reproving words to the dull men of old. Do *we* discern the signs of *this* time in which we live, so far as relates to God’s work in America? What of the marvellous activity throughout the land? What of the strengthening of our material resources? What of the inflow of capital from the old world? Are they not hints of grander spiritual enterprises near at hand, for the prosecution of which these treasures shall furnish the material supplies? What of the hundreds of thousands coming hither annually, and of the millions attracted to America as by some mysterious and mighty magnet? Last year, 457,257 immigrants arrived from the old world. This year, thus far, shows an increase of 33 per cent., indicating an influx of 600,000 souls in 1881. Among the arrivals at the port of New York during the past four months, twenty nationalities were represented.

Men out of every nation under Heaven are gathering here as they were gathered in Jerusalem on the day of Pentecost. God’s hand was in that—is not His hand in this also? Is it not His purpose that in this land, preëminent for its Gospel privileges, they shall hear through our missionaries, in their own tongues, the old story of the wonderful works of God for human redemption, as they never heard it before? Is there not approaching a pentecostal manifestation of the Spirit’s power, with its great ingathering that shall thrill the world and fill Heaven with rejoicing? For the bestowal of this blessing and for a fresh anointing that shall fit us for our mission, that shall bring with it a new consecration of our persons and our possessions, and enable us to make the most of these rare opportunities, American Christians,

with one accord, should make supplication to Him, whose we are and whose glory we seek.

The ripening processes of God's providences are hastening, bidding us hasten, too. These vast home mission fields, with a population, including foreigners, Freedmen, Indians, Mexicans and the frontier settlements, amounting to some 24,000,000,\* are white unto the harvest.

Does evil pour into our borders at a fearful rate, as the discontented and anarchical elements of the old world add their turbid currents to the infidelity here abounding? "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Even so there is hope. But along with the evil comes a larger element of quiet, temperate, industrious, intelligent people, many of whom are dissatisfied with ecclesiastical systems sustained by secular power, and regard with interest the spirituality of our voluntary religious organizations. Our time with them is now. The Freedmen, swiftly advancing toward their higher goal, are the most receptive people God ever gave to His church to fashion for Himself. They will not always be thus. Our time with them is now. The Indian problem approaches its solution, and with it dawns the new day of the restoration of the Indian's confidence in his white brother—in all of which we see a preparation for the readier reception of the Gospel. Our time with them is now. In Mexico the spirit of inquiry is abroad. Our time there is now. Throughout our frontiers, where population increased during the last decade from 60 to 368 per cent., where souls are straying as sheep without a shepherd, and where the type of the giant forces of the future is to be determined by what Christians do, or fail to do to-day, our time is now--now or never. Do we not hear God saying in trumpet tones: "ENLARGE THE PLACE OF THY TENT! PARE NOT! LENGTHEN THY CORDS AND STRENGTHEN THY STAKES! FOR THOU HAST BREAK FORTH ON THE RIGHT HAND AND THE LEFT." May God give us understanding of the times to know what we ought to do.

#### SEMI-CENTENNIAL OF THE SOCIETY.

The next anniversary of the Society, in 1882, will complete a half century of its existence. A representative gathering from all sections of the country in which this Society has prosecuted its work during the last fifty years, to review what has been wrought, and to deliberate concerning what is yet to be done,

would be a fitting feature of the occasion, and it is recommended that measures be taken to secure such a meeting. And inasmuch as the city of New York was the birthplace of the Society, it is suggested that its jubilee be celebrated there, and that the general invitation from the churches of New York city and vicinity be accepted by the Society.

The occasion should be a red-letter day in the history of Home Missions. With a half century's work behind us and a half century's work ahead, the meeting in 1882 should be the grandest of any in our history. The exigencies of the hour call loudly for an uprising of American Baptists for the establishment of righteousness in our land. An offering worthy of the occasion, worthy of the denomination, and somewhat adequate to the demands of the work, should be made on or before that meeting, as a crowning act of Christian consecration for the conquest of North America for Christ. The very lowest amount to be thought of and aimed at is FIVE HUNDRED THOUSAND DOLLARS. Every dollar of this is needed. We should have \$150,000 for enlarged missionary operations ; \$50,000 for educational work among the Freedmen and the Indians ; \$50,000 for additional buildings to properly accommodate teachers and pupils ; \$150,000 for Church Edifice work this year and the year to come ; and at least \$100,000 secured on Endowment Fund for Freedmen's schools. We can easily do this if we will. Many of our leading educational institutions having been well endowed, is it not the next great duty of American Baptists to devote their attention and their means to the upbuilding of our cause where aid is most needed? Home Missions underlie all Christian institutions and enterprises. Out of Home Missions spring, as facts show, Academies, Colleges and Theological Seminaries, and a constituency to maintain them. A vigorous prosecution of Home Missions eventuates in vigorous educational institutions, and a vigorous denominational life generally. For these reasons the work of the Society appeals powerfully to the support of the Baptists of the land, and the response in 1882 ought to be equal to the sum mentioned. And so the year will be indeed to our mission work in North America a year of JUBILEE.

S. S. CONSTANT,

H. L. MOREHOUSE,

*Chairman of Executive Board.*

*Corresponding Secretary.*

SCHOOLS, 1880-1881,

OF THE

American Baptist Home Mission Society,

FOR THE

Education of Preachers and Teachers.

	STUDENTS.				
	Male.	Female	TOTAL.	Studying for Ministry.	Conver- sions.
WAYLAND SEMINARY.					
WASHINGTON, D. C.					
<i>President</i> —Rev. G. M. P. King.....					
<i>Assistants</i> —Prof. James Storum.....					
Miss E. C. Sanders.....					
Ernest King.....	90	26	116	39	.....
RICHMOND INSTITUTE.					
RICHMOND, VA.					
<i>President</i> —Rev. Chas. H. Corey.....					
<i>Assistants</i> —Prof. Joseph E. Jones.....					
“ D. N. Vassar.....					
Miss Josephine J. Turpin..	94	.....	94	61	.....
SHAW UNIVERSITY.					
RALEIGH, N. C.					
<i>President</i> —Rev. H. M. Tupper.....					
<i>Assistants</i> —Prof. F. A. Spafford.....					
“ N. F. Roberts... ..					
“ E. D. Mason.....					
Miss Martha Powell.....					
“ Lizzie S. Hayward...					
“ Anna B. Rhodes.....					
“ Cora B. Person.....					
“ Leonora T. Jackson...	193	133	326	52	18
BENEDICT INSTITUTE.					
COLUMBIA, S. C.					
<i>President</i> —Rev. E. J. Goodspeed, D.D. .					
<i>Assistants</i> —Rev. A. L. Farr.....					
Prof. Samuel H. Baker .....					
Mrs. A. L. Farr.....					
Miss Fanny Goodspeed....					
“ Mary Simms.....	126	106	232	43	4

	STUDENTS.				
	Male.	Female	TOTAL.	Studying for Ministry.	Conver- sion
ATLANTA SEMINARY, ATLANTA, GEORGIA. <i>President</i> —Rev. J. T. Robert, LL.D..... <i>Assistants</i> -- " D. Shaver, D.D..... Prof. Wm. R. Raymond.... Mr. William E. Holmes ....	72	.....	72	44	.....
NASHVILLE INSTITUTE, NASHVILLE, TENNESSEE. <i>President</i> —Rev. D. W. Phillips, D.D... <i>Assistants</i> -- " Lyman B. Tefft ..... " L. B. Fish..... Miss Carrie V. Dyer..... " Elizabeth R. George.. " Maria E. Herrick..... " Margaret R. Smith.... " Alice R. Phillips ....	160	90	250	44	35
NATCHEZ SEMINARY, NATCHEZ, MISSISSIPPI. <i>President</i> —Rev. Chas. Ayer..... <i>Assistants</i> -- " E. G. Wooster..... Mrs. E. C. Ayer..... " E. A. Wooster.....	62	52	114	20	21
LELAND UNIVERSITY, NEW ORLEANS, LA. <i>President</i> —Rev. S. J. Axtell..... <i>Assistants</i> —Prof. F. D. Shaver..... Mr. E. W. Warren..... Mrs. S. J. Axtell..... " Florette Shaver.....	99	45	144	27	1
FLORIDA INSTITUTE, LIVE OAK, FLA. <i>President</i> —Rev. J. L. A. Fish..... <i>Assistant</i> —Mrs. Ada B. Fish.....	53	38	91	7	
SELMA SCHOOL, SELMA, ALA. <i>President</i> —Rev. H. Woodsmall..... <i>Assistants</i> —Prof. E. H. Rishel..... " M. W. Alston..... Miss E. E. Jordan..... Mrs. L. N. Stone..... Miss C. C. Simmonds.....	97	56	153	30	
INDIAN UNIVERSITY, TAHLEQUAH, IND. TER. <i>President</i> —Prof. A. C. Bacone..... <i>Assistant</i> —Miss Carrie V. Armstrong...	29	28	57	4	
Totals .....	1075	574	1649	371	1



MISSIONARY TABLE FOR 1880-1881.

NAMES OF MISSIONARIES, TEACHERS, ETC.	FIELDS OF LABOR.	Weeks of Labor.	Churches and Out- stations supplied.	Sermons Preached.	Prayer and other meetings held.	Families or Persons Religiously Visited.	Added to Church		Churches Organized.	Church Kitchens Erected.	Number of Sunday Schools.	Sunday Schools Or- ganized.	Attendance at Sunday Schools.	Benevolent Contribu- tions.
							By Baptism.	By Letter or Experience.						
MAINE.														
Eusebio Leger	French in Waterville	52		244	184	839	12				1		68	18 00
VERMONT.														
J. D. Rosner	French in Burlington	52	1	130	137	1000	8	2		1			148	50 25
MASSACHUSETTS.														
A. P. Mason	District Secretary for New England.	52		60										
J. N. Williams	French in New England.	52	16	166	54	963	12	16						205 59
F. X. Smith	French in Fall River.	52	7	166	34	1189					2		17	16 00
F. A. Licht	Germans in Boston.	52	1	102	60	276	18	7			1		62	25 40
N. Duval	French in Worcester	13	2	80	18	116								
CONNECTICUT.														
J. H. Moehmann	Germans in Meriden.	52	1	135	83	353	13				1		88	8 45
Z. Martin	Germans in New Haven.	52	3	146	77	290	1	7			2		175	170 05
M. Charbonneau	French in Eastern Connecticut.	†												
NEW YORK.														
C. P. Sheldon	District Secretary for N. Y. & Northern New Jersey.	52		89										
R. Hoeftin.	Germans in Syracuse.	52	1	178	118	187	10						118	55 50
H. Trumpp	Germans in Albany.	52	1	167	62	586		4			2		170	149 10
F. Friedrich.	Germans in Falmdale.	13	1	25	27	64	3				1		44	20 67
O. Landt	Scandinavians in New York City.	†												
PENNSYLVANIA.														
Thos. Nwaim, D. D.	{ District Secretary for Southern N. J. Penn., Del., Md., W. Va., Dist. of Columbia	52		101										
H. Grlep	Germans in Scranton.	52	3	129	118	833	5						142	80 00
J. H. Miller	Germans in Warrenville.	52	4	173	75	231	7				2		73	11 00
E. Greshman	Germans in Williamsport.	52	1	119	68	293	8	2			3		62	73 07
G. Kappman	Germans in Erie.	52	1	121	95	260		6			1		162	234 45
J. C. Schmitt	Germans in So. Philadelphia.	52		166	116	842	13	3			1		189	



<b>DELAWARE.</b>									
A. S. Reardon	13	2	87	12	39	40	1	76	20 25
B. G. Parker	26	1	69	39	115	123	1	92	19 45
<b>MARYLAND.</b>									
W. A. Smith	37	6	97	70	1260	1 60	2	164	5 00
<b>DISC. OF COLUMBIA.</b>									
*G. M. P. King Pres't	52		26	27					
*James Storum	52		1	26	34				
*Miss Eliza R. Webb	9								
*Miss Alice G. Johnson	9								
*Miss F. C. Sanders	35			17	38				
*Ernest K. G.	20								
<b>VIRGINIA.</b>									
{ Colored People in Mecklenburg, Lunenburg, and }									
D. F. Leach	52	4	98	45	162	79	1873	6	380 65 19
John M. Dawson	13	2	48	13	125	11		2	162 4 40
Joseph E. Jones	17		32						
D. N. Vassar	17		27						
*Chas. H. Grey, D.D. Pres.	52		44	19					
*Joseph E. Jones	35		17	3	6				
*D. N. Vassar	35		22	3	4				
*Miss Josephine J. Turpin	20								
<b>WEST VIRGINIA.</b>									
W. L. Powell	7		66		180				
T. C. Johnson	52	3	160	58	481	62	20 148	2	293 79 41
<b>KENTUCKY.</b>									
H. Gallett	49	6	122	53	506	7	70	2	102 146 00
<b>TENNESSEE.</b>									
Miss Emma F. Adams	4							11	
Miss M. E. Abernombie	4							8	
*D. W. Phillips, D.D. Pres't	52		14	29					
*Lyman B. Toft	52		24	36				1	
*Miss Addie F. Bickford	9								
*Miss Elizabeth B. George	30			70					
*Miss Maria E. Herrick	39			10					
*Miss Margaret R. Smith	39								
*Miss Carrie V. Dyer	30			4					
*Miss Mary A. Fiske	30								
*Miss Alice B. Phillips	30			85					
*J. B. Fish	30		28	32	25				

Not Reported.

\*Teachers.

NAMES OF MISSIONARIES, TEACHERS, ETC.		FIELDS OF LABOR.													
		Weeks of Labor	Churches and Out- stations supplied	Bermons Preached	Prayer and other Meetings held.	Families or Persons Religiously Visited.	By Baptism.	By Letter or Experience	Number of Church Members	Churches Organized.	Church Edifices Fitted.	Number of Sunday Schools.	Sunday Schools Or- ganized.	Attendance at Sunday Schools	Benevolent Contribu- tions.
<b>NORTH CAROLINA.</b>															
*H. M. Tupper, Pres't.	Shaw University, Raleigh.	52	20	42	20	42	20	42	20	42	20	42	20	42	20
*F. A. Spafford	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
*M. F. Roberts	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
*Miss Martin Powell	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
*Miss L. S. Hayward	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
*Miss Susan A. Fuller	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
*Miss Cora B. Person	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
*Miss Annie B. Rhodes	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
*Miss Leonora T. Jackson	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
*E. H. Tinscomb	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
*E. D. Mason	Shaw University, Raleigh	35	8	31	8	31	8	31	8	31	8	31	8	31	8
<b>SOUTH CAROLINA.</b>															
I. P. Brockington	Colored People in Darlington	52	3	206	111	1925	11	10	804	1	2	1	207	153	69
*E. J. Goodspeed, D. D. Pres	Benedict Institute, Columbia	52	13	13	13	13	13	13	13	13	13	13	13	13	13
*E. G. Wooster	Benedict Institute, Columbia	52	13	13	13	13	13	13	13	13	13	13	13	13	13
*Mrs. E. A. Wooster	Benedict Institute, Columbia	52	13	13	13	13	13	13	13	13	13	13	13	13	13
*Miss E. C. Sanders	Benedict Institute, Columbia	52	13	13	13	13	13	13	13	13	13	13	13	13	13
*A. L. Farr	Benedict Institute, Columbia	52	13	13	13	13	13	13	13	13	13	13	13	13	13
*Mrs. A. L. Farr	Benedict Institute, Columbia	52	13	13	13	13	13	13	13	13	13	13	13	13	13
*Miss Fanny R. Goodspeed	Benedict Institute, Columbia	52	13	13	13	13	13	13	13	13	13	13	13	13	13
*Miss Mary Sims	Benedict Institute, Columbia	52	13	13	13	13	13	13	13	13	13	13	13	13	13
*Manuel H. Baker	Benedict Institute, Columbia	52	13	13	13	13	13	13	13	13	13	13	13	13	13
<b>GEORGIA.</b>															
G. B. Mitchell	Colored People	52	17	136	119	469	77	5	37	3	4	110	110	110	77
C. H. Lyons	Colored People	52	44	238	45	525	8	37	37	4	4	540	540	540	8
Edwin P. Johnson	Colored People	52	17	30	16	18	1	1	1	1	1	1	1	1	1
J. C. Bryan	Colored People	52	17	30	16	18	1	1	1	1	1	1	1	1	1
Joshua Gonsky	Colored People	52	17	30	16	18	1	1	1	1	1	1	1	1	1
*J. T. Roberts, L. L. D., Pres	Atlanta Seminary	52	30	33	60	49	60	35	44	1	1	242	242	242	35
*D. Sawyer, D. D.	Atlanta Seminary	52	30	33	60	49	60	35	44	1	1	242	242	242	35
*W. E. Holmes	Atlanta Seminary	52	30	33	60	49	60	35	44	1	1	242	242	242	35
*Wm. H. Raymond	Atlanta Seminary	52	30	33	60	49	60	35	44	1	1	242	242	242	35

John Alston.....	Colored People in Fernandina .....	23	9	180	59	27	3	1	345	1	221 161 26
John N. Stokes.....	Colored People.....	1									
*J. L. A. Fish, Pres't .....	Florida Institute, Live Oak.....	30		38	21						
*Mrs. Ada. B. Fish. ....	Florida Institute, Live Oak.....	20			195	4					
<b>ALABAMA.</b>											
*E. H. Riebel .....	Alabama Baptist Normal and Theol. School, Selma..	26			64	36					
*M. W. Alston.....	Alabama Baptist Normal and Theol. School, Selma..	26			41	20					
*Miss E. E. Jordan .....	Alabama Baptist Normal and Theol. School, Selma..	26			45	19					
*Mrs L. N. Stone .....	Alabama Baptist Normal and Theol. School, Selma..	26			39	11					
<b>MISSISSIPPI.</b>											
J. T. Zealy D.D.....	Colored People.....	9									
A. H. Booth .....	Colored People.....	4		24							
*Chas. Ayer, Pres't.....	Natchez Seminary.....	52		15	12						
*Mrs E. C. Ayer .....	Natchez Seminary.....	26			16						
*J. L. A. Fish .....	Natchez Seminary.....	9									
*E. G. Wooster .....	Natchez Seminary.....	43									
*Mrs E. A. Wooster .....	Natchez Seminary.....	26			12	9					
<b>LOUISIANA.</b>											
*Goth J. Axtell, Pres't .....	Leland University, New Orleans.....	52		21	46						
*Mrs M. C. Artell .....	Leland University, New Orleans.....	26									
*F. D. Shaver .....	Leland University, New Orleans.....	26		2	34						
*Mrs F. D. Shaver.....	Leland University, New Orleans.....	26			88						
*Miss Esther A. Costa.....	Leland University, New Orleans.....	9									
*Solomon T. Clanton .....	Leland University, New Orleans.....	9									
*E. W. Warren .....	Leland University, New Orleans.....	12			32						
<b>TEXAS.</b>											
C. F. Jensen .....	Germans in Cedar Hill.....	52	1	179	65	185	2	2	52		48 100
A. Haensler.....	Germans in Lavaca and Fayette Counties.....	26	6	82	84	258					
G. W. Rogers, D. D. ....	Marshall .....	22	1	40	14	65		1	130		100 60 00
A. R. Griggs .....	Colored People in Dallas and vicinity.....	9		34							
<b>MICHIGAN.</b>											
James Cooper, D. D. ....	District Secretary for Ohio, Indiana and Michigan..	52		90							
H. Fellman.....	Germans in Detroit .....	13	8	31	23	40	5		90		97
L. Glaser .....	Germans in White River.....	26	5	90	65	200	26		37		43 68 00
F. C. Koehler .....	Germans in Nashville.....	9	2	25	8	80	1		20		26
J. J. Valkenear.....	Germans in Fulton .....	26	8	50	26	140			22		
<b>INDIANA.</b>											
Wm. Hildreth .....	New Albany .....	13	1	28	13	100		2			161 12 00
Carl A. F. S. Betch. ....	Germans in Cress Creek.....	26	5	57	17	77			17		45 16 20

†Not Reported.

\*Teachers.



### MISSIONARY TABLE

MINNESOTA.		IOWA.	
J. W. Riddle	General Missionary	J. Sundeland	General Missionary
W. Whitney	General Missionary	J. F. Hoeslin	Germans in Elgin
S. Adams	Jewett Chapel Mission, Minneapolis	B. F. Mace	Oceola and Charlton
O. H. Richardson	Marshall	J. F. Childs	Stuart
R. A. Clapp	St. James	J. F. Childs	Grand Junction and Nevada
A. B. Nordberg	Swedes in St. Paul and Lake City		
A. E. Nordberg	Swedes in St. Paul		
E. Heidg	Germans in St. Paul		
Peter E. Edmund	Swedes in Lake Elizabeth and Greenleaf		
J. A. H. Johnson	Scandinavians in Orionville and vicinity		
E. A. Cooley	Main Prairie		
O. B. Read	Benson		
Frank Petersen	Swedes in Lincoln and Worthington		
W. H. Randall	Bird Island		
F. E. Bestwick	Correll		
Martin Dahlquist	Swedes along Hastings and Dakota Railroad		
C. J. Johnson	Norwegians in Wegdahl		
J. Modahl	Scandinavians in Rolling Fork and vicinity		
Henry N. Herrick	Forest City		
Joseph Rockwood	Winnipeg City		
Joseph Rockwood	Winnipeg City, Garden City and Vernon Centre		
F. K. Roberts	Crookston		
I. N. Earle	Detroit		
E. J. Grant	Montevideo		
John Anderson	Scandinavians in Minneapolis and vicinity		
Wm. K. Dennis	Sauk Centre		
J. Larsen	Norwegians in Minneapolis		
J. F. Merriam	Lu Verne		
W. Welly	Glencoe		
John Hollstrom	Swedes in Lake Lilian and Wilmar		
James S. Cox	Waterville		
C. T. Emerson	Moorhead		
John H. Shephardson	Becker		
A. A. Linne	Swedes in Fergus Falls		
J. M. Nelson	Scandinavians in Westbrook and Golden Gate		

**Not reported.**

FIELDS OF LABOR.										NAMES OF MISSIONARIES, TEACHERS, ETC.									
Weeks of Labor.	Churches and Out- stations Supplied.	Sermons Preached.	Prayer and other Meetings held.	Families or Persons Religiously Visited.	Added to Church.		Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday Schools.	Sunday Schools Or- ganized.	Attendance at Sunday Schools.	Benevolent Contribu- tions.						
					By Baptism.	By Letter or Experience.													
13	4	44	23	164	...	...	106	...	...	1	...	68	13 00						
51	3	133	56	496	11	2	83	1	...	1	...	32	54 20						
26	3	76	49	272	...	2	37	...	...	1	...	86	...						
13	3	49	26	76	...	6	133	1	...	1	...	66	...						
44	3	146	64	221	4	10	54	...	...	2	...	336	50 30						
17	6	40	24	156	...	...	17	...	...	3	...	162	2 00						
4	3	6	2	10	1	4	19	...	...	1	...	66	...						
13	5	56	22	140	...	...	20	...	...	1	...	86	3 00						
17	1	36	20	66	2	1	...	...	...	1	...	59	10 05						
43	5	114	44	160	3	1	24	...	...	1	...	44	16 00						
26	3	66	30	203	1	3	72	...	...	1	...	164	26 67						
26	3	81	42	190	...	26	84	...	...	1	...	121	2 96						
26	7	130	80	214	44	14	89	1	...	9	...	75	21 91						
44	4	166	64	158	2	1	72	...	...	1	...	72	4 30						
39	3	129	106	370	6	10	57	...	...	3	...	97	14 80						
26	3	95	39	176	...	1	76	...	...	1	...	33	3 50						
26	3	24	29	48	...	4	35	...	...	1	...	130	29 80						
44	1	113	101	216	...	17	62	...	...	1	...	108	167 11						
39	1	78	38	252	...	11	86	...	...	1	...	40	91 60						
46	2	111	76	289	2	17	87	...	...	1	...	149	34 60						
21	1	53	48	268	...	...	157	...	...	1	...	68	4 60						
31	3	72	31	156	2	1	24	...	...	1	...	66	...						
30	2	65	60	45	2	6	17	...	...	1	...	54	19 60						
13	2	34	13	50	...	1	54	...	...	1	...	28	10 60						
13	1	24	19	28	...	10	65	...	...	1	...	86	7 00						
19	9	45	12	30	...	...	87	...	...	1	...	...	...						
13	2	43	16	76	...	6	109	...	...	1	...	...	...						
13	3	60	18	64	7	15	22	...	...	...	...	...	...						
13	1	13	11	16	...	...	30	...	...	...	...	...	...						
13	1	13	11	16	...	...	14	...	...	...	...	...	...						
6	1	11	4	62	...	2	26	...	...	1	...	...	...						
13	7	75	15	150	...	4	86	...	...	2	...	...	26 00						
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MISSOURI.									
B. W. Marston, D. D.	Supt. of Missions to the Freedmen.	48	66	78	184	110	32 75		
W. J. Brown	Nevada	26	1	47	26	141	110	32 75	
T. W. Barrett	Jefferson City	13	1	45	24	80	143	83 00	
E. B. Turner	Butler	61	1	219	63	239	136	203 15	
V. T. Settle	Fredericktown, Ironston and Des Arc	52	12	173	54	285	135	89 00	
James L. Carmichael	Knobnoster	39	4	90	42	171	143	64 70	
INDIAN TERRITORY.									
Daniel Rogers	General Missionary	46	16	132	35	132	28	61 6	2 15
J. A. Trenchard	Mailester	52	9	164	103	489	3	308	34 30
David King	{ Sac and Fox, Delaware, Shawnee and Kickapoo Indians	27	4	35	35	191	6	408	34 30
M. W. Akers	Vinita and Small Tribes	26	4	87	101	190	1	120	1
John A. Kern	Creek Indians	39	3	122	73	219	2	66	5 10
U-yu-sa-da	Long Prairie Cherokee Indians	38	10	118	42	150	14	200	3 34
A. L. Lacle	Cherokee Indians	52	26	159	106	450	7	322	9 34
George Swinmet	Fourteen-mile Creek Cherokee Indians	82	19	143	50	60	4	80	7 75
Daniel McIntosh	Antioch Freedmen Church, Tablequah	13	3	23	12	15	3	20	15 6 80
Lemuel Sanders	Flint Cherokee Indians	13	3	23	12	15	1	93	
Moses Ridge	Round Spring Cherokee Indians	1							
Wm. Hurr	Sac and Fox Indians	1							
Mrs. Sarah A. Kelley	Choctaw Freedmen	13							
*A. C. Racine	Indian University, Tablequah	30							
*G. W. Dallas	Wholesale Freedmen School	34							
*James R. Banks	Shonestown Freedmen School	9							
*J. P. Lawton	Washita Freedmen School	34	7	5	21				
*Miss Mary A. Rounds	Stonewall Freedmen School	13	8	5	21				
*Miss Mary A. Rounds	Red River Freedmen School	13							
*Miss Sarah H. Champney	Sulphur Spring Freedmen School	34	3						
*J. B. H. O'Reilly	Lake West Freedmen School	9	10	6					
*T. N. Johnson	Clear Creek Freedmen School	13	6	4					
*Z. T. Thistle	Council House Freedmen School	17							
*Mrs. Annie A. Kemp	Atoka Freedmen School	21	3	2					
	Council House Freedmen School	9	10	19					
	Fort Coffee Freedmen School	9							
	Red Oak Freedmen School	9							
	Cherokee Town Freedmen School	9							
KANSAS.									
James French	{ Dist. Secretary, Kansas, Colorado, Wyoming and New Mexico	26	65	28	86				73 75
G. Gates	General Missionary	39	53	18	399				100 6 00
William Read	Clay Centre	13	33	16	53				248 46 10
Eliza Gunn	Fort Scott	52	1	170	112	674	1	166	36 95
Charles H. Nash	Corcordia	52	3	161	88	209	10	7	55

\*Teachers.

FIELDS OF LABOR.													
Weeks of Labor.	Churches and Out Stations Supplied.	Persons Preached.	Prayer and other Meetings held.	Families of Persons Religiously Visited.	By Baptism.	By Letter or Expense.	Number of Church Members.	Churches Organized.	Church Buildings Erected.	Number of Sunday Schools.	Sunday Schools Organized.	Attendance at Sunday Schools.	Benevolent Contributions.
James D. P. Hingstee.	52	2 172	63	96	4	10	56	1	1	1	1	94	26 55
Nathan Hines.	26	2 49	22	115	13	6	154			1	1	130	...
J. S. Henry.	52	21 138	27	245	4	7	30	1		13	1	360	...
C. W. Gregory.	13	4 30	26	92	3	8	20			1	1	56	5 63
C. G. Mauley.	56	5 154	91	213	5	8	60	2		3	1	270	63 07
Milo Smith.	56	3 122	65	332	3	8	60			2	1	173	43 89
E. H. Tucker.	52	1 83	41	83	1	7	34			1	1	77	...
George Swainhart.	16	2 51	33	120	6	2				1	1	87	8 70
George W. Melton.	30	4 90	54	200	20	6	77			1	1	65	15 00
W. S. Higgins.	17	6 62	23	269	13	14	14	2		2	1	128	17 50
August Johnson.	17	6 55	25	117	...	5	45	1		...	...	...	31 00
August Johnson.	30	3 181	57	254	6	23	...	2		...	...	...	34 00
F. L. Walker.	17	4 61	49	96	...	2	103			...	...	...	2 28
C. T. Floyd.	48	3 110	10	53	...	2	...	1		...	...	...	84 31 57
Theodore Coffey.	36	2 63	44	190	...	11	16			2	1	83	36 15
Theodore Coffey.	13	2 27	15	162	...	9	46			1	1	91	...
J. W. Vincent.	13	1 10	7	75	1	...	43			1	1	104	20 00
W. A. Briggs.	13	2 44	30	50	1	4	54			2	1	118	9 54
A. H. Post.	48	4 130	58	394	4	2	50			3	1	370	14 42
J. P. Way.	17	6 40	18	135	...	5	23			...	...	...	16 30
I. N. Wiman.	51	7 131	36	160	13	17	25	2		4	1	167	52 34
F. M. Iams.	30	2 01	43	240	13	4	90			1	1	67	37 84
J. C. Post.	49	6 145	85	194	8	0	...	2		4	1	163	2 00
D. B. Gunn.	17	1 130	174	278	10	22	...			...	...	41	...
J. V. Allison.	30	6 89	60	205	2	...	118			3	1	159	46 86
G. H. Clarke.	39	6 89	60	205	...	2	96			3	1	110	59 24
R. P. McAuley.	39	4 130	62	361	...	8	24	1		...	...	...	6 16
C. A. Schogren.	39	6 129	60	164	17	17	...			...	...	...	40 00
A. J. Bengtson.	30	3 125	47	89	1	6	...	1		...	...	...	29 26
A. M. Lee.	30	3 113	51	310	1	1	37			1	1	39	14 00
D. S. MacEwan.	35	1 106	44	165	...	11	46			2	1	74	10 00
N. H. Hornum.	22	4 71	51	279	...	1	78			...	...	...	9 18
M. Howard.	20	1 92	26	167	...	1	40			...	...	...	6 50
Wm. B. Connolly.	...	...	...	...	...	...	124			...	...	114	61 33
O. C. Kenaston.	...	...	...	...	...	...	...			...	...	...	...







		39	3	24	7	145	3	17	2	1	42
John Engler.	Germans in Grant County.	39	3	24	7	145	3	17	2	1	42
John Engler.	Germans in Big Stone City.	18	2	26	40						
COLORADO.											
H. S. Westgate.	Southern Colorado and Northern New Mexico.	52	13	54	26	205				1	54
B. H. Yerkes.	East Denver Mission.	18	3	9	75	154	6	4	49	2	109 3 00
Charles M. Jones.	Golden.	52	2	114	113	185	8	8	68	2	162 19 00
Madison Harry.	Loveland and Fort Collins.	20	3	45	26	110	1	20			
George A. Hutchinson.	Canon City.	39	2	69	32	68		6	49	1	98 55 65
S. Cornelius.	Pueblo.	39	1	118	78	1015		11	38	1	81 11 50
M. A. Clarke.	La Veta.	13	4	33	30	125		1	87	2	101 10 00
T. R. Palmer, D. D.	Boulder.	26	1	51	31	80	6	3	46	1	130 27 60
E. Burch.	La Veta.	†									
NEW MEXICO.											
M. H. Murphy.	Las Vegas and vicinity.	39	1	94	39	264		1	20	1	47 31 25
M. H. Murphy.	General Missionary.	†									
MONTANA.											
J. T. Mason.	Helena.	13	1	19	6			20	20	1	56 1 00
WYOMING.											
A. B. Banks.	Cheyenne.	†									
UTAH.											
Dwight Spencer.	Ogden.	13		42	31	61				1	54
ARIZONA.											
R. A. Windees.	Prescott and vicinity.	52	3	123	65		6	5		3	220 50 80
U. Gregory, D. D.	Southern Arizona.	†									
WASHINGTON TER.											
J. Wicher.	Puyallup and White River.	52	6	125	59	191	2	3	33	2	162 12 80
J. A. Wirth.	Seattle.	52	2	103	72	205		4	105	1	109 23 95
J. L. Blitch, D. D.	Walla Walla.	26	21	111	115	92	4	4	31	1	65 53 00
IDAHO.											
S. E. Stearns.	{ Nez Perces County, Idaho, & Whitman, Spokane } { and Stevens Counties, Washington Ter.. }	13	6	19	6	76			105		
OREGON.											
A. J. Hunsaker.	{ McMinnerville, General Missionary, North Pac- } { fic Coast. }	26		108	37	194					
Dong Gong.	Chinese in Oregon and Washington Territory.	52	142	63	191	9	1			1	58 36 00

†Not reported.





States, Etc.	Contributions, Donations and Legacies in 1880.	Contributions, Donations and Legacies in 1881.	No. of Missionaries.	Weeks of Labor.	Churches and Out Stations Supplied.	Sermons Preached.	Prayer Meetings Attended.	Families or Persons Religiously Visited.	Added to Churches.		Number of Church Members.	Churches Organized.	Number of Sunday Schools.	Attendance at Sunday Schools.	Benevolent Contributions.
									By Baptism.	By Letter or Experience.					
Texas.....	.....	\$1,388 85	4	109	8	335	113	518	2	3	182	..	2	148	\$99 00
Michigan .....	\$3,203 01	4,055 35	5	126	13	285	122	460	32	..	169	..	3	166	62 00
Iowa .....	1,799 18	2,934 28	38	956	107	2,707	1,422	6,299	88	182	1,887	3	48	2,848	729 46
Missouri .....	39 71	717 70	6	239	20	645	287	916	44	49	548	1	8	679	473 60
Ohio .....	6,481 33	6,338 73	..	..	..	..	..	..	..	..	..	..	..	..	..
Indiana .....	932 12	630 02	2	39	7	85	30	177	..	2	17	1	2	207	28 20
Illinois .....	1,617 22	1,696 05	14	391	36	1,084	541	3,464	35	39	219	..	11	738	478 65
Wisconsin.....	438 27	1,458 66	15	451	59	1,343	619	4,214	19	39	797	2	25	1,262	405 71
Minnesota.....	3,989 23	2,081 37	33	981	118	2,404	1,105	6,561	35	98	1,116	6	36	1,945	603 18
Indian Territory .....	532 50	46 05	23	654	97	1,090	614	1,933	94	80	811	2	63	2,078	69 35
Kansas .....	630 60	2,079 66	59	1,629	203	5,279	2,603	10,813	272	337	2,850	23	88	5,301	1,242 23
Nebraska .....	966 87	689 19	34	1,079	176	3,161	1,315	7,620	150	183	1,832	8	55	3,681	539 32
Dakota Territory .....	24 96	155 03	18	572	46	1,148	592	2,300	33	50	454	4	23	1,155	203 58
Colorado .....	1,021 03	5,872 86	9	254	20	493	402	1,942	16	33	361	..	10	735	178 05
Wyoming Territory .....	.....	.....	1	..	..	..	..	..	..	..	..	..	..	..	..
New Mexico Territory .....	.....	10 00	1	39	1	94	39	264	..	1	20	..	1	47	31 25
Arizona Territory .....	.....	25 00	2	52	3	133	65	..	6	5	..	..	3	230	50 00
California .....	26 25	588 45	13	455	33	1,073	612	3,018	26	57	549	2	16	919	356 84
Oregon .....	7 50	254 44	9	260	13	688	375	1,408	31	22	305	..	8	728	561 47
Washington Territory .....	.....	14 20	3	130	29	339	246	578	6	11	169	1	4	336	89 75
Nevada .....	.....	20 00	1	52	1	147	182	1,000	5	..	40	..	1	156	75 00
Montana Territory .....	.....	.....	1	13	1	19	6	68	..	20	20	..	1	56	1 00
Utah Territory .....	.....	.....	1	13	..	42	31	61	..	..	..	..	1	..	..
Idaho Territory .....	.....	.....	1	13	6	19	5	76	..	..	105	..	..	..	..
Burmah .....	5 00	.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Italy .....	.....	50 00	..	..	..	..	..	..	..	..	..	..	..	..	..
East German Conference .....	875 00	714 50	..	..	..	..	..	..	..	..	..	..	..	..	..
West German Conference .....	1,067 25	1,507 45	..	..	..	..	..	..	..	..	..	..	..	..	..
<b>TOTALS.....</b>	<b>\$137,483</b>	<b>\$491,704</b>	<b>34,306</b>	<b>12,059</b>	<b>1,209</b>	<b>27,910</b>	<b>14,587</b>	<b>67,737</b>	<b>1,304</b>	<b>1,392</b>	<b>10,279</b>	<b>61</b>	<b>554</b>	<b>29,140</b>	<b>\$7,046 74</b>

## LEGACIES

RECEIVED DURING THE YEAR ENDING WITH MARCH 31, 1881.

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il.—Mrs. Rebecca Walker, Dexter, Mich., Geo. C. Page, Executor.	\$100 00
.—Rev. T. B. Robinson, Searsmont, Me.....	1,000 00
Mary Thayer, Randolph, Mass., in part, Seth Mann, Executor	10 00
Miss Mann, Foxboro', Mass., per O. Carey, for Freedmen's Fund.....	100 00
Interest on Legacy of Polly Mitchell, Manchester, N. Y., per Trustees of First Church.....	24 90
Henry Alger, Brockport, Ohio, per Hon. J. P. Bishop.....	156 25
Rev. Rufus Freeman, Seville, Ohio, for Freedmen's Fund.....	500 00
Rev. W. McD. Potter, Denver, Col., in addition.....	3,725 46
e.—Eleanor S. Longstreet, Holmdel, N. J., Jonathan Longstreet, Executor.....	500 00
Miss Sarah Jane Ogden, Greenwich, N. J.....	22 00
r.—Interest on Estate of Jno. Wood, per Rev. A. P. Mason, D. D., Trustee.....	51 33
Semi-annual interest on Bequest of Jno. Edwards, South-bridge, Mass.....	26 25
Fanny Prior, Westfield, N. J., J. Warren Brown, Executor....	100 00
Interest on Legacy of J. P. Rexford, Nashville, Tenn., for Nashville Institute.....	27 00
Hannah J. Davis, Allegan, Mich., in part, per Hon. H. C. Friggs, for Church Edifice Fund.....	35 00
Deacon Jno. Reider, Mill Creek, Ohio, in part.....	250 00
Mrs. Ann Ross, Cincinnati, Ohio.....	50 00
Sophronia L. Steer, Kendallville, Ind., J. R. Bunyan, Admin-istrator.....	50 00
Rev. W. McD. Potter, Denver, Col., in addition.....	1,127 50
rust.—Annuity of Polly Browning, Uncasville, Conn., Geo. D. Jerome, Trustee.....	7 00
Interest on Bequest of Joanna Barrett, Putnam, Conn., per J. W. Manning.....	28 12
Rev. W. McD. Potter, Denver, Col., in addition.....	279 61
tember.—Friend Crane, Canton, Mass., per Ellis Ames.....	650 00
Mrs. Davis, Clarion Association, Pa.....	95 00
Harriet S. Mack, Magnolia, Del.....	50 00

1880.

September.—Mary Ann Denike, Ypsilanti, Mich., per H. C. Briggs, for Church Edifice Fund.....	260 00
October.—Rev. Jno. Blain, Mansfield, Mass., in part, E. Nickerson, Executor.....	\$500 00
Mrs. Abba Lawrence Young, Worcester, Mass., P. Young, Ex- ecutor, \$500 of which is for Nashville Institute.....	1,500 00
Rev. W. McD. Potter, Denver, Col., in addition .....	137 34
November.—Interest on Bequest of J. P. Skinner, Windsor, Vt., per P. C. Skinner.....	14 10
Miss Susan Cross, Salem, Mass., G. L. Streeter, Administrator.	1,326 49
Mrs. Rebecca W. Hall, South Abington, Mass., Warren Hall, Executor .....	100 00
Interest on Bequest of Eva V. Clute, Schenectady, N. Y.....	17 50
Aaron Scott, Smithfield, Pa.....	10 00
Rev. W. McD. Potter, Denver, Col., in addition....	451 45
December.—Interest on Legacy of Jno. Edwards, Southbridge, Mass..	26 25
Mrs. Betsey Hoit, Buffalo, N. Y., in addition.....	77 18
Sarah J. Sheldon, Philadelphia, Pa.....	200 00
Mary Ann Denike, Ypsilanti, Mich., per H. C. Briggs, for Church Edifice Fund.....	950 79

1881.

January. Mrs. Lydia G. Giles, Salem, Mass., Cyrus Story, Executor, in addition .....	649 78
Rev. Jno. Blain, Mansfield, Mass, in addition.....	1,500 00
Interest on Estate of Jno. Woods, Rev. A. P. Mason, D. D., Trustee.....	51 33
Interest on Legacy of Susanna Stone, Fitchburg, Mass., L. H. Bradford, Trustee.....	81 00
Annuity of Polly Browning, Uncasville, Conn.....	6 00
Miss Susan Farnham, Clinton, Conn. ....	25 00
Mary A. Bagley, Millerton, N. Y., G. W. Bagley, Administrator	10 00
Interest on Legacy of Polly Mitchell, Manchester, N. Y.....	5 00
Leonard Matteson, South Hartwick, N. Y., Amos Matteson, Executor.....	200 00
I. D. Avery, Plymouth, N. Y., per Hiram Frink, in addition..	50 00
C. R. Cowell, Newark, N. J., C. E. Cowell, Executor.....	150 00
Interest on Legacy of J. P. Rexford, Nashville, Tenn., for Nashville Institute.....	27 00
February.—C. R. Cowell, Newark, N. J., C. E. Cowell, Executor, in addition.....	60 00
James M. Linnard, Philadelphia, Pa....	950 00
Seth Mitchell, Montrose, Pa.....	38 00
Mrs. Mary A. Denike, Ypsilanti, Mich., for Church Edifice Fund.....	99 75



## 31.

Arch.--Mrs. Susan Anderson, Concord, N. H., E. E. Cummings, Executor.....	\$100 00
Esther Grandy, Panton, Vt., E. G. Stagg, Executor .....	283 00
Interest on Legacy of Benj. Porter, Danversport, Mass., Chas. Davis, Trustee.....	78 13
Jno. Putnam, Boston, Mass., Wm. M. and Samuel Putnam, Executors.....	500 00
S. C. Demorest, Boston, Mass., Jesse Tirrell, Executor, for the Freedmen's Fund, \$5,000; for the Church Edifice Fund, \$5,000.....	10,000 00
Mercie P. Blake, Chicopee Falls, Mass., for Church Edifice Fund.....	2,000 00
Sarah K. Gage, Methuen, Mass., Geo. W. Gage, Executor.....	800 00
Mrs. Lomira F. Cheever, Westborough, Mass., D. H. Brigham, Executor.....	140 00
Lyman Clark, Castile, N. Y., per N. H. Clark.....	885 00
Mrs. Mary E. Paddon, Utica, N. Y., John Thorn, Executor....	122 47
Alvah W. Little, Greenwich, N. Y., per Rev. J. O. Mason.....	74 80
Mrs. Catharine Coon Bush, Medina, N. Y., Miss Mary E. Coon, Executrix.....	100 00
Friend Lasher, Amenia, N. Y., Rev. A. K. Parker, Executor... .	125 00
Mrs. Mary A. Denike, Ypsilanti, Mich., for Church Edifice Fund, in addition.....	16 35
Mrs. Marietta Eldridge, Aurora, Ohio, W. T. Eldridge, Executor.....	590 00
Rev. Ezra Going, Granville, Ohio, F. O. Marsh, Executor.....	157 00
Jno. Reider, Millbrook, Ohio, George Strock, Executor, in addition.....	125 00
Total.....	<u>\$34,537 03</u>

# DIRECTORS AND MEMBERS FOR LIFE,

*Constituted such During the Year.*

## Life Directors.

Baldwin, O. M., Pana, Ill.  
Bowker Geo. M., Fitchburg, Mass., by self.  
  
Du Bois, Miss Annie E., New York, by her father.  
  
Hartman, Rev. J. W., Pittsburg, Pa., by Fourth Ave. Church.  
Herr, Henry H., Canton, Ill.  
Huntley, Byron E., Brockport, N. Y., by self.  
Hoblitt, C. D., Canton, Ill.  
  
Judson, Rev. Edward, North Orange, N. J., by the Church.  
  
Knapp, L. C., Tonica, Ill.  
  
Lawrence, William, Canton, Ill.  
  
Noble, R. W., West Somerset, N. Y., by self.  
  
Palmer, Rev. J. H., Yates, N. Y., by the Church.  
  
Randall, Rev. N. B., Norristown, Pa., by the Church.  
Richardson, I. N., Taylorville, Ill,  
Robinson, Sumner, Tonica, Ill.  
  
Soper, B. J., Malone, N. Y., by the St. Lawrence Asso.  
Stewart, Rev. David, Corinna, Me , by self.  
Sweet, A. L., Chicago, Ill.  
  
Tefft, Rev. Lyman B., Nashville, Tennessee, by self.

## Life Members.

Adams, Mrs. Hannah M., Saxtons River, Vt., by the 1st Church.  
  
Barden, John C., Middleboro, Mass., by Central Church.  
Baird, Rev. E. C., Monongahela City, Pa., by the Church.  
Barker, William B., Brooklyn, N. Y., by Marcy Ave. Church.  
Bennett, Mrs. Adoniram J., Providence, R. I., by Friendship St. Church.  
Berryman, John, North Orange, N. J., by Charles J. Martin.  
Blackburn, Rev. Alexander, Lafayette, Ind., by the Church.  
Blaine, Rev. Malnor C., Pittsburgh, Pa., by Mt. Washington Church.  
Bliffins, Mary H., Fall River, Mass., by 1st Church.  
Bliss, William W., Brooklyn, N. Y., by Strong Place Church.  
Blossom, Nancy M., Fall River, Mass., by 1st Church.  
Blundell, Charlotte, Providence, R. I., by the Friendship St. Church.  
Boardman, Rev. B. G., Hope Valley, R. I., by the 2d Hopkinton Church.  
Boice, Ephraim D., Plainfield, N. J., by Samp-town Church.  
Bogart, Vincent D., New York, by Central Park Church.  
Bolton, Margaret A., Fall River, Mass., by 1st Church.

Bosson, Albert D., Chelsea, Mass., by Carey Ave. Church.  
 Booth, Rev. C. M., Canton, N. Y., by the St. Lawrence Asso.  
 Brigham, Dexter M., Springfield, Mass., by State St. Church.  
 Brown, Mrs. E. F., Ashtabula, Ohio, by herself.  
 Broughton, Bradford J., Malone, N. Y., by the Church.  
 Brush, Thomas C., Brooklyn, N. Y., by Marcy Ave. Church.  
 Bryden, James, Chelsea, Mass., by Carey Ave. Church.  
 Burnett, Rev. Hiram, Mt. Pleasant, Iowa.  
 Burns, William G., Brooklyn, N. Y., by Marcy Ave. Church.  
 Buswell, Ettie, Troy, N. Y., by the 1st Church.  
 Byram, Wm. Henry, Vineland, N. J., by a friend.  
 Carey, Alfred, Philadelphia, Pa., by the 11th Church.  
 Church, Nathaniel, North Mansfield, Mass., by self.  
 Clark, Florello, Mannsville, N. Y., by his father.  
 Clark, James R., Providence, R. I., by the Friendship St. Church.  
 Clark, Mrs. Louisa C., Troy, N. Y., by Mrs. Samuel Shepard.  
 Coffman, J., Dayton, Ohio, by self.  
 Coit, Rev. A., Wellsville, N. Y., by the Church.  
 Cooke, Rev. John B., Lima, Ohio, by the Church.  
 Cooke, George, North Orange, by Chas. J. Martin.  
 Conley, Rev. C. E., Tecumseh, Mich., by the Church.  
 Cornwell, E. J., Northampton, Mass., by the Church.  
 Cox, George, Brooklyn, N. Y., by Marcy Ave. Church.  
 Crofut, Charles H., Danbury, Ct., by the 2d Church.  
 Dare, Mrs. Amelia M., Greenwich, N. J., by the Church.  
 Davidson, Rev. S. C., Aurora, Ind., by the Church.  
 Davol, Francis M., Fall River, Mass., by 1st Church.  
 Davis, Rev. James L., North Orange, N. J., by Chas. J. Martin.

Ditmars, Garrett, Brooklyn, N. Y., by Marcy Ave. Church.  
 Downey, Mrs. Mary, Clifton Park, N. Y., by the Church.  
 Durbrow, William G., Brooklyn, N. Y., by Marcy Ave. Church.  
 Earle, Mrs. Julia, Saxtons River, Vt., by the 1st Church.  
 Farnum, Rev. W. L., Owosso, Mich., by the Church.  
 Farnsworth, Charles, Saxtons River, Vt., by the 1st Church.  
 Fillmore, Mrs. Millard, Buffalo, N. Y., by self.  
 Fisk, John E., Malone, N. Y., by the Church.  
 Foadick, Laura Bell, Lynn, Mass., by L. J. Foadick.  
 Foadick, Ethel Alburta, Lynn, Mass., by L. J. Foadick.  
 Foster, Eli F., Springfield, Mass., by State St. Church.  
 Foster, Prof. J. B., Waterville, Me., by Baptist Church.  
 Gerrie, James, Brooklyn, N. Y., by Marcy Ave. Church.  
 Grady, Mrs. John D. W., Brooklyn, N. Y., by Herkimer St. Church.  
 Grant, Anson F., Westfield, N. J., by the Church.  
 Griffin, Mary, Factoryville, Pa., by the Church.  
 Hale, Prof. E. W., Waterville, Me., by Baptist Church.  
 Hale, Miss Georgiana M., Providence, R. I., by Friendship St. Church.  
 Halsey, Miss Stella Lee, Farmer Village, N. Y., by Farmer Village Church.  
 Hambly James O., Tiverton, R. I., by Baptist Church.  
 Hand, Silas W., Brooklyn, N. Y., by Marcy Ave. Church.  
 Harlow, Mrs. Mary M., Throopsville, N. Y., by the Church.  
 Harney, John, Chelsea, Mass., by Carey Ave. Church.  
 Henry, Thomas G., Brooklyn, N. Y., by Marcy Ave. Church.  
 Henry, Mrs. S. E. P., Cavendish, Mass., by Cavendish Church.  
 Hoffman, Joseph H., Roxboro, Pa., by Church.  
 Holbrook, F. M., Gouverneur, N. Y., St. Lawrence Asso.

Hooper, Charles B., Brooklyn, N. Y., by Marcy Ave. Church.

Ives, Jonathan, Elizabeth, N. J., by 1st Church.

Johnson, Henry, Brooklyn, N. Y., by Marcy Ave. Church.

Johnson, Isaac, Eagleville, Pa., by self.

Johnson, Mrs. Milton C., Brooklyn, N. Y., by Herkimer St. Church.

Kelsay, Miss Eveline D., Brooklyn, N. Y., by 6th Ave. Church.

Kendal, A. M., Saxtons River, Vt., by the 1st Church.

Kimball, G. F., Xenia, Ohio, by the Church.

Kirby, William, Brooklyn, N. Y., by Marcy Ave. Church.

Kirk, Rev. A. G., Newcastle, Pa.

Kirkham, Mrs. Sarah E., Newark, N. J. by the Church.

Lausing, Rev. M. B., Cherryville, N. J., by the Church.

Latham, Rev. Frank T., Suffield, Conn., by 1st Church.

Leonard, J. M., Somerset, Mass., by Somerset Church.

Leonard, Henry B., Somerset, Mass., by Somerset Church.

Leonard, Ralph Emerson, Somerset, Mass., by Somerset Church.

Leyman, Jacob, Canton, Ohio, by the Church.

Lyford, Prof. M., Waterville, Me., by the Baptist Church.

Lyon, Charles, Danbury, Conn., by the 2d Church.

MacGregor, Rev. Malcom, Fredonia, N. Y., by Mr. David Barrell.

Main, Ida, Troy, N. Y., by 1st Church.

Manchester, Asa P., New Bedford, Mass., by the 1st Church.

Manchester, Giles, Providence, R. I., by the Friendship St Church.

Matteson, Amos, South Hartwick, N. Y., by Leonard Matteson, deceased.

Matteson, Henry, South Hartwick, N. Y., by Leonard Matteson, deceased.

Maynard, Walter H. A., Brooklyn, N. Y., by the Marcy Ave. Church.

McCoy, Annie N., Fall River, Mass., by 1st Church.

McWhinnie, James, Waterbury, Ct., by the Church.

Meeker, Miss Martha M., Malone, N. Y., by the Church.

Merrill, William, Brooklyn, N. Y., by Marcy Ave. Church.

Messler, Mrs. H. B., Canton, Ill.

Mick, Rev. William M., Lambertville, N. J., by the Church.

McGill, Albert H., New York, by Madison Ave. Church.

Millett, Benjamin, Woburn, Mass., by the Church.

Mills, Thomas M. K., Brooklyn, N. Y., by Marcy Ave. Church.

Mills, Mrs. Esther, Woburn, Mass., by the Church.

Morse, Rev. Frank R., Brooklyn, N. Y., by the Tabernacle Church.

Morgan, Rev. R. C., Connellsville, Pa., by Church.

Mosher, Andrew J., Fall River, Mass., by 1st Church.

Mott, Rev. C. A., Millville, N. J., by the Church.

Moulton, Orson, Chelsea, Mass., by Carey Ave. Church.

Moulton, Greenleaf T., Exeter, N. H., by the Church.

Newcombe, Rev. W. A., Salmon Falls, N. H., by his Church.

Nightingale, John S., Fall River, Mass., by 1st Church.

Owen, D. E., Newark, Ohio, by the Church.

Parsons, J. Duane, Springfield, Mass., by State St. Church.

Peck, Rev. A. C., Lawrence, Kansas, by the 1st Church.

Philbrick, J. W., Waterville, Me., by the Baptist Church.

Pierce, J. W., West Roylston, Mass., by self.

Pointsett, D. B., Sykesville, N. J., by the Jacobstown Church.

Post, Rev. Ansell Howard, Hutchinson, Kan., by Rev. J. C. Post.

Prescott, A. S., Fort Wayne, Ind., by the Church.

Puffer, Herbert C., Springfield, Mass., by State St. Church.

Pymn, Miss Henrietta, Brooklyn, N. Y., by Benj. L. Warner.

Randall, John F., St. Louis, Mo., by the 2d Church.

**Read, J. Clarence**, Fall River, Mass., by 1st Church.

**Reichelt, John A.**, Chicago, Ill.

**Riggs, E. C.**, Townsend, Ohio, by self.

**Riggs, E. C.**, East Townsend, Ohio, by himself.

**Roberts, E. G.**, Brooklyn, N. Y., by Strong Place Church.

**Rogers, Everett I.**, Brooklyn, N. Y., by Marcy Ave. Church.

**Runyon, Isaac S.**, Millington, N. J., by the Church.

**Sage, A. J.**, Huntington, Ohio, by self.

**Sargent, Rev. O. E.**, Jewett City, Ct., by the Church.

**Shipley, Alfred J.**, Waterbury, Ct., by the Church.

**Spence, James**, Waterbury, Ct., by the Church.

**Sullivan, Rev. J. Wesley**, Chadd's Ford, Pa., by Brandywine Church.

**Sheldon, George W.**, Brooklyn, N. Y., by Marcy Ave. Church.

**Snedecor, J. L.**, Brooklyn, N. Y., by Marcy Ave. Church.

**Smith, Daniel**, Exeter, N. H., by the Church.

**Smith, Mrs. Lydia Ann**, Palermo, N. J., by her husband.

**Spencer, Matthias**, Germantown, Pa., by Church.

**Spencer, Miss Louisa J.**, Canton, Ill.

**Stewart, Rev. Carey**, Lyons, Pa.

**Still, Rev. A. B.**, Pattenburgh, N. J., by the Church.

**Stradley, G. C.**, Brooklyn, N. Y., by Marcy Ave. Church.

**Steelman, Rev. Henry B.**, North Orange, N. J., by Chas. J. Martin.

**Tapley, George W.**, Springfield, Mass., by State St. Church.

**Taylor, Mrs. William R.**, Brooklyn, N. Y., by Herkimer St. Church.

**Teller, George G.**, Brooklyn, N. Y., by Marcy Ave. Church.

**Thompson, Mrs. Sarah L.**, Brooklyn, N. Y., by Mrs. B. L. Warner.

**Van Brunt, Jesse**, Brooklyn, N. Y., by Marcy Ave. Church.

**Vaughn, Fred. B.**, Brooklyn, N. Y., by Marcy Ave. Church.

**Wallace, Mrs. F. L.**, Meadville, Pa., by the Church.

**Warlow, Rev. William**, Mullica Hill, N. J., by the Church.

**Waterman, George**, Middleboro, Mass., by Central Church.

**Watkins, J. B.**, Lawrence, Kansas, by 1st Church.

**Welles, R. M.**, Towanda, Pa., by the Church.

**West, Miss Abbie**, Canton, Ill.

**Westgate, Rev. H. S.**, Kingston, N. Y., by the Church.

**Whitman, Otis H.**, Georgetown, N. Y., by the Church.

**Williams, Mrs. Mary Jane**, North Orange, N. J., by Chas. J. Martin.

**Wisher, Rev. D. W.**, New York, by the 16th Church.

**Witter, N. B.**, Brooklyn, N. Y., by Marcy Ave. Church.

**Wright, Chauncey**, Forest Lake, Pa., by self.

**Young, Charles E.**, Camden, N. J.

TABLE OF ANNUAL MEETINGS.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1832, April 27.....	{ N. Y. Or- ganization }	Hon. Thomas Stocks.	Rev. Jonathan Goings elected.	Wm. Colgate elected.
1833, May 8.....	New York.....	Hon. Heman Lincoln	Rev. Jonathan Goings.	William Colgate.
1834, May 7 & 8.....	New York.....	Hon. Heman Lincoln	Rev. Jonathan Goings.	William Colgate.
1835, May 4 & 5.....	Richmond.....	Hon. Heman Lincoln	Rev. Jonathan Goings.	William Colgate.
1836, June 7 & 8.....	Philadelphia.....	Hon. Heman Lincoln	{ Rev. Jonathan Goings, Rev. Luther Crawford. }	William Colgate.
1837, April 27 & 30.....	Philadelphia.....	Hon. Heman Lincoln	{ Rev. Jonathan Goings, Rev. Luther Crawford. }	Runyon W. Martin.
1838, April 27-29.....	New York.....	Hon. Heman Lincoln	Rev. Luther Crawford.	Runyon W. Martin.
1839, April 26.....	Philadelphia.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1840, April 28.....	New York.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1841, April 27&28 & May 1	Baltimore.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1842, April 26-28.....	New York.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1843, April 25.....	Albany.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1844, April 23, 26, 29 & 30	Philadelphia.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1845, April 29 & May 1 & 2	Providence.....	Hon. Heman Lincoln	Rev. Benj. M. Hill.	Runyon W. Martin.
1846, May 13 & 14.....	Brooklyn.....	Friend Humphrey...	Rev. Benj. M. Hill.	Runyon W. Martin.
1847, May 10 & 11.....	New York.....	Friend Humphrey...	Rev. Benj. M. Hill.	Runyon W. Martin.
1848, May 11.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Runyon W. Martin.
1849, May 10.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Runyon W. Martin.
1850, May 9.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Chas. J. Martin.
1851, May 8.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Chas. J. Martin.
1852, May 14-16.....	Cleveland.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Chas. J. Martin.
1853, May 13-15.....	Troy.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Chas. J. Martin.
1854, May 11-14.....	Philadelphia.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1855, May 9.....	Brooklyn.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1856, May 9 & 10.....	New York.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1857, May 13 & 14.....	Boston.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1858, May 14 & 15.....	Philadelphia.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1859, May 13, 15.....	New York.....	Hon. J. F. Caldwell.....	Rev. Benj. M. Hill, D.D.	J. F. Southworth. D. E. Whitman. J. F. Caldwell.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1860, May 24.....	Cincinnati.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1861, May 30.....	Brooklyn.....	J. E. Southworth.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1862, May 29.....	Providence.....	Hon. Ira Harris.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1863, May 21.....	Cleveland.....	Hon. J. W. Merrill.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1864, May 19-21 & 24.....	Philadelphia.....	Hon. J. W. Merrill.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1865, May 18-20, 22 & 23.....	St. Louis.....	M.B.Anderson, LL.D.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1866, May 17 & 18.....	Boston.....	M.B.Anderson, LL.D.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1867, May 23 & 24.....	Chicago.....	Hon. J. M. Hoyt.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.
1868, May 26 & 27.....	New York.....	Hon. J. M. Hoyt.....	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D.	Eben. Cauldwell.
1869, May 19.....	Boston.....	Hon. J. M. Hoyt.....	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D.	Eben. Cauldwell.
1870, May 26.....	Philadelphia.....	Hon. J. M. Hoyt.....	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D.	Eben. Cauldwell.
1871, May 20 & 22.....	Chicago.....	Hon. Wm. Kelly.....	Rev. E. E. L. Taylor, D.D., Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D.	Eben. Cauldwell.
1872, May 23.....	New York.....	Hon. J. M. S. Williams.....	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D.	Wm. A. Gellatly.
1873, May 21 & 22.....	Albany.....	Hon. J. M. S. Williams.....	Rev. Jay S. Backus, D.D., Rev. E. E. L. Taylor, D.D.	Wm. A. Gellatly.
1874, May 23-25.....	Washington.....	Hon. S. A. Crozer.....	Rev. Jay S. Backus, D.D., Rev. E. E. L. Taylor, D.D.	Jos. B. Hoyt.
1875, May 27.....	Philadelphia.....	Hon. S. A. Crozer.....	Nathan Bishop, LL.D., Acting Sec.....	Jos. B. Hoyt.
1876, May 26.....	Buffalo.....	Hon. S. A. Crozer.....	Nathan Bishop, LL.D.....	Jos. B. Hoyt.
1877, May 24.....	Providence.....	Hon. Robt. O. Fuller.....	Rev. S. S. Cutting, D.D.....	Jos. B. Hoyt.
1878, May 29.....	Cleveland.....	Hon. Robt. O. Fuller.....	Rev. S. S. Cutting, D.D.....	Jos. B. Hoyt.
1879, May 29 & 30.....	Saratoga Spr'gs.....	Hon. Robt. O. Fuller.....	Rev. S. S. Cutting, D.D.....	Jos. B. Hoyt.
1880, May 26 & 27.....	Saratoga Spr'gs.....	Hon. Wm. Stickney.....	Rev. H. L. Morehouse, D.D.....	Jos. B. Hoyt.
1881, May 24 & 25.....	Indianapolis.....	Hon. Wm. Stickney.....	Rev. H. L. Morehouse, D.D.....	Jos. B. Hoyt.

## CHARTER OF THE SOCIETY.

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The American Baptist Home Mission Society was originally incorporated by Act of the Legislature of the State of New York, passed April 12, 1843. This Charter was amended Feb. 9, 1849, and further amended April 30, 1877. In its present form the Charter, is as follows:

§ 1. All such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel in North America.

§ 2. This Corporation shall be capable of taking, holding or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided, that every such bequest or devise shall be subject to the provisions of the act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accumulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars. The net annual income of the said Society, arising from their real estate, other than that held for school purposes, shall not exceed the sum of ten thousand dollars.

§ 3. This Corporation shall possess the general powers and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

§ 4. This Act shall take effect immediately.

§ 5. The Legislature may at any time modify or repeal this Act.



# CONSTITUTION.

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## NAME.

I.—This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY.**

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members and Life Directors. Any Baptist Church, in union with the denomination, may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for life; and one hundred dollars, paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The Officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society, during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.



# THE BAPTIST HOME MISSION MONTHLY, ILLUSTRATED.

PUBLISHED BY

*The American Baptist Home Mission Society.*

The List of Contributors embraces the names of more than Fifty Leading Ministers, Laymen, and Women in the Denomination, from all parts of the Country. It furnishes the latest facts about our Missionary Operations, on Church Edifice Work and our Educational Work among the Freedmen; also, Editorial Notes on Current Topics; itemized list of Contributions; Appointments of Missionaries, &c., &c.

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28 Astor House Business Offices, New York.

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NEW YORK AND NORTHERN NEW JERSEY.—REV. C. P. SHELDON, D.D., Troy, N. Y.  
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## HAVE YOU MADE A WILL?

It will not shorten your life to make it. Nobody knows as well as yourself upon whom you would wish to settle your estate. Perhaps there are claims which your Lord and Redeemer has upon the final disposition of it. There may be ignorance which you ought to do something to enlighten; there may be souls in the shadow and darkness of death whom you should do something to lift up into light.

Do not write your own will unless you are a lawyer; better a few dollars spent for skill than that your estate be ravaged by litigation. Let your lawyer be sure the names of institutions remembered, be written with absolute correctness. We hope you are disposed to remember this Society. We need endowment funds for our Freedmen's Schools, which, over and over, through successive generations, shall be made to do the work of instructing teachers and preachers; we need funds for the support and enlargement of our general missionary work among the weak and destitute; we urgently need funds for the Benevolent Department of our Church Edifice work. Remember us. You are giving to these causes now; give when you are dead.

FORM OF BEQUEST TO THE SOCIETY.--"I give and bequeath to The American Baptist Home Mission Society, formed in New York, in the year eighteen hundred and thirty-two, the sum of \_\_\_\_\_ for the general purposes of said society."

Bequests for special features of the Society's work, should be properly expressed in the will, thus:--"For the Freedmen's Work of the Society;"--"For Endowment Fund for Christian Schools among the Freedmen and the Indians;"--"For the Maintenance of Students for the Ministry, in Schools for the Freedmen and the Indians;"--"For the Benevolent Department of the Church Edifice Fund."

The following form of attestation by three witnesses, who should write against their names their places of residence, will answer for every State in the Union:--"Signed, sealed, published, and declared by the said (A. B.) as his last Will and Testament, in the presence of us, who, at the request of the said (A. B.), and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." A codicil must be attested in the same manner. In some States it is required that charitable bequests should be made at least two months before the death of the testator.



## DO YOU PREFER TO BE YOUR OWN EXECUTOR?

This Society will receive your money, designated for the purposes you name, will invest it, and, if you so desire, will pay to you an annuity for it while you live; or the Society will hold and use it after your decease. The Society holds large amounts of trust in this precise form. It gives to the donor a bond which makes a safe and guaranteed investment during his life. Thus there will be no contest over your will when you are gone, and no uncertainty about your gift reaching its destination.

Pastors and others who know of bequests to the Society, are specially requested to inform the Corresponding Secretary of the facts as soon as practicable, giving name of testator or executor, and Surrogate, if possible, and any other facts of importance. Sometimes, through neglect or other causes, information concerning bequests reaches us long after the death of the testator, and sometimes, it is believed, not at all. Such claims are ignored, and every Christian is interested in having them secured and applied to the end for which intended.

Donors should make drafts, checks, and Post Office orders, payable to The American Baptist Home Mission Society, and should send their contributions to the District Secretary or General Missionary for their District.

The payment of \$20 makes one a member for life, and the payment of \$100 makes one a Director. Churches frequently constitute their pastors Life Members or Life Directors, so that whenever they attend the meeting of the Society, they have a voice in its deliberations.

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FIFTIETH

ANNUAL REPORT

OF THE

American Baptist Home Mission Society,

CONVENED IN

THE FIRST BAPTIST CHURCH, NEW YORK CITY,

MAY 24TH, 25TH AND 26TH, 1882.

CONTAINING

*Minutes of the Meeting; Report of the Executive Board;  
Treasurer's Report; Report of Committees; Report of  
the Fifth Decade of the Society's Work, with a  
Summary of Receipts, Appropriations,  
Results, Etc., for the Fifty Years  
of the Society's Existence.*

New York:

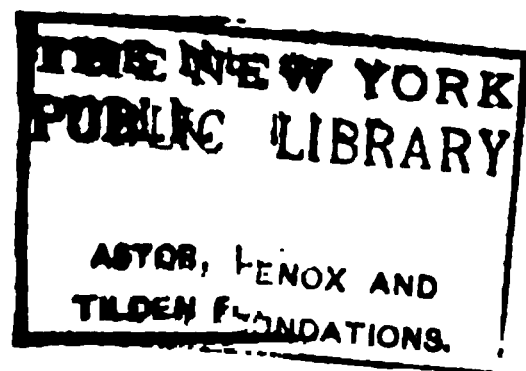
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TEMPLE COURT, 7 BEEKMAN STREET.

1882.

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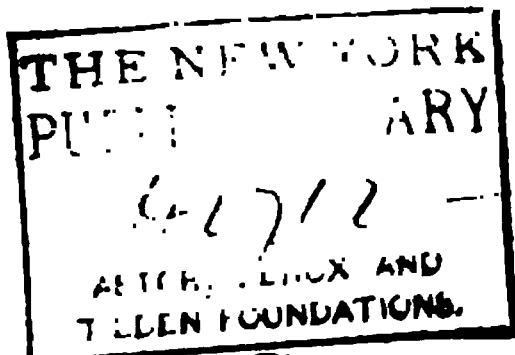
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# Officers of the Society and Executive Board.

## OFFICERS.

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**Vice-Presidents**— { HON. J. H. WALKER, Mass.  
 { JOHN D. ROCKEFELLER, Esq., Ohio.

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**Auditors**— { WILLIAM PHELPS, Esq., N. Y.  
 { JOSEPH BROKAW, Esq., N. Y.

**Corresponding Secretary**—REV. HENRY L. MOREHOUSE, D.D., N. Y.

**Recording Secretary**—REV. D. B. JUTTEN, N. Y.

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### FIRST CLASS, expiring in 1883.

REV. J. B. THOMAS, D.D. . . . Brooklyn, N. Y.

REV. EMORY J. HAYNES . . . Brooklyn, N. Y.

REV. JOHN PEDDIE, D.D. . . . New York.

B. F. JUDSON, Esq. . . . New York.

REV. ALBERT G. LAWSON . . . Brooklyn, N. Y.

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WM. A. CAULDWELL, Esq. . . . New York.

REV. E. T. HISCOX, D.D. . . . Mt. Vernon, N. Y.

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REV. T. E. VASSAR . . . Newark, N. J.

### THIRD CLASS, expiring in 1885.

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S. S. CONSTANT, Esq. . . . New York.

W. H. JAMESON, Esq. . . . Brooklyn, N. Y.

J. P. TOWNSEND, Esq. . . . New York.

## Chairman of the Executive Board.

S. S. CONSTANT.

## Recording Secretary of the Board, and Assistant Treasurer Church Edifice Fund.

J. GREENWOOD SNELLING.

## Assistant Treasurer.

JAMES M. WHITEHEAD.

## Assistant Corresponding Secretary.

WILLIAM W. BLISS.



## STANDING COMMITTEES.

---

<b>FINANCE.</b>	<b>MISSIONS.</b>	<b>EDUCATION.</b>
<b>J. B. HOYT,</b>	<b>E. T. HISCOX,</b>	<b>EDWARD LATHROP,</b>
<b>JOHN H. DEANE,</b>	<b>J. F. ELDER,</b>	<b>EMORY J. HAYNES,</b>
<b>S. S. CONSTANT,</b>	<b>D. B. JUTTEN,</b>	<b>J. P. TOWNSEND,</b>
<b>WM. A. CAULDWELL,</b>	<b>J. B. THOMAS,</b>	<b>WM. H. JAMESON,</b>
<b>JOS. BROKAW.</b>	<b>JOHN PEDDIE.</b>	<b>T. E. VASSAB.</b>

<b>CHURCH EDIFICE.</b>	<b>ADVISORY.</b>
<b>W. H. PARMLY,</b>	<b>S. S. CONSTANT,</b>
<b>WM. PHELPS,</b>	<b>J. B. HOYT,</b>
<b>JOS. BROKAW,</b>	<b>H. L. MOREHOUSE,</b>
<b>ALBERT G. LAWSON,</b>	<b>J. F. ELDER,</b>
<b>B. F. JUDSON.</b>	<b>JOHN H. DEANE.</b>

---

## ORDER OF BUSINESS.

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- 1. Prayer.**
- 2. Calling of the Roll.**
- 3. Reading of the Minutes of last Meeting.**
- 4. Report of Treasurer.**
- 5. Communications from the Corresponding Secretary.**
- 6. Reports from Standing Committees.**
- 7. Miscellaneous Business.**

# STATED MEETINGS OF THE BOARD, 1882-83.

*Second Monday in each month, at three o'clock P. M.*

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## BY-LAWS OF THE BOARD.

---

1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by the Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings, other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

# FIFTIETH ANNUAL MEETING

OF THE

## American Baptist Home Mission Society.

---

NEW YORK, N. Y., May 24, 1882.

The Fiftieth Annual Meeting of the American Baptist Home Mission Society was held in the First Baptist Church, commencing Wednesday, May 24th, 1882. The meeting was called to order at 10 A. M., by the President, Hon. James L. Howard of Hartford, Conn.

The Scriptures were read by Edward Lathrop, D.D., Conn., and prayer was offered by T. D. Anderson, D.D., Mass.

An address of welcome was made by John Peddie, D.D., the pastor of the First Baptist Church, which was followed by an address by the President of the Society.

G. S. Abbott, D.D., Cal., presented to the Society, from the General Baptist Convention of California, a gavel to be used during the sessions of the Society, which was accepted by the President with appropriate remarks. A small block of red granite from the quarries of Mt. Desert, Me., was also presented to be used in connection with the gavel.

The President then announced the following Committees :

*On Arrangements.*—John Peddie, D.D., N. Y.; Rev. A. Blackburn, Ind.; Rev. T. S. Samson, Conn.; Rev. T. S. Barbour, N. J.; Rev. S. P. Merrill, Me.

*On Enrollment.*—Rev. Norman Fox, N. Y.; Rev. J. Donnelly, Mich.; Rev. D. D. Proper, Iowa; Rev. P. S. Moxom, O.; Rev. S. H. Greene, N. C.

H. L. Morehouse, D. D., Corresponding Secretary, read extracts from the Annual Report of the Executive Board.

The Annual Report of the Treasurer was read by J. G. Snelling, Assistant Treasurer.

The hymn "All Hail the Power of Jesus Name" was then sung by the entire congregation, led by Prof. Howard Doane, O., who had charge of the music throughout the meeting.

Wm. M. Haigh, D.D., Ill., addressed the meeting on the work of the Society during the past year.

The report of the Committee on Obituaries was read by R. J. Adams, D.D., Mass., as follows :

It is a great truth of Scripture that it is appointed unto men once to die. But it is also a great truth of Scripture that for the servant of God to die is gain. And this is our consolation to-day. On this fiftieth anniversary of the Home Mission Society, we look in vain for not a few of those who for many years have been wont to meet with us on these anniversary occasions; sainted men of God, who loved their country, and who desired that all within its borders might come under the elevating, saving influence of the Gospel of Christ. The world may forget them. "How instantly the air will close on this arrowy path," once exclaimed Rufus Choate, as he thought of his own career, brilliant as it was. It matters not. There is a better, nobler life beyond. "To die is gain."

Among those who have left us, is one who presided over our deliberations at Indianapolis a year ago, Hon. William Stickney, of Washington, D. C. He died Oct. 13, 1881, after an illness of only four days. He was born in Vassalboro, Maine, April 11, 1827, and was graduated at Columbian College in 1848. After practising law a short time in St. Louis he returned to Washington, where the remainder of his life was spent. He was a Trustee, Secretary and Treasurer of Columbian College, Secretary of the Columbian Deaf and Mute Institution, and one of the Board of Indian Commissioners, as well as its Secretary. Our denominational interests in Washington had his earnest support. He was a faithful member of the Calvary Baptist Church, always untiring in his efforts to promote its welfare. One of his last labors was the erection of a chapel in memory of his son, his only child, who preceeded him to the heavenly rest. He was elected President of the Home Mission Society at Saratoga in 1879, and was re-elected in 1880. In his death the Society loses a devoted, efficient helper and friend.

Another whom we miss to-day was lately the Corresponding Secretary of this Society. Sewall S. Cutting, D.D., died in Brooklyn, N. Y., February 7, 1882. He was born in Windsor, Vermont, January 19, 1813. When eighteen years of age he entered Waterville College, Waterville, Maine, where he remained two years, completing his course at the University of Vermont, and graduating with the highest honors. March 31, 1836, he was ordained pastor of the Baptist Church in West Boylston, Mass. A year later he was called to the pastorate of the Baptist Church in Southbridge, Mass. In 1845 he became editor of the *New York Recorder*, and devoted himself to editorial work in various positions until 1855, when he was elected Professor of Rhetoric in the University of Rochester. This position he retained until 1868, when he resigned and accepted the Secretaryship of the American Baptist Educational Commission. In 1876 he was elected Corresponding Secretary of the American Baptist Home Mission Society, and he continued to discharge the duties of the office until his resignation in

1879. Subsequently, by appointment of the Board, he was engaged in special matters pertaining to the Society's investments. He then went to Europe for needed rest, and remained abroad more than a year. His return did not long antedate his death. He possessed a vigorous intellect, carefully trained, and found great delight in literary work. The cause of education was dear to his heart, and in his labors to advance our educational interests he performed a service for the denomination which ought never to be forgotten. He loved this Society, and during his official connection with it, at an important period of its history, he was earnest and faithful in the discharge of his duties. At all times and in all places he was true to his convictions, and nothing could swerve him from what he regarded the path of duty.

Velona R. Hotchkiss, D.D., died at his home in Buffalo, N. Y., January 4, 1882. He was born in Spafford, N. Y., June 15, 1815. He was graduated at Madison University in 1838, and settled as pastor of the Baptist Church in Poultney, Vermont, where he remained until 1842. He then accepted a call to the Second Baptist Church in Rochester, N. Y. In 1846 he became pastor of the First Baptist Church in Fall River, Mass. In 1849 he accepted the pastorate of the Washington St. Baptist Church in Buffalo, N. Y., where he remained till 1851, when he was elected Professor of Church History in Rochester Theological Seminary. In 1865 he again became pastor of the Washington St. Baptist Church in Buffalo, and highly honored as a preacher and pastor he retained the position until a few years before his death. He possessed noble intellectual gifts, rare scholarship, genuine refinement, and his life was a beautiful illustration of the great truths which he delighted to preach.

William T. Brantly D.D., died in Baltimore, Md., March 6, 1882. He was a son of Dr. W. T. Brantly of sainted memory, and was born in Beaufort, S.C., May 1, 1816. His collegiate studies he pursued at Brown University, where he was graduated in 1840. Soon after he was called to the pastorate of the Green St. Baptist Church in Augusta, Ga., where he labored with great success for eight years. In 1848 he accepted the professorship of Belles-Lettres, History and the Evidences of Christianity in the University of Georgia, which he filled with distinguished ability until 1856. He was then invited to the pastorate of the Tabernacle Baptist Church in Philadelphia, which he accepted and held five years. In 1861 he took charge of the Second Baptist Church in Atlanta, Ga., retaining the position until 1871, when he was called to Baltimore to succeed Dr. Richard Fuller, as pastor of the Seventh Baptist Church in that city. With this church the remainder of his days were spent. On the morning and evening of the day before his death he preached with his usual vigor and impressiveness to large congregations. An earnest, eloquent, instructive preacher, genial and sympathetic in his intercourse with men, he was greatly beloved as a pastor and friend, and the tidings of his sudden departure were sorrowfully received in northern as well as southern homes.

James O. Mason, D.D., was born at Fort Ann, N. Y., Dec. 25, 1813. He pursued his studies at the Hamilton Literary and Theological Institution, and was graduated in 1836. In 1838 he was ordained and went to the Indian Territory as a missionary to the Creek Indians. Compelled to abandon this work he settled as pastor at Fort Ann, in May, 1840, where he remained four years, and then removed to Greenwich, N. Y., where he became pastor of the Bottskill Baptist Church, and where, except for a short time, he remained until his death. He was a man of deep, unaffected piety, and his ministry was marked with frequent ingatherings. He died Dec. 16, 1881.

E. J. Goodspeed, D.D., was born at Johnsburgh, N. Y., May 31, 1833. He was graduated from the University of Rochester in 1853, and from the Rochester Theological Seminary in 1856. His first pastorate was at Poughkeepsie, N. Y., where he was ordained soon after completing his theological studies. In 1858 he accepted a call to the pastorate of the Baptist Church in Janesville, Wisconsin.

He retained this position until 1865, when he became pastor of the Second Baptist Church in Chicago. On account of ill health he resigned this position in 1876, and sought rest and refreshment. A year later, as pastor of the Central Baptist Church in Syracuse, N. Y., he returned to the work which he loved so well, and in which he had been so greatly blessed. But in 1879 he was again obliged to relinquish it. In October of that year he accepted the Presidency of Benedict Institute at Columbia, South Carolina. His genial nature, and his ability as a teacher, eminently fitted him for the duties of this position; but he was soon called from his work to his reward. He died suddenly June 12, 1881.

Hon. Jesse P. Bishop died at his residence in Cleveland, Ohio, Oct. 28th, 1881. He was born in New Haven, Vt., June 1st, 1815. In 1836 he went to Ohio, entered the senior class of Hudson College, and graduated with honor in 1837. Judge Bishop was one of the veterans of the Cleveland bar, a man of high standing as a Christian, a citizen and a jurist, with extensive acquaintance and wide influence. For thirty-nine years he was a member of the First Baptist Church in Cleveland, and labored incessantly to promote its welfare. He was highly esteemed for his useful services and habitual liberality. He was elected one of the Vice-Presidents of the American Baptist Home Mission Society and took a deep interest in its great and important work.

Other names, both of deceased directors and life members, will be found in the Annual Report. We cannot refrain, however, from a brief mention on this occasion of such brethren as Rev. Aaron Perkins, D.D., whose faithful services as pastor in Hamilton, N. Y., New York City, Salem, N. J., and other places, are gratefully remembered; Rev. David Wright, a pastor in Connecticut, Massachusetts and New York, and long engaged in missionary work among the smaller churches; Rev. E. J. Avery, of Hightstown, N. J., a successful educator, and devoted Christian worker; Rev. J. E. Cheshire, pastor at Lyons Farm and Bridgeton, N. J., Philadelphia and other places; and such laymen as Hon. Thomas W. Ewart, of Granville, Ohio; Henry Chisholm, of Cleveland, Ohio; Peter Balen, of Plainfield, N. J.; George F. Davis, of Cincinnati, Ohio; George B. Peck, of Providence, R. I.; David Cairns, of Bloomfield, N. J.; James Johnson, of Newark, N. J.; all men who loved the cause of their divine Redeemer, and rejoiced at its progress at home and abroad. These faithfully served their generation. They now rest from their labors, and their works do follow them.

“ We weep as, one by one, we lay  
Our brethren with the garnered host,  
While gratefully the ages say  
Heroic lives are never lost.”

The report was adopted.

Prayer was then offered by H. M. Bixby, D.D., R. I.

The following report of the Committee on Indian Missions was read by T. J. Morgan, D.D., N. Y.

Your Committee to whom was referred the subject of our mission work among the Indians, beg leave to report as follows:

1. The so-called “Indian Problem,” that is, the question of what shall be done with the Red man - involving as it does the welfare, if not the very existence, of over three hundred thousand of the descendants of those who once held undisputed sway over this whole vast continent, and involving likewise the peace and prosperity of our Western borders, and the honor of our nation - is one that calls upon statesmen and philanthropists alike, for a speedy and wise solution.

2. The vast influx of foreign immigration, and the steady progress of this great tide into the Western wilds, narrowing more and more the realms of the savage, forces upon us as a nation the necessity of either destroying the Indian or of incorporating him into our national life.

3. It is a matter of congratulation that the public sentiment of the country has steadily resisted and thwarted the efforts so persistently made to subject the Indians to the entire control of the War Department, and has so cordially favored the so called peace policy, which looks to the ultimate civilizing and Christianizing of these wards of the Nation.

4. That there is a growing conviction of the feasibility of accomplishing this great end, is evidenced by the widespread public interest in the matter, by the enlarged contributions for schools and missions among them from the various religious denominations throughout the country, and by the increased facilities for training the younger Indians in the knowledge of books, and the arts of civilized life, which are now afforded by the General Government.

5. That it is possible to civilize and Christianize the Indian, is shown beyond all cavil by what has already been accomplished among the civilized tribes in the Indian Territory; by the schools at Hampton, Carlisle, and Forest Grove; and by the success of the various teachers and missionaries at work among them.

If it should be said that this work is slow, painful, costly, and discouraging, it should be remembered that it took a thousand years to convert and civilize the savages of Northern Europe.

6. Your Committee would therefore urge upon this Society, which has already borne an honorable part in this great work, and whose missions to-day are so full of promise—that they take no steps backward. We earnestly recommend: 1. The enlargement and more thorough equipment of our Indian school at Tahlequah. 2. The sending of missionaries as soon as practicable to labor among the Indians of Alaska.

7. Your Committee would respectfully invite attention to the able report on this subject presented and adopted at Indianapolis, and published in the proceedings of this Society for 1881.

The report was adopted.

John Peddie, D.D., for the Committee on Arrangements, presented the following report :

#### ORDER OF EXERCISES.

WEDNESDAY FORENOON, MAY 24TH.

Address of Welcome, JOHN PEDDIE, D.D., N. Y.; Address by the President of the Society, Hon. J. L. HOWARD, Conn.; Reports of the Board and the Treasurer. Discussion: General review of the Society's work the past year. Report of Committees on Obituaries, H. S. BURRAGE, D.D., Maine; Report of Committee on Indian Missions, T. J. MORGAN, D.D., N. Y. Discussion: Shall a Christian school for the education of preachers and teachers be sustained in the Indian Territory? A mission to the Indians of Alaska, Capt. R. H. PRATT, Carlisle, Penn.; WAL-LE-LU, Ind. Ter.

WEDNESDAY AFTERNOON.

Devoted to Woman's work in Home Missions and to meetings of Committees.

## WEDNESDAY EVENING.

Report of Committee on work among the Colored People, H. L. WAYLAND, D.D., Penn. Discussion: 1. The claims of this work on all the Baptists of America, T. C. TEASDALE, D.D., Tenn. 2. Eighteen years of the Society's work among the Colored People; some of the results, J. B. SIMMONS, D.D., N. Y. 3. What the Colored People are doing for themselves; what they are unable to do, REV. E. OWENS, Ala., REV. WM. J. SIMMONS, Ky. 4. What remains to be done, or the ideal of our work, T. J. MORGAN, D.D., N. Y.

## THURSDAY FORENOON.

Report of Committee on Chinese Missions, H. M. KING, D.D., N. Y. Discussion: The Christian view of the Chinese question, G. S. ABBOTT, D.D., Cal. Report of Committee on Missions among Foreign Populations, G. W. LASHER, D. D., Ohio. Discussion: 1. The condition of our missionary enterprises among non-English speaking peoples from Europe, REV. J. N. WILLIAMS, Mass. 2. Unification of this work; the relations of the Society and of State Conventions to it, and to each other, in the prosecution of it, REV. J. S. GUBELMANN, Pa. 3. The problem before American Christians; its solution, Prof. H. M. SCHAFER, N. Y.

## THURSDAY AFTERNOON.

Report of Committee on Mexican Missions, REV. W. H. SLOAN, N. Y. Discussion: The Duty of American Baptists to Mexico and the Society's work therein, O. C. POPE, D.D., Texas. Report of Committee on Western Missions, T. EDWIN BROWN, D.D., R. I. Discussion: 1. The present growth and the demands of this mission field, WM. CAREY CRANE, D.D., Texas. 2. Shall the Society buttress its mission work in Utah, and in the Southwest, as well as in Mexico, by Christian Schools? S. W. DUNCAN, D.D., Ohio. Election of Officers.

## THURSDAY EVENING.

Report of Committee on Church Edifice Work, REV. Z. GRENNELL, JR., Mich. Discussion: 1. The breadth and the methods of the Society's Church Edifice Work; the only Society of Baptists for this purpose, JOHN H. DEANE, Esq., N. Y. 2. The facts about destitution of Church Edifices, and the relative claim of this work on American Baptists, to-day, P. S. HENSON, D.D., Ill. 3. How shall the necessary means be secured for this purpose? REV. H. A. DELANO, N. Y. 4. The Home Mission Society's work as a field for Christian investment of money. The call for consecration of means to Home Missions, W. M. LAWRENCE, D.D., Ill.

## JUBILEE EXERCISES.

## FRIDAY FORENOON.

THE RETROSPECT: THE PAST FIFTY YEARS.—Thanksgiving, W. R. WILLIAMS, D.D., N. Y. 1. The work and the workers of the past. Reminiscences, WM. HAGUE, D.D.; REV. S. CHASE, Mich.; T. C. TEASDALE, D.D., and others. 2. Results of Home Mission work for fifty years, L. MOSS, D.D., Ind. 3. Addresses by representatives of nine nationalities and peoples, among whom the Society has wrought, REV. G. A. SCHULTE, N. Y. (Germans); REV. O. LINDBL, N. Y. (Swedes); REV. E. S. SUNTH, Wis. (Norwegians); REV. N. P. JENSEN, Ill. (Danes); REV. A.



L. THERRIEN, Quebec, Can. (French); PABLO RODRIGUEZ, Mexico, (Mexicans); CHU YOW, Oakland, Cal. (Chinese); WAL-LE-LU, (NATHANIEL POTTS,) Ind. Ter. (Indians); REV. J. O. CROSBY, N. C. (Africans). 4. Addresses by a representative : (i.) Of the North Atlantic States, G. W. BOSWORTH, D.D., Mass.; (ii.) Of the Southern States, REV. G. A. NUNNALLY; (iii.) Of the Western States, D. B. CHENEY, D.D., Ill.; (iv.) Of Canada, J. H. CASTLE, D.D., Ontario, Can.; (v.) Of the Pacific Slope, REV. J. C. BAKER, Oregon. Jubilee Hymn.

## FRIDAY AFTERNOON.

THE PROSPECT : THE NEXT FIFTY YEARS.—Prayer. 1. The work before us, W. D. MAYFIELD, D.D., Ark. 2. Our forces and resources for the work, Hon. JAMES BUCHANAN, N. J. 3. Addresses by representatives of State Conventions. 4. Our possibilities and duty, J. M. GREGORY, LL.D., Ill. Jubilee Hymn.

## IN THE ACADEMY OF MUSIC,

(Corner Irving Place and 14th St.)

## FRIDAY EVENING.

Jubilee Address : "Lessons from the Past Fifty Years," M. B. ANDERSON, LL.D., President of the University of Rochester, N. Y. Jubilee Poem : "*Patria Nostra Christo*," SYDNEY DYER, Ph.D., Phila., Penn. Jubilee Hymn.

## SUNDAY FORENOON.

Annual Sermon : H. G. WESTON, D.D., President of Crozer Theological Seminary, Penn.

The Committee also recommended that the sessions begin at 10 A. M. and 2:30 and 7:30 P. M., adjourning at 12:30 and 5:30 P. M.

The report was adopted.

Capt. Pratt, Superintendent of the Institution for Indians at Carlisle, Pa., was present with a number of Indian scholars. Remarks were made by Capt. Pratt and his pupils and also by Standing Bear, a Chief among the Sioux, and by Wal-le-lu, a Cherokee student in the Indian University at Tahlequah, Ind. Ter.

Adjourned, after the benediction by W. H. Parmly, D.D., N. J.

## EVENING SESSION.

The Society convened at 7:30 o'clock, and prayer was offered by Rev. J. T. Seely, N. Y.

The Report of the Committee on Work among the Colored People was presented by H. L. Wayland, D.D., Pa., as follows:

Your Committee upon Work among the Freedmen beg leave respectfully to report:

The report of the Board has presented to the Society, with great clearness, the present aspect of this work, with the facts of special progress during the past year. We note with peculiar interest and gratitude the addition of two institutions to those under the care of the Society. One of these, "Bishop College," Marshall, Texas, is a fitting monument to the noble man whose name it bears, a name that will ever be associated with the elevation of the emancipated race. The other institution, that at Louisville, Ky., was originated by the action of the Freed People themselves. In this fact, we recognize an event full of promise. In our opinion, one dollar given by the Freed People themselves is worth more to them than ten dollars from abroad. We trust that the Board will continue, by all possible means, to call out and encourage among them that self-help by which alone, under God, men can become free. And we note with gratitude the fact that, in almost every part of the field, there has been among these our brethren a disposition to use the first fruits of free labor for building up and enlarging the institutions designed for their elevation.

It is matter for thankfulness that, at every point occupied by this department, progress has been made during the year. Especially have enlarged facilities been secured for the education of *Women*. In our opinion, the education of women should advance alongside that of men. A race cannot be elevated while the wives and mothers remain degraded and ignorant. The men who are lifted a little, will fall back, unless there is a Christian home. Hence, if we had it in our power to educate one hundred, we would educate fifty men and fifty women rather than one hundred men.

The provision for the education of physicians at Shaw University is a step full of promise and practical benevolence.

We rejoice also in the efforts for broadened and elevated theological education. There must be Christian *leaders* in order that there may be real advance.

At the same time, we cannot forget the equally urgent need of an intelligent *laity*, of members who are wise enough to be willing to be led.

Your Committee would feel that they were wanting in a just recognition of the hand of God if they did not express their sense of the wisdom which chose the location of our institutions, and laid the plans for their future, as well as of the eminent ability and consecrated zeal of the noble body of Christian laborers who have toiled as teachers, some of whom (like the eloquent Goodspeed and the devoted Stone), have laid life itself on the altar of this heaven-born work. We believe that no Christian laborers anywhere on the earth are more entitled to our confidence, gratitude and reverence.

When the Society, eighteen years ago, heeding the manifest voice of God, entered on this work, the aim was simple and one. It was to *do the work*. And, of course, the work had to be begun at the very bottom. But we are permitted to recognize a change in the situation. The aim *now* must be, not merely to do the work, but to do it in the *best way* and on the largest scale. We should be content with nothing less than the most complete success, with the most perfect plans, carried out in the wisest way. The day of defense and apology has gone by. The duty, the possibility, of educating these our brethren, has passed beyond the region of question or argument. It only remains for us to conciliate opposition by enlarging the work, and by making the institutions under our care the best possible, the best that the sun shines upon, so far as God shall put in our hands the means.

A few principles may be regarded as established.

We are to educate the Freed-men as *men*. Any education that fails to recognize their full, absolute, equal humanity, is fatally lacking. They are to be educated, not as colored men, not as ex-slaves, but as *men*. In the opinion of

your Committee, allusions (in addressing them), to their former condition, should be very sparing. If it is affirmed that Jehovah often reminded the Hebrews of their former servitude, yet your Committee would suggest an inquiry as to whether such reminders would have come very gracefully from the Egyptians.

They are to be educated as *American citizens*. They should be instructed as to the rights, the powers, and yet more the *duties* of citizenship. They should be taught that liberty means reaping the results of their own actions and characters, whether for good or for ill. They should learn that he who is ignorant and dependent can never be free. Hence, they should be encouraged, whenever able, to pay something for their tuition, and to devote a portion of their future earnings to extending to others the advantages which they themselves have received.

They are to be educated as *Christians*. Their education must be one of character as well as of acquirement; it must have as its source and aim the one perfect Exemplar of manhood. With the increase of wealth which is sure to come to the Freed People, and with the possession of political power, there is the most urgent need of the elevating, guiding, inspiring influence of Christian knowledge and Christian principle.

They must be educated as *Protestant Christians*. They must be taught to study the Word for themselves, to approach God through the only Mediator, to feel the pressing but sublime sense of individual responsibility before God. They must be taught the spirituality of true worship, and the idleness of empty form and man-made ceremony. And this all the more in view of the efforts and the lavish expenditure which Rome is putting forth to gain these newly-made citizens and voters.

They must be educated as *Baptist Christians*. Your Committee believe that the principles of the Baptist denomination (the New Testament as the Rule of Faith and Practice, Christ the only Head in his Church, the Ordinances as delivered by Christ, each church a Republic with equality of citizenship and privileges), are the principles divinely adapted to raise them to the stature of men in Christ Jesus.

They must be educated as *Missionary Christians*. They must ever have before them the truth that each man, and above all each believer, belongs to the human race, that, as each man has received a gift, he is to minister the same, one to another, as a faithful trustee of the manifold gift of God. Your Committee fully believe that the hope of Africa is in the Freedmen schools of America.

They must be educated as *Nineteenth Century Christians*. The Freed People must be taught that the age calls for a degree of energy, of faith, of courage for undertaking the impossible, such as has never before been demanded.

The education should, as far as possible, be of a practical character; should be such as to enable the pupils to earn their own livelihood. The women should learn to discharge all the duties that will hereafter come on them as heads of families, as housekeepers, wives, mothers. They should learn to sew and to care for a home, as well as to read and study. An educated man or woman, in the opinion of your Committee, is one who will always fall on his feet, and who can always earn his bread.

In the opinion of your Committee, there should be a Normal Department connected with each Institution, and a school of practice where the students, especially those intending to be teachers, may learn their future work under the most favorable auspices. Such a school of practice would be a suitable object of State aid.

Your Committee are of opinion that all who are charged with the conduct of the schools should realize that while much has been learned, much yet remains to be learned, as to the best modes of education: nothing should be regarded as beyond enquiry. New studies are pressing their claims and are demanding an attention that can be secured only by dropping some pursuits that were once deemed indispensable. Your Committee trust that the wisdom of

teaching the ancient languages in the schools will be regarded as proper matter of enquiry. In our opinion, a very large portion, or all, of the limited time of the pupils is demanded by such studies as natural science, the science of government, intellectual and moral science, history (especially of the United States), hygiene, English literature, especially the English Bible, and kindred branches.

It will not seldom be the case that a student will show unusual promise and a capacity for a higher education than can be given to the great body of the Freedmen. In that case, the question will arise: shall he have the best education that we can give him at the *South*, and stop there? or shall we place him in one of our Northern colleges and give him as good an education as *America* can afford? It is urged that he can be educated cheaper at the South, and that, if a Freedman is educated at the North, he will become discontented with the condition of his people and will be separated from them in sympathy.

On the other hand, the difference in expense may easily be balanced by the knowledge of our work which will be diffused and the sympathy which will be created. But will it not be much cheaper to educate the student as one of a class of thirty or forty in a Northern college than to devote to two or three students at the South the entire time of one or more teachers? If the student educated at the North should become discontented with the condition of his people, that is just what we desire. A divine discontent is the first step toward elevation. And, in the opinion of your Committee, the influence of breathing a Northern atmosphere will be a part, an essential part, of his complete emancipation. The education that comes from the spirit of the community is as valuable as the which is gained within the walls of the institution. Your Committee would also urge that, as rapidly as possible, we should rear at the South colleges of high grade which will be able to give to the most promising of the Freed People a thorough education as any of our Northern institutions. While we would continue the theological work now done in all of the schools, we would also urge that one or two schools should be made in an especial sense theological institutions, for the training of the very best gifts among our brethren. There should also be started, all over the several fields, schools of lower grade, taught, if possible, by our own graduates, which will be preparing pupils for the institutions now existing. This lower grade of schools ought to draw very slightly, if at all, on the resources of the Society.

Your Committee cannot be too strenuous in urging an advance and an enlargement in the work. Nothing can be more fatal and false than the idea that the work is *done*. It is hardly begun. Our twelve schools in as many States, are but as sparks amid vast masses of solid darkness. And the schools are often crowded to a degree that sets at naught comfort and that perils health. We must enlarge, we must multiply, we must improve.

Your Committee would also urge that the work of endowing the schools, which has been so grandly begun with two conditional subscriptions of \$20,000 and \$10,000, be prosecuted with energy, until the proposed sum of \$200,000 is made up.

Your Committee beg leave to express their high estimate of the wisdom of the appointment of a Superintendent of the Educational work of the Society and their hope that the Board will be able to secure permanently the services of the experienced and wise educator who has recently given to this department the benefit of his counsels, Dr. John M. Gregory.

In conclusion, your Committee would record their most deliberate and deep-seated conviction that there is not to-day any more important work laid on the consciences of the Baptists of all America than the Christian education and elevation of the Freed People of this country. May it please God to give to us the wisdom, the self-denial, the faith, that are needed to carry it forward to complete success! And to the toils and to the glories of this work, in the name

of our Master, we invite, we summon, every one who loves God and his fellow-men.

The Society was then addressed by the following brethren:

T. C. Teasdale, D.D., Tenn., on "The Claims of this Work on all the Baptists of America."

J. B. Simmons, D.D., N. Y., on "Eighteen Years of the Society's Work among the Colored People; some of the results."

Rev. Wm. J. Simmons, Ky., on "What the Colored People are doing for themselves; what they are unable to do."

T. J. Morgan, D.D., N. Y., on "What remains to be done, or the ideal of our work."

These addresses were interspersed with remarks by F. A. Douglass, D.D., N. Y., and Rev. H. Stewart, Texas, and also with music, rendered by the choir of the Mt. Olivet Baptist Church, New York City. The report of the Committee on Work among the Colored People was then adopted.

The President announced the following Committee on Nominations: Wm. A. Cauldwell, N. Y.; Wm. Bucknell, Pa.; O. C. Pope, D.D., Texas; E. H. Johnson, D.D., R. I.; J. W. Carter, D.D., West Va.; Rev. J. C. Baker, Oregon.

Dr. H. L. Wayland, Pa., presented the following address to the President, the Senate and the House of Representatives of the United States:

*To the President, and to the Senate and House of Representatives of the United States:*

The American Baptist Home Mission Society begs leave respectfully and most earnestly to represent as follows:

That the conduct of the American Nation toward the Indians has been marked by a series of broken treaties, of wrongs inflicted, leading to needless and wicked wars, in which our success has brought only shame and guilt. That at the present moment thousands of Indians are in danger of starving because of the failure of Congress to make appropriations for the supplies which have been promised to the Indians and which formed part of the consideration for which they ceded their lands; and the officials of the United States are calling for troops to prevent the Indians from leaving their Reservations in quest of food and to compel them to starve quietly; and this situation is the forerunner of massacres, the guilt of which will be upon the Nation.

We therefore most earnestly request your bodies promptly to make the appropriations demanded by justice, by humanity and by the national honor. We also represent that the Indians ought not longer to be kept in a position of dependence and tutelage, and that it is time that the wards of the Nation became of age. We therefore urge that they be no longer pauperized, but be enabled and encouraged to be self-supporting; that they be supplied with the implements of labor and with cattle; that their lands be given to them in sever-

alty and be made inalienable for twenty years; that they be made citizens of the United States and that the Indian Territory be constituted a State.

The address was adopted, and the Chairman was requested to send it, duly signed, to the President, the Senate and the House of Representatives, and also to the Secretary of the Interior.

Adjourned after the benediction by S. D. Phelps, D.D., Conn.

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### MORNING SESSION, THURSDAY.

The Society met at 10 o'clock. The Scriptures were read and prayer offered by C. C. Chaplin, D.D., Texas.

The Committee on Chinese Missions presented through H. M. King, D.D., N. Y., the following report:

Your Committee on Chinese Missions respectfully report as follows:

The Chinese question, politically, has been exalted to unusual prominence during the past year by the discussions in Congress and the final passage of a bill, which by the signature of the President has become a law, prohibiting Chinese immigration to this country for a period of ten years. We earnestly deprecate such discrimination in our immigration laws as contrary to the fundamental principles of our free government and opposed to the spirit of the Christian religion. We believe that such legislation as has been effected, was not demanded by any actual peril to our institutions or our industries. Though as it now stands, it may be made to appear to be no violation of existing treaties, yet it has been brought about by an unchristian race-prejudice and the rivalry of political parties ambitious for power, and will be an ineffaceable stain upon our national honor.

The number of Chinese immigrants in this country is insignificant in comparison with other immigrant populations, and in the very nature of things it must remain insignificant. The Chinese are not a migrating people. If they leave their native land, it is with the expectation of a speedy return. The presence of the paltry number of one hundred thousand Mongolians on this vast continent, whose coming has hardly exceeded an average of three thousand per annum, and who for the most part are quiet, industrious and frugal citizens, could not have occasioned the agitation which it has, or aroused such outbursts of Congressional eloquence, or led to such formal restrictive legislation, had not the Chinese question been made the important pivot on which may turn a Presidential election.

But these heathen are on our shores. In the providence of God they are within the territory covered by the operations of this Society. They are part of the world for which the Son of God shed his sacrificial blood. They are part of North America which we are laboring to conquer for Christ. Our Christian duty to them is plain, being no greater and no less than the obligation under which we are to the millions of practically heathen, who have come to us from the nations of Europe. Not whence came they, but what are they and what is their spiritual destitution and peril, are the questions which concern us.

The labors of our missionaries in China, and also the results of work here at home, prove that the Chinese, though difficult of access, are not inaccessible.



This year, like previous years, has had its gracious and encouraging fruits. Hearts have been opened to the faith of the Gospel of Christ; minds have been emancipated from their dark and degrading superstitions; souls have been saved. The two points at which our missions for the Chinese have been established, viz., at Portland and Oakland on the Pacific slope, should be strengthened and multiplied as fast as practicable. Whatever may be the effect of recent legislation upon the future of Chinese immigration, our present duty is imperative.

Moreover we are not only laboring for the salvation of the Chinese in America, but through them we may strengthen the hands of our missionaries in China, and go to their help. These voluntary exiles from the Flowery Kingdom will return. What impression shall they carry back to their people of this nominally Christian land and the character of its religion? Shall it be the impression of vice and cruelty and persecution, which comes from sand-lots and city-slums? Or shall it be the impression of a better faith, a purer life and a blessed immortality, which comes from a personal acquaintance with a genuine spiritual Christianity? "If we could only keep them here, and intercept all their correspondence home, and finally bury them in our own soil, it would be far easier work for our missionaries in China." This is the painful confession of a recent traveler. But such a course is impossible. Then let them be brought under the enlightening influence of the Gospel of Christ, and they will carry back ten thousand inextinguishable lights to help on the dawn that is creeping over the Eastern hills.

A letter was read from Rev. Fung Chak, a missionary of the Society in Oregon, and then G. S. Abbott, D.D., Cal., addressed the Society on "The Christian view of the Chinese question."

After a discussion in which A. K. Potter, D.D., Mass.; W. W. Boyd, D.D., Mo.; D. G. Corey, D.D., N. Y.; D. B. Cheney, D.D., Ill.; Rev. J. C. Baker, Oregon, and Rev. J. Q. A. Henry, Cal., took part, the report was adopted.

The report of Committee on Missions among Foreign Populations was read by G. W. Lasher, D.D., Ohio, as follows:

To the thoughtful observer, one of the most remarkable characteristics of American civilization, is the power to assimilate and unify the various and diverse elements of which the population of the United States is made up. In all attempts to form a correct idea of American character, these foreign elements and their influence must be taken into the account; and the man who loves his country, especially the Christian who desires to see it held for and made over to the Lord Jesus Christ, can but be anxious, when he contemplates the possibilities arising from the accession to its population of vast numbers of people, invited to the enjoyment of all the rights and privileges of American citizens, yet, of necessity, unfamiliar with our system of government, often mistaking liberty for license, and having but little sympathy with our evangelical religious faith. A New York daily recently said: "There are Jews coming to the United States from Russia, Irishmen from Munster and Ulster, cordially detesting one another; Republicans and Bonapartists from France, German Socialists and Imperialists; Italians, some of whom believe that the Pope has been cruelly wronged, and others that he should be driven from Italy. To assimilate all these and blend them into a harmonious homogeneous political society, is a task which no other country in the world could successfully undertake."

At the close of the Revolutionary War, the population of the several States aggregated barely 3,200,000, of whom 565,000 were colored, and for the most part slaves. During the next forty years the immigration was comparatively small—so small that it is rarely taken into the account as affecting the general character of the population. The whole number coming to us between the years 1790 and 1820 is estimated at only 250,000, or about one-fourth as many as it is expected will reach our shores during the current year, 1882.

In the year 1832, that in which this Society was organized, the entire population of the United States was about 15,000,000, of which not more than 352,000 or but little more than two per cent. were foreign born. During the ten years from 1822 to 1832 the whole number of immigrants was 152,000, or an average of only 15,000 per year. In 1882 the population of the United States is 52,000,000, of whom 8,000,000, or nearly 16 per cent., one-sixth of the whole, are foreign born and no year since the discovery of the continent has witnessed such an influx of foreigners as is witnessed in this year, 1882. A dispatch from New York to a Cincinnati paper says: "Look out for one million of immigrants this year." Another paper says: "The number of immigrants that arrived in New York during the month of March is larger than in the same month in any previous year. The total number of immigrants who arrived in this city during the past three months is 73,433, as against 47,847 for the first quarter of 1881, and 31,702 in 1880." And still another paper says: "During the month of March there arrived in the customs districts of Baltimore, Boston, Detroit, Huron, Minnesota, New Orleans, New York, Passamaquoddy, Philadelphia, and San Francisco 69,067 passengers, of whom 65,234 were immigrants, 2,463 citizens of the United States returned from abroad, and 1,370 aliens not intending to remain in the United States. Of this total number of immigrants, there arrived from England and Wales, 4,840; Ireland, 5,221; Scotland, 1,301; Austria, 1,437; Belgium, 139; Denmark 1,367; France, 541; Germany, 23,251; Hungary, 1,071; Italy, 4,213; Netherlands, 995; Norway, 607; Poland, 660; Russia, 900; Sweden, 2,688; Switzerland, 1,216; Dominion of Canada, 10,797; China, 3,792, and from all other countries, 197."

According to statistical tables for 1882, made up with great care by Col. Carroll D. Wright, of Boston, Chief of the Bureau of Labor Statistics, the whole number of immigrants from 1832 to 1882—50 years-- was 10,704,839, coming from different countries, as follows:

From Gr. Britain and Ireland	5,060,000	From Italy	100,000
" Germany	3,300,000	" Spain	30,000
" Sweden and Norway	400,000	" France	400,000
" Denmark	50,000	" Canada (French)	600,000
" Austria and Hungary	65,000	" Switzerland (part French)	100,000
" Belgium	25,000	" American Countries	100,000
" Netherlands	50,000	" Asia	240,000
" Poland	20,000	" Countries of the Pacific	15,000
" Russia	50,000	" All other Countries	99,839

Present foreign born population in the United States, 8,000,000.

In this calculation the negro is treated as a native, and no account is made of his previous condition and present ignorance. If, however, we include the negro among those who are to be assimilated into the body politic, and taught the fundamental principles of American civilization, we must write down the totals at not less than 13,000,000, or one-fourth of the whole population. And yet we speak as though every man born on American soil, even though of foreign parentage, were so far an American as to be imbued with American ideas of civil government and evangelical religion, a view by no means justified by the facts.

In estimating the work before American Baptists, we have regard chiefly



he Germans, Swedes, Norwegians, Danes, and French Canadians. Not that all the others are either Christian, on the one hand, or beyond the reach of the Gospel, on the other, but that the so-called Latin races, such as the Spaniards, the European French, the French Switzers, and the Italians, religiously more nearly akin to some of the other religious denominations—are so largely Romanists that a general work among them has not yet been seriously contemplated by us (though the day may soon come when we shall be encouraged to engage in it), while the Teutonic races have hitherto afforded all the field which we have found ourselves able to occupy. The English among us are quite generally connected with the Church of England, or easily find their places in some one of the denominations, while the Irish are so generally Romanists, and are so largely under the direct influence of a watchful and jealous priesthood as to offer but little encouragement for special labor in their behalf.

Of the Teutonic races there are in the United States about 3,700,000; of these 1,250,000 are Germans, and 450,000 are Scandinavians. Of these the Germans are exerting by far the greatest influence upon our national character, not only because of their numbers, but because of their previous education, and their religious, or rather their non-religious habits. Their tendency is to city life; they are eminently social; they love beer and music, and, bringing with them the customs of their own land, they neglect the house of God, gather into halls and beer-gardens, and spend the Sabbath days in conviviality and social enjoyment. Like their fellow immigrants, the Irish, they are fond of official position, are active in politics, and often seem to think that offices are created for their advantage. They cling to the language of their native land, and insist upon its study in our public schools. Though generally law abiding, their pecuniary interests are with them supreme, and some of them do not hesitate to band themselves together to resist and nullify our Sabbath, and other wholesome laws. Religiously they are divided between Romanism and a weak Lutheranism, of which the former is by far the more wholesome in its influence. The latter has quite generally given place to an infidelity, not far removed from Nihilism.

And yet these people are by no means beyond the reach of the Gospel. On the other hand, the feeble efforts for their evangelization thus far put forth have been eminently successful, and have yielded most encouraging results, so great that our Methodist brethren have been induced to appropriate \$40,000 to missions among the Germans this year. Pedo-Baptists by birth and education, they are yet ready to listen to Scriptural arguments for the baptism of believers only, and consequently large numbers of them have been gathered into Baptist Churches. And yet such is the pressure upon the treasury of this Society that during the year 1880-81, only \$6,380.37, and during the past year only \$6,593.71 could be devoted to missions among these people—an amount so small as to bring a blush to our cheeks as we name it.

The Scandinavians among us number some 450,000, viz., 250,000 Norwegians, 150,000 Swedes, and 50,000 Danes. These people are agricultural in their habits, and have gone largely to the great Northwest, where they are among the most industrious and thrifty of the population, though many Norwegians have been inveigled into the net of Mormonism in Utah. Religiously these people come to us Lutherans, and their Lutheranism but little removed from Catholicism. They have large and strong institutions from which they send out their literature in every direction. Yet the Scandinavians really belong to no church, being given over to skepticism, materialism or indifferentism. Among these people the American Baptist Home Mission Society has been at work for years with encouraging results. They readily receive Bible doctrines as taught by Baptists, receive the Baptist missionary with great kindness, and become exceedingly zealous for the truth, making the greatest sacrifices for its propagation. They readily embrace American ideas and are fast becoming excellent citizens. There are now in this country between 6,000 and 7,000 Scandinavian Baptists.

Yet the American Baptist Home Mission Society was enabled to expend among them in 1880-81, but \$3,491.65 and in 1881-82, \$6,497.16, while our Methodist brethren have appropriated to them for this year \$17,600.

Beside these Teutonic races, we have come to be specially interested in those who have immigrated to us from the Dominion of Canada, are generally of French origin, and religiously Romanists. It is estimated by Col. Wright, to whose tables reference has before been made, that there are at present in this country 600,000 of these people, of whom 175,000 are in New England. The inducements for the native New Englander to "go West," has left room for these Canadians, and they have come in, with others from over the sea to take the places thus vacated. The report of the Bureau of Labor Statistics closes with these words: "The prosperity of New England demands the rapid progress of all her industrial forces, and of these the French Canadian element is certainly one of the most important." Most of this immigration has taken place within the last twelve years. They gather in our towns and cities, where strong French Catholic Churches are established, and thus make the population more stable. The proportion of illiteracy among them is large. They are social in their natures, and are capable of rapidly taking on our ways and adapting themselves to our institutions. They furnish comparatively few criminals, are docile, industrious and frugal, given to dancing, music and jollity, are great smokers, and fond of strong drink.

And yet these people are by no means inaccessible to the messenger of the Gospel, and when converted, they make devoted Christians. During the year 1880-81, the American Baptist Home Mission Society appropriated to the work among them \$2,824.27 and during 1881-82, \$3,060.92.

In this review we have not mentioned the 20,000 Poles, the 25,000 Belgians, the 30,000 Spaniards, the 50,000 Russians, the 100,000 Switzers, the 100,000 Italians and the 400,000 European French, among whom we as Baptists are not putting forth any noticeable efforts. If not cared for by others, they are left to their superstition, to their Romanism, and their un-American habits.

For the Scandinavians we have a school of great efficiency at Chicago, and for the Germans one of no small celebrity at Rochester; but what can these schools do towards supplying ministers and missionaries for the vast multitude now increasing by such additional multitudes weekly? Or if the men can be trained in the schools, how can they preach except they be sent?

No thoughtful man can fail to be impressed with the magnitude and the pressing necessity of the work here contemplated; no observing citizen can fail to notice the danger menacing our institutions from the accession of this vast multitude of people from beyond the sea. Strangers to our polity and our national traditions, no Christ-loving heart can fail to be deeply moved by the fact that they are "as sheep without a shepherd;" no Baptist can fail to feel the strongest desire that the Gospel carried to these people may be unmixed with Papal errors, unadulterated by human traditions. That something is done for the foreigner in some of the States by State Conventions, and that a good work is carried on by our German brethren through their Eastern and Western German Conferences, we are glad to acknowledge; but, after all that has been done by these means, and all that can be done by them, the truth still remains that there are hundreds and hundreds of thousands of them still unreached; while they are our fellow citizens, at our doors, and to their children as well as to ours must be committed the great interests of a country beloved by every one of us above anything else than the kingdom of our Lord and Savior Jesus Christ. Your committee therefore recommend that the Board of the American Baptist Home Mission Society undertake to devote to missions among the European population of this country during the now current financial year, a sum not less than \$25,000.

The following brethren then addressed the Society:

Rev. J. N. Williams, Mass., on "The condition of our missionary enterprises among non-English speaking people from Europe."

Rev. J. S. Gubelmann, Pa., on "The unification of this work; the relations of the Society and of State Conventions to it, and to each other, in the prosecution of it."

Adjourned after the benediction by J. W. M. Williams, D.D., Md.

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### AFTERNOON SESSION.

The Society convened at 2:30 o'clock, and prayer was offered by J. W. Baldwin, D.D., N. Y.

Prof. H. M. Schaffer, N. Y., then addressed the Society on "The problem before American Christians; its solution." After remarks by Rev. A. F. Mason, Wis., and Rev. J. C. Grimmell, N. Y., the report of Committee on Missions among Foreign Populations was adopted.

The Committee on Mexican Missions presented through Rev. W. H. Sloan, N. Y., the following report:

**I. THE FIELD.**—The country comprehended under the designation of the "Republic of Mexico" extends from the 32° parallel of north latitude to the sunny slopes and picturesque bays of Central America, and from the Gulf of Mexico to the Pacific Ocean, embracing about 850,000 square miles of territory. It is a land of lofty mountains, wide undulating plains and rich pastures, containing inexhaustible mineral resources, and of unparalleled fertility and multiplicity of natural products. The opening up of this, one of the richest and most varied zones of the world, may be said to have just begun. The valuable mines of gold and of silver, capable, under proper management, of yielding \$50,000,000 annually, the bountiful crops of all kinds of fruits, and of coffee, sugar-cane, tobacco, and all textile plants, have attracted the attention of our capitalists; and railroads are projected and building in different directions, bringing to light the unlimited resources of the country. Hundreds of our most intelligent young men, eager to embrace the opportunities thus offered, are entering Mexico from the East and the North-West, and are stirring the sluggish forces of that republic into more energetic activity. Here are 10,000,000 of people, of Spanish and Indian extraction, adhering to a pagan form of the Romish faith. The religion of the land is a valley of dry bones. Feasts, processions, worship of images and adoration of the Virgin Mary crowd out the life of Christianity. There is no part of our great home field that more needs a preached Gospel, an open Bible, a devoted ministry, the exaltation of Jesus Christ as the only head of the Church than does the Republic of Mexico. And all this is possible for that land. A Gospel that will win its way among Mohammedans, Hindoos and Buddhists is able to find its way into this, the greatest stronghold of Roman superstition upon the face of the earth. Even now, while there is only a nominal religious liberty, many thoughtful minds disgusted with priestly arrogance and vice, are turning for light and help toward

the United States. When we shall be able, with perfect religious liberty, to scatter broadcast the seeds of evangelical faith, we shall soon behold a glorious harvest. We cannot say that there is any general movement towards a reception of the truth. But, in a few quarters, the Gospel, faithfully proclaimed by the Protestant missionaries, is falling into good ground. Light is being diffused in the surrounding darkness. The contiguity of the United States, the superiority of Protestantism as shown in the development of these States, the commercial enterprise that we are inciting in Mexico, and the large number of Christian young men we are sending thither, are forces at work quietly permeating all parts of the Republic, and making it feel the throbbings of a new life. These Providential indications seem to add intensity to the great commission, and to increase our responsibilities towards Mexico. It is included in the home field that we are to win for our Lord, and unless we are false to the motto that we have inscribed upon our banner, NORTH AMERICA FOR CHRIST, we should reinforce our feeble mission there by the employment of more missionaries, the training of a native ministry, the circulation of a Christian literature, and the opening of Christian schools.

II. ITS NEEDS. --The great need of Mexico is its evangelization. Your Board is recommended to send, at as early a day as is practicable, several additional missionaries, prepared to make a plain and an affectionate exhibition of the Gospel, and to aid in the oversight of the work among the people. The Gospel that Mexico needs. We do not send the heralds of the cross to the inhabitants of that necessitous land merely to induce them to change their ecclesiastical relations. It is converts to the Lord Jesus Christ we seek. The regeneration of all North America is promoted when we proclaim the Gospel of the Living God to the people of Mexico, and we cannot neglect this work without being false to the principles that underlie the organization of this Society.

With a prejudice against foreigners that seems to prevail everywhere, the Mexicans may never be warmly drawn towards the preaching of the Gospel by Americans. It should be the aim of the Board to intrust our work among them whenever feasible, to the hands of a native ministry. A liberal education should be given to young men of piety and zeal, men who are ready to endure hardness for the Gospel, and who could be satisfied with such support as might be provided by the feeble churches of their own land. The evangelization of Mexico will hardly be possible until the people are instructed by those who are raised up from their own number, and to whom they will offer a cordial support.

Mexico needs, in addition to these native preachers, a class of men, humble, devout and intelligent, to circulate a properly translated Bible among the inhabitants. God's Word unbound and set loose among these millions of untamed souls, would be the most potent instrument we could use in the moral, political and social uplifting of the nation. Multitudes who will not listen to the preaching of the Gospel could be reached in this way. A Christian literature also needs to be prepared. Colporteurs, with the love of Christ and of souls in their hearts, making their way from house to house would be powerful auxiliaries in the dissemination of the truth.

Your Committee are of the opinion that, if we seek the evangelization of the country, the establishment of Christian schools in Mexico is an imperative necessity. In the reaction against priestly domination, the people are in danger of falling into open infidelity, and of establishing a reign of anarchy in the Republic. The education of Christian teachers of both sexes, and the opening of day schools in the large centres of population, would do much to prevent the spread of scepticism among the cultivated classes, and would place large numbers of children under Christian influence. Such institutions would be powerful buttresses to our evangelical work. These schools, if thoroughly endowed

and equipped, would soon take a leading position in a country almost destitute of educational facilities for Protestant children. True, there is a public school system, and in many of the States of Mexico it is well managed. In theory it is non-sectarian and non-papal, but in fact the Saturday of every week is devoted to the study of the Romanist catechism. The children of our Christian families must attend these schools, or be left entirely destitute of instruction. It would seem that common humanity, to say nothing of higher obligations, would impel us to open schools for the training of those children who are branded as heretics in the community because of the fidelity of their parents to the truth. The cost of establishing and maintaining such schools would not be large, while the law of the land now permits any one to engage in the vocation of teaching who is able to gather together the pupils. The Protestant element now to be found in every place of importance in Mexico would assist in the maintenance of these schools.

Such seems to us to be the needs of the field. We cannot forget that Baptists were the first to preach the Gospel in that land; and when we think how great a nation the Republic of Mexico might yet become if she could be brought to the feet of our Lord, of the 10,000,000 of people that are waiting for the purifying and elevating influences of the Gospel, and that the contiguity of this land, one with us in commercial and geographical ties calls loudly to be recognized as an integral part of the North America that we are to win for Christ. We wonder that the denomination does not at once urge upon the American Baptist Mission Society to go up and possess the land.

O. C. Pope, D.D., Texas, addressed the Society on "The duty of American Baptists to Mexico and the Society's work therein," after which the report was adopted.

The report of Committee on Western Missions was read by T. Edwin Brown, D.D., R. I., as follows:

Your Committee on Western Missions, respectfully report.

I. That even had the duty of a free discussion of the methods and work of the Board of Managers been imposed upon us—as should be the case in the appointment of such committees, rather than the mere traditional duty of echoing and emphasizing the suggestions contained in the Report of the Board—yet your present committee would have found themselves in such case without special occupation. The work done, and the methods pursued have been so admirable, and the sentiments of the report are so commendable, that your committee are glad to be to this good and glowing message both an echo and emphasis.

The fact that 76 additional missionaries have been employed in the Western field the present year, indicates that the Board fully appreciates the grandeur and awfulness of the times in which we live, and that the central theatre of a moral conflict, surpassing in moment any that the ages have witnessed, is our own North America, the field given us to subdue and cultivate for Christ. As to the past, we can certainly congratulate ourselves, and give thanks to God for progress. As to the adequacy of our work to the crisis at hand, while the Board have labored up to the full extent of their resources, there is not much room for self-complacency on the part of the constituency represented by the Board. 355 men to lay the foundations of Baptist faith and Christian civilization in 47 territorial possible New Englands!—for such is the extent of the field covered by our Western Missions. Toward this vast field, and over it, such a migration of almost whole nations, as history has not hitherto recorded,



is rapidly moving. Within the past three years Kansas has increased its population about 200,000. Dakota about 100,000, and Texas about 200,000. Last week over 25,000 immigrants were landed on our coasts, at the single port of New York. If the present rate of influx continues, 1882 will add more than 1,000,000 to our foreign born population. Can the nation assimilate this foreign mass? The problem is yet unsolved. But we are assured that if it is to be solved, to the safety and increased healthfulness of the national life, the Gospel of Christ must enter as a vital factor into the solution. Almost a million new possible subjects for evangelization or Christian teaching this year on our western field, and 355 men to do that share of the work committed to the Baptist denomination! What are these among so many? Is there enough of extra faith and zeal and consecration to reproduce the ancient miracle of the loaves and fishes, and to multiply the bread of life, and the distributing hands sufficiently to feed this great multitude, who will not sit upon, but toil, singly and in companies, among the springing grass and waving harvests and beside the lakes and water courses of our new Western Galilee of the Gentiles? Christ will work no miracle save that of grace. We have more loaves than we have yet accounted for to Him. And the answer to His providential demand—urged upon us, not only by the fact that the West of the future is to give laws and morals and religion to the nation, and through it to give morals and the Gospel, or an anti-Gospel, to the world—is urged also by the fact that the ignorance, bigotry, Romanism, Socialism, Nihilism, Atheism, dead religious formalism, pouring in upon us must be met, contested, conquered, transformed, for the sake of national self preservation—the answer to this demand of our Lord must be given in more men, more money, more faith, more prayer, more enthusiasm, yielded gladly under the double inspiration of loyalty to the flag of the Union and the cross of the Christ. Enlarge! enlarge! enlarge! This is the voice of God's providence. Let the Board by its action reiterate the call, and let the churches answer. One year of good work to-day will tell more on the future than 50 years when the crisis has passed by. God grant that we may be wise to know, even we at least in this our day, the things that belong to our peace.

II. Your Committee recognize with pleasure the disposition of the Board to increase, as the contributing churches may enable them, the meagre pittance now paid to our missionaries. The entire work on our Western fields has been done at a cost to the Society of about \$200 for each man employed. To be sure, the fields served are expected to add something to this. But expectations are not always realized, and the reality is often quite meagre. While we should cultivate self-support on the part of our mission churches, and the spirit of generosity on the part of the Women's Home Mission circles, we should also enable the missionary to cultivate self-respect, and it certainly seems belittling that our Home Mission Rooms should be turned into a bureau for the distribution of old clothes. And it does not tend to cultivate self-respect in the man, nor respect in the community for the manly independence of the man, who is compelled to send to a society of stranger-ladies the circumference of his waistband or the number of his wife's shoe. Let the old clothes department continue, if it must, and while it continues let it be generously sustained. But let this be regarded as a temporary expedient made needful by the poverty or parsimony of the new churches, or the incorrigible stinginess of too many of the old ones. But let us not forget, that the laborer is worthy not of our charity but of his hire.

III. While your Committee believe that the Gospel is to be preached wherever men are found who need its message, whether in town or village or cattle ranch or mining camp, yet we would urge the expending of special effort in places of central influence and which seem destined to be sources of power in the future. Where populations are constantly shifting it is difficult to secure a

proportionate adjustment of outlay. But strongholds must be captured at all hazard, even while the picket posts should not be overlooked.

IV. The advantage of schools for the training of the young, as an adjunct to the work of evangelization, has been so completely demonstrated by the experience of all mission work abroad that it is no longer an open question, why may not the same adjunct be used to advantage at home? Schools are the stronghold of Jesuitism in New Mexico. Their neglect is the weakness of Protestantism. Our Presbyterian brethren affirmed the other day at Springfield that a line of Christian school-houses extending through the domain of the American Mohammed was essential to the downfall of Mormonism. The wish of the Board expressed in the report as to the expediency of such schools in Utah and New Mexico in connection with mission stations is, therefore, hailed with approval. The constitutional right of the Society to establish such schools has already been affirmed. Your committee recommend that the Society approve of the plan of the Board to enter upon the work of founding such schools, as far as this can be done in justice to other work already in hand.

All of which is respectfully submitted.

The following brethren then addressed the Society:

Wm. Carey Crane, D.D., Texas, on "The present growth and the demands of this missionary field."

S. W. Duncan, D.D., Ohio, on "Shall the Society buttress its mission work in Utah and in the South-West, as well as in Mexico, by Christian schools?"

After remarks by Rev. W. C. Van Meter, N. Y.; Rev. A. Blackburn, Ind.; Rev. E. Ellis, Dakota; Rev. W. Whitney, Minn.; Rev. Dwight Spencer, Utah; and Rev. J. W. Riddle, Mass., the report was adopted.

The Committee on Nominations, through J. W. Carter, D.D., W. Va., reported as follows:

#### OFFICERS FOR 1882-83.

*President*—Hon. James L. Howard, Conn.

*Vice-Presidents*—Hon. J. H. Walker, Massachusetts; John D. Rockefeller, Esq., Ohio.

*Treasurer*—Joseph B. Hoyt, Esq., Connecticut.

*Auditors*—William Phelps, Esq., New York; Joseph Brokaw, Esq., New York.

*Corresponding Secretary*—Henry L. Morehouse, D.D., New York.

*Recording Secretary*—Rev. D. B. Jutten, New York.

*Managers*—Third Class, expiring 1885—W. H. Parmly, D.D., Jersey City, N. J.; J. F. Elder, D.D., New York; S. S. Constant, Esq., New York; W. H. Jameson, Esq., Brooklyn, N. Y.; J. P. Townsend, Esq., New York.

The report was received and the following brethren were appointed tellers: J. G. Snelling, Conn.; W. W. Bliss, N. Y.; Rev. D. D. Proper, Iowa; Rev. A. Blackburn, Ind.; Rev. W. E. Powell, W. Va.

A ballot having been taken, the tellers declared that the persons named in the report of the Committee had been duly elected as officers of the Society.

Adjourned after benediction by A. G. Palmer, D.D., Conn.

### EVENING SESSION.

The Society met at 7:30 o'clock and prayer was offered by Rev. Christopher Rhodes, N. Y.

The following telegram to the Society was read by the Corresponding Secretary:

"The Missionary Baptist Convention, of Georgia, sends its hearty congratulations to your body upon its Jubilee celebration."

J. C. BRYAN, President.

On motion, the Corresponding Secretary was requested to send in reply to that body; 2 Thess. 2-16. 17.

The following communication was read to the body:

SARATOGA SPRINGS, May 20th, 1882.

To the American Baptist Home Mission Society, assembled in New York.

DEAR BRETHREN:—We very cordially invite your body to meet at Saratoga in May, 1883.

Respectfully,

On behalf of Committee,

GEO. A. SMITH,

Pastor First Baptist Church.

The matter was referred to the "Committee on Place of Meeting for next year."

The Chairman announced the following Committee on Place of Meeting for next year: A. K. Potter, D.D., Mass.; Rev. Henry Colby, Ohio; Rev. S. H. Greene, D. C.; Hon. Samuel P. Crozer, Pa.; John H. Deane, N. Y.

The Committee on Church Edifice Work presented through Rev. Z. Grenell, Jr., Mich., the following report:



Your Committee on Church Edifice Work respectfully offer the following report:

The wisdom of making a fund for aiding young and feeble churches to provide themselves suitable places of worship, repeatedly attested in the results achieved since the plan first became operative, has been vindicated anew and yet more abundantly in the year just closed. Almost all of the 94 church edifices erected or put in course of erection since your last anniversary, owing their existence to the encouragement with which this fund stimulated their hope, their zeal and their benevolence, stand as witnesses of the far-sightedness no less than of the kindness which inspired the formation of this noble instrument.

The value of the fund is as the urgency of the need it supplies and as its adaptedness to supply that need most directly and most helpfully. It is possible to exaggerate the importance of the meeting-house as a factor in church life and church growth, but it is not easy to do so. For, though a given church may live and grow without a certain house of its own, and though another church may dwindle and perish though well possessed of the best of houses, yet observation affirms that, as a rule, the meeting-house wanting is a prediction of decay, and the meeting-house present, the vitality, enterprise and power of the church multiplies rapidly and often far beyond the limits of sanguine expectation. The house of worship, underlining the divine injunction to "forsake not the assembling," makes directly for church fellowship, cohesiveness, aggression, permanence and extension. It compels the recognition of the community and does much to secure its respect and to gain its ear. It offers an opportunity and makes a demand for such a positive declaration of the whole Gospel as the school-house, the public hall, or any place used by permission or sufferance does not—for such a deliverance of the entire message as constitutes the only reason for the existence of Baptist Churches and is the surest pledge of their success. Church visibility is often simply a question of the visibility of a meeting-house.

Whatever may be the exact scope of the repeated Apostolic phrase, "The church in thy house," "The church in his house," "The church in their house," this much, at least, is evident, that the inspired Paul saw the church as a body not only localized but also sheltered and at home.

To speak of the meeting-house as the fold of the flock is to give but a very inadequate representation of its functions. It is more than a fold where the flock gathers, rests and ruminates, it is the place where they are pastured and watered and washed and shorn betimes. The intimate and almost necessary relation between these ministrations and the proper nurture of the church indicates the value of the edifice which secures regularity in these ministrations. Then the absence of such a house is a real need and urgent, and the urgency of the need is greatest in young and promising communities, made up of people of limited means. The society that undertakes to meet this want has a heavenly calling, and this, the only Society which makes organized and special effort for the erection of houses of worship for Baptist Churches, has a claim upon the brotherhood which must be felt in the depths of every intelligent and conscientious pocketbook. Good sense demands that this arm of our enterprise should be worked for all it is worth. It is capable of largely increased operation without materially adding to the expense of operating. The fund should be increased steadily and generously. The work of the past year is but a hint of what may be done.

Your Committee beg leave to offer two suggestions, voicing conclusions reached through correspondence and conference with men in the field, touching the relation of the Society to edifice erection in general and the administration of the fund in particular.

1. In view of the fact that our brethren in the eastern sections of the continent are frequently solicited by printed and written appeal and by persons

carrying subscription books from place to place, to contribute toward the erection of a church edifice at some unknown spot in the West, or to help snatch from under the sheriff's hammer an imperilled house, and since would-be donors are deterred by various prudential considerations from responding favorably to these appeals, or if giving, are afterward vexed by doubt as to the wisdom of the donation, would it not be well if our churches should require that all such solicitors shall show the endorsement of this Society? If, in addition to such endorsement, it were required that monies so bestowed shall be reported to the Society and the account published in its records, the benevolent would be protected, worthy cases would be greatly assisted, unworthy cases would be discountenanced, the Society in this department of its work would be brought into increased prominence and the tendency to give directly to the Church Edifice Fund would be strengthened. Any consideration which induces a man to help a worthy church procure a meeting-house is an argument in that man's mind for an enlargement of this Fund.

2. In the application of the Fund, whether by gift or loan, care should be exercised to extend its benefits first and most where there are signs of a real, spiritual body. The edifice should be provided for a living church in preference to a present or prospective congregation of people, who will call themselves Baptists if the Baptist denomination will put a meeting-house in their town. There are certain advantages in having the first church edifice in a place. The church thus forehanded is admired and patronized for its enterprise. The people become accustomed to going there. The next church must take the leavings or get what it can steal from its predecessor. But there are offsets to all this. The leavings are not always to be despised. The last church has a chance to improve on the location and architecture of its predecessor. The new preacher is an attraction. Moreover, the first church is likely to be built up in some respects upon compromises, silent compromises, it may be, but compromises none the less, and so it lacks solidity—lacks that definiteness of doctrinal outline which is a prime element of power. The existence of the edifice being due largely to public spirit, there is danger of a debilitating infection of worldliness. If now, resisting the temptation, the missionary makes the church the main thing, seeking to organize character and not numbers merely, holding the building as a secondary, the meeting-house may be delayed, but when it comes it will cover something worth keeping.

The Society was then addressed by the following brethren:

John H. Deane, Esq., N. Y., on "The breadth and the methods of the Society's Church Edifice Work, the only society of Baptists for this purpose."

P. S. Henson, D.D., Ill., on "The facts about destitution of Church Edifices, and the relative claim of this work on American Baptists to-day."

Rev. H. A. Delano, N. Y., on "How shall the necessary means be secured for this purpose?"

W. M. Lawrence, D.D., Ill., on "The Home Mission Society's Work as a field for Christian investment of money, and the call for consecration of means to Home Missions."

The report of Committee on Church Edifice Work was then adopted.

The Committee of Arrangements made the following supplementary report.

"That the representatives of Corresponding Bodies be invited to occupy the front seats to-morrow afternoon : that twenty minutes be given to two representatives of the Southern Baptist Convention, and five minutes to one representative of each State Convention."

The report was adopted.

Adjourned after the benediction by J. B. Simmons, D.D., N. Y.

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### MORNING SESSION, FRIDAY.

The Society met at 10 o'clock. The Scriptures were read by J. M. Pendleton, D.D., Pa., and prayer was offered by W. R. Williams, D.D., the first Recording Secretary of the Society.

The Committee on Place of Meeting for next year, reported through A. K. Potter, D.D., as follows.

"Your Committee beg leave to report, recommending that the next anniversary of this Society be held in Saratoga."

The report was adopted.

On the general subject of "Reminiscences of the work and workers of the past," interesting and tender remarks were made by T. C. Teasdale, D.D., Tenn., Hon. Joel Marble, N. Y., Wm. Hague, D.D., Mass., Rev. J. Clement, Mass., P. Church, D.D., N. Y., Rev. S. Chase, Mich.

L. Moss, D.D., Ind., addressed the Society on the "Results of Home Mission Work for Fifty Years."

The meeting was further addressed by the following brethren, representatives of different nationalities among whom the Society has wrought. Rev. G. A. Schulte, N. Y. (Germans); Rev. O. Lindh, N. Y. (Swedes); Rev. A. L. Therrien, Quebec, Can. (French); Pablo Rodriguez, Mexico (Mexicans); Chu Yow, Cal. (Chinese); Wal-le-lu, Ind. Ter. (Indians); Rev. J. O. Crosby, N. C. (Africans). A very pleasing feature of these exercises was the singing of a duett in Chinese, by Chu Yow, Cal., and Hawk Ling, N. Y.

A Jubilee hymn, composed for the occasion by Rev. D. H. Taylor, Mass., was then sung, and the meeting adjourned after the benediction by D. B. Cheney, D.D., Ill.

### AFTERNOON SESSION.

The Society met at 2:30 o'clock and prayer was offered by D. G. Corey, D.D., N. Y.

The following brethren representing different sections of our country addressed the meeting. G. W. Bosworth, D.D., Mass. (The North Atlantic States); Rev. G. A. Nunnally, Ga. (The Southern States); D. B. Cheney, D.D. (The Western States); Rev. J. C. Baker, Oregon, (The Pacific Slope); and J. H. Castle, D.D., (The Dominion of Canada.)

The Society also listened to addresses from the following brethren, W. D. Mayfield, D.D., Ark., on "The Work before Us."

Hon. James Buchanan, N. J., on "Our Forces and Resources for the Work."

The following resolution was offered by Dr. Morehouse.

"That inasmuch as President Arthur is to reach the city at 6 P. M.,

*Resolved*, That this Society appoint a Committee to wait upon him, and request the honor of his attendance at the Jubilee Meeting at the Academy of Music this evening."

The resolution was adopted and the Chairman appointed the following committee: T. D. Anderson, D.D., Mass.; A. H. Burlingham, D.D., N. Y.; Wm. A. Cauldwell, Esq., N. Y.; S. T. Hillman, Esq., N.Y.\*

The following resolution presented by T. J. Morgan, D.D., N. Y. was, after remarks by Dr. Corey, referred to the Executive Board for consideration.

*Whereas*, It is the policy of the American Baptist Home Mission Society to establish and foster institutions of Christian learning for the training of teachers and preachers among the Negroes and Indians; and,

*Whereas*, It is expected that these schools are to be permanent, and by a natural process of growth and development are to become the Colleges, Universities, and Theological Seminaries of the future; therefore,

*Resolved*, 1. That while recognizing the necessity of doing elementary work for the present generation of students, and of shaping the course of instruction so as best to meet their practical needs, we recommend that in the employment of teachers and arrangement of courses of study, there should be kept steadily in mind the need of growth, especially of the elevation of the standard required for the admission into these schools and of the grade of instruction given in them;

2. That in view of the place accorded for centuries to the study of Latin and Greek, and the place these languages still hold in our best colleges; in view of their value as instruments of intellectual culture, literary taste, logical acumen, and rhetorical skill; and in view of the necessity of a high order of linguistic learning in those who, in America and in Africa, as Theological instructors,

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\* This Committee subsequently received a letter from President Arthur acknowledging their letter of invitation and thanking them for their kind expressions, but informing them that owing to the late hour at which he arrived in the city, 11 P. M., he could not attend the Jubilee Meeting of the Society.

preachers, missionaries and translators, are to be authoritative expounders of the Scriptures, we recommend that as far as practical, provision be made in all these schools for the study of Latin and Greek, and in the Theological Seminaries for the study of Hebrew.

The Society then listened to remarks from the following brethren, representatives of State Conventions of the Southern States: J. A. Broadus, D.D., Kentucky; H. H. Tucker, D.D., Georgia; C. C. Chaplin, D.D., Texas; Rev. J. C. Maple, Mo.; Rev. H. N. Bouey, S. C.; C. C. Bitting, D.D., Md.

The report of the Executive Board was then adopted.

The vote on the report of the Committee on Place of Meeting for next year, was reconsidered, and the matter was referred to the Executive Board with power.

Dr. D. G. Corey offered the following resolution which was unanimously adopted:

*Resolved*, That we express our thanks to the First Baptist Church of this city for the use of their house of worship, and for the ample provision they have made for our accommodation during the Jubilee Exercises of the American Baptist Home Mission Society.

The Committee on Enrollment, through Rev. D. D. Proper, made the following report:

Life Directors.....	70
Life Members.....	234
Delegates from State Conventions.....	60
"    " Churches.....	135
Visitors.....	202
	<hr/> 701

The report was adopted.

A Jubilee hymn, composed for the occasion by Rev. Sidney Dyer, Ph.D. Pa., was then sung and the meeting adjourned after the benediction by Rev. D. B. Jutten, N. Y.

#### EVENING SESSION.

The Society met in the Academy of Music at 8 o'clock. Prayer was offered by J. A. Broadus, D.D., and the Jubilee address on "The Lessons from the Past Fifty Years," was delivered by M. B. Anderson, LL.D., President of Rochester University, N. Y.

The Jubilee Poem, "Patria Nostra Christo," was delivered by Sidney Dyer, Ph.D. Pa.

These exercises were interspersed by singing by Mrs. Florence Rice Knox.

On motion of D. B. Cheney, D.D., it was voted that the President appoint the usual standing Committees, subject to the approval of the Executive Board.

The following Committees were so appointed :

*On Western Missions*—Wayland Hoyt, D.D., Pa.; Rev. A. Blackburn, Ind.; Rev. W. V. Garner, N. H.; A. J. Frost, D.D., Cal.; Hon. M. Brayman, Wis.; Guy C. Nobles, Esq., Vt.; Isaac C. Holmes, Mass.

*On Work Among the Freedmen*—Hon. L. K. Fuller, Vt.; Hon. T. Merrick, Mass.; Prof. T. J. Backus, N. Y.; C. H. Corey, D.D., Va.; T. E. Vassar, D.D., N. J.; Rev. N. F. Roberts, N. C.

*On Church Edifice Work*—A. J. Sage, D.D., Conn.; Rev. J. Donnelly, Jr., Mich.; Rev. A. G. Lawson, N. Y.; Rev. W. R. Connelly, Neb.; A. C. Barney, O.; D. D. Merrill, Minn.; Geo. C. Whitney, Mass.

*On Missions to European Populations*—Geo. C. Lorimer, D.D., Ills.; Rev. C. Rhodes, N. Y.; Rev. H. L. Dietz, Wis.; Hon. Charles Siedler, N. J.; E. Brigham, Mass.

*On Work Among the Indians*—O. M. Wentworth, Esq., Mass.; Rev. T. A. K. Gessler, N. Y.; W. H. Stifler, D.D., Iowa; Prof. A. C. Bacon, Ind. Ter.; Rev. E. Helsley, Nev.

*On Obituaries*—H. M. Bixby, D.D., R. I.; J. M. Pendleton, D.D., Pa.; D. G. Corey, D.D., N. Y.; Rev. T. M. Shanafelt, Mich.; Rev. A. L. Vail, Kansas.

*Missions in Mexico*—L. M. S. Haynes, D.D., N. Y.; W. T. Stott, D.D., Ind.; O. C. Pope, D.D., Texas; U. Gregory, D.D., Arizona; Rev. T. M. Westrup, Mexico.

*On Chinese Missions*—H. F. Colby, D.D., Ohio; Edw. Judson, D.D., N. Y.; Rev. J. C. Baker, Oregon; Hon. O. Johnson, W. Va.; C. S. Mixter, D. C.

A Jubilee hymn, composed for the occasion by Prof. W. F. Sherwin, O., was then sung by the great congregation completely filling the building, and the meeting adjourned after the benediction by R. S. MacArthur, D.D., N. Y.

#### SUNDAY MORNING, MAY 28.

The Annual Sermon before the Society was preached in the First Baptist Church, by H. G. Weston, D.D., President of Crozer Theological Seminary, Pa. Text: "Spare not! Lengthen thy cords and strengthen thy stakes." Isaiah, 54: 2. B. Thomas, LL.D., Ark.; G. J. Johnson, D.D., Pa.; and J. M. Gregory, LL.D., participated in the exercises of the occasion.

DAVID B. JUTTEN,

*Recording Secretary.*

# REPORT OF EXECUTIVE BOARD.

*Presented May 24, 1882.*

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The great object of the American Baptist Home Mission Society is “to promote the preaching of the Gospel in North America.”

God has ordained that through the preaching of the Gospel by those whom he calls to this service, men shall be saved. He has set the seal of his approval on the preaching of the Gospel as the pre-eminent agency for the evangelization of mankind. The consecrated servant of God, going to men who will not read His word nor come to the light lest their deeds be reproved; gathering and shepherding flocks that without the watch care of an under-shepherd languish; developing their spirituality; arousing them to active coöperation in seeking the lost; cultivating their benevolence for the conversion of those beyond their personal influence; such a man, instinct with the spirit of the Master, stands first and foremost among the means for the salvation of men.

To promote the preaching of the Gospel by sending and sustaining such missionaries among the weak and the destitute, is part of the Society's work. “How shall they hear without a preacher? And how shall they preach except they be sent?” And who shall send them but a Society which gives exclusive attention to the wants of its field, and, as the executive of those interested, receives and appropriates their offerings for this purpose?



Again, the preaching of the Gospel is promoted by the erection of houses of worship within whose undefiled and peaceful walls congregations gather to hear the preacher. A stated place for preaching and prayer ever has been, ever will be, an indispensable condition of the highest permanent results; hence the Society's Church Edifice work is the right arm of its missionary operations.

Again, the preaching of the Gospel is promoted by the training of men for the work of the ministry. Where organized and effective agencies for this purpose already exist, the Society does nothing in this direction; but among those who, like the Freedmen and the Indians, have no such provision for securing a qualified ministry and are unable to furnish it, the Society must do this work; else the religious teachers will be the blind leading the blind, and a distorted and grotesque Christianity be the result. Coupled with our Lord's last command to preach was that to teach. But how shall men teach unless they first be taught? And how shall they be taught unless Christian instructors and facilities be furnished?

This triple service, sanctioned by its constitution and approved by the denomination, has been performed by the Society, during the past year, on a scale hitherto unknown in the fifty years of its history. With devout thanksgiving to God for the blessings of the year, does the Board herewith submit the fiftieth annual report to the Society and to the multitude of friends and supporters through whose confidence and coöperation so great things have been accomplished.

#### OBITUARY.

While the year has been crowned with mercies it has also brought many bereavements. Thirteen Life Directors and twenty-seven Life Members have died since the last annual meeting. Their names appear elsewhere. Among them is the name of Hon. William Stickney, who for two years was President of the Society. He was a broad-minded, large-hearted Christian gentleman, who was honored, not only by the denomination but by the Government, with important trusts.

It is a singular circumstance that in four successive years, four eminent brethren who have been Corresponding Secretaries of the Society, have passed away; Dr. Backus in 1879; Dr. Bishop in 1880;




Dr. Hill in 1881; and Dr. S. S. Cutting, Feb. 7th, 1882. Few men have been longer or more prominently identified with denominational affairs than Dr. Cutting, who from the Fall of 1876 until his resignation in 1879, devoted himself with great assiduity to the duties of the Secretaryship of the Society. He was conspicuous in our deliberations and will be greatly missed in this gathering. Among others widely known are the names of W. T. Brantly, D.D., V. R. Hotchkiss, D.D., Aaron Perkins, D.D., E. J. Goodspeed, D.D., Rev. J. O. Mason, Rev. John Quincy Adams, Hon. Jesse Bishop, Peter Balen, Esq., and George F. Davis, Esq.

As officers and members of this Society, in the ministry, on the judicial bench, in political life, in the professions and the various branches of business, as well as in private life, these departed ones exerted a great influence for God—an influence which dies not with their removal. May the memory of their virtues be a sanctifying power, the memory of their achievements an inspiration to us to-day. The workers come, the workers go—the work goes on forever.

And here, too, it seems fitting that a Society, which seeks the purification of the nation through Christian influences, should formally record its deep sorrow at the loss, by an execrable deed, of a noble Christian ally, in the person of the late President of the United States; at the same time expressing the hope and offering the prayer that he who now occupies this high position—the son of an honored minister of our faith, whose name stands connected with the Society's transactions—may be kept and guided, so that the people of this land “may lead a tranquil and quiet life in all godliness and gravity.”

#### FINANCIAL RESULTS.

The financial results of the year are as follows: general receipts, exclusive of Church Edifice loans repaid, \$359,306.38. This is \$124,273.94 more than the receipts of last year, which were the largest, to that date in the history of the Society. Adding Church Edifice loans repaid, \$56,312.81, makes the grand total \$415,619.19. The following tables will show that the contributions from churches, Sunday schools and individuals—that is, from *living* donors—are \$226,055.51, or \$117,106.02 over last year; while the legacies are \$50,160.31, or \$15,623.28 more than last year. The conditional and permanent trust funds received are \$31,541.44, being less than last



year, \$14,043.89. For Church Edifice work \$54,927.31 have been received; \$34,825.31 from contributions, \$10,000.00 from legacies, \$10,102.00 from interest on loans to churches and invested funds. Funds specially designated for Freedmen work amount to \$46,927.81.

1. TABLE OF RECEIPTS.\*—Classified to show from what sources derived.

	Churches, S. Schools and Individuals.	Legacies.	Real Es- tate and Invest- ments.	Students in Schools.	Miscella- neous.	Int. from Church Edifice Loans.	Church Edifice Loans Repaid.	Total.
1881.	\$108,949 49	\$34,537 03	\$7,452 85	\$21,276 33	\$7,118 71	\$10,112 70	\$31,200 73	\$220,647 84
1882.	226,055 51	50,160 31	16,168 86	22,331 51	7,048 34	6,000 41	56,312 81	384,077 75

2. TABLE OF RECEIPTS.\*— Classified to show for what objects to be used.

	General Purposes.	Freedmen Work and Schools.	Board and Tuition in Schools.	Sundry Designated Objects.	Church Edi- fice Loan Fund.	Church Edifice Benevolent Fund.	Total.
1881.	\$110,242 30	\$35,974 06	\$21,276 33	\$1,820 08	\$43,799 87	\$7,535 20	\$220,647 84
1882.	202,797 46	46,927 81	22,331 51	780 85	73,118 22	38,121 90	384,077 75

3. TABLE OF TRUST FUNDS.—Classified to show for what purposes held.

	General Purposes.	Freedmen Work and Schools.	Special Endow- ments.	Payment of Annuities.	Received During the Year.	Church Edifice Loan Fund.	Church Edifice Benev. Fund.
1881.	\$50,343 93	\$28,069 64	\$18,832 75	\$82,755 92	\$45,585 33	\$238,985 75	\$6,723 90
1882.	52,343 93	30,798 63	18,895 20	106,780 92	31,541 44	135,599 49	127,134 47

\*Exclusive of Trust Funds, as shown in Fifth Column of Third Table.

The debt of \$29,955.36 with which we began the year—the larger proportion of it a heritage of years standing—has been fully paid; the work of the Society on a scale far beyond anything previously done has been carried forward successfully, and the Treasurer reports a balance on hand for the general missionary work of the Society for the coming year's operations of \$7,512.70. This is great reason for profound thanksgiving to God who has so gloriously prospered the Society's work and given it so strong a place in the confidence and the sympathies of His people.

The balance in the Treasury is less than should be found at the end of every year in order to avoid the necessity of borrowing large

during the Summer, when contributions reach the lowest point. Ordinarily, from \$25,000 to \$40,000 have to be borrowed between the first of June and the first of December. It is believed that the Society never began a year with so favorable a financial outlook. Contributors may now feel that their gifts do not go to pay off old debts, but to carry forward the work in hand and to do new work which must be taken up.

An analysis of the receipts from contributors, shows that the whole number of contributing churches in the New England District has been 423, in the New York District 473, in the Pennsylvania District 537, in the Lake District 269, and in the Western District, about 900 ; the whole number of churches in these districts being respectively, 926, 946, 722, 1,533 and 2,219.

From several individuals very large contributions have been received, filling all hearts with thankfulness, relieving embarrassments and giving new inspiration to the work. There are no more broad-minded and conscientious givers than they, and these offerings may be regarded as their estimate of the importance of the work of Home Missions at this period in our country's history, and, thus viewed, are well worthy of the attention of others who are considering how they shall dispense their benevolent offerings.

The principal legacy has been from the Chilson estate, \$25,000,—of which \$15,000 was applicable to general purposes and \$10,000 went into the Church Edifice Loan Fund. During the year, fifty-seven legacies in whole or in part have been received by the Society. Several wills have been contested and the intent of testators has been defeated to the amount of several thousand dollars. In several important cases litigation is now pending. Attention is called to this fact that those who propose to devise or bequeath a portion of their possessions to the Society may be admonished concerning the care which should be exercised in the making of wills, both in reference to the name of the Society, and more particularly in reference to the laws of the State regulating the length of time that a will must be made before the death of the testator, as well as the portion which may legally go for religious purposes. Frequent losses of this kind also suggest to those who are able to become their own executors, the

wisdom of making a personal disposition of their gifts during their life-time, rather than leave this to the uncertainties of the law, where technicalities and greed of gold often unite to defeat their cherished intentions. A safer way for many, who may need the income of their property for life, is to place their intended gifts in the Society's trust, to receive a bond guaranteeing interest on it while they live, the principal to go into the Society's work at their death. A scale of interest graduated according to the ages of donors has been adopted by the Board. The whole amount of funds thus held and securely invested is \$108,676.24.

Though the increase of receipts has been so great, and the enlargement of our work so marked, being in the former case 53 per cent. more than last year, and in the latter case 33 per cent. more than last year: yet the additional expenses at the Rooms have been but a trifle more than last year, or than three years ago when the receipts were less than one-half of what they have been this year, and when the work was not more than half as great. The expenses of administration, including extraordinary printing and postal bills for the Jubilee Year, have been only four per cent. of the Society's receipts: or counting in the services of District Secretaries whose attention is not given to missionary fields, the whole expense is but seven per cent. No longer can it be said that it costs a dollar to send a dollar to missionary fields.

From coöperating States \$18,361.09 have been received. This is about three times the amount contributed by the same States for missionary purposes three years ago, showing that the plan of coöperation has proved a great stimulus in the development of benevolence.

#### THE JUBILEE OFFERINGS.

A year ago the Society asked for \$500,000 as a Jubilee Offering for Home Missions. Owing to the unusual pressure of educational and other work at the Rooms in June, and throughout the Summer, as well as the comparative inattention to benevolence during most of the period, four months passed before the appeal was fairly brought to the notice of the denomination. And then as the Corresponding Secretary was preparing to devote personal attention to the work raising money, the Assistant Treasurer of the Church Edifice Fund

and Recording Secretary of the Board was laid aside by sickness for nearly six months, thus throwing upon the working force at the Rooms additional labors, which with the unparalleled magnitude of the Society's operations, compelled the closest and most incessant application to affairs of administration, rendering it almost impossible to engage in the work of raising funds, though documents were prepared for general distribution.

Though \$500,000 was not actually received by the Society, yet through all channels nearly this sum went into the work under its special care.

General receipts of the Society.....	\$359,306 38
Church Edifice Loans repaid.....	56,312 81
To Leland University, for endowment.....	25,000 00
"          "          " building.....	5,000 00
For Wayland Seminary building, not included in Treasurer's account.....	4,771 18
For Medical building at Shaw University, not included in Treasurer's account, about.....	5,000 00
Value of books, clothing, &c., for Freedmen schools and missionaries, about .....	3,000 00
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Total.....	\$458,390 37
Add conditional subscriptions for endowment and Church Edifice Fund.....	45,000 00
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	\$503,390 37

The foregoing fairly represents the interest taken in Home Mission work with which the Society directly has to do.

In compliance with the wish of many who desire to have some part in the celebration of the Society's semi-centennial, but whose usual offerings for Home Missions fall between May and October, it seems proper that the year, so broken in upon as stated, should be rounded out, and Jubilee Offerings be received for several months to come. Indeed the special effort in some Western States will continue until after our fiscal year ends. From many of the churches which have been helped by the Society hearty Thank Offerings have been received, accompanied with benedictions on the Society for help in time of need. All in all, the year has been a year of Jubilee ; a year of emancipation from a galling debt, a year of gladness to scores of new mission fields, a year of rejoicing over sixty-six houses of worship

dedicated to God, a year of widespread spiritual refreshing among our mission churches. There is every reason to thank God and take courage for the future.

#### EXTENT OF THE SOCIETY'S WORK.

The Society's work is continental, extending into 46 States and Territories, including British Columbia and Mexico. From 48 States and Territories, also from France, have contributions been received. The number of missionaries and teachers is 513 or 121 more than last year.

The laborers have been distributed as follows: In the Eastern States, 12; in the Middle States, 18; in the Southern States, 120; in the Western States, including the Pacific Coast, 369. Representatives of four distinct races are to be found among these missionaries; and they have preached the Gospel in nine different languages.

#### CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST HOME MISSION SOCIETY.

FROM 1870 TO 1882.

Y E A R.	† Total No. Missionaries & Teachers.	Missionaries among Americans	Missionaries among Germans.	Missionaries among Scan- dinavians	Missionaries among French.	Missionaries among Mexicans.	Missionaries among Indians.	Missionaries among Freedmen.	Missionaries among Chinese.	Schools.	Teachers in Schools.	Scholars in Schools.
1871 .....	352	199	25	15	4	3	10	73	3	7	20	—
1872 .....	424	265	29	14	7	4	7	75	4	7	19	831
1873 .....	435	289	29	6	6	3	7	68	2	7	25	695
1874 .....	330	230	38	9	8	1	8	†13	2	7	21	670
1875 .....	334	219	40	12	6	1	6	20	4	7	26	795
1876 .....	260	128	54	10	6	1	11	17	2	7	31	848
1877 .....	230	109	37	10	4	1	13	15	—	7	41	871
1878 .....	215	100	32	11	4	—	12	19	1	8	36	1,056
1879 .....	236	108	32	15	4	—	10	21	2	8	44	1,041
1880 .....	281	158	36	18	5	—	9	15	2	8	38	1,191
1881 .....	392	209	40	30	6	—	11	21	3	11	§72	1,649
1882 .....	513	292	46	41	9	2	12	21	1	13	§89	2,151

\* The plan of coöperation in the States of New York, Michigan and Illinois, terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State Conventions.

† Not including Secretaries and Agents.

‡ The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the fact that Students were no longer commissioned as teachers and missionaries during their Summer vacations.

§ Including ten teachers of Government day-schools in Indian Territory.

|| Not reported.

## RESULTS OF THE YEAR'S WORK.

Weeks of labor.....	16,523
Churches and out-stations supplied.....	1,460
Sermons preached.....	36,440
Prayer-meetings held.....	20,183
Religious visits made.....	81,862
Received by baptism.....	1,675
Received by letter and experience.....	2,387
Total church membership... ..	21,131
Churches organized.....	75
Sunday schools under care of missionaries.....	819
Attendance at Sunday schools.....	38,575
Benevolent contributions reported.....	\$14,275.01

## RESULTS OF THE FIFTY YEARS' WORK.

Numbers of Commissions to Missionaries and Teachers.....	9,102
Weeks of service reported.....	304,015
*Sermons preached.....	781,876
*Prayer-meetings attended.....	419,911
*Religious visits to families or individuals.....	1,817,412
Persons baptized.....	87,056
Churches organized.....	2,838
*Average annual number of children in Sunday schools.....	14,072

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\* During last 42 years.

## RELATIVE CLAIMS OF FIELDS.

The relative claims of the various interests receiving the Society's attention have been carefully weighed in the work of the year. These vary with circumstances. No rigid rule can be adopted for every year. Area, of course, does not determine the matter. Nor yet do numbers determine it. The conditions and tendencies of the people have to be considered as chief factors in the case.

By some it is thought that too little attention is given to the West, by others too little to the colored people of the South, by others too little to the foreign populations, by others too little to the Indians, by others too little to Mexico, etc., etc.

The population of the missionary fields beyond the Mississippi is about 8,000,000; the colored population of the country is to-day about 7,000,000; the foreign populations are nearly 8,000,000; while Mexico has about 10,000,000. In point of numbers there is no great dispar-

ity here. But it would be impossible to expend judiciously as much on our work among the foreign born, or in Mexico, as upon the western field, or among the colored people; largely because the former are to a very limited extent, comparatively speaking, accessible to evangelical laborers, while the latter are anxious for them. Beyond a certain development of interest in the former fields, expenditure of means would be wasteful. The harvest cannot be forced. Where interest exists along with lack of Christian privileges, there must be the stress.

The order in which these fields rank in importance is thus regarded: The western field, first; the southern field, second; the foreign population, third; Mexico, fourth. There is less difference, when all things are considered, between the western field and the southern field, than between the southern field and the third and fourth fields. The Church Edifice work, extending over all these fields, and equal in claims to any, is included in the foregoing estimates.

In making appropriations from the General Missionary Funds of the Society reference is had to this order; hence, frequently, applications are regretfully declined, that Christian equity may be exercised toward all. Yet, it will be remembered, that individuals may designate large sums for particular objects, as during the last year for School Buildings, or Church Edifice work, sums which the Society expends in accordance with their expressed wishes, but which should not properly be included in the comparison of expenditures for the regular work in these several fields.

The expenditures for Western Missions, exclusive of Church Edifice work and funds designated, have been \$74,493.06; for regular educational and missionary work in the South, exclusive of school buildings, and payments made by students for board, room-rent, etc., and designated funds, \$42,435.93; or, including such funds designated to particular schools, \$56,478.83.

If to the amount expended in the West be added \$15,055.87, gifts for church edifices, and to the amount expended in the South \$28,062.16 for school buildings, we have a total expenditure in the West of \$89,099.76, and in the South of \$84,540.99. Of the outstanding Church Edifice loans, \$90,646.20 are in the West, and \$10,237.38 among the colored churches in the South.

The expenditures for work among foreign populations are \$16,401.79;



for work among the Indians, \$3,663.58; for Mexican missions, \$450.

#### DISTRICT SECRETARIES.

The District Secretaries have been abundant in labors during the year. The increased interest in Home Missions is due very largely to their unremitting zeal. Not only larger contributions, but a much larger number of churches than ever before have made their offerings to Home Missions. The following summary of results will be of interest.

**A. P. Mason, D.D., District Secretary.**—District: New England States, reports:

Number of churches in the district, 926; total membership, 119,561; contributing churches, 423; amount of legacies and contributions \$84,806.73; increase over the previous year, \$29,413.47; average per member, 71 cents. An increased interest in the work of Home Missions among the churches generally.

**C. P. Sheldon, D.D., District Secretary.**—District: New York State and Northern New Jersey, reports:

Number of churches in the district, 946; total membership, 127,759; contributing churches, 473; amount of legacies and contributions, \$114,118.33—New York, \$107,570.94, and North New Jersey, \$6,547.39; increase of contributions over previous year, \$80,505.74; average per member, New Jersey, 32 8-10 cents, New York, 93 2-10 cents; or, leaving out the large special contributions of two persons, 63 3-10 cents. A general growing interest in the work of the Home Mission Society.

**Thomas Swaim, D.D., District Secretary.**—District: Pennsylvania, Southern New Jersey, Delaware, Maryland and District of Columbia, reports:

Number of churches in district, 716; total membership, 95,577; amount of legacies and contributions, \$26,683.96; increase of contributions over the previous year in Pennsylvania, \$4,947.27; contributing churches, 403; average per member, in Pennsylvania, 36 6-10 cents; New Jersey, 16 cents; Delaware, 19 3/4 cents. The interest in the work of the Society among pastors and churches is on the increase.

**James Cooper, D.D., District Secretary.**—District: Ohio, Michigan and Indiana, reports:

Number of churches in district, 1,533; total membership, 116,517;

amount of legacies and contributions, 14,481.52; increase over the previous year, \$4,444.46; contributing churches, 269; average per member, 12½ cents.

There is a greatly increased and growing interest in Home Missions throughout this entire district.

Wm. M. Haigh, D.D., District Secretary.—District: Illinois, Iowa, Wisconsin, Minnesota, Nebraska, Kansas and Dakota, reports:

Number of churches in district, 2,219; total membership, 131,942; amount contributed in Illinois, \$6,170.17; increase over previous year, \$4,414.12; Iowa, \$4,970.99; increase over previous year, \$1,541.86; churches, 411; contributing, 271; average per member, 20½ cents; Wisconsin, \$3,889.69; churches, 146; contributing, 101; average per member, 46 cents; Minnesota, \$4,000; churches, 149; contributing, 117; average per member, 60 cents; Kansas, \$2,203.20; churches, 334; average per member, 17½ cents; Nebraska and Dakota, no statistics given. There is a continued advance in interest in and contributions for Home Missions in this district.

S. W. Marston, D.D., District Secretary.—District: Missouri, Arkansas, Texas, Indian Territory, Western Louisiana and Southern Illinois, reports:

This district has recently been organized and the statistics cannot as yet be given, but a great interest is being awakened in the work of the Home Mission Society, contributions are increasing, and after due sowing and cultivation excellent results may be expected.

Dr. Haigh's service has been principally that of superintendent of Missions for his vast district, the care of which has become very heavy. Too much credit cannot be given for the wisdom, prudence, energy and kindness with which he has discharged the difficult and often delicate duties of his position. To him very largely is due the efficiency and harmony of missionary operations in that district. His labors being of this missionary character, his compensation is properly chargeable not to agency but to the missionary account.

The Southwestern District of Dr. Marston was established last Fall. Portions of this district have received largely from the missionary funds of the Society. It was felt that the time had arrived when this tier of States bordering on the great Mission fields beyond, which the Society is almost exclusively cultivating should be called upon to aid in providing religious privileges for those needy regions into which numbers

from these States are going. Furthermore, the educational and missionary interests of the colored people therein demand special attention from a representative of the Society.

#### WOMEN'S HOME MISSION SOCIETIES.

The Women's Home Mission Society of New England has coöperated with this Society during the year in a very substantial manner, assisting in the support of eleven teachers and forty-five approved students in the schools for the colored people, at a cost of which \$1,753.65 has passed through our treasury. Through their efforts also money has been raised for the church edifice in Helena, Montana.

The Women's Society of Cleveland, Ohio, has sent \$500 for the same church, and aided in the support of students. The Women's Society of Michigan has generously aided to the extent of \$400 in the support of the General Missionary to Southern Dakota; also of two teachers in Freedmen schools. The Women's Society, located at Chicago, while pursuing its special and separate work, has in many ways helped the work of the Society, and, in common with the women of other societies, has been instrumental in sending boxes of goods to missionaries' families in the West and to students in the schools at the South.

Thus, at the close of fifty years of Home Mission efforts, there is a revival of organized coöperation on the part of women; as in the earlier years, women organized in many churches and societies to assist the Society in its religious care for individuals and households, for men, women, and children, needing religious privileges.

#### THE SOCIETY AND STATE CONVENTIONS.

Pursuant to the action of the Society last year, adopting the suggestion for a representative gathering from "all sections of the country in which the Society has prosecuted its work during the last fifty years, to review what has been wrought and to deliberate concerning what is yet to be done," the Board issued invitations to State Conventions for the appointment of five delegates from each Convention to meet with the Society in its deliberations. A few Conventions, whose meetings closely followed the Annual Meeting of the Society, were not reached by the invitation. In every instance, so

far as known, delegates were appointed. It is known that some are already members of the Society, and thus entitled to all the privileges of the body. It is expected that those who are not will be welcomed to full participation in the deliberations of the Society, to give the weight of their opinions, if not their vote, in the determination of questions of common interest to both the Society and the Conventions.

Many of the Conventions had no organization when the Society came into being. Those organized previously were fifteen, viz: Massachusetts, Maine, New Hampshire, Rhode Island, Connecticut, New York, Virginia, Ohio, New Jersey, Vermont, Pennsylvania, North Carolina and South Carolina, Georgia, Alabama. Relations between the Society and Conventions prior to 1846 were close and generally harmonious; in many instances the Conventions, being auxiliary to the Society, their officers and members being also members with full rights in the Society.

The first address of the Executive Board announced that "One leading object of the Society has been to combine in one sacred brotherhood all the friends of Home Missions throughout the United States. It is designed to encourage efficiently all local efforts for supplying the destitute with the preaching of the Gospel, and not in the least to interfere with or disturb them." And the first Report said: "It may be hoped that the Society will become a rallying point in which the body of the denomination may meet in fraternal affection and united efforts for its prosperity."

There seems to be the need to-day, pre-eminently, of a Society which shall afford opportunity for such fraternal interchange of views about the great and manifold work which God has given us to do. Much of the work of the Society and of Conventions, in kind and in aim, is one. While many Conventions have become strong and self-reliant, yet others are unable to procure in their own limits the requisite means for the proper cultivation of their fields. By coming together for consultation, and for statement of facts, the weak secure the sympathy and support of the strong, and community of feeling and interest is established. The Society, as the pervasive and supplementary agency throughout the whole country, furnishes the natural rallying ground for the consideration of questions of common

interest. There are phases of missionary work which are not taken up by some Conventions, for one cause or another, in some cases because of lack of means, in others because of lack of interest, and in others, because the kind of work to be done is not contemplated in the Constitution of Conventions. Of the latter are the Church Edifice work and Christian education for the colored people and the Indians; while missionary work among the foreign populations, dispersing themselves over all sections of the land, naturally falls under the direction of a general organization, which, with the coöperation of State Conventions, or even without, shall care for and unify this class of missionary interests. To have an annual showing of the progress made in all sections of the country, to have the largest scope for discussion of important measures, to bring together for joint deliberation the men most actively engaged in advancing the interests of the Redeemer's Kingdom in this land, could be only productive of incalculable good. It is hoped that these meetings may furnish some indication concerning the desirability of frequent gatherings of this character.

In this connection and on this occasion when representatives of State Conventions as well as of Home Missions in the broader sense are met together, it will be of interest to glance at the aggregate of contributions by Baptists, the past year, for the various kinds of missionary and benevolent work relating to the evangelization of our country. Only thus can we make a proper comparison of our own work with that of others who include in their contributions for Home Missions much if not all that is done through our Conventions.

General Receipts of the Society.....	\$359,306.38
Other Contributions (see p. 9, report).....	99,083.99
Receipts of Women's Societies (not included in Treasurer's account, about).....	25,000.00
Receipts of Southern Baptist Convention.....	28,370.08
Receipts of State Conventions (about).....	155,000.00
Receipts of Publication Society (for Sunday school, colportage and benevolent work) about.....	103,784.16
	<hr/>
	\$770,544.61

Deducting from the foregoing amount receipts from invested funds

and outside sources,—estimated at \$60,000,—and there remain~~s~~  
about \$700,000 as the total of contributions and legacies—~~the~~  
*contributions* from Churches, Sunday schools and individuals bein~~g~~  
not far from \$600,000.

#### COÖPERATION.

Coöperation between the Society and State Conventions gives  
increasing satisfaction to both parties. The Board is relieved of an  
immense amount of detail work in the examination of missionary and  
Church Edifice applications, which is done with comparative ease  
and more understandingly by the Boards of the several States. The  
benevolence and self-help of the States are stimulated, while at the  
same time the resources and credit of the Society give steadiness to  
missionary enterprises. Coöperation, comprehensive or special in its  
features, exists between the Society and seventeen Conventions.—  
The exceptional arrangement with Illinois was terminated last Fall,  
by common consent, and most amicably; the Society being entrusted  
with the work among the foreigners in the State, while the General  
Association confines itself to the needs of the native population.

In July last, after due deliberation, it was decided to discontinu~~e~~  
coöperation with the Old Convention of California, and in November  
the Board voted to coöperate with the New Convention organized in  
May and known as the General Baptist Convention of California.—  
In October the usual plan of coöperation was entered into be—  
tween the Society and the Texas Baptist State Convention, and the  
East Texas Baptist Convention; and in March with the Arkansa~~s~~  
State Convention, including missionary work among the white and  
the colored population; and about the same time with the Associa—  
tion of the District of Columbia. The Society unites with the Mis—  
sissippi Convention in the support of a general missionary for the  
colored people; also with the Colored Conventions of Virginia, North  
Carolina and Florida for the support of general missionaries in these  
States. In Georgia two general missionaries are supported whose  
salaries are paid one-third each, by the Society, by the White Con—  
vention, and by the Colored Convention of the State. Other requests  
have been made by Conventions both white and colored in the  
South, and in the North from Manitoba, but they came when the

finances of the Society would not warrant further enlargement and so for the time were declined. So far as possible the Society has extended its hand to all asking help, knowing no lines of separation, anxious only that weak interests should be strengthened and destitute fields be cultivated, all over this continent.

#### WESTERN MISSIONS.

Never before have the Society's operations in the West been conducted on so extensive a scale as the past year. The whole number of missionaries who have been in the service of the Society in western fields is 355—or 76 more than last year. The amount expended for the support of these missionaries on the field is \$74,493.06, being \$31,905.48 more than last year. The *increase* for 1881–2 is almost as much as the whole sum expended by the Society for support of missionaries in 1878–9. The statistical tables show how these laborers have been distributed throughout the States and Territories.

Of the number thus employed in the West, 13 are general missionaries, whose field is a State or Territory or a district, and whose duties are to do pioneer work, organize churches, gather Sunday schools, secure lots and aid in the erection of church edifices, assist in the settlement of pastors in missionary fields, organize the benevolent work of their district, consider applications for missionary and church edifice aid, and to keep the Board advised of matters of interest and importance relating to the work. Much of the success that has attended the year's work in the West, much of the new spirit of enterprise which characterizes the work, is due to the wisdom and zeal of the men who have held these positions. In addition to these, 38 missionaries have been engaged in pioneer work, preaching part of the time to a church that may have been organized on their field, but going into the regions beyond, into villages, into neighborhoods destitute of Gospel privileges, visiting families, preaching in private houses, in school-houses, wherever an open door is found. The privations, the self-denials, the cheerful endurance of hardships by many of these "good soldiers" along the outposts, furnish abundant proof that the true missionary spirit is not extinct in the Christian Church.

Many of the missionaries on the western field supply two or more churches, and most of them have from one to five out-stations where they hold religious services.



The number gathered into these Western missionary churches is reported at 3,552—by baptism, 1,264, by letter, 2,288. In many new fields where no house of worship is yet erected, meetings have been interrupted, and consecutive services during the week have been impracticable. Missionaries have frequently written of hopeful indications, lamenting that they had no suitable place for special services.

Many missionaries have to devote themselves to secular affairs a part of the time for their support. The salaries of three-fourths of our missionaries should be increased forty per cent., and then they would be far below what is paid to missionaries on foreign fields, and no more than is paid by other denominations. This, however, can be done only by increased contributions for Home Missions.

Boxes of goods and clothing have been sent to many missionaries' families, through the instrumentality largely of the women connected with Home Mission Circles in the churches. Usually this aid has been a great help. But the salaries of missionaries should be sufficient for them to procure what they require, without such appeal for aid in the way of garments. Until this takes place, aid of this sort will be acceptable. To be of most service for the Winter, boxes should be prepared and forwarded by the last of October.

The number of churches that have become self-supporting during the year is 22. The number of fields occupied for the first time is 110. The number of missionaries re-appointed is 167; the number of new appointments, 174.

The policy of the Board has been to seize centres of influence, and work thence outwardly. Some of the prominent points thus occupied are Grand Forks, Jamestown, Bismarck and Mandan in Upper Dakota; Miles City and Butte City in Montana; El Paso, Ysleta, Laredo, in Texas; Tucson in Arizona, Boise City in Idaho, Los Angeles in California.

The cost of planting a church in one of the large western towns, where living is very expensive, is large, often twice as much as in older communities or in agricultural districts. The entire burden also falls on the Society for the first year or two, or until the people come into possession of a house of worship, and so are relieved of the rental of a place in which to hold services. But though the expense be great at the first, yet, in view of an assured future, such



points must be occupied at the earliest practicable moment, when the right men can be found for the places. And in the long run it is economy to secure good men, even by the payment of comparatively large salaries, rather than engage those who would labor for less, but who lack in leadership for new enterprises. The Board rejoices in the success which has attended the labors of a number of these men at important centres of influence, while at the same time it also rejoices at the success of others equally faithful, who fill less conspicuous positions in the smaller villages and agricultural districts, from which many of the strong men of the future are to come.

Occasionally the criticism is made that it is unwise to establish a Baptist Church in a western town where one or two other churches are already established. It is even charged that to do this is to exhibit the narrow spirit of proselytism. But is this true? If these points, thus occupied, were never to be more than they now are, there might be some force in the remark ; but as we consider their future the case at once becomes different. Not to occupy many of these points now is to surrender them forever to others whose teachings we do not fellowship, is to have no influential Baptist Church there in coming days ; is, in short, to surrender the field to error, because, forsooth, error had first raised there its flag. Because this principle was pursued in some of the mission fields in Ohio and other States many years ago, there are now towns of ten thousand and upward in which there is no Baptist Church. It is not proselytism to plant the standard of truth anywhere. It is loyalty to Christ. In all these communities there are Baptists who want a church home of their own, and a Baptist element in the place that will sustain the church. Not to provide for these is to waste in the West what we gained at great cost in the East. If the separation of Baptists from Pædo-Baptists was originally justifiable, if it is justifiable to maintain Baptist Churches at great expense in towns and cities of the East, where other denominations would gladly welcome and provide for our congregations, then it is justifiable to plant a Baptist Church in every western town where there is reasonable prospect of its permanent establishment after a few years, and this whether we be first or fourth on the field.

The changeable population of the West is one of the embarrassments in missionary operations. The discovery of rich mining

regions, or the opening of fertile agricultural districts, often leads to a great emigration from the older western States and Territories. The consequence is that in a single year, sometimes, a church which was nearing the stage of self-support, is depleted of its best and ablest members, and becomes again dependent on missionary aid, until others fill the places of those who have gone. In some instances the foreign population crowds out the American element, so that American Churches are weakened thereby. In the latter case there is special reason why our Baptist Churches with their Sunday schools should be sustained, that so they may shed the light into the darkness of formalism and infidelity. And even where churches thus become extinct, the money expended on these fields has not been lost, inasmuch as those who composed these churches in going further westward have become the nuclei of new organizations. So in the apparent loss there has been a conservation of spiritual force.

Our mission in Utah has been prosperous. At Ogden a church was organized about a year ago, which numbers now 35 members, with a flourishing Sabbath school. Some of the converts are from the Mormons. A house of worship, costing about \$5,000, will be erected there this Summer. The money for this has been raised chiefly by the efforts of Rev. Dwight Spencer, missionary at that point, whom the Board called East for this purpose, the church being temporarily supplied during his absence. We should have four more missionaries in Utah the coming year.

Now that the political power of Mormonism is broken, the probability is that it will slowly disintegrate. In accordance with the instructions of the Society, at the last annual meeting, the Board, in January, adopted and sent to the President and to both branches of Congress a memorial on the suppression of polygamy. It reached the House in the heat of the debate, and was presented in a most effective manner and at a most opportune moment by Hon. Mr. Shallenberger, of Pa., to whom it had been sent for this purpose.

In the southwest, where the American element is relatively small, missionary work must necessarily be somewhat slow and expensive. But the Board is convinced that if it is a Christian duty to plant the Gospel standard on purely heathen territory, where only after many years of labor and large expenditure, error can be dislodged and the truth obtain a foothold and adherents, it is equally our duty on these

benighted home fields, where the blighting errors of a low type of Romanism have held sway, and where its yoke has become well-nigh intolerable, to establish our churches, even though the cost be greater than in purely American settlements.

It is a subject to which the Board asks the consideration of the Society, whether the ultimate success of this missionary work in Utah and in the southwest does not depend, to a great extent, on the establishment of Christian schools in connection with each mission? The main hope in this work must be in securing the intelligent assent of the rising generation.

The Society has decided that such work is constitutionally permissible whenever it is thought advisable. In 1853 this question was referred to an able Committee, of which M. B. Anderson was chairman, upon whose recommendation it was voted "that the Society authorize the Board so to interpret the second article of the Constitution, that they may raise and appropriate funds for the purpose of building meeting-houses, and the support of Christian teachers in those places where the interest of religion shall require it; provided, however, that such funds shall be specified for these purposes by the contributors." In 1873 there was a formal re-affirmation of this view, when it was also decided that the work of Christian teaching is "germane to the great object" of the Society, viz: "to promote the preaching of the Gospel in North America."

Later, the Society voted to abolish the feature of designated funds in their application to educational work, leaving the Board at liberty to use the general contributions of the Society for this purpose, as might seem necessary, without special embarrassment to missionary operations. The question now is whether the Society will authorize the Board to establish and maintain Christian common schools in these localities in connection with its missionary work, by the application of the General Fund to this object. It is believed that \$5,000 thus expended would maintain ten schools during eight months each year.

#### THE CHINESE.

There has been no material change in the condition of our Chinese missions. The mission at Portland, Oregon, is doing earnest aggressive Christian work, and has shown its appreciation of the Society's interest in it, by sending to our treasury a Jubilee or thank

offering amounting to \$85. This from fifty members, who have little property, is surely an offering of sweet savor unto the Lord.

Fung Chak, our missionary, writes: "Oh, is there no money for the Chinese, however much there may be for others? Must they be despised and also the salvation of their souls utterly ignored? The Chinese are generally willing to hear the Gospel and will gather and listen attentively to its preaching." He adds: "It can hardly be realized in the East what a strong arm of the work in China is the work on this coast."

What the future of this work is to be we cannot conjecture. What has been gained must be kept. For the time being, though principle is sacrificed to the unhallowed spirit of party supremacy, and the people whom Providence was bringing to the light are relegated by the legislation of a nominally Christian nation to darkness and isolation from Christian civilization, yet, confident that reason and righteousness, not to say self-interest, will reverse this legislation in the near future, we deem it duty to sustain our Chinese missions for the sake of the heathen here, and that the sacred flame be kept alive for others in the days to come.

#### INDIANS.

In the Indian Territory 12 missionaries have been under appointment, 9 of whom are natives. They report 58 baptisms and an attendance of 896 members in their churches and also 1,148 attending the Sunday schools under their care. Over 100 have been gathered into the churches, about two-thirds by baptism. The Board has aimed to develop the contributions of the churches toward the support of their pastors by the proffer of a small amount on condition that they raise a given sum for the same purpose.

Through the generosity of a lady, whose gift secured the erection of a chapel at Tahlequah a year ago, another chapel like it is in process of erection and another soon to be begun.

The "Indian University" at Tahlequah, reports an attendance of 69, among whom are four students for the ministry. A change of location has been deemed desirable, in order that the institution may be more easily accessible to students from all sections of the Territory. This is the more important, as this school for higher Christian education is established, not for one nation, but for all the Indian nation and tribes. Last Fall the Creek Council passed an act granting per-

mission to this Society, through trustees appointed, to found "an Indian University which shall be to the Indian Territory, as nearly as practicable, all that State Universities are to the several States in which they are located, and shall be open to the reception of students from the Creek Nation and other Indian tribes or nations." A Board of trustees is named and their powers defined with this special provision; "All the acts being subject to the approval of the Executive Board of the American Baptist Home Mission Society, so long as the said University derives any of its support from said Society." Theological instruction may be given to those desiring it. The use of sufficient land for industrial purposes is granted. A beautiful site has been selected about midway between Muskogee and Fort Gibson. The enterprise now awaits a generous patron who will erect suitable buildings for instruction and the reception of students. Properly conducted this school will mark the beginning of better things for the Indians of the Territory and of the country at large. It is expected that the aid of other nations will be given toward its support and success. The latest statistics (somewhat imperfect) give 100 Baptist Churches, 92 ordained ministers and 6,100 members in the Territory.

Rev. Wm. Hurr has labored with acceptance at the Sac and Fox Agency, where a parsonage has been erected for his use.

A missionary has been appointed to Wadsworth, Nevada, to devote a part of his time to religious work among the Indians on the reservations in that vicinity. At Pyramid Lake, the Indians, according to their promise, if the remains of the beloved agent Spencer were buried there, have adopted the civilized mode of burial at the agency.

The attention of the Government has been called to the long-neglected but noble and peaceable tribe of Yuma Indians in Arizona, for whom it is hoped something may soon be done.

The Board of the North Pacific Coast have requested the Board of this Society to engage in missionary work in Alaska where an Indian population of 60,000 have been neglected by the Government and by most of the Missionary Societies of the country since the purchase of that country from Russia. To this appeal the Board could not make a favorable response, but it is hoped that the day is not remote when this can be done. Special facilities for communication with Alaska are now afforded, and the Baptists of this country should not longer

rest under the reproach of neglecting these Pagans in our own borders.

#### MEXICO.

A year has now elapsed since the resumption of our work in Mexico. During this time there has been a gathering up of the forces for organized service. The Mexican Society coöperates with the Home Mission Society in supporting a general missionary, while another has been commissioned, and it is in contemplation to have at least two more under appointment soon. In one of our theological schools a Mexican is preparing himself for service among his people. The hearts of others are being turned toward Mexico.

There are eight Baptist Churches in Mexico—four in the central part of New Leon and four in the northern part of Coahuila—with 156 members. Several have been baptised during the year. But what are these, and what are two or even four laborers for the ten millions in that country? American Christians must evangelize these people or they will not be evangelized. No other country sends missionaries to Mexico. In that land about 4,000,000 of Spanish descent, and about 6,000,000 of Indians or mixed blood await something better than the grinding system of the papal hierarchy. There needs to be unity of plan and concentration of missionary efforts if we succeed in making much impression on this benighted mass. Socially and commercially the people of Mexico are coming into continually closer relations with us, and our missions along the border reach over the line, so that, not merely because it is in North America but because of these interlacings, Mexico is truly a home mission field. Thus it is regarded by our Texas brethren, who propose to coöperate with the Society in this, as well as in the missionary work of their own State. Shall not the Society have the coöperation of all who desire the regeneration of Mexico?

#### OUR GERMAN MISSIONS.

Missionary efforts in this country among the Germans have been signally blessed of God. The beginnings date back to 1842 when Konrad A. Fleischman embraced Baptist views and gave himself with consuming zeal to the work of leading his fellow countrymen into the truth. The first Church was organized, as the result of his labors, in Philadelphia, in 1843, and united with the Philadelphia Association in

1848. In 1846, Rev. John Eschman, supported by this Society, was instrumental in gathering a church of twelve members in the City of New York. Vigorous churches, with talented pastors now flourish in these and adjacent cities, and German Baptist Churches are dotted all over the North, from New England to Kansas and even in Texas. These churches number 140 with 12,500 members.

The German Department of the Rochester Theological Seminary supplies the churches, to a large extent, with intelligent pastors; while the Publication Society at Cleveland provides suitable religious literature.

Of the missionaries under appointment the last year, 14 were in the Eastern German Conference, and 32 in the territory of the Western German Baptist Society, embracing three Conferences. The Society coöperates as heretofore with these bodies, adding one dollar to every dollar raised by the former and one and a half dollars to every dollar raised by the latter body. The German Churches have contributed \$4,164.43 the past year for Home Mission purposes; the whole amount expended on German Missions being \$6,593.71.

#### THE FRENCH.

Throughout New England, as well as in other localities where manufacturing interests are established, the French from Canada are found in large numbers. Thousands are added yearly by immigration. They are mainly Catholics. Infidelity is not so prevalent among them as among the native French. They are not so bigoted as the Irish Catholics. Many are quite accessible to the Gospel. Strenuous efforts are made by the priests to retain them in the Romish Church and to wield their power in politics and in educational matters. Nevertheless conversions are frequently reported by our missionaries, five of whom have labored in New England the past year. Recently the work at St. Anne, Ill., has been resumed.

The great need of our French work is trained, educated ministers who can cope with the arguments and sophistries of the Romish priesthood. There is no French Theological school, either separately or connected with any American Institution for young men desiring to preach the Gospel to their own people. While some of the French pastors and missionaries are able men, yet no organized effort has been put forth for the education of young men to meet the demands



of the future. The French Churches in the United States and Canada are not strong or numerous enough to establish and maintain a school like that of the German Churches at Rochester, or the Scandinavians at Chicago. Something like these is demanded for the growth and success of missions among our French population. This measure specially concerns New England which is and is to be so largely affected by the presence of this foreign element. It is hoped that some educational provision may soon be made for future laborers among our French population here and in Canada.

#### THE SCANDINAVIANS.

Our missions among the Scandinavians (the Swedes, Danes, and Norwegians) were never more encouraging than now. It seems as though God has been preparing multitudes of the Swedes in Sweden for duty in this land, by showering his gracious blessings on our Baptist Churches there ; while the work here has been a spiritual preparation for their coming as well as for the conversion of thousands beside. Thus a large element of religious power is being steadily added to the evangelical forces of this country, both by immigration and the conversion of those already here. The principal mission field is in the Northwestern Mississippi region, though Scandinavian Churches and Missions are scattered throughout New England and other sections of the country. The mission in New York City, supported jointly by the Society and the New York Baptist City Mission, has been very prosperous, the church having grown within a year and a half from about 60 members to more than 180. It is very important that in this metropolis where thousands of immigrants disembark daily, there should be one or more Scandinavian Churches to welcome those who tarry here, thus conserving what has been gained abroad. But this church is not merely a recipient of fruits gathered in other vineyards; it cultivates well its own vineyard, as is shown by the fact that 38 have been added by baptism within the last twelve months.

The Scandinavian department of the Theological Seminary of Chicago is doing an excellent service for the Scandinavian Churches of the country. These churches number about 120, with 6,500 communicants. Considering that but 29 years have elapsed since our missionary operations began among the Scandinavians, these results are very cheering to our faith.



## ASPECTS OF OUR WORK AMONG FOREIGNERS.

Immigration to this country never reached so great proportions as now. The arrival of three or four thousand immigrants in a single day at the port of New York is not uncommon. They enter at other ports also. "Why They Come," has been the subject of discussion in reviews and the journals of the day so that we need not dwell on it here. The fact before American Christians is that they are coming at the rate of nearly a million a year. They are distributing themselves over the country as they have not done to any great extent hitherto. Into the South and specially the Southwest, as well as throughout the North are they spreading. The tendency is to colonize. This tendency is what concerns us. Were they evenly distributed among our native population they would be comparatively powerless to affect our customs and institutions. But where they mass themselves, and become the balance of power in politics, or become the actual majority, as in some of the Western States, this influx presents to American Christians a grave problem.

The evangelization of these people, many of whom indeed are birth-right members of churches, but who know no more than the ancient Jewish formalists of regeneration by the Spirit through personal faith in, and loving surrender to Christ, is a matter that ought most deeply to concern us, not merely on the ground of patriotism, but for their own soul's sake. What we need is a revival of the Pauline desire for the salvation of those whose godliness is a form rather than a force, whose righteousness consists chiefly in observance of days and rites rather than in a spirit right before God. Until we clearly apprehend the fact that millions of these misguided and beclouded religionists, as well as the millions of the irreligious and infidels, are *lost* just as truly as the Pagan, we shall not put forth adequate efforts for their salvation.

The last census shows that in this land there are 6,679,943 foreign born. The arrivals during the last two years swell the number to nearly 8,000,000 now. Add to this number the first generation born here, virtually foreigners, and we have really a foreign population of about twelve millions. Of these about 5,000,000 are Germans, 2,500,000 Irish, 1,500,000 Scandinavians, and 1,000,000 French and other nationalities. The Irish, as a mass, being bigoted adherents of Cathol-

icism, have been let alone. The Germans, about one-third of whom are Lutheran, one-third Catholic and one-third infidel, have offered a more hopeful field for Christian effort. The Scandinavians, conspicuous for candor and simplicity of character, as a class have been yet more accessible. The French, from Europe, generally of infidel sentiments, constitute a more difficult field of labor than the Canadian French, who are mainly Catholics. The economics of Missions must take account of these facts, for the wise and successful prosecution of the work.

To neglect the duty of sending missionaries to those who will not come into our churches, is to leave them in their darkness, is to leave them to become an unevangelical or positively ungodly element among us. It is very well to say that they can understand our language sufficiently to do business, and therefore they can understand the truth as we preach it, sufficient for their salvation. But the cases are not parallel. Necessity compels them to acquire the language of business life. They feel no such necessity to acquire a knowledge of the truth as it is in Christ. The truth must be taken to them, pressed on their attention by those who speak their own tongue, and who themselves, having been emancipated from error, can influence them as others cannot.

In doing this there need be no apprehensions that separate foreign speaking churches will be perpetuated. While the flood pours in upon us these churches are needed. But the Americanizing tendency in all these churches is very marked. These churches are continually the feeders of our American Churches, as the members acquire our language, adopt our customs, and become members of American society. As an instance of this it may be stated that two men most highly esteemed, men of wealth and liberality, members of Baptist Churches near New York, were the gift of a German Baptist Sunday school. Their value in personal influence, in their gifts to our work, is beyond price. Within proper limits this Americanizing tendency is to be encouraged, yet not to such an extent as to deplete and cripple these churches. Let the tendency go on *in* the churches rather than *from* the churches.

It has seemed proper to make this presentation of the aspects of our work among foreigners that those who give to the Society may

understand the facts and the reasons for pressing this feature of our work yet more vigorously.

So great and so extended are these interests that it has become a question how they can best be cared for. There is need of compacting and unification. There are missions among the French in New England and in the West; there are German and Scandinavian missionaries in the East, the West, the Southwest and on the Pacific coast. Sometimes a mission springs up, dependent wholly on local sympathy and support. Sometimes a mission is supported by a State Convention, while in the same State the Society supports other missions. Many State Conventions do nothing for the foreign population in their borders, largely on the ground that they have nothing to spare for this work. It is evident that interests of this kind thrive as they are brought into relation with each other and with an organization which devotes to them its special care. Some State Conventions have committed the oversight of this work exclusively to the Society. In some coöperating States it is included in the general work. If the Society were to have the special charge of these interests and were expected to look after them wherever they exist or may spring up, it might be advantageous in many ways. The question of a general superintendent of this branch of the Society's work has been discussed, but no decision has been reached.

While the enormous immigration continues, more vigorous measures must be adopted to save these peoples, who, unless brought under evangelical influences at the earliest practicable moment, pass beyond our reach. Timely action is most important.

#### THE FREEDMEN.

The Society's educational work among the colored people of the Southern States has attained much greater proportions than ever before. Twelve institutions are receiving assistance from our treasury. This is two more than last year and four more than two years ago. The new institutions are "Bishop Baptist College" at Marshall, Texas; and the "Kentucky Normal and Theological Institute" at Louisville, Ky. In these schools 79 teachers have been employed—16 more than last year. The whole number of pupils enrolled has been 2,151 or 502 more than last year. Of these about two-thirds were males, and one-third females. School reports show over

400 preparing to preach the Gospel. The amount paid for teachers' salaries is \$39,964.82, being \$7,550.63 more than last year. Students have paid for tuition, board and room rent, \$22,331.51. This is an increase of \$1,055.18 over last year, notwithstanding the impoverished condition of many in consequence of loss of crops by widespread and severe drouth last season. Care has been taken to dispense beneficiary aid only to worthy and promising students who evince a disposition to do their utmost to help themselves. Several friends of the colored race and of the evangelization of Africa have given funds for the education of young men who intend to engage in missionary work in Africa. This is a timely thing to do in view of the great open field on that Continent.

Teachers have faithfully labored not only to instruct their pupils in the prescribed courses of study, but to build up true Christian characters and to bring the unconverted to Christ. They have written with rejoicing of the deep, quiet, earnest, intelligent religious spirit that, like a vital atmosphere, has pervaded the institutions.

Nearly 200 conversions are reported for the year. Thus in these schools as well as *through* them a great missionary work is being done.

The amount passing through our treasury and expended for new buildings, improvements, etc., in addition to teachers' salaries, has been \$28,062.16. This is \$5,486.28 more than last year. Other amounts have gone through other channels, making the total outlay for the year, in this direction, about \$44,633.34. The chief items of expense are as follows: For the brick addition for girls at Wayland Seminary, including furnishing, \$12,541.38; for the Medical Laboratory building of brick at Shaw University, \$8,000; for the frame dormitory at Live Oak, Florida, \$900; for the building for girls at Leland University, \$6,000; and for the buildings and property at Marshall, Texas, \$13,824.60. Nearly this whole amount was given specifically for these purposes, so that the draft upon the general receipts of the Society has been comparatively light.

The new wing at Wayland affords accommodations for about fifty female students, besides suitable recitation rooms and other conveniences. The recitation rooms were furnished by the relatives of the late Mrs. H. L. Wayland, as a memorial of that lady. Other rooms were furnished by special gifts; some by the colored as-

sociations and churches of Virginia. It is known as "Parker Hall," in memory of the mother of Rev. Dr. Parker, who also has ever taken a deep interest in the prosperity of the Institution.

The new building at Shaw University is beautiful and admirably adapted to its purposes. The larger portion of this amount was contributed by friends in Massachusetts. The Medical School, opened last Fall, will be in complete operation the coming year. We regard this as an important step in affording to the colored young men an open door to one of the professions.

Perhaps none of our schools have started under more favorable auspices than "Bishop Baptist College" at Marshall, Texas. Through the gift of \$15,000 from her whose name it bears—a name also of one who for years was a foremost friend of this work, a large and fine brick building, three stories high has been completed for occupancy, the mansion repaired for use of teachers, two smaller buildings for primary school and dining-room provided, and thirty-seven acres of woodland in the vicinity, purchased at a bargain, for fuel for many years to come. The location is very fine, and the property is considered worth \$25,000. Great credit is due to Rev. S. W. Marston, D.D., for the manner in which he has attended to this enterprise.

At Leland University improvements are in progress. A new building for the accommodation of students will be in readiness for the Fall session. It is of brick, and will cost about \$12,000, quite one-half of which has been expended upon it. This is largely the gift of Dea. Chamberlain, the founder of the Institution and its chief patron. In addition to this, he has deeded to the Trustees property valued at \$25,000, for the endowment of the Institution; making the aggregate of his gifts for this object about \$65,000. With rare devotion and self-forgetfulness he has for years lived for this object, putting time, talents, possessions, into the Christ-like service of lifting the lowly up into a higher life.

The Institution at Louisville, Ky., established and conducted wholly by our colored brethren, appealed so strongly to the Society, and showed itself so worthy of aid that the Board decided to appropriate \$1,500 for the support of teachers therein. On the fine property is quite a debt, which the colored people are laboring heroically to remove. One of the teachers was a former student in Nashville and a

graduate of the last class of Newton Theological Seminary. In Shaw University is another colored teacher of the same class.

At Atlanta, the great and pressing need is a suitable building for girls. At the earnest solicitation of the colored State Convention, the Board has undertaken to erect such a building, in connection with the Seminary, as soon as funds can be secured. A girls' school under the efficient management of Miss S. B. Packard and Miss Hattie Giles, who are commissioned by the Board and supported by the Women's Society of New England, has been in successful operation during the year. The 173 pupils in attendance have been crowded into the dark and dismal basement of one of the colored churches of the city. Some suitable accommodation for these girls is a crying necessity.

These schools, twelve in number, have property of all kinds, valued at \$400,000. About \$50,000 annually is required for the maintenance of instruction therein—not more than is required for two well equipped colleges in the North.

It is gratifying to note the disposition on the part of some who have at heart the good of the race, to provide for the partial endowment of these Institutions. This measure which has received the repeated endorsement of the Society is all the more important in view of the fact that others by establishing professorships, and scholarships in Institutions under their control are enticing from our schools the brightest minds whom we cannot afford to lose. It is narrow and short-sighted policy, which the Baptist denomination has suffered from in the past sufficiently to make us wiser in the future, to have bare and beggarly Institutions depending on the fluctuating and uncertain contributions of the hour, instead of Institutions with such permanent funds that broad and generous plans may be made for instruction therein. To save a dollar and lose a man who may control the thought and action of thousands, is unpardonable short-sightedness. The plain, unvarnished, though unwelcome truth needs to be stated, that one Pedo-Baptist school for the colored people has twice the endowment that we have for all our Institutions. And that denomination has not ten thousand communicants among the colored people. The result is that wherever the graduates of that school go as preachers they gather the most intelligent and influential of the colored people into their congregations. Young men of Baptist sentiments going to that Institution often emerge Pedo-Baptists. Another denomination with even less following in the

South is building up a large endowment for professorships and scholarships with like results. God has crowned the efforts of Baptists among the colored people of the South, and now the voice of His providence is saying: "Hold that fast which thou hast, that no man take thy crown!"

For the endowment of these schools, as stated elsewhere, one man has given \$25,000. Two others have made pledges—conditioned on the raising of a certain sum—the one \$20,000, the other \$10,000. Other contributors, including teachers in our institutions, who esteemed it a privilege to make sacrifices for this purpose, have added to these permanent funds. The total amount of endowment for educational purposes now held by the Society and by Boards of Trustees of schools receiving support from the Society is about \$61,000.

The educational work of the Society has reached so great proportions, so much has been expended in the maintenance of these institutions, so much is invested in school property, so many questions arise concerning their aim, their management, their methods, their courses of study, their relations to each other, to those for whom they are established, to the educational system of the States, to the educational measures of the general Government, to the munificent provision made by generous men for the Christian education of the colored people; so much depends on their maintenance in the highest practicable degree of efficiency, that the Board consider it of first importance that the most competent man available be secured to devote his attention as Superintendent of the Society's educational work among the colored people, the Indians and others to whom it may be extended. The Board takes great pleasure in announcing that Dr. J. M. Gregory, a man eminently qualified for this service, and who, at our request, has made a preliminary tour of observation among the schools and the brethren of the South, has been appointed to undertake this work, the Society approving.

#### CHURCH EDIFICE DEPARTMENT.

The plan inaugurated last year for helping churches by direct grants, in the erection of suitable houses of worship, has proved eminently satisfactory to all concerned. The Boards of coöperating State Conventions have cheerfully accepted the responsibility of acting as Advisory Committees for the Board of the Society in determining where aid should be given, and to what extent. In the



Territories where such advisory bodies are impracticable, the judgment of general missionaries or prominent pastors is sought. This benevolent feature of Church Edifice work has wonderfully stimulated churches to do their utmost to secure houses of worship, and given new inspiration to all our missionary enterprises.

During the year 66 church edifices have been erected through the assistance of the Home Mission Society; 56 of this number by gifts, and 10 by loans. The amount loaned was \$4,950. The amount appropriated and paid to these 56 churches as gifts was \$15,805.87, or an average of \$282.25 to each church. The valuation of the church property thus procured is \$131,700; or an average valuation of \$2,350 for each house erected. This high average is explained by the fact that one house costing \$25,000, to which a gift had been designated by the donor, is included in the list. Deducting this exceptional case, the average valuation is \$1,778. Thus an average grant of \$282 has secured the erection of a house of worship worth on an average six times that sum. The houses thus built furnish seating accommodations for 14,300 persons, and for even a larger number of Sunday school children. Besides these 66 churches erected, 28 others have been voted aid amounting to \$8,450, which will soon be paid, as the houses approach completion.

The value of our present methods in Church Edifice work, as compared with the old method, in stimulating feeble churches to put forth their best efforts to erect houses of worship, is shown by the fact, that under the loan system the highest number of Church Edifices erected in one year by aid thus granted was 38, the number dwindling down to an average of 14 for the five years previous to 1881, while under the new method, the first year, the number rose to 94 asking and receiving aid or promises of aid from the Society.

The total receipts for the Loan Fund have been \$73,118.22; of which \$10,000 was from legacies, \$697 from living donors, and \$6,000.41 from interest on loans and investments; and \$56,312.81 from loans repaid.

The Loan Fund shows a reduction from previous annual statements of over \$100,000. This is accounted for chiefly by the transfer of \$99,500 by the consent of the original contributors to the account of the Benevolent Department for investment. Twenty-eight churches have paid off their loans during the year.



The receipts of the Benevolent Department have been \$38,121.90; of which \$34,128.31 are contributions of individuals and churches, and \$3,993.59 income of invested funds. The balance in the Treasury is explained by the fact that \$15,000 for this purpose came in just before the closing of the books for the year. A large proportion of this is promised to churches, and is going forth on its mission as the houses approach completion.

Diligent inquiry has been made to ascertain the facts about the distribution of church edifices in the Baptist Churches of the land. Through data and careful estimates obtained by correspondence with well-informed brethren in every State, it is found that there are quite 2,500 Baptist Churches in the United States without their own houses of worship. These are classified or distributed as follows: In the States and Territories in our mission field, mainly west of the Mississippi, there are over 1,500 houseless churches. In the Southern States east of the Mississippi over 1,000, of which nearly 500 are among the whites, and more than 500 among the colored Baptists. In the older Northern States, instances are rare in which a church is without its own place of worship.

In the seven Territories of Montana, Idaho, Wyoming, Nevada, Utah, Arizona and New Mexico, there are but nine Baptist Church edifices, less than in many a single county in the older States.

In the Southern States many of the white churches have but an apology for a meeting-house, while the great bulk of colored churches meet in the rudest structures, utterly unattractive and unadapted to the usual wants of a house of worship. About 2,800 houses have been built by the colored churches since 1864, though many of these are rude and uncouth structures, their average cost being hardly more than \$200. For the rising generation, trained to a better state of things, something better than these repulsive structures must be provided. A good, well-arranged, well-kept church edifice is an educating influence in the community. Of the 140 German Baptist Churches in the country, about 20 are houseless, and of the 120 Scandinavian Churches, about 50 are houseless.

When we consider the present destitution, and then consider that about 75 churches, needing houses, were organized last year, mainly west of the Mississippi, and that this increase will doubtless continue for years, it is readily seen that 300 church edifices ought to be built

annually by the Baptists of this country, through the assistance of funds designated for this object. This is the great work before us. Without a house of worship, money for missionaries' support is often almost thrown away.

How shall at least \$100,000 annually for this purpose be obtained? The liberal donors of the past years cannot be relied on to repeat their gifts every year. Others must come to the front or the progress of this work be arrested. For the present emergency our chief hope is that God will dispose the hearts of those whom He has blessed with worldly prosperity to do liberal things for this department of the Society's work. But more than this is necessary. Has not the time come to ask the churches at large for a separate offering for this object? This was done years ago. This is done by other denominations. Should we not resume, at least for five years? Will not the churches take a special collection annually for Church Edifice work, not with a view to making it a perpetual thing, but to meet the great demands of this and the few succeeding years. On this point the Board asks direction of the Society.

It would be a crowning act of the Jubilee Year if, at this memorable meeting, offerings sufficient for the erection of at least one hundred memorial churches on our mission fields should be made.

#### REVIEW OF THE FIFTY YEARS.

At the time of the organization of the Society, fifty years ago, its birth-place, New York City, had a population of about 220,000, and the United States less than 14,000,000, including about 330,000 free colored people and a little more than 2,000,000 slaves. The Baptists in the land then numbered 316,659. Except a few in Missouri, there was not an organized Baptist Church then beyond the Mississippi.

The population of this city has increased six-fold; the population of the country, nearly four-fold; the Baptists of the country, more than seven-fold! Our relative increase has been from one in forty-six of the population to one in twenty-three now. Or, making the comparison with reference to the white population then and now, the showing gives us about one in thirty-seven of the population then, to one in thirty now.

The strength of the denomination in many Western States is owing largely to the fostering care of feeble interests there, twenty, forty,

and fifty years ago. In some States there is hardly a Church of any note that has not been aided through the Society. We should have been much stronger had the requisite means been at the disposal of the Society for the timely tillage of the field. The total contributions to the work of the Society for the fifty years are \$3,898,687.53, exclusive of income from invested funds.

#### WHAT OF THE NEXT FIFTY YEARS?


After the organization of the Society in 1832 this statement was made: "We have entered on a campaign which will continue for a century." The first half century has passed. That another half century of service is before the Society there can be no doubt. A few veterans who began the campaign, having fought a good fight, linger to cheer onward the militant host to greater victories.

Fifty years ago our forces and resources were comparatively few. Baptists then numbered 316,659 as against 2,300,000 now. In the first year of the Society's history \$6,586 were raised for Home Missions; now the receipts are nearly \$360,000. Then, some friends of foreign missions looked with a little jealousy upon the new movement whose claims, it was feared, would lessen the contributions of the churches for the foreign work. Now, even the missionaries in heathen lands send their offerings for this home work which they regard as the hope of the world; while on the other hand the mission churches of the Society send their rivulets of offerings to the foreign work. Then, anti-mission obstructionists abounded. Now, they are looked upon as fossils of a by-gone age. Then, a vast amount of inertia had to be overcome. Now, there is a movement in favor of Home Missions amounting to positive enthusiasm.

How changed the conditions as we step forth to the second half century of the hundred years' campaign!

And now from the past, over whose closed record we give God thanks, we turn our faces to the future, asking what of the next fifty years?

There is very much land yet to be possessed. Two-thirds of the trans-Mississippi district, which is two-thirds of our country, is missionary territory, much of it like Illinois and Iowa fifty years ago. Including Mexico, British Columbia and Alaska, we may truly say the Society's occupation of the continent is not more than half accomplished.



In the Western mission fields of to-day where eight millions of people dwell, there will be from twenty to twenty-five millions in A. D. 1900, and fifty years hence a population equal to that of the whole country to-day.

To assist in planting there religious institutions whose sanctifying influences shall shape the character of these millions, for time and for eternity, is our high and holy calling. To win men from the worship of mammon whose mastery of multitudes is complete, to the worship and service of Christ; to pre-occupy the land before infidelity and error become entrenched therein; to overthrow Mormonism so that not a vestige of the foul system shall remain; to civilize and Christianize the Indian that he may become invested with the rights and duties of other men—these are some of the things yet before the Society.

Mexico, where barriers are breaking down, will demand attention for a half century. On the foundations now laid, the structure of a better civilization, a purer Christianity, rising slowly, will require our attention and care. Among those ten millions of Mexicans a hundred missionaries should be sent soon, and more as the work grows and population increases.

The colored people, eighteen years ago numbering four millions, now nearly seven millions, eighteen years hence increased to twelve millions, and about half the present population of the country fifty years hence, will need the aid of their more favored brethren, far onward into the fifty years to come. Eighteen years ago, among them were about 400,000 Baptist Christians, now they report 800,000; at the same ratio of increase eighteen years hence they will be a host of a million and a half, and long before the next half century closes more than the entire Baptist strength of the Continent to-day.

The kind of citizens, the kind of Christians, the kind of Baptists they are to be, depends largely upon our attitude and effort now and in the immediate future. To raise up properly qualified ministers for this coming host is alone a great undertaking; for, if we make our calculations on the present basis of 16,000 ministers to the 2,300,000 Baptists of the land, twenty years will not pass before 12,000 pastors will be required for this people; who, if properly cared for, will not only be a blessing instead of an apprehended curse to this land, but will send light-bearers and means to sustain them, all through the

habitations of cruelty in the Dark Continent where their kindred dwell.

To all these things add the mighty stream of immigration, whose turbid religious currents mingle with our own, either to pollute them or to be purified by the alchemy of divine truth, and the task before us becomes herculean. But, "with God all things are possible."

And lastly to help secure substantial and suitable houses of worship for the more than 2,000 houseless churches of the land now, and as many more in the next thirty years, this also in itself is a great work, which, though mentioned last, is by no means least in importance.

There has been a great increase, not only in numbers, but also in the financial resources of the denomination. What was regarded a fortune fifty years ago, is a common thing in this day when men have their millions. The solemn thought is whether, as a people, we honor God with our substance according as he has prospered us? For a work so vast, so varied, so important, this Society should have at least \$400,000 annually, and within five years \$500,000 annually. It is plainly within our power to do this. Less than this will not meet the demands; will not be worthy of us as Christians; will not be worthy of us as descendants of heroes who not only sacrificed their temporal estate, but reputation and ease and even life itself, in resistance to error and in support of the truth; less than this will not properly honor God whose gifts we hold, whose stewards we are. Great are our possibilities; great will be the results if we come up to the full measure of our duty.

Taking courage from the past, consecrating anew our forces and resources to this service, trusting God for the future, we move onward in the lines of our operations, summoning and welcoming with us all who with us believe that what should be done we must attempt to do.

By order of the Board.

H. L. MOREHOUSE,

S. S. CONSTANT,

*Corresponding Secretary.*

*Chairman of Executive Board.*

Adopted by the Society May 26, 1882.



the American Baptist Home Mission Society.

### MISSIONS AND EDUCATION.

Cr.

1882.		
March 31.	By Balance as per last Report.....	\$29,955 36
	“ Expenditures as per detailed statement on page 48.	235,369 57
	“ Balance in Treasury.....	7,512 70
		<hr/>
		\$272,837 63

### CHURCH EDIFICE LOAN FUND.

1882.			
March 31.	By Cash Loans made during the year, viz.:		
	Seattle, Wash. Ter.....	\$700 00	
	Timmons ville, S. C., Col'd....	100 00	
	Denver, Col.....	1,000 00	
	Salisbury, N. C., Col'd.....	400 00	
	Guilford, Va.....	300 00	
	Cairo, Ill.....	1,200 00	
	Ocala, Fla., Col'd.....	500 00	
	Ft. Worth, Tex. Col'd.....	400 00	
	East St. Louis, Ill., Col'd....	100 00	
	Columbus, Miss., Col'd.....	250 00	
		<hr/>	\$4,950 00
	“ “ Invested for account of Benevolent Fund.....		99,500 00
	“ “ Paid Corresponding Secretary salary.....	\$600 00	
	“ “ Expenses.....	40 22	
		<hr/>	640 22
	“ “ “ Assistant Treasurers, Assistant Secretary and Clerks at Rooms.....		1,136 03
	“ “ “ Missionaries to insure care of Loans.....		975 00
	“ “ “ Annuities.....		1,200 38
	“ “ “ Interest to Illinois General Association.....		725 63
	“ “ “ Expense of Foreclosing Mortgage.....		100 00
	“ “ “ Care of Real Estate.....		73 45
	“ “ “ Miscellaneous, viz.:		
	“ “ “ Rent, Fuel, Water and Care of Rooms	\$364 00	
	“ “ “ Postage.....	127 44	
	“ “ “ Printing and Stationery.....	350 68	
	“ “ “ Rent of Safe Deposit Vault.....	18 00	
	“ “ “ Anniversary Expenses.....	114 70	
	“ “ “ Home Mission Monthly.....	257 04	
	“ “ “ Extra help at Rooms.....	102 02	
	“ “ “ Incidental.....	158 54	1,492 42
		<hr/>	
	“ “ “ TOTAL EXPENDITURES.....		\$110,793 13
	“ “ Balance in the Treasury April 1st, 1882.....		6,287 13
			<hr/>
			\$ 117,080 26

**Joseph B. Hoyt, Treasurer, in account with**

***Dr.***

## CHURCH EDIFICE BENEVOLENT FUND.

[illegible]



## the American Baptist Home Mission Society.

## CHURCH EDIFICE BENEVOLENT FUND.

Cr.

By Gifts to the following Churches, viz:—		
31.	Ida Grove, Iowa .....	\$100 00
	Allerton, " .....	300 00
	Davenport, " Colored .....	150 00
	Sheffield, " .....	200 00
	Creston, " .....	500 00
	Nevada, " .....	100 00
	Egan, Dakota .....	350 00
	Madison, " .....	325 00
	Brookings, " .....	400 00
	Huron, " .....	400 00
	Parker, " .....	300 00
	Montrose, " .....	250 00
	Vermillion, " .....	500 00
	Sioux Falls, " .....	525 00
	Tecumseh, Nebraska .....	400 00
	Kam, " .....	50 00
	St. Edward, " .....	100 00
	Edgar, " .....	400 00
	Alexandria, " .....	200 00
	Helena Precinct, " .....	100 00
	Hastings, " .....	300 00
	Herman, " .....	150 00
	Ord, " .....	400 00
	Garnett, Kansas .....	200 00
	Kennekuk, " .....	100 00
	Mound Valley, " .....	100 00
	Junction City, " .....	100 00
	Effingham, " .....	150 00
	Pleasant View, " .....	100 00
	Eldorado, " .....	250 00
	Topoka, " Colored .....	100 00
	Asherville, " .....	215 00
	Winfield, " .....	500 00
	Wellington, " .....	500 00
	Stillwater, Minnesota .....	300 00
	Bird Island, " .....	200 00
	St. James, " .....	100 00
	South Pueblo, Colorado .....	250 00
	Durango, " .....	200 00
	Ann Arbor, Michigan .....	500 00
	Corunna, " .....	200 00
	Manistee, " .....	400 00
	Mukwonago, Wisconsin .....	150 00
	Ogema, " .....	200 00
	Puyallup, Washington Ter. ....	125 00
	Colfax, " .....	500 00
	Tahlequah, Indian Ter. ....	162 17
	Round Spring, " .....	410 00
	Reno Nevada .....	500 00
	San Bernardino and Riverside, Cal ..	164 70
	Pendleton Oregon .....	500 00
	Ogden, Utah .....	276 10
	Tucson Arizona .....	500 00
	Yale Texas .....	400 00
	Columbus, Mississippi, Colored ....	350 00
	Paxton, Illinois .....	200 00
		\$15,805 87
To Cash paid Architects for Plans for Church Edifices.....		320 00
" " " for Lithographing Plans .....		28 50
" " " Stationery .....		5 50
" " " Rev. E. L. Scofield, Salary .....		\$908 31
" " " Traveling Expenses .....		143 15
TOTAL EXPENDITURES.....		\$17 211 33
* " Balance in the Treasury April 1, 1882 .....		27,584 47
*Mainly pledged to churches now building.		\$44,895 80

TRUST FUNDS.

To Amount of Trust Funds, as per last Report.....		\$180,502 24	By amount transferred to General Contributions from Conditional Funds, the annuitants having died.....	\$2 76 00
To Amount added to Permanent Funds:			By Balance.....	209,318 68
From Contributions.....	\$2,840 00			
From Legacies..	1,000 00			
" Interest...	888 99			
To Amount added to Conditional Funds:				
From Contributions.....	26,750 00			
From Interest..	62 45	31,541 44		
		\$212,043 68		\$212,043 68
1882.				
April 1. To Balance of Trust Funds.....				\$209,318 68

SUMMARY OF CONTRIBUTIONS, LEGACIES, ETC.

General Contributions from Churches and Individuals.....	\$158,997 36	
Contributions for Schools and Buildings.....	36,393 96	
" " Church Edifice Loan Fund.....	627 00	
" " " Benevolent Fund.....	34,128 31	\$230,216 63
Legacies, Missions and Freedmen.....	\$40,160 31	
" Church Edifice Loan Fund.....	10,000 00	
Received from Students, for their Board and Tuition.....		50,160 31
" " Interest on Church Loans and Investments.....		22,331 51
" " all other sources.....		16,981 29
		8,075 20
Trust Funds.....		\$327,764 94
		31,541 44
TOTAL AMOUNT RECEIVED INTO THE TREASURY, EXCLUSIVE OF LOANS REPAYED.....		\$359,306 38

AUDITORS' CERTIFICATE.

This certifies that we have carefully examined the accompanying accounts, and have compared the entries with the vouchers connected therewith, and find the same correct. We have also examined the securities of the Society, and find them to agree with the entries in the Treasurer's books.

Signed, WM. PHELPS, } Auditors.  
JOSEPH BROKAW, }

NEW YORK, May 18th, 1882

**RECEIPTS OF THE AMERICAN BAPTIST HOME MISSION SOCIETY FOR MISSIONS  
AND EDUCATION, FOR THE YEAR ENDING MARCH 31, 1882.**

Contributions for Missions.....	\$152,852 08	
"    "    Freedmen.....	5,364 43	\$158,216 51
"    Specially Designated—Missions.....	\$712 85	
"    "    "    Freedmen.....	68 00	790 85
Legacies, Missions.....	\$38,845 69	
"    Freedmen.....	764 62	39,610 31
Total of General Contributions and Legacies, not including Contributions for the Schools.....		\$198,607 67
<b>FREEDMEN'S SCHOOLS.</b>		
<b>Wayland Seminary—</b>		
Contributions for Wayland Seminary.....	\$876 72	
Cash from Students of Wayland Seminary.....	1,683 93	
Cash from Sale of Land .....	2,300 00	
Contributions for Furnishing Rooms.....	306 00	
Contributions for New Building.....	1,874 56	
		\$7,041 21
<b>Richmond Institute—</b>		
Contributions for Richmond Institute.....	\$1,525 81	
Legacy of Daniel Merrill .....	50 00	
Cash received from New York Colonization Society.	300 00	
Cash from Students of Richmond Institute.....	2,102 50	
Cash from Sale of Old Furniture .....	50 00	
Contributions for New Building.....	304 14	
		4,332 45
<b>Shaw University—</b>		
Contributions for Shaw University.....	\$570 05	
Cash from Students of Shaw University.....	2,526 94	
Cash from Students for Dining Hall and Chapel....	689 62	
Contributions for Medical Building.....	1,200 00	
		4,986 61
<b>Benedict Institute—</b>		
Contributions for Benedict Institute.....	\$2,002 49	
Cash received from New York Colonization Society.	175 00	
Cash from Students of Benedict Institute.....	4,797 56	
Contributions for "Colby Hall".....	606 75	
Cash received for Rent of Land.....	15 00	
		7,596 80
<b>Atlanta Seminary—</b>		
Contributions for Atlanta Seminary.....	\$1,324 20	
Cash from New York Colonization Society.....	50 00	
Cash from Students of Atlanta Seminary.....	343 40	
Cash from Insurance Company—rebate.....	5 77	
		1,723 37
<b>Nashville Institute—</b>		
Contributions for Nashville Institute.....	\$4,166 37	
Cash received from New York Colonization Society.	100 00	
Cash from Students of Nashville Institute.....	6,559 36	
Contributions for "Barn" .....	485 00	
Legacy of Mrs. Phebe Whipple.....	500 00	
Surplus of last year returned .....	1,200 00	
		13,010 73
<b>Natchez Seminary—</b>		
Contributions for Natchez Seminary.....	\$392 85	
Cash from Students of Natchez Seminary.....	2,620 10	
		3,012 95
<b>Leland University—</b>		
Contributions for Leland University.....	\$135 00	
Contributions for New Building.....	1,535 90	
		1,670 90
Amount carried Forward.....	\$43,375 02	\$198,607 67

Amount brought Forward .....		\$43,375 02	\$196,607 67
FREEDMEN SCHOOLS—Continued.			
Selma School—			
Contributions for Selma School .....		62 75	
Florida Institute—			
Contributions for Florida Institute .....	\$257 33		
Cash from Students of Florida Institute .....	404 00		
Contributions for " Building " .....	439 06		
Contributions for " Bell " .....	67 78		
		1,168 17	
Bishop Baptist College—			
Contributions for Bishop College .....	\$1,136 43		
Cash from Students of Bishop College .....	604 10		
Contributions for New Building. ....	12,545 75		
		14,286 28	
Indian University—			
Contributions for Indian University .....		392 90	
Kentucky Normal and Theological School—			
Contributions for School .....		25 00	
TOTAL RECEIPTS FOR SCHOOLS .....			59,310 12
Cash received from U.S. Government for Schools in the Indian Territory			3,486 12
" " " Income from the " Isaac Davis Fund " .....			243 00
" " " " " Sundry Invested Funds .....			6,744 29
" " " Sale and Rent of Real Estate ....			2,779 98
" " " " Home Mission Monthly " .....			1,666 45
TOTAL RECEIPTS .....			\$272,837 63

EXPENDITURES OF THE AMERICAN BAPTIST HOME MISSION SOCIETY ON ACCOUNT OF MISSIONS AND EDUCATION, FOR THE YEAR ENDING MARCH 31, 1882.

Cash paid Missionaries since last Report, viz. :			
To the English-speaking .....		\$64,526 47	
" Germans .....		6,593 71	
" Scandinavians .....		6,497 16	
" Freedmen .....		4,521 24	
" French .....		3,060 92	
" Indians .....		2,463 32	
" Spanish .....		450 00	
" Chinese .....		250 00	
			\$88,362 82
FREEDMEN'S SCHOOLS.			
" " Wayland Seminary—			
Salary of Rev. G. M. P. King, Principal .....	\$1,700 00		
" " Assistant Teachers .....	2,111 16		
Insurance .....	421 60		
Expense Account .....	2,515 77		
Building Account .....	7,670 20		
Furnishing Rooms .....	315 00		
		\$14,733 73	
" " Richmond Institute—			
Salary of Rev. C. H. Corey, D.D., Principal ....	\$1,500 00		
" " Assistant Teachers .....	1,760 00		
Insurance .....	208 50		
Expense Account .....	4,017 39		
		7,485 89	
Amount carried Forward .....		\$22,219 62	\$88,362 82

Amount brought Forward.....	\$22,219 82	\$98,362 82
<b>FREEDMEN SCHOOLS—Continued.</b>		
<b>Shaw University—</b>		
Salary of Rev. H. M. Tupper, Principal .....	\$1,500 00	
Assistant Teachers .....	3,312 50	
Expense Account .....	3,133 48	
Insurance .....	654 53	
Dining Hall and Chapel .....	689 82	
Medical Building .....	1,200 00	
	10,390 24	
<b>Benedict Institute—</b>		
Salary of Rev. E. J. Goodspeed, D.D., late Principal .....	\$1,175 00	
" " Rev. C. E. Becker, Principal .....	650 00	
" " Assistant Teachers .....	2,820 75	
Expense Account .....	5,877 88	
Taxes .....	92 40	
Repairs .....	23 85	
Dining Hall .....	500 00	
Furnishing "Colby Hall" .....	265 39	
Piano .....	200 00	
	11,706 24	
<b>Atlanta Seminary—</b>		
Salary of Rev. J. T. Robert, LL.D., Principal....	\$1,500 00	
" " Assistant Teachers .....	1,632 50	
Expense Account .....	1,915 22	
	5,047 72	
<b>Nashville Institute—</b>		
Salary of Rev. D. W. Phillips, D.D., Principal. .	\$1,300 00	
" " Assistant Teachers .....	4,322 20	
Expense Account .....	10,804 06	
Insurance .....	88 25	
Barn .....	485 00	
Designated .....	10 00	
	16,779 80	
<b>Natchez Seminary—</b>		
Salary of Rev. Charles Ayer, Principal .....	\$1,500 00	
Assistant Teachers .....	1,370 02	
Expense Account .....	2,876 78	
Insurance .....	30 00	
	5,776 80	
<b>Leland University—</b>		
Salary of Rev. J. F. Morton, Principal. . . .	\$1,300 00	
Assistant Teachers .....	1,700 00	
Expense Account .....	130 32	
New Building Account .....	1,535 90	
Designated .....	185 00	
	4,851 22	
<b>Selma School</b>		
Salary of Rev. H. Woodsmall, Principal .....	\$833 30	
" Assistant Teachers .....	2,020 40	
Expense Account .....	86 30	
Designated .....	10 00	
	2,950 49	
<b>Florida Institute—</b>		
Salary of Rev. J. L. A. Fish, Principal .....	\$1,058 30	
Assistant Teachers .....	700 00	
Expense Account .....	718 11	
Building .....	953 05	
	3,430 46	
<b>Bishop Baptist College—</b>		
Salary of Rev. S. W. Culver, Principal .....	\$600 00	
Assistant Teachers .....	1,549 98	
Expense Account .....	773 82	
Building .....	12,950 00	
Amount carried Forward.....	\$43,157 29	\$68,362 82

Amount brought Forward.....		\$83,157 29	\$83,362 82
FREEDMEN SCHOOLS—Continued.			
Cash paid Bishop Baptist College—Continued—			
Furniture.....		\$504 60	
Purchase of Land.....		370 00	
			16,748 40
" " Indian University—			
Salary of Rev. A. C. Bacone, Principal.....		\$863 31	
Expense Account.....		288 55	
Repairs.....		108 40	
			1,260 26
" " Kentucky Normal and Theological School—			
Salary of Rev. W. J. Simmons, Principal.....		\$583 31	
" " Assistant Teachers.....		602 00	
			1,185 31
TOTAL EXPENDITURE FOR SCHOOLS....			102,351 26
" " Government Schools, Indian Territory—			
Teachers' Salaries, viz.:			
Rev. G. W. Dallas.....		\$275 00	
Rev. J. R. Banks.....		554 31	
Rev. J. P. Lawton.....		625 40	
Rev. Z. T. Thistle.....		501 75	
Mr. T. N. Johnson.....		250 00	
Mr. T. T. Thuston.....		162 45	
Mrs. H. L. Dallas.....		245 00	
Mrs. Annie A. Kemp.....		418 33	
Miss Mary A. Rounds.....		455 05	
Expense Account.....		87 47	
			3,574 76
" " Teachers not in above Schools designated.....			281 34
" " Corresponding Secretary—			
Rev. H. L. Morehouse, D.D., Salary.....		\$2,400 00	
Traveling Expenses.....		169 22	
			2,569 22
" " District Secretaries—			
Rev. A. P. Mason, D.D., Salary.....		\$2,000 00	
Traveling and other Expenses...		355 21	
			\$2,355 21
Rev. C. P. Sheldon, D.D., Salary.....		\$2,000 00	
Traveling and other Expenses..		546 54	
			2,546 54
Rev. Thomas Swain, D.D., Salary.....		\$2,000 00	
Traveling and other Expenses..		405 70	
			2,405 70
Rev. Wm. M. Haigh, D.D., Salary.....		\$2,000 00	
Traveling and other Expenses..		467 44	
			2,467 44
Rev. James Cooper, D.D., salary.....		\$1,600 00	
Traveling and other Expenses...		552 52	
			2,152 52
Rev. S. W. Marston, D.D., Salary..		\$1,875 70	
Traveling and other Expenses..		471 70	
			2,347 40
" " Assistant Treasurers, Assistant Secretary and			
Clerks at the Rooms.....			14,274
			4,760
" " Designated Funds, per desire of Donors, Missions.....		\$322 51	
Freedmen.....		68 00	
			390
" " Interest on Borrowed Money.....			2,340
" " Annuities.....			5,703
" " Expenses attending care of Real Estate, Taxes, etc.....			1,454
Amount carried Forward.....			\$226,103

## TREASURER'S REPORT.

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Amount brought Forward.....		\$226,102 81
<b>1 Miscellaneous—</b>		
Rent, Fuel, Water and Care of Rooms.....	\$1,416 00	
Printing and Stationery..	1,198 51	
"    Annual Report.....	344 61	
Anniversary Expenses.....	459 98	
Home Mission Monthly....	2,356 98	
Postage.....	509 80	
Insurance on Office Furniture.....	17 15	
Certificates for Life Members.....	17 20	
Expense attending the Collection of Legacies	143 81	
Institute Expenses.....	71 53	
General Educational Expenses.....	160 00	
Advertising.....	17 50	
Rent of Safe Deposit Vaults.....	72 00	
Freight.....	25 00	
Extra Help at Rooms.....	223 76	
Legal Expenses.....	297 59	
Special Traveling Expenses of Agents.....	347 35	
Donation to Church at Silver Lake, Kansas..	1,210 00	
Incidental Expenses.....	387 99	9,266 76
TOTAL EXPENDITURES FOR THE YEAR ..		\$235,369 57
Balance against the Society April 1, 1881.....		29,955 36
Balance in the Treasury April 1, 1882..		7,512 70
		<b>\$272,837 63</b>

PROPERTY BELONGING TO THE SOCIETY.

I.—PERMANENT TRUST FUNDS.

By these we mean donations to the Society, to be invested, and the interest alone applied annually to the purposes of the Society.

G. N. Bleecker Fund.....	\$17,000 00	Mrs. Emily S. Colby Fund.	\$700 00
Martha Whiting “ .....	1,000 00	George J. Sherman “ .	1,000 00
Horace Kendall “ .....	1,000 00	Rev. S. S. Bradford “ .	1,000 00
Mary A. Noble Swaim Fund.	9,400 00	Mrs. H. E. Axtell “ .	311 11
Theron Fisk Fund.....	2,500 00	Lyman Eldridge “ .	75 00
Mrs. Susan Tripp Fund....	500 00	Isaac Davis “ .	9,100 00
Henry Darling “ ....	1,000 00	Rev. C. W. Waterhouse “ .	1,000 00
Mrs. Eliza Roberts “ ....	3,000 00	“ .....	500 00
Wm. Ham “ ....	100 00	Martha Rogers “ .	500 00
Levi Selleck “ ....	1,000 00	J. V. Ambler “ .	7,700 00
Mrs. Nancy P. Pease “ ....	1,000 00	S. W. Norcross “ .	500 00
Endt. Richm'd Inst. “ ....	2,951 74	Nancy Potter Barney {	
“ Undesignated “ ....	1,060 27	Memorial..... }	5,000 00
Rev. John Blain “ ....	1,000 00	Wm. Cheever “ .	7,657 82
Endt. Benedict Inst. “ ..	20,721 12	Mrs. Mary Noyes “ .	1,000 00
“ Shaw University Fund.-	66 00		
“ Wayland Sem'y “ .	39 50	Total.....	\$100,642 56
“ Nashville Inst. “ .	1,260 00		

II.—CONDITIONAL TRUST FUNDS.

By these we mean donations to the Society on conditions named by the donors:—(1.) That the donors themselves have the right to draw an annuity during their natural life. (2.) Annuities payable to parties designated by the donors. (3.) Donations, the interest of which is to be added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Charles H. Nichols .....	\$1,900 00	John Thomson.....	\$428 57
*Eliza Skaats.....	1,500 00	Miss Ruby Wetherbee.....	2,000 00
Benjamin Cressy.....	1,000 00	Rev. Israel Harris.....	450 00
James B. Simmons.....	1,895 20	Chas. K. McKee.....	3,000 00
Ebenezer Morgan.....	500 00	Flavel C. Mack.....	1,000 00
Mrs. Almira Norton.....	1,000 00	Mrs. Elizabeth Lea.....	100 00
Mrs. S. B. Page.....	1,000 00	Mrs. Hannah B. Knight....	500 00
M. E. Gray.....	12,000 00	David White.....	1,000 00
Harriet E. Darrow.....	55 50	Rev. David Stewart.....	150 00
† ————.....	1,000 00	Mrs. Fanny Gilbert..	350 00

\*Two-thirds of this amount is held in trust, to be equally divided between the Am. Bap. Miss'y Union and the Am. and For. Bible Society.



Mrs. Mary E. Parmly .....	\$200 00	† ——— .....	\$253 13
Mrs. Mary B. Herrick .....	300 00	Mrs. Betsy King .....	390 00
Mrs. L. W. Lewis .....	500 00	Benj. M. Dungan .....	1,000 00
Mrs. Olive S. Brown .....	500 00	Aaron Sanborn .....	5,000 00
Mrs. Martha Wilson .....	500 00	† ——— .....	1,000 00
Wm. Masters .....	3,500 00	Samuel Furman .....	600 00
† ——— .....	700 00	John P. Wassell .....	1,500 00
H. Henson .....	500 00	Wm. Cox .....	200 00
Rev. E. Savage .....	2,000 00	R. A. Holden .....	5,000 00
Miss Emily Sanford .....	1,000 00	I. Powers .....	500 00
C. Pond .....	1,000 00	David Anderson .....	1,000 00
S. Wicks .....	1,000 00	A. Cole .....	100 00
† ——— .....	6,512 37	Mrs. Florence J. Hardin .....	100 00
Mrs. Perses Andrews .....	500 00	Henry Watts .....	1,000 00
Rev. C. H. Corey, D.D .....	500 00	Wm. Hawkins .....	12,000 00
Mrs. B. M. Davis .....	500 00	Mrs. Lura K. Brown .....	1,000 00
† ——— .....	5,000 00	John Trimble .....	400 00
Mrs. B. A. Benedict .....	10,000 00	Mrs. Lucy D. Dyer .....	2,000 00
Miss R. M. Mathias .....	400 00	P. R. Russell Fund .....	700 00
Mrs. Lucy T. Woolsey .....	400 00	Mrs. M. O. Boardman .....	500 00
Miss Emily Peaslee .....	1,400 00	Mrs. Miriam E. Crowell .....	500 00
Mrs. Sarah A. Willard .....	500 00	Isaiah Jordan .....	600 00
Rev. J. N. Webb, D.D .....	3,000 00	Mrs. Mary L. Studley .....	210 00
† ——— .....	500 00		
† ——— .....	750 00		\$108,676 12
Mrs. Olive E. Merrick .....	631 35		

III.—CHURCH EDIFICE LOAN FUND.

Loans to Churches and Investments on account of the Fund .....	\$114,126 28
Interest due .....	13,186 08
Cash on hand .....	6,287 13
Real Estate (estimated) .....	2,000 00
Total Fund .....	\$135,599 49

IV.—CHURCH EDIFICE BENEVOLENT FUND.

Investments, the income only to be used in gifts to Churches .....	\$99,500 00
Cash on hand (much of this appropriated but not yet called for) .....	27,684 47
Total Fund .....	\$127,184 47

† Donors who do not wish their names made public.

## V.—REAL ESTATE.

Under this head we present two classes of property—

*First.*—Such as are in use for Freedmen work :

Wayland Seminary, Washington, D. C.

Benedict Institute, Columbia, S. C.

Atlanta Seminary, Atlanta, Ga.

Nashville Institute, Nashville, Tenn.

Natchez Seminary, Natchez, Miss.

Bishop College, Marshall, Texas.

Leland University, at New Orleans, La.; Shaw University, at Raleigh, N. C.; Richmond Institute, at Richmond, Va.; Florida Institute, at Live Oak, Fla., and The Alabama Baptist Normal and Theological School, at Selma, Ala., The Kentucky Normal and Theological Institute at Louisville, Ky., are each incorporated, and their property is managed by a Board of Trustees. We are, however, coöperating with them in paying the salaries of teachers and other current expenses. The Indian University occupies the mission building at Tahlequah, Ind. Ter., which is owned by the Society.

*Second.*—Such lands as the Society has received by donations and otherwise:

One piece of property in Nashville, Tenn.

Lands in St. Helena, S. C.; Cooperstown, N. Y.; Pomfret, N. Y.; Wakefield, Mass.; Chautauqua County, Kan.; Grant County, Wis.; Putnam County, Fla.; Allegan County, Mich.

\*Three houses and lots in Brooklyn, N. Y.

\*One piece of property in Long Island City, N. Y.

A house and lot, Winona, Minnesota.

Your Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

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\*Titles derived from foreclosure or settlement of mortgages, and the property held for Trust Fund.

# SCHOOLS, 1881-1882,

OF THE

## American Baptist Home Mission Society,

FOR THE

### Education of Preachers and Teachers.

	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>WAYLAND SEMINARY,</b>					
WASHINGTON, D. C.					
<i>President</i> —Rev. G. M. P. King.....					
<i>Assistants</i> —Prof. James Storum.....					
Ernest King.....					
Miss Helen M. Wood.....					
“ Olive Conklin.....					
Mrs. C. P. Griswold.....	101	32	133	49	18
<hr/>					
<b>RICHMOND INSTITUTE,</b>					
RICHMOND, VA.					
<i>President</i> —Rev. Chas. H. Corey.....					
<i>Assistants</i> —Prof. Joseph E. Jones.....					
“ D. N. Vassar.....					
Miss Josephine J. Turpin..	108	21	129	64	13
<hr/>					
<b>SHAW UNIVERSITY,</b>					
RALEIGH, N. C.					
<i>President</i> —Rev. H. M. Tupper. ....					
<i>Assistants</i> —Prof. F. A. Spafford .....					
“ E. D. Mason.....					
N. H. Ensley.....					
J. P. Dunn.....					
Miss Martha Powell.....					
“ Lizzie S. Hayward....					
“ Anna B. Rhodes. ...	142	76	218	45	4

	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>BENEDICT INSTITUTE,</b>					
COLUMBIA, S. C.					
<i>President</i> —C. E. Becker.....					
<i>Assistants</i> —Prof. Samuel H. Baker.....					
Miss Mary Simms.....					
Mrs. Ada E. Baker.....					
Miss Helen McGill.....					
Mrs. A. M. Wood.....					
A. H. McGill.....	128	11	239	56	40
—					
<b>ATLANTA SEMINARY,</b>					
ATLANTA, GEORGIA.					
<i>President</i> —Rev. J. T. Robert, LL.D.....					
<i>Assistants</i> —Prof. Wm. R. Raymond....					
Mr. William E. Holmes.....					
E. W. Clement.....	113	.....	113	54	2
—					
<b>FEMALE SEMINARY.</b>					
Miss S. B. Packard.....					
" Hattie Giles.....	.....	173	173	.....	26
—					
<b>NASHVILLE INSTITUTE,</b>					
NASHVILLE, TENNESSEE.					
<i>President</i> —Rev. D. W. Phillips, D.D....					
<i>Assistants</i> — " Lyman B. Tefft.....					
" L. B. Fish.....					
" L. C. Hoppel.....					
Miss Carrie V. Dyer.....					
" Elizabeth R. George....					
" Margaret R. Smith....					
" Alice R. Phillips.....	171	99	270	73	34
—					
<b>NATCHEZ SEMINARY,</b>					
NATCHEZ, MISSISSIPPI.					
<i>President</i> —Rev. Chas. Ayer.....					
<i>Assistants</i> —L. P. Day.....					
Miss E. C. Ayer.....					
Mrs. E. C. Ayer.....	91	58	149	31	20

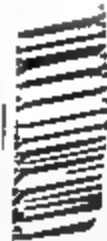
	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>LELAND UNIVERSITY,</b>					
NEW ORLEANS, LA.					
<i>President</i> —J. F. Morton.....					
<i>Assistants</i> —Rev. S. J. Axtell.....					
Mr. E. W. Warren.....					
Mrs. S. J. Axtell.....	116	78	194	21	.....
<hr/>					
<b>FLORIDA INSTITUTE,</b>					
LIVE OAK, FLA.					
<i>President</i> —Rev. J. L. A. Fish.....					
<i>Assistants</i> —Mrs. Ada B. Fish.....					
Miss S. E. Tarbox.....	66	51	117	7	4
<hr/>					
<b>SELMA SCHOOL,</b>					
SELMA, ALA.					
<i>President</i> —Rev. H. Woodsmall.....					
<i>Assistants</i> —Prof. E. H. Rishel.....					
“ M. W. Alston.....					
Miss E. E. Jordan.....					
“ C. C. Simmonds.....					
“ Augusta Hammond....	105	41	146	42	2
<hr/>					
<b>INDIAN UNIVERSITY,</b>					
TABLEQUAH, IND. TER.					
<i>President</i> —Prof. A. C. Bacone.....					
<i>Assistant</i> —Miss Carrie V. Armstrong...	31	37	68	4	4
<hr/>					
<b>BISHOP COLLEGE,</b>					
MARSHALL, TEXAS.					
<i>President</i> —Rev. S. W. Culver.....					
<i>Assistants</i> —Prof. F. D. Shaver.....					
“ F. C. Long.....					
Miss Myrtie A. Culver.....					
“ Mary E. Simmons.....	148	151	299	14	2
<hr/>					
<b>KENTUCKY INSTITUTE,</b>					
LOUISVILLE, KENTUCKY.					
<i>President</i> —Rev. W. J. Simmons.....					
<i>Assistant</i> —Prof. C. S. Dinkins.....	61	88	149	13	6
Total.....	1381	1016	2397	473	175

# MISSIONARY TABLE FOR 1881-1882.

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NAMES OF MISSIONARIES, TEACHERS, ETC.	FIELDS OF LABOR.	MISSIONARY TABLE.													Benevolent Contributions.
		Weeks of Labor.	Churches and Out- stations Supplied.	Sermons Preached	Prayer and other Meetings held	Families or Persons Religiously Visited.	By Baptism.	By Letter or Experience.	Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday Schools.	Sunday Schools Or- ganized.	Attendance at Sunday Schools.	
<b>MAINE.</b>															
Eusebe Leger.....	French in Waterville.....	26	1	108	78	1840	.....	.....	.....	.....	.....	1	.....	90	.....
F. X. Smith .....	French in Waterville.....	26	1	65	21	415	.....	.....	44	.....	.....	1	.....	43	10 00
<b>VERMONT.</b>															
J. D. Rossier .....	French in Burlington.....	32	1	114	149	1204	3	1	28	.....	.....	1	.....	104	90 50
<b>MASSACHUSETTS.</b>															
A. P. Mason, D. D. ....	District Secretary for New England.....	52	.....	61	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. N. Williams .....	French in New England.....	52	16	190	61	798	17	14	.....	.....	.....	.....	.....	.....	124 22
E. A. Ladd .....	Germans in Boston.....	26	2	52	26	65	1	6	.....	.....	.....	1	.....	82	37 00
N. Duval .....	French in Worcester.....	52	7	159	54	442	.....	.....	1	.....	.....	1	.....	27	.....
F. X. Smith.....	French in Fall River.....	26	6	78	16	575	6	.....	24	.....	.....	1	.....	11	8 00
Eusebe Leger .....	French in Fall River.....	26	.....	127	52	495	.....	.....	.....	.....	.....	1	.....	27	7 80
<b>CONNECTICUT.</b>															
J. H. Moehlmann .....	Germans in Meriden .....	52	1	136	60	177	.....	3	.....	.....	.....	1	.....	88	96 00
Z. Marten, .....	Germans in New Haven .....	13	2	38	13	65	.....	.....	.....	.....	.....	2	.....	145	42 00
M. Charbonneau, ....	French in Eastern Connecticut.....	52	.....	105	216	717	.....	.....	.....	.....	.....	.....	.....	.....	.....
<b>NEW YORK.</b>															
C. P. Shullon, D. D., ....	District Secretary for N. Y. & Northern New Jersey.....	52	.....	71	79	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
R. Hoefflin .....	Germans in Syracuse.....	52	1	177	190	263	7	1	66	.....	.....	1	.....	154	85 00
Henry Trumpf.....	Germans in Albany .....	13	1	90	9	185	.....	.....	71	.....	.....	1	.....	169	28 40
O. Lindh .....	Scandinavians in New York City.....	52	1	78	102	722	38	101	168	.....	.....	.....	.....	78	78 00
John Jaeger .....	Germans in Albany .....	13	1	29	59	90	.....	1	88	.....	.....	1	.....	120	14 02
<b>NEW JERSEY.</b>															
F. Slevens .....	Germans in Newark .....	26	1	68	56	300	6	6	64	.....	.....	1	.....	212	28 00
Henry Gubelmann.....	Germans in Jersey City.....	13	2	26	26	102	6	.....	47	.....	.....	2	.....	140	5 00
District Secretary for Southern N. J. Penn. } incl. Md., Dist. of Columbia ..															
		52	77	137	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

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		25	1	50	51	97	2	1	143	53	00
<b>H. Grier</b> .....		25	1	50	51	97	2	1	143	53	00
<b>J. S. Miller</b> .....		13	4	14	6	38	1	1	78	...	...
<b>German People in Scranton.</b> .....		13	4	14	6	38	1	1	78	...	...
<b>German People in Warrensville.</b> .....		13	4	14	6	38	1	1	78	...	...
<b>German People in Williamsport.</b> .....		13	4	14	6	38	1	1	78	...	...
<b>German People in Erie.</b> .....		13	4	14	6	38	1	1	78	...	...
<b>German People in So. Philadelphia.</b> .....		13	4	14	6	38	1	1	78	...	...
<b>German People in Warrensville.</b> .....		13	4	14	6	38	1	1	78	...	...
<b>German People in Scranton.</b> .....		13	4	14	6	38	1	1	78	...	...
<b>DELAWARE.</b>		26	2	68	41	116	1	5	98	80	00
<b>B. G. Parker</b> .....		26	1	50	21	110	2	3	84	8	25
<b>W. H. Eldredge</b> .....		30	3	87	37	240	5	5	26	10	00
<b>L. P. Judson</b> .....		1	...	...	...	...	...	...	...	...	...
<b>MARYLAND.</b>		39	4	136	104	770	...	...	152	4	00
<b>Colored People in Salisbury</b> .....		39	4	136	104	770	...	...	152	4	00
<b>DIST. OF COLUMBIA.</b>		13	...	...	...	...	...	...	...	...	...
<b>O. Elyson</b> .....		13	...	...	...	...	...	...	...	...	...
<b>W. B. Johnson</b> .....		39	...	...	...	...	...	...	...	...	...
<b>G. M. P. King, Pres't.</b> .....		52	...	...	...	...	...	...	...	...	...
<b>James Storum</b> .....		52	...	...	...	...	...	...	...	...	...
<b>Ernest King</b> .....		35	...	...	...	...	...	...	...	...	...
<b>Miss E. C. Sanders</b> .....		8	...	...	...	...	...	...	...	...	...
<b>Miss Helen M. Wood</b> .....		28	...	...	...	...	...	...	...	...	...
<b>Miss Olive Conklin</b> .....		30	...	...	...	...	...	...	...	...	...
<b>Mrs. C. P. Griswold</b> .....		26	...	...	...	...	...	...	...	...	...
<b>VIRGINIA.</b>		13	...	...	...	...	...	...	...	...	...
<b>Ellis-Watts</b> .....		13	...	...	...	...	...	...	...	...	...
<b>J. W. Patterson</b> .....		4	...	...	...	...	...	...	...	...	...
<b>D. F. Leach</b> .....		52	9	118	67	188	42	1	324	101	31
<b>Joseph E. Jones</b> .....		17	...	...	...	...	...	...	...	...	...
<b>Chas. H. Corey, D.D., Pres.</b> .....		52	...	...	...	...	...	...	...	...	...
<b>Joseph E. Jones</b> .....		35	...	...	...	...	...	...	...	...	...
<b>D. N. Vassar</b> .....		35	...	...	...	...	...	...	...	...	...
<b>Miss Josephine J. Turpin</b> .....		35	...	...	...	...	...	...	...	...	...
<b>WEST VIRGINIA.</b>		52	...	...	...	...	...	...	...	...	...
<b>W. E. Powell</b> .....		52	...	...	...	...	...	...	...	...	...
<b>T. C. Johnson</b> .....		52	...	...	...	...	...	...	...	...	...
<b>J. B. Mulford</b> .....		59	1	89	72	176	31	2	179	...	...

\*Teachers.

†Not Reported.

NAMES OF MISSIONARIES TEACHERS ETC.		FIELDS OF LABOR		Weeks of Labor	Churches and Out Stations Supplied.	Sermons Preached.	Prayer and other Meetings held.	Families or Persons Religiously Visited.	By Baptism.	By Letter or Experience.	Number of Church Members.	Churches Organized.	Church Edifices Erected	Number of Sunday Schools	Sunday Schools Or- ganized	Attendance at Sunday Schools	Beneficent Contribu- tions	
<b>KENTUCKY.</b>																		
*W. J. Simmons, Pres't.	Kentucky Normal and Theological Inst., Louisville	26	19	26	21	17	4	1	267	12 00								
*C. S. Dinkins	Kentucky Normal and Theological Inst., Louisville	26	19	26	21	17	4	1	267	12 00								
<b>TENNESSEE.</b>																		
*D. W. Phillips, D.D., Pres.	Nashville Institute	52	39	26	13	67	6	1	267	12 00								
*Lynan B. Tuft	Nashville Institute	52	39	26	13	67	6	1	267	12 00								
*Miss Elizabeth E. George	Nashville Institute	52	39	26	13	67	6	1	267	12 00								
*Miss Maria E. Herrick	Nashville Institute	52	39	26	13	67	6	1	267	12 00								
*Miss Margaret R. Smith	Nashville Institute	52	39	26	13	67	6	1	267	12 00								
*Miss Carrie V. Dyer	Nashville Institute	52	39	26	13	67	6	1	267	12 00								
*Miss Alice R. Phillips	Nashville Institute	52	39	26	13	67	6	1	267	12 00								
*L. B. Fish	Nashville Institute	52	39	26	13	67	6	1	267	12 00								
*L. C. Hoppel	Nashville Institute	52	39	26	13	67	6	1	267	12 00								
<b>NORTH CAROLINA.</b>																		
*N. F. Roberts	Colored People	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*H. M. Tupper, Pres't	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*F. A. Spafford	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*N. F. Roberts	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*Miss Martha Powell	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*Miss L. S. Hayward	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*Miss Cora B. Person	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*Miss Annie B. Rhodes	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*Miss Leonora T. Jackson	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*E. D. Mason	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*N. H. Ensley	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
*J. P. Dunn	Shaw University, Raleigh	39	30	10	63	10	63	10	63	10	63	10	63	10	63	10	63	10
<b>SOUTH CAROLINA.</b>																		
*P. Brockton	Colored People in Darlington	13	4	20	200	3	300	1	267	12 00								
*E. J. Goodspeed, D.D., Pres.	Benedict Institute, Columbia	26	18	67	16	87	16	87	16	87	16	87	16	87	16	87	16	87
*E. L. Parker, Pres't	Benedict Institute, Columbia	26	18	67	16	87	16	87	16	87	16	87	16	87	16	87	16	87
*A. L. Farr	Benedict Institute, Columbia	26	18	67	16	87	16	87	16	87	16	87	16	87	16	87	16	87
*Mrs. A. L. Farr	Benedict Institute, Columbia	26	18	67	16	87	16	87	16	87	16	87	16	87	16	87	16	87



*Miss Fanny R. Goodspeed	Benedict Institute, Columbia.	35	28	5	13	25	14	4	167	4 00
*Miss Mary Simms	Benedict Institute, Columbia.	35	20	5	13	25	14	4	167	4 00
*Samuel H. Baker	Benedict Institute, Columbia.	35	20	5	13	25	14	4	167	4 00
*Mrs. Ada E. Baker	Benedict Institute, Columbia.	35	20	5	13	25	14	4	167	4 00
*Miss Helen McMill	Benedict Institute, Columbia.	35	20	5	13	25	14	4	167	4 00
*Mrs. A. M. Wood	Benedict Institute, Columbia.	35	20	5	13	25	14	4	167	4 00
*A. H. McGill	Benedict Institute, Columbia.	35	20	5	13	25	14	4	167	4 00
GEORGIA.										
G. B. Mitchell	Colored People	52	31	167	145	655	25	13	14	4 00
C. H. Lyons	Colored People	13	15	75	251	8	3	10	784	
J. C. Byran	Colored People	52	9	147	36	42	11	7	97	24 15 46 20 23 53
Joshua Gonaky	Colored People	4	30	20	42	11	1	14	2	65 00
Geo. W. Washington	Colored People	22	78	82	118	146	80	11	1	38
F. M. Simmons	Colored People	35	21	163	118	146	80	11	1	38
B. A. McNeal	Colored People	72	71	24	45	9	22	1	14	2
*J. T. Robert, L.L.D. Pres	Atlanta Seminary	52	3							
*D. Shaver D D	Atlanta Seminary	8								
*W. E. Holmes	Atlanta Seminary	35	15							
*Wm. R. Raymond	Atlanta Seminary	30								
*E. W. Clement	Atlanta Seminary	26								
*Miss B. B. Packard	Atlanta School for Girls	17								
*Miss Hattie Giles	Atlanta School for Girls	17								
FLORIDA.										
John Alston	Colored People in Fernandina	52	4	168	75	21	12	2	563	
John N. Stokes	Colored People in Florida	52	181	229	1332	7	6	1	44	64 79
A. L. Farr	De Land	13	1	22	13	109	6	1	75	25 00
*J. L. A. Fish, Pres't	Florida Institute, Live Oak	52	83	59						
*Mrs. Ada B. Fish	Florida Institute, Live Oak	36	119							
*Miss S. E. Tarbox	Florida Institute, Live Oak	13								
ALABAMA.										
*H. Woodmell	Alabama Baptist Normal and Theol. School, Selma	43	9	62						
*E. H. Rishel	Alabama Baptist Normal and Theol. School, Selma	35	17	31	35					
*M. W. Alston	Alabama Baptist Normal and Theol. School, Selma	36	10	33	31					
*Miss E. E. Jordan	Alabama Baptist Normal and Theol. School, Selma	22		16	22					
*Mrs. L. N. Stone	Alabama Baptist Normal and Theol. School, Selma	9		22	13					
*Miss Augusta Hammond	Alabama Baptist Normal and Theol. School, Selma	13			11					
*Miss Carrie C. Simmonds	Alabama Baptist Normal and Theol. School, Selma	26		32	30					
MISSISSIPPI.										
A. H. Booth	Colored People	52	130							
*Chas. Ayer, Pres't	Natchez Seminary	52	26	21						
*Mrs. E. C. Ayer	Natchez Seminary	36		108						
*E. G. Wooster	Natchez Seminary	9								
Teachers.										

\*Teachers.





NAME OF MISSIONARY, TEACHER, ETC		FIELDS OF LABOR.		Weeks of Labor.	Churches and Out- stations supplied.	Services Preached.	Prayer and other meetings held.	Families of Persons Religiously Visited.	By Baptism.	By Letter or Exposure.	Number of Church Members.	Churches Organized.	Church Buildings Erected.	Number of Sunday Schools.	Sunday Schools Or- ganized.	Attendance at Sunday Schools.	Nonvoluntary Contribu- tions.
J. O. Henshall	Fort Howard	39	2	28	64	430	1	4	73	79	25	43	50	115	19	50	115
N. J. Nylander	Swedes in Grantsburg and vicinity	52	4	140	64	116	1	1	61	49	43	50	115	19	50	115	19
W. S. Sweet	Rice Island Centre	26	2	69	20	60	2	1	52	115	19	50	115	19	50	115	19
A. C. Blackman	Marquette	52	2	185	73	253	16	27	59	66	19	52	115	19	50	115	19
D. W. Hulbert	Burlington	52	2	112	26	131	5	1	25	99	36	55	152	100	0	0	0
A. H. P. Wilson	Sheboygan	61	2	182	195	374	16	7	60	94	25	40	152	100	0	0	0
E. S. Smith	Norwegians in Oconomowoc	52	2	217	79	602	18	15	42	97	25	40	152	100	0	0	0
L. O. Carr	West Delaware and Green Bay	61	2	127	103	340	1	1	81	97	25	40	152	100	0	0	0
W. A. Rupert	Mukwonago	26	3	68	22	90	1	1	8	46	9	00	46	9	00	46	9
N. F. Norlin	Swedes in Ogema	55	6	134	68	200	1	20	46	46	9	00	46	9	00	46	9
Wm. Kroesch	Germanians in Marathon, Wood and Shawano Counties	13	12	37	6	159	0	7	43	26	44	00	26	44	00	26	44
Wm. Kroesch	Germanians in Waupun and Clintonville	39	10	108	20	419	1	6	90	172	148	62	172	148	62	172	148
H. W. Stearns	Warren, New Richmond and River Falls	52	4	114	95	215	1	6	90	77	8	02	77	8	02	77	8
W. L. Cook	West Bend	26	3	91	44	135	1	1	15	50	91	85	50	91	85	50	91
N. L. Sweet	Spencer	39	6	111	71	455	1	1	33	108	10	08	108	10	08	108	10
Wm. T. Hill	Mt. Ida	26	3	58	33	114	1	1	105	110	20	37	110	20	37	110	20
L. A. Catchpole	Black River Falls	26	3	74	63	113	1	1	63	99	...	...	99	...	...	99	...
George D. Stevens	Cassville	13	1	27	17	60	...	...	23	60	48	23	60	48	23	60	48
Marcus Hansen	Brandenburgians in La Crosse	23	3	101	24	163	1	1	33	56	18	00	56	18	00	56	18
G. W. Lincoln	Oxfordville and Newark	13	2	86	34	73	6	2	29	133	10	00	133	10	00	133	10
W. M. Robinson	Boacubel	46	2	89	26	225	...	2	56	27	...	...	27	...	...	27	...
Chas. Wassell	Swedes in Rister Bay	13	2	44	17	10	...	...	24	46	...	...	46	...	...	46	...
L. Kundsén	Scandinavians in Neenah	13	6	33	34	210	3	1	46	...	...	...	...	...	...	...	...
MINNESOTA.																	
W. Whitney	General Missionary	52	1	197	69	...	...	...	...	155	50	67	155	50	67	155	50
S. Adams	Jewett Chapel Mission, Minneapolis	26	1	60	36	240	...	...	...	...	...	...	...	...	...	...	...
B. A. Clapp	St. James	26	2	55	32	191	...	1	63	110	52	45	110	52	45	110	52
A. B. Nordberg	Swedes in St. Paul	26	1	62	30	100	6	19	115	40	20	49	40	20	49	40	20
A. B. Nordberg	Swedes in Wilmar	26	4	87	25	87	...	9	31	45	106	72	45	106	72	45	106
J. A. H. Johnson	Scandinavians in Ortonville and vicinity	52	5	237	64	799	8	4	119	140	85	65	140	85	65	140	85
Frank Peterson	Swedes in Litchfield and Washington	13	2	39	13	53	3	4	25	...	...	...	...	...	...	...	...
P. E. Backus	Correll	26	2	33	16	300	...	4	25	46	...	...	46	...	...	46	...
P. E. Backus	Meeker and Bird Island	26	2	33	16	300	...	4	25	46	...	...	46	...	...	46	...
P. E. Backus	Scandinavians in Wadena and vicinity	26	2	33	16	300	...	4	25	46	...	...	46	...	...	46	...

### MISSIONARY TABLE.

18	1	17	20	20	79	20	00
Henry K. Harlick	13	1	17	20	20	79	20
Joseph Hookwood	82	4	119	63	214	61	34
F. K. Roberts	82	8	138	61	170	181	21
John Anderson	13	1	44	14	63	20	14
Wm. K. Dennis	52	3	128	67	249	60	38
Iver Larson	52	2	125	81	269	34	46
John Hollstrom	52	1	59	25	87	161	82
C. T. Emerson	13	1	12	18	46	36	5
John H. Shepardsen	26	1	62	16	175	81	13
A. A. Linne	26	6	65	32	79	24	50
E. A. Cooley	82	2	153	109	960	188	26
F. S. Ashmore	82	1	103	57	36	108	60
B. F. Herrick	26	3	46	11	66	99	6
H. B. Davis	52	5	103	109	147	80	55
B. F. Rattray	39	1	113	63	135	114	45
P. W. Fuller	13	4	45	13	117	10	00
John Ongman	26	4	95	44	339	41	22
R. S. Swedberg	26	3	148	40	182	56	92
Martin Dahlquist	26	4	97	39	330	34	13
J. E. Wood	20	2	36	7	56	34	16
N. F. Hoyt	26	2	62	71	210	77	16
C. H. D. Fisher	26	1	53	39	445	96	107
J. Fogelstrom	26	12	103	6	145	67	200
Joseph Wilkins	26	79	26	640	6	10	41
R. R. Conn, Jr.	18	1	41	21	43	52	..
T. G. Field	18	1	83	45	82	74	..
H. E. Norton	26	2	68	27	117	237	45
Henry Schulz	39	3	129	69	645	107	25
IOWA.						108	111
J. Sunderland	52	75	53	..	..	..	..
J. F. Hoffman	26	2	00	23	108	..	..
J. F. Childs	52	5	119	69	311	82	45
C. Jensen	36	2	108	40	941	119	30
A. E. Simons	52	2	141	72	309	18	85
J. D. Rur	52	4	179	95	489	168	42
E. G. O. Groat	18	5	25	6	47	414	148
A. V. Bloodgood	39	4	62	24	114	86	7
A. V. Bloodgood	13	2	24	14	80	67	46
S. H. Mitchell	39	3	80	60	159	39	12
T. F. Babcock	26	8	84	31	525	85	37
D. C. Ellis	52	1	112	107	215	225	6
J. B. Thomas	52	1	185	151	413	134	87
L. W. Atkins	13	2	27	18	30	236	173
Stuart	13	2	27	18	30	44	11

**Not Reported.**



[illegible]

**Teachers,**

†Not reported.

NAMES OF MISSIONARIES, TEACHERS, ETC.		FIELDS OF LABOR.		Weeks of Labor.	Churches and Out Stations Supplied.	Sermons Preached.	Prayer and other Meetings held	Families or Persons Religiously Visited.	By Baptism.	By Letter or Experience of Church.	Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday Schools.	Sunday Schools Or- ganized.	Attendance at Sunday Schools.	Beneficent Contribu- tions.
KANSAS.																	
T. N. Johnson	Fort Coffee Freedman School	13	7	34													
Z. T. Thistle	Red Oak Freedman School	17															
Mrs. Anne A. Kemp	Cherokee town Freedman School	26	28														
Mrs. H. L. Dallas	Shoemaker town Freedman School	17															
T. T. Thuston	Fort Coffee Freedman School	13	4	17													
Miss Rosetta Gibson	Red Oak Freedman School	9															
KANSAS.																	
G. Gates	General Missionary	52	52	306													
E. Gunn	Fort Scott	26	48	337	2	7	184		2	7	184			1		187	59 00
Charles H. Nash	Concordia	52	3	184	13	8	70		13	8	70			3	2	152	84 54
J. D. P. Hunkate	El Dorado	13	58	19	4	2	39		4	2	39			1		103	19 50
J. D. P. Hunkate	Burton and Friendship	22	4	74												53	28 00
J. S. Henry	Graham and adjoining Counties.	45	16	128	11	17	100		11	17	100			1			
C. G. Manley	Augusta	39	4	91												164	56 50
Milo Smith	Minneapolis	13	24	12												192	
Milo Smith	Minneapolis and Delphos	13	33	50												85	18 64
G. W. Melton	Chicago City	52	4	116	10	12	30		10	12	30					1	25 00
August Johnson	Sweden in Kansas	18	70	26	2	3			2	3						1	63 00
August Johnson	General Missionary to Scandinavians	39	172	245	9	10			9	10						88	9 50
C. T. Floyd	Chetopa	18	4	27													
Theodore C. Coffey	Humboldt	7	3	16													
Theodore C. Coffey	Iola	20	1	93	6	14	61		6	14	61					63	10 00
A. H. Post	Harmony, Salt Creek and Nickerson	13	5	44	2				2							39	1 00
A. H. Post	Harmony and Central	13	3	43												1	1 00
A. H. Post	Nickerson and vicinity	26	4	72	15	3			14	3						46	19 25
I. N. Winan	Erie and vicinity	13	5	27												102	4 85
J. C. Post	Sedgwick and adjoining Counties	13	5	26					8	3	29					44	6 50
J. C. Post	Miners Association	26	5	59					19	7	69					79	10 16
J. V. Allison	Horton and Pawnee Counties	56	7	134	37	301			1	14	130					171	16 59
O. M. Clark	Grand Centre, Gorman and Russell	13	2	23	29	59			8	4	87					100	
H. H. Clark	Russell and Osborne Counties	20	95	126	262				3	8	103					68	9 79
R. P. McAnly	Elm Creek, White City and vicinity	12	4	61	13	49			1	3	79						
C. A. Hughes	Sweden in Topeka and Lawrence	13	3	39	30	56			1								
C. A. Hughes	Sweden in Topeka and (Wage City)	39	5	119					6								





NAMES OF MISSIONARIES, TEACHERS, ETC.	FIELDS OF LABOR.	Weeks of Labor.	Churches and Out stations supplied.	Sermons Preached.	Prayer and other meetings held.	Families or Persons Religiously Visited.	Added to Church.		Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday Schools.	Sunday Schools Or- ganized.	Attendance at Sunday Schools.	Benevolent Contribu- tions
							By Baptism	By Letter or Experience.							
David Zwick	German in Green Garden	52	5	121	38	268	7	5	94	1	1	2	1	87	28 90
Theo Klinker	German in Lincoln and Mitchell Counties	52	4	160	49	303		4	32	1		1		35	44 55
O F Zecher	German in Mill Creek and vicinity	52	3	167	49	287	3	2	26			1		38	
B Elzele	German in Jefferson	52	4	163	107	303	4	7	68	1		3		146	204 00
J C Coulter	Colony	†													
N L Higby	Silver Lake and Roseville	†													
L N Kidd	Prairie City	†													
NEBRASKA															
E. H. E. Jamison, D.D.	General Missionary	9		42	1										
W. R. Connolly	General Missionary	26		85	03										
George Brett	Beatrice	52	3	149	46	267	4	8	58			3		137	20 00
Mark Noble	Fairbury	36	6	117	42	603	4	9	103			1		50	10 91
George W Read	Gibson	52	1	126	66	191	9	19	55			1		96	84 66
John M Taggart	Palmyra	13	3	25	24	36			63			2		102	9 35
J. C H. Read	Blair	39	3	92	33	390		3	65			2		167	43 53
J. C Read	Torunseh	35	3	100	23	180	4	17	167			2		162	20 00
Amos Pratt	Geneva	26	3	61	33	100	7	2	48			1		107	62 34
Amos Pratt	Palmyra	26	2	78	36	110	1	7	60			1		81	36 00
A. Weaver	Ord and Loup City	52	5	98	24	103		1	32			2		67	21 65
Joseph Carson	Nuckolls County	13	5	30	20	70		2				5		300	
Z. C. Rush	St Edwards	52	4	138	57	385	2	1	43			4		133	20 60
George O. Yelmer	Red Cloud and Guido Rock	39	3	113	37	345	1	6	69			2		205	26 56
George O. Yelmer	Red Cloud and Neponsee	13	4	40	17	95	1	1	70			2		170	17 45
C. J. Chader	Swedes in Hamilton County	39	1	86		113	3		55			1		62	38 57
J. Lowelling	Alexandria	52	4	160	72	214	21	9	140			2		183	26 76
J. A. Hunsate	Albion and Cedar Rapids	52	4	153	60	347	3		41			2		203	42 21
J. R. Hunsate	Macon	39	1	66	16	125			30			1		76	20 50
J. J. Keiler	Central City	39	3	119	86	323		6	100			2		192	94 38
S. D. Badger	Seward	39	3	82	47	400		1	61			1		106	7 67
G. W. Lewis	David City, Osceola and Silver Creek	39	3	93	28	220	2	4	58			2		133	8 81
Moses Mecharu	Northwood and Hamburg	13	7	29	3	90			10			4		40	07
W. W. Beardsley	Falls City and Rulo	39	3	106	39	760	4	16	81			2		129	4 08
W. C. Archer	North Platte	13	3	46		100			38			3		121	
J. H. Storms	Plattsmouth	13	1	25	13	106			38			1		121	10 25

O. H. Holden.....	Takamah and Logan Valley.....	52	138	53	206	1	76	1	44	58 10
A. A. Russell.....	Exeter and vicinity.....	38	1	79	47	180	5	1	65	21 94
A. A. Russell.....	Exeter and Friendville.....	13	2	43	38	70	1	1	66	...
J. E. Ingham.....	Wilber and Bethel.....	38	4	85	26	224	...	1	108	33 29
J. E. Mize.....	Hastings.....	52	1	121	68	333	2	1	61	37 00
Ludwig Hein.....	Germans in Glenville.....	39	3	126	60	215	...	1	48	...
J. C. Engleman.....	Germans in Columbus and vicinity.....	26	3	38	8	90	...	1	49	7 70
J. C. Engleman.....	Germans in Elk County.....	26	3	30	12	65	...	1	45	59 70
A. Freitag.....	Germans in Plantville and Fremont.....	1	...	...	...	...	...	...	...	...
Norman A. Sackett.....	Kearney.....	35	5	77	23	54	...	1	35	2 80
Norman A. Sackett.....	Burnett.....	18	7	66	30	43	4	1	59	5 00
George B. Young.....	Geneva.....	26	5	53	30	65	...	1	133	20 10
J. E. Jordan.....	Peru and Highland.....	30	4	95	38	323	3	1	99	23 00
F. Pierce.....	Columbus and Silver Creek.....	30	5	89	32	72	1	1	181	19 85
W. H. Wilson.....	Edgar and Glenville.....	29	10	118	63	291	3	1	149	53 80
G. Sutherland.....	Kearney.....	22	1	47	10	167	...	1	75	9 00
J. D. Fleming.....	Oak Spring.....	13	3	30	...	40	2	1	113	...
J. D. Stapp.....	Industry.....	13	4	40	25	50	...	1	109	17 00
John McLean.....	North Platte.....	13	1	41	20	...	...	1	96	6 50
Ephraim Hapgood.....	David City and vicinity.....	1	...	...	...	...	...	...	...	...
O. A. Buzzell.....	Minden.....	1	...	...	...	...	...	...	...	...
N. Hayland.....	Scandinavians in Omaha.....	4	3	13	10	30	...	1	15	...
DAKOTA TERRITORY.										
E. Ellis.....	General Missionary.....	51	53	39	...	...	...	...	54	69
Nis Tychsen.....	Scandinavians in Turner and Clay Counties.....	29	5	124	28	68	9	1	28	18 34
C. Sanjuist.....	Swedes in Big Spring and vicinity.....	52	6	119	61	136	...	1	84	58 50
S. H. Utter.....	Goodwin.....	52	4	73	45	180	3	1	74	7 50
E. B. Haskell.....	Fargo.....	26	3	46	21	83	...	1	70	2 00
A. S. Orcutt.....	Watertown.....	52	3	64	28	375	1	1	49	86 50
George A. Cressy.....	Huron and East Pierre.....	24	2	29	19	66	...	1	97	1 90
George A. Cressy.....	Huron and Pierre.....	22	2	51	35	194	...	1	116	24 00
John Stewart.....	Hamilton.....	39	4	113	51	119	1	1	27	...
Eph. M. Epstein.....	Yankton.....	52	2	109	107	30	...	1	63	20 61
G. W. Freeman.....	Elk Point and vicinity.....	52	3	124	72	261	...	1	120	70 00
J. Edminster.....	Dell Rapids.....	26	3	52	13	174	8	2	99	18 00
A. M. Allyn.....	Tower City and vicinity.....	52	3	88	34	265	1	1	76	5 37
G. W. Huntley.....	Along the Northern Pacific R. E.....	26	...	51	65	320	...	...	...	...
G. W. Huntley.....	Northern Dakota.....	13	...	25	19	...	...	...	...	...
T. H. Judson.....	McCook County.....	25	4	70	17	220	10	...	130	...
V. B. Conklin.....	Montrose and vicinity.....	13	5	58	36	60	...	...	216	...
J. F. Coffman.....	Lennox and vicinity.....	26	4	68	30	65	...	1	78	11 00
J. R. Decker.....	Mitchell.....	26	2	42	9	176	...	...	...	1 00
John Engler.....	Bismark and Mandan.....	13	2	37	22	315	2	...	...	...
P. Reiche.....	Germans in Big Stone City.....	52	3	104	4	175	...	1	32	42 00
	Germans in Emmanuel Creek.....	13	15	55	41	87	4	...	...	5 63

Names of Missionaries, Teachers, &c.	Field of Labor.	Weeks of Labor.	Churches and Out Stations supplied.	Persons Preached.	Prayer and other Meetings held.	Families or Persons Religiously Visited.	By Baptism.	By Letter or Experience.	Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday Schools.	Sunday Schools Or ganized.	Attendance at Sunday Schools.	Beneficent Contribu- tions.
COLORADO															
C. Y. Snell.....	Grand Forks	13	1	27	4	60	1	2	11	1	1	1	1	27	13 01
H. Story.....	Big Stone City, Milbank and Ortonville	26	8	52	19	83	1	8	25	1	1	1	1	70	13 01
H. E. Norton ..	Roux Falls	13	3	28	16	46	1	1	6	1	1	1	1	131	7 34
F. H. Newton ..	Egan	13	3	28	16	46	1	1	6	1	1	1	1	131	7 34
H. S. Westgate ..	Colorado and Wyoming	39	6	78	118	340	1	6	70	1	1	1	1	284	116 00
B. H. Yerkes ..	East Denver Mission	39	6	78	118	340	1	6	70	1	1	1	1	284	116 00
B. H. Yerkes ..	Calvary Church, Denver	13	1	43	62	153	2	7	50	1	1	1	1	155	15 35
Charles M. Jones ..	Golden	13	1	27	26	82	1	2	64	1	1	1	1	150	7 50
George A. Hutchinson	Canon City	13	1	27	11	13	1	5	1	1	1	1	1	98	24 25
George A. Hutchinson	Canon City	39	3	73	34	146	1	8	1	1	1	1	1	66	
S. Cornelius ..	Manitou	39	2	30	25	380	1	3	1	1	1	1	1	81	2 00
T. B. Palmer ..	Pueblo	13	2	30	25	83	6	0	60	1	1	1	1	199	25 00
E. Burch ..	Boulder	26	1	50	25	83	6	0	60	1	1	1	1	199	25 00
E. Burch ..	La Veta	52	3	107	96	741	1	5	48	1	1	1	1	86	47 48
E. H. Sawyer ..	La Veta and Gardner	1	1	1	1	1	1	1	1	1	1	1	1	1	
E. H. Sawyer ..	Canon City	39	3	82	39	310	2	8	62	1	1	1	1	130	186 00
H. M. Lowry ..	Colorado Springs	39	1	76	26	97	1	15	85	1	1	1	1	103	145 85
J. S. Mabie ..	Boulder	26	1	93	28	175	1	7	68	1	1	1	1	148	45 00
Q. T. Simpson ..	Idaho Springs	1	1	1	1	1	1	1	1	1	1	1	1	1	
NEW MEXICO															
M. H. Murphy.....	General Missionary	52	6	104	71	1143	1	29	21	8	1	2	2	140	50 00
J. E. Cohenour ..	Las Vegas	26	1	82	27	77	2	6	26	1	1	1	1	90	0 00
MONTANA															
J. T. Mason.....	Helena and vicinity	52	2	131	60	390	6	7	38	1	1	1	1	137	31 00
M. T. Lamb.....	Butte City and vicinity	13	1	43	27	157	1	1	1	1	1	1	1	15	50
WYOMING															
A. B. Banks ..	Cheyenne	52	1	114	116	378	6	14	83	1	1	1	1	183	00 00
UTAH															
Dwight Spencer ..	Hyden	52	1	96	27	380	1	1	19	1	1	1	1	46	85 25



NAMES OF MISSIONARIES, TEACHERS, ETC.	FIELDS OF LABOR.													Benevolent Contribu- tions
	Weeks of Labor.	Churches and Out Stations Supplied.	Sermons Preached.	Prayer and other Meetings held.	Families or Persons Religiously Visited.	By Baptism.	By Letter or Experience.	Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday Schools.	Sunday Schools Or- ganized.	Attendance at Sunday Schools.	
J. S. Jesse	26	5	53	22	40	8	1	58	1	1	1	1	75	13 00
J. S. Jesse	26	5	98	74	90	4	8	54	1	1	2	1	89	77 50
T. J. Arnold	26	1	52	40	290	...	...	40	1	1	1	1	71	18 00
H. A. Park	52	8	143	64	412	5	7	70	1	1	1	1	76	16 10
Charles Button	13	2	26	13	200	...	...	130	1	1	1	1	61	...
John S. Ross	52	2	87	100	68	1	1	16	1	1	1	1	34	8 40
P. W. Dorsey	26	1	54	30	80	...	10	93	1	1	1	1	181	83 80
J. N. Barron	13	1	48	30	50	12	10	48	1	1	1	1	107	...
M. D. Gage	13	2	31	15	...	...	...	50	1	1	2	1	85	...
BRITISH COLUMBIA														
Joseph Beaven	30	3	103	62	425	...	7	85	1	1	1	1	42	18 00
MEXICO														
Thos. M. Watrup	30	8	124	41	632	9	1	108	1	1	4	1	...	183 00
Quinn Montes	1	...	...	...	...	...	...	...	...	...	...	...	...	...

† Not reported.

# SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

States, Etc.	Contributions, Donations and Legacies in 1881.	Contributions, Donations and Legacies in 1882.	No. of Missionaries.	Weeks of Labor.	Churches and Out Stations Supplied.	Sermons Preached.	Prayer Meetings Attended.	Families or Persons Religiously Visited.	Added to Churches. By Baptism. By Letter or Experience.	Number of Church Members.	Churches Organized.	Number of Sunday Schools.	Attendance at Sunday Schools.	Beneficent Contributions.
Maine.....	\$2,325 91	\$1,272 31	2	52	1	173	99	2,255	..	44	..	2	133	\$10 00
New Hampshire..	1,068 21	1,978 08	..	..	..	..	..	..	..	..	..	..	..	..
Vermont.....	1,462 08	2,312 81	1	53	1	114	149	1,204	3	26	..	1	104	90 50
Massachusetts..	40,475 95	60,837 93	6	234	31	687	261	2,375	24	24	1	4	147	181 72
Rhode Island ..	3,846 03	7,078 71	..	..	..	..	..	..	..	..	..	..	..	..
Connecticut.....	6,215 08	11,327 19	8	117	3	280	289	959	..	..	..	3	233	138 00
New York.....	30,612 59	106,110 81	5	182	4	382	359	1,220	45	103	..	3	442	205 42
New Jersey.....	6,549 69	9,369 45	2	39	4	64	64	402	11	6	..	3	342	33 00
Pennsylvania...	15,748 19	20,695 45	8	299	12	670	380	1,625	9	13	..	10	876	462 64
Delaware.....	178 20	158 74	3	65	4	137	58	350	7	8	..	3	113	18 28
District of Columbia...	4,437 18	6,115 78	9	281	..	218	284	84	..	..	..	..	..	..
Maryland.....	582 31	248 68	1	39	4	136	104	770	..	62	..	1	162	4 00
Virginia.....	1,624 33	2,791 98	8	243	9	247	129	189	42	1	..	6	324	101 31
West Virginia ..	239 52	811 21	3	143	3	340	284	703	37	8	..	2	350	80 98
Kentucky.....	..	7 00	2	53	..	40	45	9	..	..	..	..	..	..
Tennessee.....	9,071 86	7,484 11	9	333	..	52	320	..	..	..	..	..	..	..
North Carolina ..	5,924 78	3,285 59	13	317	..	85	296	..	..	..	..	..	..	..
South Carolina ..	3,534 83	5,880 59	12	279	4	111	254	216	2	3	..	2	287	12 00
Georgia.....	552 75	970 13	14	366	147	738	358	1,108	123	57	..	183	2,655	282 43
Florida.....	558 05	974 21	6	217	5	455	495	1,518	77	8	..	9	299	120 24
Alabama.....	..	7 97	7	183	..	36	186	156	..	..	..	..	..	..
Mississippi.....	2,137 96	2,729 08	7	208	..	171	227	..	..	..	..	..	..	..
Louisiana.....	12 50	1,105 55	6	143	..	30	54	..	..	..	..	..	..	..
Arkansas.....	..	43 00	..	..	..	..	..	..	..	..	..	..	..	..
Texas.....	1,388 35	2,900 03	24	419	31	797	276	1,536	42	69	2	33	628	428 35
Michigan.....	4,055 35	4,378 30	4	156	11	320	148	1,144	14	8	..	10	144	35 05
Iowa.....	2,934 26	4,622 25	60	1,732	154	4,521	2,032	11,069	194	263	6	74	4,649	1,878 03

STATES, ETC.	Contributions, Donations and Legacies in 1891.	Contributions, Donations and Legacies in 1892.	No. of Missionaries.	Weeks of Labor.	Churches and Outstations Supplied.	Sermons Preached.	Prayer Meetings Attended.	Families or Persons Religiously Visited.	Added to Churches.		Number of Church Members.	Churches Organized.	Number of Sunday Schools.	Attendance at Sunday Schools.	Beneficent Contributions.
									By Baptism.	By Letter or Experience.					
Missouri	\$717 70	\$1,137 35	5	169	11	433	208	769	37	64	559	10	696	75 50	
Ohio	6,338 73	8,712 37													
Indiana	630 02	1,399 85	1	26	2	57	21	91			17		53	80 90	
Illinois	1,696 05	6,836 16	22	635	57	1,997	109	4,951	61	54	642	1	1,161	1,016 90	
Wisconsin	1,458 66	2,137 89	24	904	90	2,522	1,341	7,165	75	112	1,086	3	2,155	880 35	
Minnesota	2,081 37	3,275 76	37	1,185	101	3,209	1,511	8,228	101	296	1,749	6	2,693	1,469 98	
Indian Territory	46 05	682 78	25	780	97	1,257	711	1,728	81	85	989	6	1,416	214 43	
Kansas	2,079 66	2,331 24	63	2,202	262	6,363	3,009	12,282	343	520	4,074	17	6,449	1,689 08	
Nebraska	689 19	888 77	43	1,382	150	3,552	1,542	8,121	84	190	2,240	1	4,616	999 11	
Dakota Territory	155 03	245 43	23	800	84	719	874	3,618	35	132	612	10	1,609	424 42	
Colorado	5,872 86	1,856 31	11	351	22	784	496	2,406	16	66	505	6	1,479	609 53	
Wyoming Territory			1	52	1	114	116	375	8	14	53	1	132	99 00	
New Mexico Territory	10 00	5 00	2	78	6	166	98	1,220	2	35	47	4	230	56 00	
Arizona Territory	25 00	10 00	2	104	9	210	97	606	4	18	43	3	325	19 00	
California	588 45	921 52	15	538	42	1,157	866	3,035	45	68	1,007	2	1,359	570 85	
Oregon	254 44	1,868 70	15	488	51	1,505	767	2,493	64	29	674	1	1,055	1,128 60	
Washington Territory	14 20	242 00	5	182	16	517	211	2,403	13	58	210	2	406	284 98	
Nevada	20 00	25 50	2	78	4	207	125	1,180	7	21	77	1	346	56 05	
Montana Territory		93 75	2	65	1	174	93	547	6	7	33		137	47 15	
Utah Territory		66 25	1	52	1	98	37	380	1	2	19		66	66 25	
Idaho Territory		72 45	3	143	14	368	77	387	34	17	177	3	262	204 20	
British Columbia				39	3	103	62	425		7	35		42	18 00	
Mexico			1	39	8	124	41	632	9	1	109			183 00	
Manitoba		5 00													
Canada		6 50													
France		50 00													
Italy	50 00														
East German Conference	714 50	1,154 43													
West German Mission	1,507 45	3,010 00													
Totals	\$170,846 34	\$302,546 46	519	10,523	1,463	38,440	20,183	91,961	1,076	9,267	91,191	76	619,560	576 14,374 01	



LEGACIES

RECEIVED DURING THE YEAR ENDING WITH MARCH 31, 1882.

1881.

MAY.—Interest on Legacy of Polly Mitchell, Manchester, N. Y., per P. A. Howland, Trustee.....	\$23 74
Rev. W. McD. Potter, Denver, Col., in addition.....	800 00
JUNE.—Sarah Buck, Philadelphia, Pa.....	100 71
JULY.—Gardner Chilson, Mansfield, Mass., per E. C. Fitz, Executor, \$10,000 for Church Edifice Fund.....	25,000 00
Interest on Mary Elwell, Newburyport, Mass., P. Sawyer, Trustee.....	25 22
Semi-annual interest on John Edward's bequest, per Trus- tees, Southbridge, Mass.....	26 25
Sarah K. Gage, Methuen, Mass., G. W. Gage, Executor.....	1,400 00
Interest on bequest of John Woods, Boston, Mass., Rev. A. P. Mason, D.D., Trustee.....	50 00
Interest on bequest of Rev. Henry Jackson, D.D., Providence, R. I., per S. R. Weeden .....	30 00
Mrs. Eva V. Clute, Schenectady, N. Y.....	269 84
Mrs. Eliza Gregory.....	20 00
Mrs. Eliza W. Milbank, New York, N. Y.....	700 00
C. R. Cowell, Newark, N. J., per C. E. Cowell, Executor, in addition.....	175 00
Prof. Wm. Ruggles, Washington, D. C., per G. W. Samson, D.D., and A. S. Stothoff, Executors.....	562 43
Interest on Legacy of J. P. Rexford, Nashville, Tenn., for Nashville Institute.....	27 00
Interest on Legacy of John Reider, Milbrook, Ohio.....	2 50
James Lockert, Richfield, Ohio.....	50 00
AUGUST.—Moses Foster, Milford, N. H., per B. F. Foster.....	100 00
Joanna L. Pickett, Beverly, Mass., per George Rounds, Ex- ecutor.....	2,000 00
Joanna Latham, Cambridge, Mass., per Mrs. A. Herrick, Ad- ministratrix.....	36 96
Miss Anne Carter, Cambridgeport, per A. Hayes, Executor..	100 00
Annuity of Polly Browning, Uncasville, Conn., per G. D. Jerome, Trustee.....	5 50

<b>SEPTEMBER.</b> —James Averill, New Boston, N. H., per Gen. S. Averill, Executor.....		\$200 00
Interest in addition on bequest of John Woods, Boston, Mass., Rev. A. P. Mason, D.D., Trustee.....		1 33
John Dowley, Newark, N. J., per B. M. Corner, Executor...		1,000 00
P. R. Gorton, Granville, Ohio, per A. W. Thresher, administrator, in part.....		60 00
Rev. W. McD. Potter, Denver, Colorado, in addition....		150 00
<b>OCTOBER.</b> —Betsey J. Reed, Dummerston, Vt., per T. N. Reed, Executor.....		50 00
C. R. Cowell, Newark, N. J., per C. E. Cowell, Executor.....		75 00
Rev. W. McD. Potter, Denver, Col., in addition.....		684 35
<b>NOVEMBER.</b> —Samuel Chase, Beverly, Mass., per John B. Hill, Administrator, in part.....		1,000 00
Annuity of Rev. H. Jackson, dec'd, R. I., per J. R. Weeden, Trustee.....		30 00
Mrs. Betsey Hoyt, Buffalo, N. Y., balance in full.....		71 64
Mrs. Sarah F. Stanwood, Kalamazoo, Mich. (of which \$250 for Missionaries among Freedmen, and \$100 for Schools)..		700 00
Mrs. Jirah D. Cole, Chicago, Ill., per Rev. J. D. Cole, D.D., Executor.....		200 00
<b>DECEMBER.</b> —Miss Sarah Winchester, Corrinna, Me., per John Winchester, Executor.....		50 00
Sarah H. Gage, Methuen, Mass., per G. W. Gage, Executor, in part.....		600 00
Interest on Legacy of J. Edward, Southbridge, Mass., per First Baptist Society, Taunton, Mass.....		26 25
Rev. John Blain, Mansfield, Mass., E. Nickerson, Executor..		580 00
Miss Mary Hoyt, Merrimack, Mass., per Wm. P. Colby, Executor.		300 00
Henry Chisholm, Cleveland, Ohio, per Wm. Chisholm, Executor...		1,000 00
Annuity of R. Gaines, dec'd, Cheviot, O.....		4 00
Caroline J. Spalding, Newton, Mass., per C. J. Andrews, Executor.....		500 00
Mrs. Lucy S. Cunningham, Roxbury, Mass.....		1,125 00
Estate of A. Scott, East Smithfield, Pa.....		10 00

1882.

<b>JANUARY.</b> —Annuity of Benj. Porter, Danvers, Mass., per Charles Davis, Trustee.....		40 50
Sarah K. Gage, Methuen, Mass., per G. W. Gage, Executor..		794 08
Semi-annual interest on John Woods Estate, Boston, Mass., Rev. A. P. Mason, D.D., Trustee.....		42 77
Annuity of Susannah Stone, Gardner, Mass., L. H. Bradford, Trustee... ..		72 00

Alvin Barnard, North Amherst, Mass., per W. L. Roberts, Executor.....	\$1,000 00
M. T. Richards, Preston, Conn., per D. T. Richards, Executor.....	20 00
Mrs. Mary A. Baldwin, Newark, N. J., per Henry S. Tolen, Executor.....	382 00
C. R. Cowell, Newark, N. J., per C. E. Cowell, Executor, in part.....	475 00
Mrs. Mary A. Bagley, Millerton, N. Y., per Geo. W. Bagley..	10 00
Mrs. Abby C. Barker, Tarrytown, N. Y., Edward B. Cobb, Executor.....	1,000 00
George Porter, Pittsburgh, Pa., per H. K. Porter, Executor.	950 00
Interest on Legacy of J. P. Rexford, Nashville, Tenn., for Nashville Institute.....	27 00
Mrs. Sarah F. Stanwood, Kalamazoo, Mich., per Rev. H. Stanwood.....	200 00
Wm. Powell, Sen., Cincinnati, Ohio.....	100 00
<b>FEBRUARY.</b> —Mrs. Celia Hanks, Northbridge, Mass., per Mrs. Mary A. Fisher, designated.....	85 50
Daniel Merrill, Amesbury, Mass.....	50 00
Geo. F. Gladding, Providence, R. I., Rev. S. L. Caldwell, D.D., Trustee.....	48 00
Phebe Whipple, Providence, R. I., per William A. Griswold, Executor.....	1,000 00
Annuity of Polly Browning, Uncasville, Conn., per Geo. D. Jerome, Trustee.....	6 00
Valentine Perry, Macedon, N. Y., per M. H. Briggs, in part.	375 00
A. McMullen, Honesdale, Pa....	68 52
Mrs. Jane Huey Bruce, Brimfield, Ill., per G. W. Huey, Executor.....	88 50
Mrs. Jane Huey Bruce, Brimfield, Ill., per Wm. G. Huey, Executor (Freedmen).....	110 62
<b>MARCH.</b> —Elijah P. Towner, Montpelier, Vt., per S. S. Towner, Executor.....	500 00
Samuel Chase, Beverly, Mass., per John B. Hill, Administrator.....	909 52
Mrs. Phebe Whipple, Providence, R. I., per Wm. A. Griswold, Executor, for Nashville Institute....	500 00
John Dowley, Newark, N. J., B. M. Corner, Executor.....	67 50
Joseph J. Pizer, Butler Co., Pa., in part.....	1,465 08
Rev. Ezra Going, Granville, Ohio, per F. O. Marsh, Executor, in addition.....	50 00
Total.....	<u>\$50,160 31</u>

# DIRECTORS AND MEMBERS FOR LIFE,

*Constituted such During the Year.*

## Life Directors.

Applegarth, Rev. H. C., Bryn Mawr, Pa.  
Arnold, Rev. W., Rochester, Minn., by the Church.  
Attkisson, W. F., Parkersburg, W. Va., by the Church.  
Ayer, F. W., Camden, N. J., by the Church.  
Bowen, C. C., Detroit, Mich., by self.  
Bronson, Rev. Miles, D.D., Eaton Rapids, Mich. by the Church.  
Case, Rev. W. W., Holmdel, N. J., by the Church.  
Crandall, Rev. L. A., Owego, N. Y., by the Church.  
Edwards, N. B., North Chelmsford, Mass., by Mrs. Mary Hollis.  
Fosdick, Lucian D., Lynn, Mass., by self.  
Gessler, Rev. T. A. K., Brooklyn, N. Y., by the Central Church.  
Griesemer, Rev. H. A., Salem, N. J., by the Church.  
Goucher, Rev. W. G., Fairfax, Vt.  
Henry, Rev. W. T., Elmira, N. Y., by the Church.  
Howard, James L., Hartford, Ct., by self.  
Haley, Mrs. Annie M., Nashville, Tenn.  
Jenkins, Thomas D., Fitchburg, Mass., by the Church.  
Johnson, Dave D., Parkersburg, W. Va., by the Church.  
Kenney, Rev I. E., Dunlap, Iowa, by self and wife.

Littler, N., Washington, Iowa, by himself.  
Lord, Edward O., Great Falls, N. H., by the Church.  
Mixer, C. S., Washington, D. C., by self.  
Morse, J. C., Highland, Mich., by self.  
Overhiser, J. C., New York, by self.  
Parker, Rev. Gilman, Washington, Iowa, by Hon. N. Littler.  
Reid, Mrs. Wm., Greenpoint, N. Y., by the Herkimer Street Church.  
Robinson, Solomon, Webster, Mass., by himself.  
Rogers, Rev. Daniel, Talequah, Ind. Ter., by himself.  
Townsend, A., Pavilion, N. Y., by self.  
Wood, Rev. J. M., Ainsworth, Iowa, by Hon. N. Littler.  
Weeks, Gardner B., Syracuse, N. Y.  
Weir, James, Phila., Pa., by self.

## Life Members.

Adams, Jr., J. E., New York, by the 16th Baptist Church.  
Allen, S. T., North Manchester, Ind., by self.  
Allen, James, Townshend, Vt., by the Church.  
Appleton, Julius H., Springfield, Mass., by the State St. Church.  
Arnold, Hiram, Thompson, Ct., by the Church.  
Arnold, William Reid, Brooklyn, N. Y., by the Herkimer St. Church.

- Atwater, Mrs. B. L., Throopsville, N. Y., by the Church.
- Armstrong, Mrs. C. L., New Brooklyn, N. J., by the Church.
- Averill, Mrs. S. R., New Boston, N. H.
- Babcock, Benjamin J., Middleboro', Mass., by the Central Church.
- Batchelder, Rev. H. K., Burnt Hills, N. Y., by the Church.
- Baldwin, Rev. H. D., Flushing, Mich., by Mrs. Amanda Barber.
- Ballard, George V., Thompson, Ct., by the Church.
- Barber, Mrs. Amanda, Flushing, Mich., by self.
- Barker, Stephen E., Providence, R. I., by Friendship St. Church.
- Barrett, Jonas B., Woburn, Mass., by the Church.
- Barton, Thomas H., Providence, R. I., by the Cranston St. Church.
- Beek, Miss Bertha A., Newark, N. Y., by the Church.
- Barker, Ralph R., Newport, R. I., by the Central Church.
- Bates, Rev. W. E., Crawfordsville, Ohio, by the Church.
- Bibb, Rev. M., Hinton, W. Va., by the Churches.
- Bishop, Allen H., Newport, R. I., by the Central Church.
- Bird, Lark, East Smithfield, Pa., by the Church.
- Bliss, Julia M., Winfield, Kan., by the Church.
- Brand, Rev. E. P., Laurel Point, West Va., by the Churches.
- Broadhurst, Wm., Springfield, Mass., by State St. Church.
- Brown, Edward, Thomaston, Me., by Edwin Trowbridge, 2d.
- Brown, Simon, Muskogee (Creek Nation), Ind. Ter., by self.
- Burns, Mrs. Mary A., Troy, N. Y., by Mrs. Harvey Smith.
- Butler, Edwin G., Rockville, Ct., by Mrs. Wm. Butler.
- aldwell, A. J., Clifton Park, N. Y., by the Church
- Carr, S. J., South Gardner, Mass., by the Church.
- Carr, William P., Newport, R. I., by the Central Church.
- Carter, William, Fort Wayne, Ind., by the Church.
- Chalk, Priscilla, Fall River, Mass., by the 1st Church.
- Chambers, Rev. J. H., Philadelphia, Pa., by the Church.
- Chisholm, Miss Catherine, Cleveland, Ohio, by self.
- Clark, Mrs. Ruth A., Newport, R. I., by the 1st Baptist Church.
- Clapp, Fred. O., Springfield, Mass., by State St. Church.
- Colburn, Judge E. A., Colorado Springs, Col., by the Church.
- Conklin, Eugene A., New York, by the 16th Church.
- Cooley, J. B., Mound Valley, Kansas, by self.
- Coon, Miss Mary E., Shelby, N. Y., by her sister.
- Corbett, Mrs. C. F., Brooklyn, N. Y., by the Herkimer St. Church.
- Corey, Mrs. Hortense, Northboro', Mass., by Mrs. E. M. Winn.
- Corey, Mrs. Sarah J., Northboro', Mass., by Mrs. E. M. Winn.
- Corey, Mrs. Mary W., Northboro', Mass., by Mrs. E. M. Winn.
- Davis, Elizur I., Belmont, N. Y., by Mrs. Ely Davis.
- Davis, Evangeline S., Belmont, N. Y., by Mrs. Ely Davis.
- Davis, Eliza E., Friendship, N. Y., by Mrs. Ely Davis.
- Day, Miss Laura A., Springfield, Mass., by the State St. Church.
- Deane, Henry B., Providence, R. I., by Friendship St. Church.
- Dewey, Sylvanus, Malone, N. Y., by the Church.
- Dexter, James, Saxon, Ill., by Dea. S. Bennett.
- Donald, Mrs. Caroline, Philadelphia, Pa.
- Downer, Rev. John Rathbone, Urbana, Ohio, by the Church.
- Earle, Mary A., Fall River, Mass., by the 1st Church.
- Eastwood, Rev T. M., Greenwich, N. J.
- Edwards, Rev. E., Coatesville, Pa., by the Church.
- Easton, Annie S., Newport, R. I., by the 1st Baptist Church
- Ellicott, Mrs. M. A. W., Croton, N. J.
- Ellis, Lebbens, Mountain Lake, Pa., by self.
- Ensley, Rev. Newell H., Northboro', Mass., by Mrs. E. M. Winn.
- Evans, Rev. Thomas R., Conshohocken, Pa.
- Farland Edward, Malone, N. Y., by the Church.
- Farr, Rev. George E., Oneida, N. Y., by the Church.

Farnham, E., Warwick, R. I., by the 2d Hopkinton Church.

Fisher, Mrs. H. Alice, Northboro', Mass., by Mrs. E. M. Winn.

Ford, Mary Frances, Fall River, Mass., by the 1st Church.

Foster, Rev. G. B., Morgantown, West Va., by the Church.

Ford, Rev. S. T., Waverly, N. Y., by the Church.

Forgeus, Rev. S. F., Bellwood, Pa.

French, James H., Fall River, Mass., by the 1st Church.

Fuller, Miss Mary M., Akron, Ohio, by her father.

Garrett, Wm. H., Dunlap, Iowa, by Rev. I. E. Kenney and wife.

Garnsey, Mary E., So. Ballston, N. Y., by E. D. Garnsey.

Gear, Rev. G. R., Marietta, Ohio, by the Church.

Gillette, Miss Mamie A., Chicago, Ill.

Gomes, Frank, Newport, R. I., by the Central Church.

Gowdy, Mrs. Lorinda S., Bristol, Ct., by the Church.

Grady, John D. W., Brooklyn, N. Y., by the Herkimer St. Church.

Grant, Geo. H., Bristol, Ct., by the Church.

Greene, William R., Hope Valley, R. I., by the 2d Hopkinton Church.

Groff, John, Cain, Pa., by himself.

Gumbart, Rev. A. S., Jersey City, N. J., by the Summit Ave. Church.

Hadley, G. K., Rutland, Mass., by self.

Hall, Wm. D., Bristol, Vt.

Harlow, S. B., Throopsville, by the Church.

Haskins, Rev. John R., West Acton, Mass., by the Church.

Henderson, Rev. C. R., Terre Haute, Ind., by the 1st Church.

Henry, Rev. J. Q. A., Sacramento, Cal., by Calvary Church.

Hiscox, Mrs. W. E., Norwich, Ct., by the Central Church.

Hinginbotham, Miss Lulu, Brooklyn, N. Y., by B. J. Warner.

Hobbs, Mrs. Caroline G., Arlington, Mass., by her husband.

Hopkins, F. A., Webster, Mass., by the Church.

Holroyd, Rev. Stephen, Cedar Vale, Kansas, by self.

Houghton, George H., Townshend, Vt., by the Church.

Hussey, Mrs. Angie Lord, Northampton, Mass., by the Church.

Hutchinson, Frederick W., Elmira, N. Y., by the Church.

Ince, Rev. E. A., Middletown, Ohio, by the 1st Church.

Joslyn, Miss Mary, Centre, White Creek, N. Y., by the Church.

Johnson, Rev. J. C., Fairview, Iowa, by the Church.

Johnson, Rev. W. B., Washington, D. C., by self.

Jenne, Mrs. Nancy D., Brazil, Indiana.

Kay, Joseph, F., Haddonfield, N. J.

Keeler, Albert T., East Smithfield, Pa., by the Church.

Kendall, Samuel W., Newton, Mass., by the Church.

Kinsey, Rev. George W., Mannington, West Va., by the Church.

Kinsman, Mrs. Lydia, Philadelphia, Pa., by the Church.

Ladd, Alonzo C., Elizabeth, N. J., by the 1st Church.

Lane, Charles L., Malone, N. Y., by the Church.

Langford, Rev. Henry, Weston, West Va., by the Church.

Leonard, Mrs. A. M., Bucyrus, Ohio, by self.

Lincoln, Mrs. Sarah S., Providence, R. I., by Friendship St. Church.

Lindh, Rev. O., New York, by the Swede Church.

Littler, Mrs. N., Washington, Iowa, by her husband.

Letson, Peter R., Stelton, N. J., by S. J. Letson.

Mason, A. A., Townshend, Vt., by the Church.

Marsh, J. M. G., Chicago, Ill.

Maynard, Rev. A., Tecumseh, Mich., by the Church.

Maynard, Moses A., Springfield, Mass., by the State St. Church.

Melroy, Robert, Asbury, N. J.

Merill, Mrs. Jane A., New York, by 16th Church.

Merrill, Rev. C. H., Marion, N. Y., by the Church.

Merriam, Rev. Edmund F., Winthrop, Mass., by the Church.

Mitchell, Mrs. Eva L., Bristol, Ct., by the Church.

Miner, James P., Norwich, Ct., by the Central Church.

Montgomery, Rev. R. B., Brooklyn, N. Y., by the Willoughby Ave. Church.

- Morton, J. R., Reading, Mass., by the Salem St. Church.
- Mulford, Rev. J. B., Wheeling, West Va., by the Church.
- Murdoch, Rev. Andrew, Lansing, Mich.
- Nightingale, Robert A., Fall River, Mass., by the 1st Church.
- Neff, Miss Cora E., Carlisle, Iowa.
- Otis, Mrs. Amos T., Norwich, Ct., by the Central Church.
- Packard, Sidney E., Springfield, Mass., by the State St. Church.
- Parker, Mrs. S. B. P., Clementville, Ohio, by herself.
- Parker, Prof. James K., Clementville, Ohio, by self.
- Parker, Mrs. Gilman, Washington, Iowa, by Hon. N. Littler.
- Pearce, Marietta P., Providence, R. I., by Friendship St. Church.
- Peters, Rev. Theron R., Weedsport, N. Y., by the Church.
- Peters, Rev. L. E., Ravenswood, West Va.
- Prescott, A. J., Concord, N. H., by self.
- Phelps, E. T., Marion, N. Y., by the Church.
- Pooler, William H., Elizabeth, N. J., by the 1st Church.
- Powell, Rev. W. E., Parkersburg, West Va., by the Church.
- Prate, Mrs. Hattie, Lynn, Mass., by a friend in N. J.
- Prescott, A., Topeka, Kansas, by himself.
- Proctor, Mrs. Lizzie, Northboro', Mass., by Mrs. E. M. Winn.
- Purinton, Prof. A. L., Parkersburg, West Va., by the Church.
- Redding, Rev. S. G., Lewisburg, Pa., by John P. Wassell.
- Reider, Rev. J. H., Bluffton, Ind., by self.
- Randall, Mrs. Mary G., Thompson, Conn., by Mrs. Maria L. Randall.
- Reynolds, Rev. John T., Pruntytown, West Va.
- Rice, Mrs. M. Jennie, Providence, R. I., by Friendship St. Church.
- Ridley, Samuel C., Elizabeth, N. J., by the 1st Church.
- Roberts, Mrs. Linnie, Elizabeth, Pa., by her husband.
- Rogers, Mrs. Julia, Tablequah, Indian Ter., by her husband.
- Russell, George A., Springfield, Mass., by the State St. Church.
- Russell, Mrs. Lavina Webb, Springvale, Me., by Rev. P. R. Russell.
- Sanger, Edward A., Providence, R. I., by Cranston St. Church.
- Schenck, Theresa, Keyport, N. J., by the Church.
- Sage, Mary, Keyport, N. J., by the Church.
- Saunders, Rev. Samuel, Washington, D. C.
- Seabury, John C., Newport, R. I., by Central Church.
- Sherman, Albert K., Newport, R. I., by Central Church.
- Sleeper, Frank B., South Gardner, Mass., by the Church.
- Small, Lewis F., Biddeford, Me., by Adams St. Church.
- Smith, Mrs. E., Auburn, N. Y., by self.
- Smith, Martha R., Newport, R. I., by the 1st Baptist Church.
- Snyder, Rev. J. W., North Sewickley, Pa., by Beaver Asso.
- Springer, Mrs. Mildred, Philadelphia, Pa., by the Church.
- Stager, Rev. E. Dallas, Woodstown, N. J., by the Church.
- Staples, Joseph F., Providence, R. I., by the Friendship St. Church.
- Stickney, Bryan H., Washington, D. C., by Calvary Church.
- Stickney, Frank L., Washington, D. C., by Calvary Church.
- Stearns, Rev. H. W., Warren, Wis., by the Church.
- Still, H. J., Pattenburg, N. J.
- Strong, W. R., Sacramento, Cal., by Calvary Church.
- Stoddard, D. H., Great Falls, N. H., by the Church.
- Swan, Diodate L., Springfield, Mass., by the State St. Church.
- Tarbox, Miss S. E., Live Oak, Fla., by herself.
- Taylor, Stephen H., Fall River, Mass., by the 1st Church.
- Terry, Mrs. Elizabeth R., Greenwich, N. Y., by herself.
- Tillinghast, Loyed A., Providence, R. I., by Friendship St. Church.
- Tillinghast, Mrs. Sarah L., Providence, R. I., by Friendship St. Church.
- Tilton, Hope, Keyport, N. J., by the Church.

Titus, Rev. H. F., Newton, Mass., by the Church.	Wheeler, Rev. E. S., Greenport, N. Y., by the Church.
Titus, Mrs. Sarah A., Newton, Mass., by the Church.	Wilkins, Rev. F. L., Auburn, N. Y., by Mrs. E. Smith.
Tower, Rev. C. M., Jackson, Pa., by the Association.	Wing, L. R., New York, by 16th Church.
Trapp, Rev. George H., Westchester, Pa., by the Church.	Withington, R. H., Sacramento, Cal., by the Church.
Turner, John, Springfield, Mass., by the State St Church.	Winn, Charles H., Northboro', Mass., by Mrs. E. M. Winn.
Tuttle, Rev. I. C., Washington, Pa.	Winmill, John W., Port Richmond, N. Y., by the Park Church.
Tyler, J. S., Sabetha, Kansas, by himself.	Wood, Mrs. J. M., Ainsworth, Iowa, by Hon. N. Littler.
Walden, Rev. James, Vineland, N. J., by the Church.	Worline, C. E., Radnor, Ohio, by himself.
Walker, Rev. W. P., Huntington, West Va., by the Church.	Wood, F. R., New York, by the 16th Church.
Ward, F. Augustus, Newport, R. I., by the Central Church.	Woofter, Rev. George A., Auburn, West Va., by the Church.
Wells, Rev. E., Sharon, Pa., by the Church.	Young, Alvin Wilson, Corrina, Me., by Mrs. Martha Young.



THE FIFTH DECADE OF THE SOCIETY'S WORK.

Giving the Name of each Missionary, the time when he labored, the place where he labored, and the number of weeks for which he was compensated by the Society.

April, 1872, to April, 1882.

ALABAMA.  
(FIFTH DECADE.)

ARKANSAS.  
(FIFTH DECADE.)

NOTE.—To the amount of appropriations, as stated in the Summary for each State, in the foregoing tables, the following sums should be added:

Alabama, \$598.33; California, \$7,069.59; Canada, \$125.00; Colorado, \$3,250.00; Dakota, \$2,206.07; Delaware, \$2,200.00; District of Columbia, \$3,700.02; Florida, \$2,140.25; Georgia, \$2,205.00; Illinois, \$7,142.19; Indian Territory, \$900.00; Indiana, \$1,450.00.

Stuart Adams.....	Greenville.....	52
1874.		
C. O. Booth.....	Mobile County.....	26
Stuart Adams.....	Greenville.....	52
1875.		
Stuart Adams.....	Greenville.....	52
1876.		
Stuart Adams.....	Greenville and vicinity..	52
1877.		
Stuart Adams.....	Greenville.....	52
C. O. Booth.....	Talladega & Montg'ry...	39
H. Woodsmall.....	Freedmen .....	52
H. Woodsmall.....	" .....	8
1878.		
C. O. Booth.....	Talladega & Montg'ry...	13
1880.		
E. H. Rishel.....	{ Ala. Bap. Normal & } Theo. School.	26
M. W. Alston.....	" "	26
Miss E. E. Jordan....	" "	26
Mrs. L. N. Stone ....	" "	26
1881.		
H. Woodsmall.....	{ Ala. Bap. Normal & } Theo. Sch'l, Selma. }	43
E. H. Rishel.....	" "	35
M. W. Alston.....	" "	35
Miss E. E. Jordan....	" "	22
Mrs. L. N. Stone.....	" "	9
Miss A. Hammond....	" "	13
Miss C. C. Simmonds.	" "	26

SUMMARY.

Number of commissions.....	26
Weeks of labor reported.....	854
Number of sermons reported.	1,629
Number of baptisms reported	801
Amount of appropriations.	\$6,682.04
Amount of receipts.....	\$105.85

1877.	
John B. McKay.....	Sevier & Howard Co's... 52
1878.	
John B. McKay.....	Sevier & Little River Co's 39
1879.	
John B. McKay.....	Mineral Springs..... 13

SUMMARY.

Number of commissions.....	6
Weeks of labor.....	221
Number of sermons.....	750
Number of baptisms.....	409
Amount of appropriations.....	\$460
Amount of receipts.....	\$55

BRITISH COLUMBIA.  
(FIFTH DECADE.)

Names.	Field of Labor.	Weeks.
1880.		
Joseph Beaven.....	Victoria.....	39

SUMMARY.

Number of commissions.....	1
Weeks of labor reported.....	39
Number of sermons reported.	103
Amount of appropriations.....	\$500

ARIZONA.  
(FIFTH DECADE.)

Names.	Fields of Labor.	Weeks.
1879.		
R. A. Windes.....	Prescott and vicinity....	13
1880.		
R. A. Windes.....	Prescott and vicinity...	52

## ARIZONA.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1881.</b>		
R. A. Windes.....	Prescott and vicinity...	52
U. Gregory, D.D.....	Tucson and vicinity....	52

## SUMMARY.

Number of commissions.....	4
Weeks of labor... ..	169
Number of sermons.....	343
Number of baptisms.....	10
Amount of appropriations..	\$3,640.63
Amount of receipts.....	\$35

## CALIFORNIA.

## (FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1872.</b>		
C. B. Post.....	General Missionary.....	52
J. T. Huff.....	Amador Co.....	26
Jas. T. Wirth.....	Nevada City.....	26
A. J. Cummings.....	Sacramento River Asso.	52
J. E. Barnes.....	Vacaville.....	13
Samuel Hill.....	Melbourne & Tuolumne	52
John Francis.....	Chinese in San Francisco	52
E. B. Hatch.....	Vallejo.....	39
C. W. Rees.....	Red Bluff.....	6
J. F. McKusick.....	Santa Cruz.....	39
Lee Key.....	Chinese in San Francisco	26
Wm. Hildreth.....	San Francisco Asso.....	13

**1873.**

C. B. Post.....	General Missionary.....	52
J. T. McKusick.....	Santa Cruz.....	13
Lee Key.....	Chinese in San Francisco	39
Samuel Hill.....	Tuolumne Co.....	39
John Francis.....	Chinese in San Francisco	52
A. J. Cummings.....	Sutter Co.....	39
E. B. Hatch.....	Vallejo.....	52
J. B. Peat.....	Red Bluff.....	35

**1874.**

C. B. Post.....	General Missionary.....	23
J. B. Peat.....	Red Bluff.....	65
W. T. Green.....	Salinas.....	26
J. B. Saxton.....	Vacaville.....	26
John Francis.....	Chinese in San Francisco	26
E. Z. Simmons.....	Chinese in San Francisco	39
Lee Key.....	Chinese in San Francisco	39
Fung Chak.....	Chinese in San Francisco	9

**1875.**

John Francis.....	Chinese in San Francisco	4
E. Z. Simmons.....	Chinese in San Francisco	44
J. B. Saxton.....	Vacaville.....	52
R. C. White.....	Eureka.....	17
T. W. Schalike.....	Germans in San Francisco	39
G. W. Allen.....	San Bernardino.....	26

## CALIFORNIA.—Continued.

<i>Weeks.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1876.</b>		
T. W. Schalike.....	Germans in San Francisco	26
G. W. Allen.....	San Bernardino.....	52
J. B. Saxton.....	Vacaville.....	26
T. J. Arnold.....	Santa Clara.....	39
S. A. Taft.....	Santa Rosa.....	26

**1877.**

G. W. Allen.....	San Bernardino.....	26
S. A. Taft.....	Santa Rosa.....	26
F. N. Barlow.....	Santa Clara.....	26
Joseph Beaven.....	Salinas City.....	26

**1878.**

Joseph Beaven.....	Salinas City.....	26
T. G. McLean.....	Carpenteria & vicinity..	52
J. B. Saxton.....	Red Bluff.....	26
Geo. R. Reed.....	Alameda.....	39
G. W. Ford.....	Santa Cruz.....	13
John Francis.....	Chinese.....	26

**1879.**

T. G. McLean.....	Carpenteria & vicinity..	52
Geo. R. Read.....	Alameda.....	52
Geo. W. Ford.....	Santa Cruz.....	39
C. W. Hewes..	Fifth Ch. San Francisco.	26
B. L. Aldrich.....	Nevada City.....	26
Chu Yow.....	Chinese in Oakland....	13
Joseph Beaven.....	Salinas.....	13
P. P. Shirley.....	Petaluma.....	13

**1880.**

T. G. McLean.....	Carpenteria & vicinity..	52
Geo. R. Read.....	Alameda.....	52
C. W. Hewes.....	Fifth Ch. San Francisco.	52
B. L. Aldrich.....	Nevada City.....	26
Chu Yow.....	Chinese in Oakland....	52
Joseph Beaven.....	Salinas.....	52
P. P. Shirley.....	Petaluma.....	26
C. C. Bateman.....	Kibesillah and vicinity.	26
J. B. Saxton.....	Vacaville.....	26
H. I. Parker.....	Santa Anna.....	26
J. S. Jesse.....	Wheatland & Virginia..	26
T. J. Arnold.....	Woodland.....	26
S. S. Fisk.....	Santa Barbara.....	13

**1881.**

T. G. McLean.....	Carpenteria & vicinity..	52
George R. Read.....	Alameda.....	52
C. W. Hewes.....	Fifth Ch. San Francisco.	49
Joseph Beaven.....	Salinas.....	4
C. C. Bateman.....	Kibesillah.....	26
J. B. Saxton.....	Vacaville.....	26
H. I. Parker.....	Santa Anna.....	52
J. S. Jesse.....	Wheatland & Virginia..	26
J. S. Jesse.....	Wheatland & Penryn...	26
T. J. Arnold.....	Woodland.....	26
S. S. Fisk.....	Santa Barbara.....	52
Charles Button.....	{ Riverside and San } Bernardino.	13

CALIFORNIA.—Continued.		
Names.	Fields of Labor.	Weeks.
1881.		
John S. Ross.....	Caspar.....	52
P. W. Dorsey.....	Los Angeles.....	26
J. N. Burroughs.....	Chico.....	13
M. D. Gage.....	Modesto.....	13

SUMMARY.	
Number of commissions.....	86
Weeks of labor reported.....	2,834
Number of sermons reported..	7,057
Number of baptisms reported..	391
Amount of appropriations	\$20,475.34
Amount of receipts.....	\$7,943.63

CANADA.

(FIFTH DECADE.)

Names.	Fields of Labor.	Weeks.
1872.		
John Eisenmenger ..	Hanover & Brandt.....	26
1873.		
John Eisenmenger...	{ Germans in Han- over and Brandt. }	52
John Stumpt.....	Germans in Hanover...	13
1874.		
John Eisenmenger...	{ Germans in Han- over and Brandt. }	26
John Stumpt.....	Germans in Hanover...	26
John Miller.....	{ Germans in Zurich and Logan. }	39
John Senn.....	Germans in Tavistock..	26
1875.		
John Miller.....	{ Germans in Zurich and Logan. }	52
Samuel Becker.....	Germans in Tavistock..	39
N. Luesing.....	Germans in Bruce.....	26

1876.		
Samuel Becker.....	Germans in Tavistock..	13
John Miller.....	Germans in Zurich.....	13
Nicholas Luesing....	Germans in Bruce.....	13

SUMMARY.	
Number of commissions ...	13
Weeks of labor.....	364
Number of sermons.....	897
Number of baptisms.....	16
Amount of appropriations	\$1,266.25
Amount of receipts.....	\$1,379.78

COLORADO.

(FIFTH DECADE.)

1872.		
Names.	Fields of Labor.	Weeks.
DeForest Safford.....	Golden City.....	52
Winfield Scott.....	Denver .....	52
S. D. Bowker.....	Central City.....	52

COLORADO.—Continued.		
Names.	Fields of Labor.	Weeks.
1872.		
J. McDonald.....	Greeley.....	26
B. M. Adams.....	Southern Colorado.....	11
P. L. Mitchel.....	Colorado Springs.....	13
Andrew Brown.....	{ Beaver Creek to Spanish Peak. }	13
James French.....	General Missionary....	52

1873.		
James French.....	General Missionary....	49
B. M. Adams.....	Southern Colorado.....	34
DeForest Safford.....	Golden City.....	39
Andrew Brown.....	{ Beaver Creek to Spanish Peak. }	39
S. D. Bowker.....	Central City.....	52
H. C. Woods.....	Greeley.....	52
Adam Chambers.....	Pueblo.....	39
Geo. L. Lewis.....	Canon City.....	13

1874.		
James French.....	General Missionary....	52
Adam Chambers.....	{ Pueblo and West Las Animas. }	52
G. L. Lewis.....	Canon City.....	52
DeForest Safford.....	Golden .....	21
Winfield Scott.....	Denver .....	52
S. B. Bowker.....	Central City.....	52
H. C. Woods.....	Greeley.....	35
W. H. Whitelaw.....	{ Del Norte and Span- ish Peaks. }	52
E. A. Taft.....	Colorado Springs.....	26

1875.		
James French.....	General Missionary....	52
E. A. Taft.....	Colorado Springs.....	39
G. L. Lewis.....	Canon City.....	39
Harvey Linsley.....	Central City.....	52
Ross Ward.....	Boulder City.....	52
Chas. M. Jones.....	Golden.....	39
A. B. Whitney.....	Greeley.....	26
Wm. T. Fisher.....	Huerfano & Pueblo Cos.	13
A. L. Vail.....	Colorado Springs.....	13

1876.		
James French.....	General Missionary....	52
Chas. M. Jones.....	Golden.....	52
A. B. Whitney.....	Greeley.....	26
A. B. Whitney.....	{ San Louis and San Juan Districts. }	13
Wm. T. Fisher.....	Huerfano & Pueblo Cos.	39
Wm. T. Fisher.....	La Veta.....	13
A. L. Vail.....	Colorado Springs.....	52
Harvey Linsley.....	South Colorado . . . .	52
Ross Ward.....	Boulder.....	52

1877.		
James French.....	{ District Secret'y for Trans.-Miss Dist. }	52
Chas. M. Jones.....	Golden .....	52
W. T. Fisher.....	La Veta.....	13

COLORADO.—*Continued.*

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
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## 1877.

A. L. Vail.....	Colorado Springs.....	39
A. B. Whitney.....	{ San Louis and San } Juan Districts.	30
B. H. Yerkes.....	Greeley.....	52
Harvey Linsley.....	South Colorado.....	52
Ross Ward.....	Boulder.....	18
W. A. Caplinger.....	Pueblo.....	26

## 1878.

James French.....	{ District Secret'y for } Trans.-Miss. Dist.	52
Chas. M. Jones.....	Golden .....	52
W. A. Caplinger.....	Pueblo.....	13
I. F. Davis.....	Pueblo.....	9
A. L. Vail.....	Colorado Springs.....	52
B. H. Yerkes.....	Greeley.....	52

## 1879.

Chas. M. Jones.....	Golden .....	52
B. H. Yerkes.....	Greeley.....	52
Madison Harry.....	Loveland & Ft. Collins.	26
Geo. A. Hutchinson..	Monument .....	26

## 1880.

H. S. Westgate.....	{ So. Colorado & No. } New Mexico.	52
B. H. Yerkes.....	East Denver Mission....	13
Chas. M. Jones.....	Golden .....	52
Madison Harry.....	Loveland & Ft. Collins.	20
Geo. A. Hutchinson..	Canon City.....	39
S. Cornelius.....	Pueblo.....	39
M. A. Clarke.....	La Veta.....	13
T. R. Palmer, D.D....	Boulder.....	26

## 1881.

H. S. Westgate.....	Colorado and Wyoming.	39
B. H. Yerkes.....	East Denver Mission....	39
B. H. Yerkes.....	Calvary Ch., Denver....	13
Charles M. Jones.....	Golden .....	13
Geo. A. Hutchinson..	Canon City, Gunnison..	52
S. Cornelius.....	Pueblo.....	13
F. R. Palmer.....	Boulder.....	26
E. Burch.....	La Veta.....	52
E. H. Sawyer.....	Canon City.....	39
H. M. Lowry.....	Colorado Springs.....	39
J. S. Mable.....	Boulder.....	26

## SUMMARY.

Number of commissions.....	83
Weeks of labor reported.....	2,981
Number of sermons reported ..	5,943
Number of baptisms reported..	269
Amount of appropriations	\$30,585.64
Amount of receipts.....	\$29,612.41

## CONNECTICUT.

(FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
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## 1873.

J. H. Moehlmann....	Germans in Meriden....	39
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## 1874.

J. H. Moehlmann....	Germans in Meriden....	52
E. J. Deckman.....	Germans in New Haven.	26

## 1875.

J. H. Moehlmann....	Germans in Meriden....	52
E. J. Deckman.....	Germans in New Haven.	52

## 1876.

J. H. Moehlmann....	Germans in Meriden....	52
E. J. Deckman.....	Germans in New Haven.	52

## 1877.

J. H. Moehlmann....	Germans in Meriden....	52
E. J. Deckman.....	Germans in New Haven.	52

## 1878.

J. H. Moehlmann....	Germans in Meriden....	52
E. J. Deckman.....	Germans in New Haven.	52
C. H. Schmidt.....	Germans in New Britain.	26

## 1879.

J. H. Moehlmann....	Germans in Meriden....	52
C. H. Schmidt.....	Germans in New Britain.	13
E. J. Deckman.....	Germans in New Haven.	7
Z. Marten.....	Germans in New Haven.	39

## 1880.

J. H. Moehlmann....	Germans in Meriden....	52
Z. Marten.....	Germans in New Haven.	52

## 1881.

J. H. Moehlmann....	Germans in Meriden....	52
Z. Marten.....	Germans in New Haven.	13
M. Charbonneau....	French in Eastern Conn.	52

## SUMMARY.

Number of commissions.....	21
Weeks of labor reported.....	891
Number of sermons reported..	2,428
Number of baptisms reported..	140
Amount of appropriations.	\$3,953.12
Amount of receipts.....	\$80,026.50

## DAKOTA.

(FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
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## 1872.

Geo. W. Freeman....	General Missionary.....	52
E. H. Hurlbutt.....	Vermillion.....	26
J. L. Coppoc.....	Bloomington & Le Roy.	52
J. H. Young.....	Elk Point & Yankton....	26
J. J. McIntire.....	{ Canton, Lodi and } Swan Lake.	26
T. H. Judson.....	Elk Point.....	26

## DAKOTA.—Continued.

Names.	Fields of Labor	Weeks.
<b>1873.</b>		
Geo. W. Freeman.....	General Missionary.....	52
J. J. McIntire.....	{ Canton, Lodi and } Swan Lake.	52
T. H. Judson.....	Elk Point.....	52
J. L. Coppoc.....	Le Roy .....	52
F. Bower .....	Yankton.....	13
<b>1874.</b>		
Geo. W. Freeman....	General Missionary.....	13
T. H. Judson.....	Vermillion.....	52
J. J. McIntire.....	Lodi, Finlay and } Swan Lake.	26
J. L. Coppoc.....	Le Roy .....	4
V. B. Conklin.....	Canton and vicinity....	39
C. Anderson.....	Lodi, &c .....	26
Wm. T. Hill.....	Dell Rapids.....	13
E. H. Hurlbutt.....	Lodi .....	13
J. P. Coffman.....	Elk Point.....	13
<b>1875.</b>		
V. B. Conklin.....	Canton and vicinity ...	52
C. Anderson.....	{ Lodi and Clay and } Turner Co's.	26
T. H. Judson.....	Vermillion ..	13
T. H. Judson....	Swan Lake .....	39
Wm. T. Hill....	Dell Rapids.....	52
E. H. Hurlbutt.....	Lodi .....	13
J. P. Coffman.....	Elk Point and vicinity..	52
F. Bower .....	Yankton .....	52
A. J. Furman.....	Vermillion.....	39
A. W. Hilton.....	Sioux Falls & Lu Verne.	24
<b>1876.</b>		
V. B. Conklin.....	Canton.....	52
T. H. Judson.....	Swan Lake.....	39
A. W. Hilton.....	Sioux Falls & Lu Verne.	52
A. J. Furman.....	Vermillion ..	23
Wm. T. Hill.....	Dell Rapids.....	52
J. P. Coffman.....	Elk Point.....	34
F. Bower .....	Yankton .....	13
James Buchanan ...	Yankton.....	39
<b>1877.</b>		
James Buchanan....	Yankton.....	13
V. B. Conklin.....	Canton .....	13
A. W. Hilton.....	{ Sioux Falls, Swan } Lake and Finlay.	39
Wm. T. Hill.....	Dell Rapids....	39
John Wendt.....	Germans, So. Dakota..	26
Nis Tychsen.....	{ Danes in Danville } and vicinity.	13
<b>1878.</b>		
J. P. Coffman.....	Yankton .....	26
A. W. Hilton. . .	{ Sioux Falls, Swan } Lake and Finlay	26
John Wendt.....	Germans, So. Dakota	26
Nis Tychsen .....	{ Danes in Danville } and vicinity.	52
H. E. Norton.....	Sioux Falls .....	26

## DAKOTA.—Continued.

Names.	Fields of Labor.	Weeks.
<b>1879.</b>		
Nis Tychsen.....	{ Danes in Danville } and vicinity.	52
H. E. Norton.....	Sioux Falls.....	52
J. P. Coffman.....	Yankton .....	26
E. J. Brownson.....	Yankton....	26
A. W. Hilton .....	Finlay and Parkers. . .	26
V. B. Conklin.....	Lincoln, Canton and } Lenox.	26
J. K. Eldredge.....	Bloomington.....	26
E. H. Hurlbutt.....	Centreville & Sunnyside.	13
Charles Sandquist....	{ Scandinavians, Big } Springs & vicinity }	13
Samuel S. Utter.....	Goodwin .....	13
<b>1880.</b>		
E. Ellis.....	General Missionary..	26
E. J. Brownson .....	Yankton.....	52
Nis Tychsen .....	Scandinavians in } Turner & Clay Cos.	52
A. W. Hilton.....	Finlay and Parkers. . .	26
V. B. Conklin.....	Lincoln, Canton and } Lenox.	26
J. K. Eldredge .....	Bloomington.....	26
H. E. Norton.....	Sioux Falls.....	52
E. H. Hurlbutt.....	Centreville, Sunny } side and vicinity. }	20
C. Sandquist.....	Scandinavians in } Big Sp'ng & vicinity }	52
Samuel S. Utter.....	Goodwin .....	39
E. B. Haskell .....	Fargo.....	52
A. S. Orcutt.....	Watertown.....	26
Geo. A. Cressy .....	Huron & East Pierre....	26
John Stewart.....	Hamilton .....	13
Eph. M. Epstein....	Russian Population...	13
John Engler.....	Germans in Grant Co..	39
John Engler.....	{ Germans in Big } Stone City.	13
<b>1881.</b>		
E. Ellis.....	General Missionary.....	51
Nis Tychsen. . .	Scandinavians in } Turner & Clay Cos.	39
C. Sandquist....	Swedes in Big Spring } and vicinity.	52
S. S. Utter.....	Goodwin .....	52
E. B. Haskell..	Fargo.....	26
A. S. Orcutt.....	Watertown.....	52
George A. Cressy ....	Huron & East Pierre....	24
George A. Cressy ...	Huron and Pierre.....	23
John Stewart.....	Hamilton .....	39
Eph. M. Epstein.....	Yankton .....	52
G. W. Freeman .....	Elk Point and vicinity..	52
J. Edminster .....	Dell Rapids....	26
A. M. Allyn.....	Tower City & vicinity..	52
G. W. Huntley .....	{ Along the Northern } Pacific R. R.	26
G. W. Huntley.....	Northern Dakota. ....	13
T. H. Judson ..	McCook County .....	26
T. H. Judson. . .	Montrose and vicinity.	13
V. B. Conklin.....	Lenox and vicinity ....	26

DAKOTA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1881.</b>		
J. P. Coffman.....	Mitchell.....	26
J. R. Deckard....	Bismark and Mandan...	13
John Engler.....	{ Germans in Big Stone City. }	52
F. Reichle.....	{ Germans in Emanuel Creek. }	13
H. Story.....	{ Big Stone City, Mil- bank & Ortonville. }	13
H. E. Norton.....	Sioux Falls.....	26
F. H. Newton.....	Fagan.....	13

SUMMARY.

Number of commissions.....	101
Weeks of labor reported....	3,196
Number of sermons reported..	6,544
Number of baptisms reported.	211
Amount of appropriations	\$19,594.07
Amount of receipts.....	\$1,164.29

DELAWARE.

(FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1872.</b>		
Isaac Cole.....	Canterbury .....	13
E. E. Maryott.....	Wilmington.....	52
O. F. Flippo.....	Wyoming.....	52
<b>1873.</b>		
O. F. Flippo.....	Wyoming.....	4
E. E. Marryott.....	Wilmington.....	26
M. Heath.....	Wyoming & Magnolia..	39
<b>1874.</b>		
M. Heath.....	Wyoming & Magnolia..	52
H. H. Leary.....	Milford .....	39
N. C. Naylor.....	Wilmington.....	26
<b>1875.</b>		
H. H. Leary.....	Milford and Zion.....	37
H. Heath.....	Wyoming & Magnolia..	13
N. C. Taylor.....	Wilmington.....	26
James M. Hope.....	Wyoming & Magnolia..	39
Levi Thorne.....	Milford.....	13
<b>1876.</b>		
James M. Hope.....	Wyoming & Magnolia..	52
Levi Thorne.....	Milford.....	39
<b>1877.</b>		
James M. Hope.....	Wyoming & Magnolia..	52
Levi Thorne.....	Milford.....	39
<b>1878.</b>		
James M. Hope.....	Wyoming & Magnolia..	13
Wm. H. Young.....	Milford.....	39
<b>1879.</b>		
Wm. H. Young.....	Milford.....	22
A. S. Bastian.....	Milford.....	26

DELAWARE.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1880.</b>		
A. S. Bastian.....	Milford.....	13
B. G. Parker.....	Dover.....	26
<b>1881.</b>		
B. G. Parker.....	Dover .....	26
W. H. Eldredge.....	Milford.....	29

SUMMARY.

Number of commissions.....	27
Weeks of labor reported....	817
Number of sermons reported..	2,122
Number of baptisms reported.	106
Amount of appropriations.	\$4,050.64
Amount of receipts..	\$3,782.02

DISTRICT OF COLUMBIA.

(FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1872.</b>		
G. M. P. King.....	Wayland Seminary....	52
James Storum.....	Wayland Seminary....	52
Julia M. Bartlett....	Wayland Seminary....	48
<b>1873.</b>		
G. M. P. King.....	Wayland Seminary....	52
James Storum.....	Wayland Seminary....	52
Julia M. Bartlett....	Wayland Seminary....	52
<b>1874.</b>		
G. M. P. King.....	Wayland Seminary....	52
James Storum.....	Wayland Seminary....	52
Julia M. Bartlett....	Wayland Seminary....	52
<b>1875.</b>		
G. M. P. King.....	Wayland Seminary....	39
James Storum.....	Wayland Seminary....	52
Julia M. Bartlett....	Wayland Seminary....	56
<b>1876.</b>		
G. M. P. King.....	Wayland Seminary....	39
James Storum.....	Wayland Seminary....	52
Julia M. Bartlett....	Wayland Seminary....	48
<b>1877.</b>		
G. M. P. King.....	Wayland Seminary....	52
James Storum.....	Wayland Seminary....	52
Julia M. Bartlett....	Wayland Seminary....	39
<b>1878.</b>		
G. M. P. King.....	Wayland Seminary....	52
James Storum.....	Wayland Seminary....	52
Julia M. Bartlett....	Wayland Seminary....	29
<b>1879.</b>		
G. M. P. King.....	Wayland Seminary....	52
James Storum.....	Wayland Seminary....	52
Elizzie R. Webb.....	Wayland Seminary....	35

DISTRICT OF COLUMBIA.—Continued.		
Names.	Fields of Labor.	Weeks.
1880.		
G. M. P. King.....	Wayland Seminary.....	52
James Storum.....	Wayland Seminary.....	52
Ernest King.....	Wayland Seminary.....	26
Elizzie R. Webb.....	Wayland Seminary.....	9
Alice G. Johnson ....	Wayland Seminary.....	9
Miss E. C. Sanders....	Wayland Seminary.....	35
1881.		
O. Ellyson.....	General Missionary.....	13
W. B. Johnson.....	{ Colored People in Md., Northern Va., Northern W. Va. & Dist. of Columbia. }	39
G. M. P. King, Pres't.	Wayland Seminary.....	52
James Storum.....	Wayland Seminary.....	52
Ernest King.....	Wayland Seminary.....	35
Miss E. C. Sanders...	Wayland Seminary.....	8
Miss Helen M. Wood.	Wayland Seminary.....	26
Miss Olive Conklin...	Wayland Seminary.....	30
Mrs. C. P. Griswold..	Wayland Seminary.....	26

SUMMARY.	
Number of commissions.....	40
Weeks of labor reported.....	1,635
Number of sermons reported..	532
Amount of appropriations	\$31,528.17
Amount of receipts.....	\$34,459.35

FLORIDA. (FIFTH DECADE.)		
Names.	Fields of Labor.	Weeks.
1872.		
P. P. Bishop.....	Jacksonville.....	13
H. B. McCallum.....	Lake City.....	52
Wm. E. Stanton.....	St. John's River.....	52
1873.		
Wm. E. Stanton.....	St. John's River.....	52
1874.		
Wm. E. Stanton.....	St. John's River.....	52
John Alston.....	Fernandina .....	24
1875.		
Wm. E. Stanton.....	St. John's River.....	52
John Alston.....	Fernandina .....	52
1876.		
John Alston.....	Fernandina .....	52
1877.		
John Alston.....	Fernandina .....	5
1878.		
John Alston.....	Fernandina .....	52
1879.		
John Alston.....	{ Colored People, Fer- nandina & vicinity. }	52

FLORIDA.—Continued.		
Names.	Fields of Labor.	Weeks.
1880.		
John Alston.....	{ Colored People, Fer- nandina. }	52
J. L. A. Fish.....	{ Florida Institute, Live Oak. }	30
Mrs. Ada B. Fish.....	" "	26
1881.		
John Alston.....	{ Colored People in Fernandina. }	52
John N. Stokes.....	{ Colored People in Florida. }	52
A. L. Farr.....	De Land.....	13
J. L. A. Fish, Pres't..	{ Florida Institute, Live Oak. }	52
Mrs. Ada B. Fish.....	" "	35
Miss S. E. Tarbox....	" "	13

SUMMARY.	
Number of commissions.....	21
Weeks of labor reported.....	882
Number of sermons reported..	2,354
Number of baptisms reported.	219
Amount of appropriations.	\$5,744.68
Amount of receipts.....	\$1,604.04

GEORGIA. (FIFTH DECADE.)		
Names.	Fields of Labor.	Weeks.
1872.		
W. O. Darsey.....	Savannah.....	52
W. J. Wooten.....	Dahlonega.....	13
L. B. Carter.....	Alexander.....	26
Jas. H. Field.....	{ Habersham & Rabun Cos. }	26
J. T. Robert, LL.D...	Augusta Institute.....	52
1873.		
W. O. Darsey.....	Savannah.....	52
Jas. H. Field.....	{ Habersham and Ra- bun C }	52
J. T. Robert, LL.D...	Augusta Institute.....	52
1874.		
Jas. H. Field.....	{ Habersham and other Counties. }	52
Geo. A. Blount.....	Sea Board Counties.....	35
J. T. Robert, LL.D...	Augusta Institute.....	52
1875.		
Jas. H. Field.....	{ Habersham and other Counties. }	52
Geo. A. Blount.....	Sea Board Counties.....	39
W. D. Atkinson.....	Brunswick and vicinity.	26
J. T. Robert, LL.D...	Augusta Institute.....	52
Emmanuel Love.....	Augusta Institute.....	13
Wm. E. Holmes.....	Augusta Institute.....	13

GEORGIA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1876.		
Geo. A. Blount.....	Sea Board Counties.....	52
Jas. H. Field.....	{ Habersham and other Counties. }	52
W. D. Atkinson.....	Brunswick and vicinity.	26
W. D. Atkinson.....	Jessup.....	26
J. T. Robert, LL.D....	Augusta Institute.....	52
Emmanuel Love.....	Augusta Institute.....	22
Wm. E. Holmes.....	Augusta Institute.....	22
Sterling Gardner....	Augusta Institute.....	22
1877.		
J. H. Corley.....	Colored People.....	52
Geo. A. Blount.....	Sea Board Counties.....	13
W. D. Atkinson.....	Jessup.....	26
G. B. Mitchell.....	Colored People.....	9
Emmanuel K. Love..	Colored People.....	26
J. T. Robert, LL.D....	Augusta Institute.....	52
Sterling Gardner....	Augusta Institute.....	26
1878.		
G. B. Mitchell.....	Colored People.....	52
J. H. Corley.....	Colored People.....	52
E. K. Love.....	Colored People.....	39
C. H. Lyons.....	Colored People.....	34
J. T. Robert, LL.D....	Augusta Institute.....	52
C. H. Lyons.....	Augusta Institute.....	26
Wm. E. Holmes.....	Augusta Institute.....	52
D. Shaver, D.D.....	Augusta Institute.....	22
1879.		
J. H. Corley.....	Colored People.....	30
G. B. Mitchell.....	Colored People.....	52
C. H. Lyons.....	Colored People.....	52
Edwin P. Johnson...	Colored People.....	30
E. K. Love.....	Colored People.....	13
J. T. Robert, LL.D....	Atlanta Seminary.....	52
D. Shaver, D.D.....	Atlanta Seminary.....	34
Wm. E. Holmes.....	Atlanta Seminary.....	34
1880.		
G. B. Mitchell.....	Colored People.....	52
C. H. Lyons.....	Colored People.....	52
Edwin P. Johnson...	Colored People.....	13
J. C. Bryan.....	Colored People.....	52
Joshua Gonaky.....	Colored People.....	30
J. T. Robert, LL.D....	Atlanta Seminary.....	52
D. Shaver, D.D.....	Atlanta Seminary.....	35
W. E. Holmes.....	Atlanta Seminary.....	35
Wm. R. Raymond....	Atlanta Seminary.....	26
1881.		
G. B. Mitchell.....	Colored People.....	52
C. H. Lyons.....	Colored People.....	13
J. C. Bryan.....	Colored People.....	52
Joshua Gonaky.....	Colored People.....	4
Geo. W. Washington.	Colored People.....	22
F. M. Simmons.....	Colored People.....	35
S. A. McNeal.....	Colored People.....	22

GEORGIA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1881.		
J. T. Robert, LL.D.,		
Pres't.....	Atlanta Seminary.....	52
D. Shaver, D.D.....	Atlanta Seminary.....	9
W. E. Holmes.....	Atlanta Seminary.....	35
Wm. R. Raymond....	Atlanta Seminary.....	30
E. W. Clement.....	Atlanta Seminary.....	26
Miss S. B. Packard..	Atlanta School for Girls.	17
Miss Hattie Giles....	Atlanta School for Girls.	17
SUMMARY.		
Number of commissions. . . .		71
Weeks of labor reported. . . .		2,479
Number of sermons reported. .		5,434
Number of baptisms reported. .		862
Amount of appropriations \$25,654.84		
Amount of receipts . . . . .		\$4,297.29
IDAHO.		
(FIFTH DECADE.)		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1874.		
J. B. Foster.....	Boise City.....	39
1875.		
J. B. Foster.....	Boise City.....	10
1880.		
E. S. Stearns.....	{ Nes Perces Co., Ida- ho, and adj'ng Cos., in Washington Ter. }	13
1881.		
E. S. Stearns.....	{ Nes Perces Co., Ida- ho, and adj'ng Cos., in Washington Ter. }	52
S. W. Beaven .....	Moscow.....	52
L. L. Shearer .....	Boise City.....	39
SUMMARY.		
Number of commissions . . . .		6
Weeks of labor reported. . . .		20
Number of sermons reported. .		550
Number of baptisms reported. .		19
Amount of appropriations \$1,859.15		
Amount of receipts . . . . .		\$73.05
ILLINOIS.		
(FIFTH DECADE.)		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1872.		
I. N. Hobart.....	General Missionary ....	52
W. C. F. Hempstead..	Edwardsville .....	13
D. W. Morgan.....	Mt. Vernon.....	13
A. Rhodes .....	Effingham .....	37
Daniel T. Johns.....	Washeka .....	13
L. W. P. Gilbert.....	Carey .....	26
Louis Auger .....	St. Anne .....	39
J. C. Wilson.....	Nine Mile Association..	52
J. V. Allison.....	Farmington .....	39



ILLINOIS.—Continued.			ILLINOIS.—Continued.		
Names.	Fields of Labor.	Weeks.	Names.	Fields of Labor.	Weeks.
1872.			1873.		
D. McArthur.....	Clinton.....	33	D. P. French.....	Southern Illinois.....	43
L. L. Lansing.....	Bloomington.....	13	D. C. Walker.....	Olney Association.....	13
H. C. First.....	Decatur.....	13	R. C. Keele.....	Salem So. Association..	26
G. D. Kent.....	Bradford.....	13	L. W. P. Gilbert.....	Palestine Association..	13
F. B. Ives.....	Princeton.....	52	Miles Kinne.....	Bushnell.....	13
E. N. Elton.....	Oquawka.....	9	W. H. Carver.....	Nashville.....	13
F. Melchert.....	Germans in Minonk....	52	B. B. Henskey.....	Effingham.....	13
R. K. Coon.....	Havana.....	26	Jacob Cole.....	{ Carbondale and Mur-physboro. }	13
D. P. French.....	Southern Illinois.....	39	M. C. Davenport.....	Waverly.....	12
David Matlock.....	Carbondale.....	24	P. P. Shirley.....	Clayton.....	13
W. C. Roach.....	Milwood.....	52	1874.		
H. P. Curry.....	Petersburgh.....	52	I. N. Hobart.....	General Missionary.....	39
Wm. Washington....	Champaigne.....	39	D. P. French.....	Southern Illinois.....	35
Calvin Allen.....	McLanesboro'.....	39	H. P. Curry.....	Petersburgh.....	13
M. V. Kitzmiller.....	Chatham.....	39	E. S. Graham.....	Danville.....	39
W. F. Stahl.....	Germans in Somonauk	26	J. V. Allison.....	Farmington.....	52
Alex. Blackburn.....	Austin.....	13	N. E. Chapin.....	Lanark.....	39
N. E. Chapin.....	Lanark.....	13	Cyrus Thomas.....	East St. Louis.....	13
H. B. Johnson.....	Rantoul.....	13	F. Melchert.....	{ Germans in Minonk and vicinity. }	39
John Higby.....	Gardner.....	13	D. C. Walker.....	Ingraham.....	26
Geo. P. Guild.....	Bushnell.....	13	Miles Kinne.....	Bushnell.....	26
Cyrus Thomas.....	East St. Louis.....	13	J. C. Wilson.....	Nine Mile Association..	39
T. J. Thornton.....	Westfield Association..	13	L. W. P. Gilbert.....	Palestine Association..	13
H. R. Hicks.....	Clinton.....	13	W. H. Carver.....	Nashville.....	39
John C. Bolton.....	Tivoli.....	13	B. B. Henskey.....	Effingham.....	39
C. B. Seals.....	Point Pleasant & Grove.	13	Jacob Cole.....	{ Carbondale and Mur-physboro. }	39
E. H. Sawyer.....	Oswego.....	13	M. C. Davenport....	Waverly.....	39
1873.			P. P. Shirley.....	Clayton.....	39
I. N. Hobart.....	General Missionary.....	52	J. H. Mize.....	Nokomis.....	26
R. R. Coon.....	Havana.....	13	C. B. Seals.....	Blue Grass.....	26
J. V. Allison.....	Farmington.....	52	C. A. Quirrelle.....	Centralia.....	13
W. F. Stahl.....	Germans in Somonauk.	26	Charles Ohlgart.....	{ Germans in Green Garden. }	13
Louis Auger.....	French in St. Anne.....	39	Charles Ross.....	Germans in Quincy....	20
Alex. Blackburn.....	Austin.....	39	Geo. D. Menger.....	Germans in Bloomingt'n	13
N. E. Chapin.....	Lanark.....	52	Henry Nagel.....	Germans in Chicago...	13
H. B. Johnson.....	Rantoul.....	13	1875.		
John Higby.....	Gardner.....	39	J. V. Allison.....	Farmington.....	13
Geo. P. Guild.....	Bushnell.....	17	Charles Ohlgart.....	{ Germans in Green Garden, &c. }	26
A. Rhodes.....	Effingham.....	22	Charles Ross.....	Germans in Quincy....	30
Cyrus Thomas.....	East St. Louis.....	52	Geo. D. Menger.....	Germans in Bloomingt'n	52
T. J. Thornton.....	Westfield Association..	39	Henry Nagel.....	Germans in Chicago....	7
J. C. Wilson.....	Nine Mile Association..	39	C. Schoonmaker.....	Germans in Fosterburgh	3
F. B. Ives.....	Princeton.....	39	Henry Wernicke.....	Germans in Somonauk.	39
H. R. Hicks.....	Clinton.....	39	1876.		
Fred. Melchert.....	{ Germans in Minonk and vicinity. }	52	Henry Wernicke.....	Germans in Somonauk.	52
John C. Bolton.....	Tivoli.....	39	Geo. D. Menger.....	Germans in Bloomingt'n	52
E. H. Sawyer.....	Oswego.....	26	1877.		
C. B. Seals.....	{ Pt. Pleasant & Pigeon Grove. }	39	Wm. M. Haigh, D.D..	{ Dist. Sec. for Illinois, Wisconsin, Minneso-ta and Iowa. }	13
C. E. Taylor.....	Normal.....	52	Henry Wernicke.....	Germans in Somonauk.	52
H. P. Curry.....	Petersburgh.....	39	Geo. D. Menger.....	Germans in Bloomingt'n	39
J. H. Mize.....	Nakomis.....	52			
E. S. Graham.....	Danville.....	39			
J. B. Brown.....	Walnut.....	26			
Joseph Rockwood....	Garden City.....	39			
W. F. C. Hempstead..	Edwardsville.....	39			

## ILLINOIS.—Continued.

Names.	Fields of Labor.	Weeks.
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## 1878.

W. M. Haigh, D.D....	{ Dist. Secretary for Illinois, &c. }	52
Henry Wernicke.....	Germans in Somonauk.	13
Henry Wernicke.....	Germans in Bloomingt'n	13
W. H. Wilson.....	Effingham .....	13

## 1879.

Wm. M. Haigh, D.D..	{ Dist. Secretary for Illinois, &c. }	52
Henry Wernicke .....	Germans in Bloomingt'n	52
F. A. Peterreit .....	Germans in Quincy ....	52

## 1880.

Wm. M. Haigh, D.D..	{ Dist. Secretary for Illinois, &c. }	65
Wm. Schunke.....	Germans in Chicago ...	26
H. Wernicke .....	Germans in Bloomingt'n	52
F. A. Peterreit.....	Germans in Quincy ....	52
W. S. Stahl .....	Germans in Somonauk..	26
H. Fellman.....	Germans in Minonk....	39
Wm. Papenhausen...	Germans in Springfield	39
C. Silene.....	{ Scandinavians in the Northwest. }	13
P. H. Dam .....	{ Danes & Norwegians in Hyde Park and vicinity. }	13
J. B. Sunth.....	Norwegians in Chicago	13
E. Wingren .....	{ Second Swedish Ch.. Chicago. }	13
N. Brink.....	Danes in Kankakee ....	13
A. B. Orgren.....	Swedes in Princeton....	13
L. J. Ahlstrom .....	Swedes in Rockford....	14

## 1881.

Wm. M. Haigh, D.D..	Dist. Sec. for Illinois &c.	52
Wm. Schunke.....	Germans in Chicago....	26
Henry Wernicke .....	Germans in Bloomingt'n	39
F. A. Peterreit .....	Germans in Quincy....	52
W. F. Stahl.....	Germans in Somonauk	52
H. Fellman.....	Germans in Minonk....	26
H. Fellman .....	Germans in Bloomingt'n	13
W. Papenhausen ....	Germans in Springfield	52
C. Silene.....	{ Scandinavians in the Northwest. }	52
P. H. Dam .....	{ Danes & Norwegians in Hyde Park and vicinity. }	52
J. B. Sunth.....	Norwegians in Chicago	26
J. B. Sunth.....	{ First Norwegian Ch., Chicago. }	13
N. Brink .....	Danes in Kankakee....	39
E. Wingren.....	{ Second Swedish Ch., Chicago. }	26
A. B. Orgren .....	Swedes in Princeton....	39
L. J. Ahlstrom .....	Swedes in Rockford....	32
J. M. Florin.....	Swedes in Princeton ...	13
N. F. Pierson .....	Swedes in New Bedford	13
L. Johnson .....	Swedes in Altona .....	13
Gotthard Mengel ....	{ Germans in Cole- hour, Cook Co. }	39
Chas. Ohlgart.....	Germans in Pekin.....	26

## ILLINOIS.—Continued.

## SUMMARY.

Number of commissions.....	151
Weeks of labor reported.....	4,527
Number of sermons reported.	12,487
Number of baptisms reported	976
Amount of appropriations	\$21,786.46
Amount of receipts.....	\$53,808.61

## INDIANA.

## (FIFTH DECADE.)

Names.	Fields of Labor.	Weeks.
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## 1872.

G. Koopman.....	{ Germans in Indian- apolis. }	52
A. Snider.....	Columbia City.....	39
Benj. F. Carius.....	Vincennes .....	39
C. Tecklenburg.....	Germans in Evansville..	52

## 1873.

C. Tecklenburg.....	Germans in Evansville..	39
G. Koopman.....	{ Germans in Indian- apolis. }	52

## 1874.

C. Tecklenburg.....	Germans in Evansville..	52
C. Tecklenburg.....	Germans in Evansville..	13
G. Koopman.....	{ Germans in Indian- apolis. }	52
Henry Weringke.....	{ Germans in Ed- wardsport. }	13
W. A. Clark .....	Elkhart.....	13

## 1875.

C. Tecklenburg.....	Germans in Evansville..	52
G. Koopman.....	{ Germans in Indian- apolis. }	52
W. A. Clark.....	Elkhart.....	39
A. Henrick.....	Germans.....	4

## 1876.

C. Tecklenburg.....	Germans in Evansville..	52
G. Koopman.....	{ Germans in Indian- apolis. }	43
A. C. Davidson.....	Bloomington.....	52

## 1877.

C. Tecklenburg.....	Germans in Evansville.	52
A. C. Davidson.....	Bloomington.....	52
Ernest Tschirch. ....	{ Germans in Indian- apolis. }	39
William Hildreth ...	New Albany.....	39

## 1878.

William Hildreth....	New Albany.. .....	52
A. C. Davidson.....	Bloomington.....	52
Ernest Tschirch.....	{ Germans in Indian- apolis. }	52
C. Tecklenburg.....	Germans in Evansvill..	26

## 1879.

William Hildreth....	New Albany.....	52
Ernest Tschirch.....	{ Germans in Indian- apolis. }	13

## INDIANA.—Continued.

Names.	Fields of Labor.	Weeks.
<b>1880.</b>		
William Hildreth...	New Albany.....	13
Carl A. F. S. Bersch.	{ Germans in Caesar Creek. }	26

<b>1881.</b>		
Carl A. F. S. Bersch..	{ Germans in Caesar Creek. }	26

## SUMMARY.

Number of commissions. . .	31
Weeks of labor reported . . .	1,204
Number of sermons reported. .	3,335
Number of baptisms reported. .	225
Amount of appropriations. \$6,308.28	
Amount of receipts. . . . .	\$11,502.21

## INDIAN TERRITORY.

## (FIFTH DECADE.)

Names.	Fields of Labor.	Weeks.
<b>1872.</b>		
Frank Howard.....	Cherokee Indians.....	52
Geo. Swimmer.....	Cherokee Indians.....	52
U-yu-sa-da.....	Cherokee Indians.....	52
John Kernal.....	Creek Indians.....	52
Adam Lacie.....	Cherokee Indians.....	39
Munday Durant.....	Creek Indians.....	13

<b>1873.</b>		
Adam Lacie.....	Cherokee Indians.....	13
Frank Howard.....	Cherokee Indians.....	35
Geo. Swimmer..	Cherokee Indians.....	52
Munday Durant.....	Creek Indians.....	39
John Kernal.....	Creek Indians.....	52
U-yu-sa-da.....	Cherokee Indians.....	52

<b>1874.</b>		
Geo. Swimmer.....	Cherokee Indians.....	52
Adam Lacie.....	Cherokee Indians.....	52
Adam Lacie.....	Cherokee Indians.....	39
U-yu-sa-da.....	Cherokee Indians.....	52
John Kernal.....	Creek Indians.....	26
Edward Newton.....	Cherokee Indians.....	13

<b>1875.</b>		
Geo. Swimmer.....	Cherokee Indians.....	39
Adam Lacie.....	Cherokee Indians.....	52
Edward Newton.....	Cherokee Indians.....	13
J. B. Jones.....	General Missionary.....	34
U-yu-sa-da.....	Cherokee Indians.....	52
John Kernal.....	Cherokee Indians.....	52
Wm. McComb.....	Creek & Cherokee Ind'ns	39
Frank Howard.....	{ Eastern Part Choctaw Nation. }	39
Daniel Rogers.....	{ Freedmen in Choctaw Nation. }	13
J. A. Trenchard.....	Choctaw Indians.....	13

<b>1876.</b>		
G. W. Ingalls.....	{ General Missionary for Indians. }	47

## INDIAN TERRITORY.—Continued.

Names.	Fields of Labor.	Weeks.
<b>1876.</b>		
Daniel Rogers.....	Indian Territory.....	33
William McComb.....	{ Creek and Seminole Indians. }	52

Frank Howard.....	{ Eastern Part Choctaw Nation. }	52
A. L. Lacie.....	Cherokee Indians.....	52
J. A. Trenchard.....	Choctaw Indians.....	52
John Kernal.....	Creek Indians.....	52
U-yu-sa-da.....	Cherokee Indians.....	52
Munday Durant.....	Creek Indians.....	39
Geo. Swimmer.....	Cherokee Indians.....	39
A. J. Holt.....	Seminole Indians.....	26
Daniel Perryman.....	Creek Indians.....	13

<b>1877.</b>		
Geo. W. Ingalls.....	{ General Missionary for Indians. }	48
Daniel Rogers.....	Indian Territory.....	50
Wm. McComb.....	{ Creek and Seminole Indians. }	52

Munday Durant.....	Creek Indians.....	48
A. L. Lacie.....	Cherokee Indians.....	52
Geo. Swimmer.....	Cherokee Indians.....	52
A. J. Holt.....	Seminole Indians.....	26
Daniel Perryman.....	Creek Indians.....	52
Frank Howard.....	{ Eastern Part Choctaw Nation. }	13
J. A. Trenchard.....	Choctaw Indians.....	52
John Kernal.....	Creek Indians.....	52
U-yu-sa-da.....	Seminole Indians.....	52

<b>1878.</b>		
Geo. W. Ingalls.....	{ General Missionary for Indians. }	11
Daniel Rogers.....	Indian Territory.....	45
Munday Durant.....	Creek Indians.....	52
A. L. Lacie.....	Cherokee Indians.....	52
Geo. Swimmer.....	Cherokee Indians.....	52
Wm. McComb.....	{ Creek and Seminole Indians. }	13
Daniel Perryman.....	{ Creek and Seminole Indians. }	26

J. A. Trenchard.....	Choctaw Indians.....	52
John Kernal.....	Creek Indians.....	39
U-yu-sa-da.....	Cherokee Indians.....	52
Mrs. Sarah A. Kelly.....	Colored People.....	17
E. L. Marston.....	{ Boggy Depot Freed- men School. }	43
G. W. Dallas.....	{ Wheelock Freedmen School. }	43
James R. Banks.....	{ Fort Arbuckle Freedmen School. }	43
John P. Lawton.....	{ Red River Freed- men School. }	43
Robert A. Lealie.....	{ Creek Freedmen School, Muskogee. }	26
Miss Mary A. Bounds.....	{ Lake West Freed- men School. }	43
Miss Sarah A. Champ- ney.....	{ Scullyville Co. Freedmen School. }	17

## INDIAN TERRITORY.—Continued.

*Names. Fields of Labor. Weeks.*

## 1879.

Daniel Rogers.....	{ General Missionary, } Indians.	52
A. L. Lacie .....	Cherokee Indians.....	39
Geo. Swimmer.....	Cherokee Indians.....	39
U-yu-sa-da.....	Cherokee Indians.....	26
Munday Durant.....	Creek Indians.....	13
John Kernal.....	Creek Indians.....	26
Wm. McComb .....	{ Creek and Seminole } Indians.	30
J. A. Trenchard.....	Choctaw Indians.....	52
David King.....	{ Sac and Fox and } other Indians.	13
Mrs. Sarah A. Kelly..	Freedmen.....	52
R. A. Leslie.....	{ Creek and Freedmen } School at Muskogee.	26
G. W. Dallas.....	{ Wheelock Freedmen } School.	43
Jas. R. Banks.....	{ Washita Freedmen } School.	43
John P. Lawton.....	{ Red River Freed- } men School.	43
Sarah H. Champney..	{ Scullyville County } Freedmen School.	52
Mary A. Rounds....	{ Lake West Freed- } men School.	43
J. B. H. O'Reilly....	{ Atoka Freedmen } School.	30
Annie E. Alston ....	{ Tishmingo Freed- } men School.	4

## 1880.

Daniel Rogers.....	{ General Missionary } for Indians.	48
J. A. Trenchard.....	McAllister.....	52
David King.....	{ Sac and Fox and } other Indians.	27
M. W. Akers .....	{ Vinita and Small } Tribes.	26
John Kernal .....	Creek Indians.....	39
U-yu-sa-da.....	{ Long Prairie Chero- } kee Indians.	39
A. L. Lacie.....	Cherokee Indians.....	52
Geo. Swimmer.....	{ Fourteen Mile Creek } Cherokee Indians.	52
Daniel McIntosh.....	{ Antioch Freedmen } Ch., Tahlequah.	13
Lemuel Sanders.....	Flint Cherokee Indians.	13
Sarah A. Kelly.....	Choctaw Freedmen....	13
A. C. Bacone.....	{ Indian University, } Tahlequah.	30
G. W. Dallas.....	{ Wheelock Freedmen } School.	34
G. W. Dallas.....	{ Shonectown Freed- } men School.	9
James R. Banks.....	{ Washita Freedmen } School.	34
James R. Banks.....	{ Stonewall Freedmen } School.	9
J. P. Lawton.....	{ Red River Freed- } men School.	13
J. P. Lawton .....	{ Sulphur Spring } Freedmen School.	30

## INDIAN TERRITORY.—Continued.

*Names. Fields of Labor. Weeks.*

## 1880.

Mary A. Rounds....	{ Lake West Freed- } men School.	34
Mary A. Rounds....	{ Clear Creek Freed- } men School.	9
Sarah A. Champney..	{ Council House } Freedmen School.	13
J. B. H. O'Reilly....	Atoka Freedmen School.	17
T. N. Johnson.....	{ Council House } Freedmen School.	21
T. N. Johnson.....	{ Fort Coffee Freed- } men School.	9
Z. T. Thistle.....	{ Red Oak Freedmen } School.	9
Annie A. Kemp.....	{ Cherokee Town } Freedmen School.	9

## 1881.

Daniel Rogers.....	General Missionary....	49
J. A. Trenchard.....	McAlester .....	13
M. W. Akers.....	{ Vinita and Small } Tribes.	13
John Kernal.....	Creek Indians.....	52
U-yu-sa-da.....	{ Long Prairie Chero- } kee Indians.	39
A. L. Lacie.....	Cherokee Indians.....	39
George Swimmer....	{ Fourteen Mile Creek } Cherokee Indians.	52
Daniel McIntosh.....	{ Antioch Freedmen } Church, Tahlequah.	13
Lemuel Sanders.....	{ Pilgrims Rest } Church, Tahlequah.	39
Moses Ridge.....	{ Round Spring, } Cherokee Indians.	52
Wm. Hurr.....	Sac and Fox Indians...	52
B. McIntosh.....	Fountain Bap. Church..	52
G. W. Dallas.....	{ Choctaw & Chicka- } saw Freedmen.	39
Z. T. Thistle.....	Boggy Depot & vicinity.	9
G. H. Goodwin.....	{ Small Tribes in } Quapaw Agency.	26
A. C. Bacone, Pres't..	{ Indian University, } Tahlequah.	52
James R. Banks.....	{ Stonewall Freedmen } School.	30
J. P. Lawton.....	{ Sulphur Spring } Freedmen School.	13
J. P. Lawton.....	{ Red Rock Freedmen } School.	17
Mary A. Rounds.....	{ Clear Creek Freed- } men School.	13
Mary A. Rounds.....	{ Free Hope Freed- } men School.	17
T. N. Johnson.....	{ Fort Coffee Freed- } men School.	13
Z. T. Thistle.....	{ Red Oak Freedmen } School.	17
Mrs. Annie A. Kemp..	{ Cherokee town } Freedman School.	30
Mrs. H. L. Dallas....	{ Shonectown Freed- } man School.	17
T. T. Thuston.....	{ Fort Coffee Freed- } men School.	13
Miss Rosetta Gibson.	Red Oak School .....	9

## INDIAN TERRITORY.—Continued.

## SUMMARY

Number of commissions	141
Weeks of labor reported	4,870
Number of sermons reported	10,901
Number of baptisms reported	842
Amount of appropriations	\$36,702.61
Amount of receipts	\$1,429.73

## IOWA.

## (FIFTH DECADE.)

*Names Fields of Labor. Weeks.*

## 1872.

John Kohrs	Germane in Burlington.	52
P. H. Dam	Altamont	52
P. M. McLeod	Hamburgh	4
Robert Dunlap	Denison	13
T. F. Thickett	Council Bluffs	39
J. Sunderland	Sioux City	52
C. Tibbury	Mt. Ayr	39
A. Norellus	Swedes, Iowa & Dakota	39
B. Sill	Plainfield	52
W. Pasching	Germane in Davenport	52
A. W. Hilton	Cherokee	52
E. G. O. Groat	Logan	52
B. H. Brasted	Atlantic and vicinity	39
H. D. Weaver	Fort Dodge	39
Wm. H. Stiffler	Cedar Falls	39
B. S. Utter	Northfield	13

## 1873.

John Kohrs	Germane in Burlington	52
H. D. Weaver	Fort Dodge	52
Wm. H. Stiffler	Cedar Falls	52
P. H. Dam	Scandinavians in Western Iowa	52
J. Sunderland	Sioux City	52
Geo. W. Roby	Hamburgh	52
Wm. Pasching	Germane in Davenport	52

## 1874.

John Kohrs	Germane in Burlington	52
H. D. Weaver	Fort Dodge	13
W. H. Stiffler	Cedar Falls	13
P. H. Dam	Scandinavians in Western Iowa	52
J. Sunderland	Sioux City	31
Wm. Pasching	Germane in Davenport	52
A. W. Hilton	Cherokee	52
James Frey	Siourney	39
J. Crocin	Germane in North-west Iowa	26
Horace L. Bower	Fort Dodge	26
T. F. Thickett	Council Bluffs	13

## 1875.

John Kohrs	Germane in Burlington	13
P. H. Dam	Scandinavians	52
James Frey	Siourney	13

## IOWA.—Continued.

*Names. Fields of Labor. Weeks.*

## 1875.

J. Crocin	Germane in North-west Iowa	29
J. Crocin	Germane in Rock Falls	26
Horace L. Bower	Fort Dodge	22
T. F. Thickett	Council Bluffs	52
Wm. Pasching	Germane in Davenport	26
J. Harrison	Danes in Cedar Falls	6

## 1876.

P. H. Dam	Scandinavians in Western Iowa	52
J. Crocin	Germane in Rock Falls	52
T. F. Thickett	Council Bluffs	52
Theodore Hassell	Scandinavians in Iowa and Dakota	39

## 1877.

Theodore Hassell	Scandinavians in Iowa and Dakota	52
P. H. Dam	Scandinavians in Western Iowa	52
J. Crocin	Germane in Rock Falls	26
J. F. Thickett	Council Bluffs	52
J. L. Coppoc	Clear Lake	39
Charles Payne	Knoxville	39

## 1878.

Theodore Hassell	Scandinavians in Iowa and Dakota	52
J. L. Coppoc	Clear Lake	13
J. L. Coppoc	Spirit Lake	39
P. H. Dam	Scandinavians in Western Iowa	39
Charles Payne	Knoxville	13
T. F. Thickett	Council Bluffs	52
J. F. Childs	Stuart	38
J. Edminster	Cherokee	39
Thomas Powell	Fort Madison	39

## 1879.

Theodore Hassell	Scandinavians in Iowa and Dakota	13
J. F. Coppoc	Spirit Lake	39
Thomas Powell	Fort Madison	52
J. F. Childs	Stuart	26
J. Edminster	Cherokee	52
T. F. Thickett	Council Bluffs	39
B. M. Mace	Oswego and Chariton	52
C. Jensen	Scandinavians in Council Bluffs	39
J. T. Hoeftlin	Germane in Elgin	26
A. E. Simons	Parkersburg	26
J. D. Burr	Creston	26
T. H. Judson	Sibley and vicinity	26
E. B. Porter	Carroll	21
E. G. O. Groat	Grand Junction	26
M. W. Akers	Mechanicville	26
A. V. Bloodgood	Spencer	26
H. C. Nash	Clear Lake	26
H. N. Millard	Boone	26

IOWA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1879.		
Dennis Robinson....	{ Sheridan, Grant City } and Lake City.	26
C. H. Kimball..	Second Ch., Dubuque...	22
S. H. Mitchell .....	Grundy Centre.....	26
T. F. Babcock.....	Eldora.....	13
E. W. Green.....	Cresco.....	13
1880.		
J. Sunderland .....	General Missionary....	43
J. F. Hoefflin.....	Germans in Elgin.....	52
B. F. Mace.....	Osceola and Chariton...	51
J. F. Childs.....	Stuart.....	13
J. F. Childs.....	{ Grand Junction and } Nevada.	13
J. Edminster.....	Cherokee.....	13
C. Jensen.....	{ Scandinavians in } Council Bluffs.	51
A. E. Simons.....	Parkersburg .....	26
A. E. Simons.....	Oskaloosa.....	13
J. D. Burr.....	Creston.....	44
T. H. Judson.....	Lyon County.....	17
E. B. Porter .....	Carroll.....	4
E. G. O. Groat.....	Gowrie.....	13
M. W. Akers.....	Mechanicsville.....	17
A. N. Bloodgood....	Spencer.....	43
H. C. Mash.....	Clear Lake.....	26
H. N. Millard .....	Boone .....	26
Demas Robinson....	{ Sheridan, Grant City } and Lake City.	26
S. H. Mitchell.....	Grundy Centre .....	44
T. F. Babcock.....	Eldora.....	39
E. W. Green.....	Cresco.....	26
J. W. Daniels.....	Ida Grove.....	26
D. C. Ellis.....	Belle Plaine.....	44
D. D. Proper.....	East Des Moines.....	39
F. W. Foster.....	Dunlap.....	46
J. B. Thomas.....	Second Ch., Dubuque...	21
L. W. Atkins.....	Stuart.....	31
W. Washington.....	{ Colored Church, Des } Moines.	30
Joseph Mountain....	Algona.....	13
George Hertzog.....	Fairfield .....	13
E. M. Heyburn.....	Sibley.....	13
Geo. H. Brown.....	Cherokee.....	13
F. Edwards.....	Leon.....	13
A. R. Button.....	Sheffield .....	13
I. N. Anderson.....	Fairview.....	13
J. E. Sanders .....	Carroll.....	6
A. Jacobs.....	Council Bluffs Asso.....	13
W. K. Miller.....	Corning and Villesca ..	9
1881.		
J. Sunderland .....	General Missionary....	52
J. F. Hoefflin.....	Germans in Elgin.....	26
J. F. Childs.....	{ Grand Junction and } Nevada.	52
C. Jensen.....	{ Scandinavians in } Council Bluffs.	35

IOWA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1881.		
A. E. Simons.....	Oskaloosa.....	52
J. D. Burr.....	Creston.....	52
E. G. O. Groat .....	Gowrie.....	13
A. V. Bloodgood ....	Spencer.....	39
A. V. Bloodgood....	Sioux Rapids & Peterson.	13
S. H. Mitchell.....	Grundy Centre.....	39
T. F. Babcock.....	Eldora.....	26
D. C. Ellis.....	Belle Plaine.....	52
J. B. Thomas.....	Second Ch., Dubuque...	52
L. W. Atkins.....	Stuart.....	13
W. Washington.....	{ Colored Church, Des } Moines.	39
Joseph Mountain....	Algona.....	52
George A. Hertzog..	Fairfield.....	52
E. M. Heyburn.....	Sibley.....	39
George H. Brown....	Cherokee.....	52
F. Edwards .....	Leon.....	52
A. R. Button.....	Sheffield.....	39
A. R. Button.....	Sheffield & Coldwater..	13
I. N. Anderson.....	Fairview.....	10
J. E. Sanders.....	Carroll City.....	45
W. K. Miller.....	Corning and Villesca..	39
W. K. Miller.....	Villesca.....	13
A. J. Delano.....	Marengo.....	39
J. Kissell.....	Sigourney.....	39
F. N. Eldridge.....	Shenandoah .....	39
T. J. Keith.....	East Des Moines .....	35
J. B. Edmonson ....	Parkersburg.....	26
Jesse Boswell.....	Storm Lake.....	58
F. M. Archer.....	Chariton.....	30
R. Persons.....	Rutland .....	39
A. Plumley.....	Livermore & Humboldt.	39
A. F. Sharpnack....	Audubon and Exira....	43
Thos. M. Coffey.....	Silver City.....	48
Clayton E. Higgins..	Allerton .....	30
H. Williams.....	Cedar Falls.....	26
Sam'l F. Davis.....	Marble Rock.....	26
J. M. Bay.....	Gowrie.....	9
A. H. Carman.....	Cresco.....	20
C. A. McManis.....	Ida Grove.....	26
James Mitchell.....	Lyon County.....	13
James Mitchell.....	{ Judson Church and } Lyon County.	13
L. L. Cloyd.....	Clarinda.....	17
W. H. Whitclaw....	Spirit Lake and vicinity.	13
J. H. Pratt.....	Atlantic.....	13
T. K. Tyson.....	Conway & Grant Centre.	13
C. R. Brookins.....	{ Colored Church in } Muchakinnock.	13
C. A. Sandvall.....	Swedes in Swede Bend.	13
W. H. Dorward.....	Mapleton.....	13
W. Schunke.....	Germans in Elgin.....	26
H. Schroeder.....	{ Germans in Fulton, } Jackson County.	26
C. K. Keller.....	Germans in Davenport.	13
E. H. Hurlbutt.....	Portlandville.....	13

IOWA.—Continued.

SUMMARY.

Number of commissions.....	179
Weeks of labor reported... ..	5,719
Number of sermons reported.	16,604
Number of baptisms reported.	908
Amount of appropriations	\$24,992.50
Amount of receipts.....	\$11,556.43

KANSAS.

(FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1872.</b>		
Robert Atkinson .....	General Missionary.....	52
Otto Zeckser .....	Germans in Alma.....	57
John Heritage.....	Le Roy.....	52
A. M. Averill .....	Emporia .....	52
B. S. Johnson.....	New Chicago .....	26
M. D. Gage .....	Iola and Humbolt.....	35
L. A. Jaenicke .....	Germans in Lyons.....	52
J. C. Armstrong .....	Humbolt.....	26
Granville Gates... ..	Highland .....	52
J. M. Lappin .....	Baxter Springs .....	13
T. D. Grow .....	Augusta and Eldorado..	26
E. Alward .....	Wathena .....	26
N. L. Rigby.....	Chetopa.....	26
Joseph P. Way .....	Independence .....	13
J. Riddick .....	Solomon City.....	52
Lewis McCreary .....	Jackson Co.....	52
T. S. Lowe.....	Wamega .....	52
John Post .....	Thayer .....	39
J. D. Wood .....	Garnett.....	26
R. P. Evans.....	Olathe.....	30
M. V. Wright... ..	Baxter Springs.....	39
N. H. Ward.....	Elk Falls.....	39
J. D. Wood .....	Garnett.....	13
John Smith.....	Southern Kansas.....	13

**1873.**

Elihu Gunn .....	General Missionary.....	13
T. D. Grow .....	Augusta .....	13
R. P. Evans.....	Olathe.....	52
M. V. Wright.....	Baxter Springs.....	13
Granville Gates .....	Northern Kansas .....	13
A. M. Averill.....	Emporia .....	13
N. H. Ward.....	Elk Falls.....	13
John Heritage .....	North Big Creek.....	13
L. A. Jaenicke.....	Germans in Lyons.....	52
J. D. Wood .....	Girard.....	13
H. K. Stimson .....	Burlington .....	39
J. C. Post.....	Wichita .....	52
J. Riddick.....	{ Solomon City and Minneapolis. }	13
N. Nelson.....	{ Scandinavians in N. W. Kansas. }	26
Wm. Paul .....	{ Germans in Kansas and Missouri. }	10
W. A. Briggs.....	Blue Rapids .....	48

KANSAS.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1878.</b>		
I. N. Clark .....	Iola and Humbolt.....	43
W. H. Roberts .....	Burlingame .....	13
N. L. Rigby.....	Winfield.....	13
T. G. McHenry .....	Grasshopper Falls .....	39
E. Alward .....	Wathena.....	26
John Post.....	{ S. E. Kansas Bap. As- sociation. }	13
John R. Downer.....	Salina and Abeline.....	13
Robert Atkinson.....	{ Aiding Chh. in M. H. Building. }	13
<b>1874.</b>		
Elihu Gunn .....	General Missionary....	39
Elihu Gunn .....	{ Dist. Sec. for Kansas and Missouri. }	13
I. N. Clark .....	Humbolt and Iola .....	13
R. P. Evans.....	Olathe and vicinity ....	52
L. A. Jaenicke.....	{ Germans in Dickin- son Co. }	52
W. H. Roberts .....	Burlingame .....	52
N. L. Rigby.....	Winfield.....	65
F. G. McHenry .....	Grasshopper Falls .....	30
E. Alward .....	Wathena.....	44
John Post .....	S. E. Kansas ASSO.....	52
John R. Downer .....	Salina and Abeline ....	39
Ira A. Cain .....	Clay Centre. ....	52
J. C. Post.....	Wichita .....	52
C. T. Floyd.....	Iola .....	65
H. G. Estill.....	Sedgewick .....	37
W. A. Briggs .....	Blue Rapids .....	44
J. Barratt .....	North Topeka.....	13
O. N. Fletcher .....	Jewell Association.....	7
John Heritage .....	Burlington .....	13
D. P. Row .....	Central Association ....	13
J. M. Johnson .....	Walnut Station .....	13
David Thomas .....	{ So. Western Kansas Association. }	13
Judson S. Taylor....	Arcadia.....	13
J. R. Proffit.....	Raymond.....	13
N. H. Ward.....	Neodesha.....	13
O. C. Kenaston .....	Central Association....	13
J. Hettrick .....	{ Greenwood & other places. }	13
Clark Camp .....	Burton.....	13
C. G. Manly.....	Bazaar .....	13
E. J. Groat .....	Marion Centre.....	13
Reuben Baker .....	Elk Falls.....	13
John Smith.. .....	Fontana .....	13
J. F. Rairden .....	{ Republican & Blue Association. }	13
B. McGregor .....	McPherson Centre.....	13
James Hopkins.....	Salt City.....	13
G. W. Sands .....	Goodrich.....	13
<b>1875.</b>		
Elihu Gunn .....	{ Dist. Sec. for Kansas and Mo. }	52
H. G. Estill.....	Sedgewick .....	13
R. P. Evans .....	Olathe.....	52



## KANSAS.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1875.</b>		
L. A. Jaenicke.....	{ Germans in Dickinson Co.	26
N. L. Rigby.....	Winfield.....	26
J. Barratt.....	North Topeka.....	52
W. H. Roberts.....	Burlingame.....	31
O. N. Fletcher.....	Jewell Association.....	13
John Heritage.....	Burlington.....	13
D. P. Bow.....	Central Association.....	39
David Thomas.....	So. W. Kansas Asso.....	52
N. H. Ward.....	Neodesha.....	13
C. F. Floyd.....	Iola.....	52
O. C. Kenaston.....	Fall River Association.....	39
J. F. Rairden.....	{ Republican and Blue Association.	39
H. Hansler.....	{ Germans in Alma and Abeline.	5
Ira A. Cain.....	Clay Centre.....	13
Granville Gates.....	{ Sabetha and Grasshopper Falls.	52
Granville Gates.....	Valley Falls & Sabetha.....	13
J. C. Post.....	Reno & other Cos.....	52
T. J. Cook.....	Wathena.....	39
L. S. Colton.....	Holton.....	13
J. K. Smalley.....	Xenia.....	13
S. M. Stephens.....	Williamsburg.....	13
J. M. Kelly.....	Neodesha.....	13
W. A. Briggs.....	Blue Rapids.....	49
C. G. Manly.....	Bazaar.....	13
Wm. Gables.....	Elk City.....	13
George Mitchell.....	Hiawatha.....	39
J. P. Stephens.....	Wellsville.....	13
Stephen Taylor.....	Garnett.....	26
H. H. White.....	Second Ch., Topeka.....	26
<b>1876.</b>		
Elihu Gunn.....	{ Dist. Sec. for Kansas and Mo.	52
George Mitchell.....	Hiawatha.....	52
R. P. Evans.....	Olathe.....	13
Stephen Taylor.....	Garnett.....	26
Henry H. White.....	Topeka.....	52
J. Barratt.....	North Topeka.....	52
C. T. Floyd.....	Independence.....	39
Thomas J. Cook.....	Wathena.....	13
J. Clark Cline.....	Clay Centre.....	65
J. F. Rairden.....	Republican & Blue Ass.	65
J. C. Post.....	{ Along the line of the Atchison & Santa Fe R. R.	52
S. H. Cozard.....	Holton.....	26
Jas. H. Lathrop.....	Jewell Association.....	52
W. A. Briggs.....	Blue Rapids.....	52
N. B. Rairden.....	Clyde.....	13
W. F. File.....	Wichita.....	13
Willis S. Webb.....	Fontana.....	13

**1877.**

Elihu Gunn.....	{ Dist. Sec'y for Kansas and Missouri.	13
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## KANSAS.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1877.</b>		
Elihu Gunn.....	Fort Scott.....	39
N. B. Rairden.....	Clyde.....	65
Willis S. Webb.....	Fontana.....	13
George Mitchell.....	Hiawatha.....	26
J. Barratt.....	North Topeka.....	52
J. Clark Cline.....	Clay Centre.....	13
J. F. Rairden.....	Republican & Blue Ass.	52
C. T. Floyd.....	Independence.....	8
J. C. Post.....	{ Line of Atchison, Topeka and Santa Fe R. R.	52
A. W. Briggs.....	Blue Rapids.....	52
Joel Reddick.....	Clay Centre.....	39
F. S. Witter.....	Olathe.....	9
Isaac F. Davis.....	Wichita.....	26
Francis Rice.....	Valley Falls.....	13
C. G. Manly.....	Augusta.....	13
Henry H. White.....	Topeka.....	26

**1878.**

Elihu Gunn.....	Fort Scott.....	52
Joel Reddick.....	Clay Centre.....	4
Wm. Read.....	Clay Centre.....	39
I. F. Davis.....	Wichita.....	18
A. L. Vail.....	Wichita.....	13
J. Barratt.....	North Topeka.....	39
N. B. Rairden.....	Clyde.....	13
Francis Rice.....	Valley Falls.....	39
J. F. Rairden.....	Republican & Blue Ass.	39
C. G. Manly.....	Augusta.....	39
John C. Post.....	{ Along the line of the Atchison, Topeka & Santa Fe R. R.	52
Granville Gates.....	Emporia.....	46
A. S. Merrifield.....	Newton.....	52
J. V. Allison.....	Barton & Pawnee Cos..	52
S. E. Faxon, Jr.....	Neosho Valley.....	39
D. D. Swindall.....	Warnego.....	52
D. Zwick.....	{ Germans in Green Garden and vicin.	39
Theodore Klinker...	{ Germans in Ellsworth, Lincoln and Mitchell Counties.	13
C. Monjeau.....	Topeka.....	52
A. H. Post.....	Burrton.....	13

**1879.**

James French.....	{ Gen'l Miss. for Kansas, Colorado, Wyoming & N. Mexico.	52
William Read.....	Clay Centre.....	52
Elihu Gunn.....	Fort Scott.....	52
A. L. Vail.....	Wichita.....	39
W. A. Briggs.....	{ Blue Rapids and Waterville.	52
Granville Gates.....	Emporia.....	52
A. S. Merrifield.....	Newton.....	52
S. E. Faxon, Jr.....	Neosho Valley.....	39
J. V. Allison.....	Barton & Pawnee Cos..	52



KANSAS.—Continued.

Names. Fields of Labor. Weeks.

1879.

F. M. Iams.....	Parsons.....	39
G. B. Davis.....	Salina.....	13
David Zwink.....	{ Germans in Green } Garden.	52
Chas. H. Nash.....	Concordia.....	39
J. D. P. Hungate....	El Dorado.....	26
Nathan Hines.....	Olathe.....	26
J. S. Henry.....	{ Norton, Graham & } Rooks Cos.	26
Theodore Klinker...	{ Germans in Ells- } worth, Lincoln and Mitchell Counties.	52
C. W. Gregory.....	Wellington.....	13
C. G. Manly.....	Augusta.....	13
Mile Smith.....	Minneapolis.....	13
E. B. Tucker.....	Hutchinson.....	13
George Swainhart...	Ellsworth.....	13
Geo. W. Melton....	McPherson.....	13
W. S. Higgins.....	Rooks Co. and vicinity.	13
Augustus Johnson..	Swedes in Concordia..	13
F. L. Walker.....	Oswego.....	13
O. F. Zeckser.....	{ Germans in Mill } { Creek and vicinity. }	26
C. T. Floyd.....	Chetopa.....	13
A. Stern.....	{ Germans in Ellin- } wood and vicinity. }	26
Theo. W. Coffey.....	Burlington.....	9
J. W. Vincent.....	Kansas City.....	9
A. H. Post.....	Harmony & Salt Creek.	13

1880.

James French.....	{ Dist. Sec'y for Kan- } sas, Colorado, Wy- oming & N. Mexico. }	26
G. Gates.....	General Missionary....	39
William Read.....	Clay Centre.....	13
Elihu Gunn.....	Fort Scott.....	52
Charles H. Nash.....	Concordia.....	52
J. D. P. Hungate....	El Dorado.....	52
Nahum Hines.....	Olathe.....	26
J. S. Henry.....	{ Graham and adjoin- } ing Counties. }	52
C. W. Gregory.....	Wellington.....	13
C. G. Manly.....	Augusta.....	56
Milo Smith.....	Minneapolis.....	56
E. B. Tucker.....	Hutchinson.....	52
George Swainhart...	Ellsworth.....	18
Geo. W. Melton....	McPherson.....	30
W. S. Higgins.....	Rooks Co. and vicinity.	17
August Johnson.....	Swedes in Concordia..	17
August Johnson.....	Swedes in Kansas.....	39
F. L. Walker.....	Oswego.....	17
O. T. Floyd.....	Chetopa.....	48
Theodore Coffey....	Burlington.....	35
Theodore Coffey....	Humboldt.....	13
J. W. Vincent.....	Kansas City.....	13
W. A. Briggs.....	{ Blue Rapids and } Waterville. }	13

KANSAS.—Continued.

Names. Fields of Labor. Weeks.

1880.

A. H. Post.....	{ Harmony, Salt Creek } and Nickerson. }	48
J. P. Way.....	Longton.....	17
I. N. Wyman.....	Erie and vicinity.....	61
F. M. Iams.....	Salina.....	30
J. C. Post.....	{ Sedgewick & adjoin- } ing Counties. }	49
D. B. Gunn.....	Missionary Evangelist.	17
J. V. Allison.....	Barton & Pawnee Cos..	39
G. H. Clarke.....	{ Grand Centre, Rus- } sell & Gorham Cos. }	39
R. P. McAuley.....	{ Elm Creek, White } City and vicinity. }	39
C. A. Schogren.....	{ Swedes in Topeka & } Lawrence. }	39
A. J. Bengtson.....	{ Swedes in Neosho } Co. and vicinity. }	39
S. M. Lee.....	{ Colored People in } Salina and vicin. }	39
D. S. MacEwan.....	Wellington.....	35
N. B. Homans.....	Philipsburg & vicinity.	22
M. Howard.....	Clifton.....	22
Wm. R. Connelly....	Hiawatha.....	39
O. C. Kenaston.....	Elk Falls.....	26
G. W. Ford.....	Kansas City.....	13
J. A. Leavitt.....	Beloit.....	13
W. H. Howard.....	{ Colored Church, } Leavenworth. }	13
J. G. Smiley.....	Stafford County.....	17
F. D. Hakes.....	Long Branch & vicinity.	8
Francis Rice.....	Valley Falls.....	8
J. S. McComb.....	Stockton and vicinity..	13
A. D. Abrams.....	{ Whiting, Kenne- } luk, & Emingham. }	8
Volney Powell.....	Junction City.....	27
H. M. Carr.....	Parsons.....	22
E. H. Stewart.....	Miami Association....	13
W. S. Webb.....	Girard and vicinity....	13
Wm. D. Shiels.....	McPherson.....	13
W. F. File.....	Florence.....	13
W. D. Clegg.....	Pleasant View.....	13
David Zwink.....	{ Germans in Green } Garden. }	52
Theo. Klinker.....	{ Germans in Ells- } worth, Lincoln and Mitchell Counties. }	52
O. F. Zeckser.....	{ Germans in Mill } Creek & vicinity. }	52
A. Stern.....	{ Germans in Ellin- } wood. }	26
Charles Ohlgart.....	Germans in Marion Co.	52
B. Eisele.....	Germans in Jefferson...	39

1881.

G. Gates.....	General Missionary....	52
E. Gunn.....	Fort Scott.....	26
Charles H. Nash.....	Concordia.....	52
J. D. P. Hungate....	El Dorado.....	13
J. D. P. Hungate....	Burrton & Friendship..	21

## KANSAS.—Continued.

Names.	Fields of Labor.	Weeks.
1881.		
J. S. Henry.....	{ Graham and adjoining Counties.	43
C. G. Manly ..	Augusta.....	39
Milo Smith.....	Minneapolis.....	13
Milo Smith.....	Minneapolis & Delphos.	13
G. W. Melton ..	Osage City ..	52
August Johnson.....	Swedes in Kansas.....	13
August Johnson.....	{ General Missionary to Scandinavians.	39
C. T. Floyd.....	Chetopa.....	13
Theodore C. Coffey.....	Humboldt.....	7
Theodore C. Coffey.....	Iola.....	39
A. H. Post.....	{ Harmony, Salt Creek & Nickerson.	13
A. H. Post .....	Harmony and Central..	13
A. H. Post. ....	Nickerson & vicinity ..	26
I. N. Winan. ....	Erte and vicinity ..	13
J. C. Post.....	Sedgewick and adjoining Counties.	13
J. C. Post.....	Minnescha Association.	26
J. V. Allison.....	Barton & Pawnee Cos..	56
G. H. Clarke. ....	Grand Centre, Graham and Russell.	13
G. H. Clarke .....	Russell & Osborne Cos..	39
B. P. McAuley.....	{ Elm Creek, White City and vicinity.	13
C. A. Schogren.....	{ Swedes in Topeka and Lawrence.	13
C. A. Schogren.....	{ Swedes in Topeka and Osage City.	39
A. J. Bengtson .....	{ Swedes in Neosho County & vicinity	13
A. J. Bengtson .....	Swedes in Swale Centre.	39
S. M. Lee.....	{ Colored People in Salina and vicinity	13
S. M. Lee .....	{ Colored Church in Nicodemus.	26
D. S. McEwan .....	Wellington.....	49
N. B. Homan.....	Phillipsburg & vicinity	13
N. B. Homan .....	Kirwin & Phillipsburg..	26
M. Howard .....	Clifton.....	26
W. R. Connolly ..	Hiawatha.....	13
O. C. Kenaston .....	Elk Falls.....	13
G. W. Ford .....	Kansas City .....	13
G. W. Ford .....	West Kansas City.....	31
J. A. Leavitt. ....	Beloit .....	26
W. H. Howard .....	{ Colored Church in Leavenworth.	13
J. G. Smiley.....	Stafford County.....	52
F. D. Hakes .....	Long Branch .....	39
Francis Rice.....	Valley Falls.....	39
J. S. McComb .....	Stockton and vicinity..	9
J. S. McComb .....	Stockton .....	26
A. D. Abrams.....	Whiting, Kennebuk and Effingham	13
A. D. Abrams .....	Whiting and Kennebuk.	26
A. D. Abrams .....	{ Whiting, Kennebuk and Effingham	13
H. M. Carr .....	Parsons.....	48

## KANSAS.—Continued.

Names.	Fields of Labor.	Weeks.
1881.		
E. H. Stewart.....	Miami Association.....	26
W. S. Webb.....	Girard and vicinity.....	52
W. D. Shields.....	McPherson.....	31
W. F. Fife.....	Florence.....	47
N. H. Ward.....	Village Creek.....	13
A. B. Tomlinson.....	Emporia.....	52
G. W. Brown .....	{ Colored Churches in Junction City and Emporia.	51
E. B. Tucker.....	Hutchinson .....	39
George Brown.....	{ Blue Rapids and Waterville.	43
A. E. Lewis.....	New Albany.....	39
A. M. Petty.....	{ Madison Street Mission, Topeka.	35
A. M. Steward.....	Salina.....	26
C. H. Remington .....	El Dorado.....	26
J. Petterson.....	Swedes in Lawrence.....	13
J. P. Dahlquist.....	Swedes in Concordia ..	13
Levi Morse.....	Burlingame .....	22
A. B. Fryrear.....	Arkansas Valley Asso.	22
J. G. Mayer.....	Manhattan .....	47
J. W. McIntosh.....	Big Bend and Scandia..	26
D. E. Cottrell.....	Seneca.....	22
W. H. Carmichael.....	Mankato & White Rock.	19
F. L. Walker.....	{ Grenola & other Churches in Elk & Chatauqua Cos.	8
David Zwick.....	{ Germans in Green Garden.	52
Theo. Klinker.....	{ Germans in Lincoln & Mitchell Cos.	52
O. F. Zeckser.....	{ Germans in Mill Creek & vicinity	52
B. Elsie.....	Germans in Jefferson..	52

## SUMMARY.

Number of commissions.....	339
Weeks of labor reported ...	10,061
Number of sermons reported	30,294
Number of baptisms reported	2,072
Amount of appropriations	\$50,831.83
Amount of receipts.....	\$9,886.20

## KENTUCKY.

## (FIFTH DECADE.)

Names.	Fields of Labor.	Weeks.
1872.		
A. Heinrich .....	Louisville .....	52
1873.		
A. Heinrich.....	Germans in Louisville.	52
O. F. Zeckser .....	Germans in Newport..	39
M. Stone, D.D. ....	{ Ministerial Institutes for the Colored People.	31
1874.		
O. F. Zeckser.....	Germans in Newport..	52

KENTUCKY.—Continued.			LOUISIANA.—Continued.		
Names.	Fields of Labor.	Weeks.	Names.	Fields of Labor.	Weeks.
1875.			1875.		
O. F. Zeckser.....	Germans in Newport..	13	B. W. Barker.....	Leland University.....	*
H. Gellert.....	Germans in Newport..	13	Edna H. Barker.....	Leland University.....	*
Allen Allensworth ...	{ Harvey St. Bap. Ch., } Louisville.	26	Miss H.W. Goodman..	Leland University.....	*
1876.			Miss J. P. Moore ....	{ Freedwomen in New } Orleans.	*
H. Gellert.....	Germans in Newport..	52	1876.		
Allen Allensworth ...	Louisville .....	52	L. B. Barker.....	Leland University.....	*
1877.			B. W. Barker.....	Leland University.....	*
H. Gellert.....	Germans in Newport..	52	Edna H. Barker.....	Leland University.....	*
Allen Allensworth....	Louisville .....	26	Joanna P. Moore.....	{ Freedwomen in New } Orleans.	*
1878.			Marsena Stone, D.D...	Ministerial Institutes..	26
H. Gellert.....	Germans in Newport..	52	Marsena Stone, D.D...	Leland University.....	*
1879.			J. F. Stone.....	Leland University.....	*
H. Gellert.....	Germans in Newport..	52	E. Lina Nettleton ....	Leland University.....	*
1880.			T. Anna Thompson ..	Leland University.....	*
H. Gellert.....	Germans in Newport..	39	E. Leslie Warren ....	Leland University.....	*
1881.			1877.		
W. J. Simmons, Pres. {	Kentucky Normal & Theological Inst., } Louisville.	26	Carrie R. Vaughn....	{ Freedwomen in New } Orleans & vicinity.	4
C. S. Dinkins.....	" "	26	Marsena Stone, D.D...	Leland University.....	*
SUMMARY.			J. F. Stone.....	Leland University.....	*
Number of commissions.....		17	Mrs. E. L. Stone .....	Leland University.....	*
Weeks of labor reported.....		655	T. Anna Thompson ..	Leland University.....	*
Number of sermons reported		2,383	E. Leslie Warren ....	Leland University.....	*
Number of baptisms reported		115	1878.		
Amount of appropriations. \$3,531.65			Carrie R. Vaughn....	{ Col. Peop. in New Or- } leans and vicinity.	13
Amount of receipts.....\$527.05			Seth J. Axtell, Jr .....	Leland University.....	17
LOUISIANA.			Frank D. Shaver.....	Leland University.....	17
(FIFTH DECADE.)			Esther A. Coats .....	Leland University.....	17
Names.	Fields of Labor.	Weeks.	Solomon T. Clanton ..	Leland University.....	17
1872.			1879.		
F. W. Schalike.....	{ Germans in New } Orleans.	52	S. J. Axtell, Jr., Pres..	Leland University.....	52
Wm. Rollinson .....	Leland University.....	13	Frank D. Shaver.....	Leland University.....	35
Amanda Perkins ..	Leland University.....	8	Esther A. Coats .....	Leland University.....	35
J. C. Wingard .....	Leland University.....	8	Solomon T. Clanton..	Leland University... ..	35
S. B. Gregory.....	Leland University.....	26	1880.		
A. S. Coats.....	Leland University.....	8	S. J. Axtell, Jr., Pres..	Leland University.....	52
1873.			Mrs. M. C. Axtell....	Leland University.....	26
S. B. Gregory.....	Leland University.....	26	F. D. Shaver .....	Leland University.....	35
A. S. Coats .....	Leland University.....	8	Mrs. F. D. Shaver....	Leland University.....	26
Miss J. P. Moore ....	Leland University.....	21	Esther A. Coats.....	Leland University.....	9
1874.			Solomon T. Clanton ..	Leland University.....	9
L. B. Barker.....	Leland University.....	*	E. W. Warren .....	Leland University.....	13
B. W. Barker .....	Leland University.....	*	1881.		
Edna H. Barker.....	Leland University.....	*	J. F. Morton, Pres't ..	Leland University.....	26
Cordelia M. Lewis...	Leland University.....	*	S. J. Axtell .....	Leland University.....	52
Miss T. P. Moore.....	{ Freedwomen in New } Orleans.	*	Mrs. M. C. Axtell ....	Leland University.....	17
1875.			F. D. Shaver.....	Leland University.....	9
L. B. Barker.....	Leland University.....	*	Mrs. F. D. Shaver ....	Leland University. ...	9
			E. W. Warren.....	Leland University.....	30
			* Not reported.		

LOUISIANA.—Continued.

SUMMARY.

Number of commissions.....	57
Weeks of labor reported.....	730
Number of sermons reported	345
Number of baptisms reported	7
Amount of appropriations	\$29,805.21
Amount of receipts.....	\$1,354.30

MAINE.

(FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1875.</b>		
Eusebe Leger.....	French in Maine.....	39
<b>1876.</b>		
Eusebe Leger.....	French in Maine.....	52
<b>1877.</b>		
Eusebe Leger.....	French in Maine.....	52
<b>1878.</b>		
Eusebe Leger.....	French in Maine.....	52
<b>1879.</b>		
Eusebe Leger.....	French in Waterville...	52
<b>1880.</b>		
Eusebe Leger.....	French in Waterville...	52
<b>1881.</b>		
Eusebe Leger.....	French in Waterville...	26
F. X. Smith.....	French in Waterville...	26

SUMMARY.

Number of commissions ...	8
Weeks of labor reported ...	351
Number of sermons reported	1,577
Number of baptisms reported	39
Amount of appropriations..	\$4,250
Amount of receipts.....	\$24,027.51

MARYLAND.

(FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1874.</b>		
Isaac Cole.....	Westminster.....	13
<b>1875.</b>		
Isaac Cole.....	Westminster.....	52
<b>1876.</b>		
Isaac Cole.....	Westminster.....	39
<b>1880.</b>		
W. A. Smith.....	{ Colored People in } Salisbury.	35
<b>1881.</b>		
W. A. Smith.....	{ Colored People in } Salisbury.	39

MARYLAND.—Continued.

SUMMARY.

Number of commissions ....	5
Weeks of labor reported.....	178
Number of sermons reported	406
Number of baptisms reported	22
Amount of appropriations...	\$212.50
Amount of receipts... ..	\$1,708.66

MASSACHUSETTS.

(FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1872.</b>		
A. P. Mason, D.D....	{ Dist. Sec'y for New } England.	52
J. Z. Paternaude ....	French in Lowell.....	48
<b>1873.</b>		
A. P. Mason, D.D....	{ Dist. Sec'y for New } England.	52
J. Z. Paternaude.....	French in Lowell .....	52
J. N. Williams.....	French in New England.	52
N. Cyr.....	French in New England.	13
<b>1874.</b>		
A. P. Mason, D.D....	{ Dist. Sec'y for New } England.	52
J. N. Williams.....	French in New England.	52
N. Cyr.....	French in New England.	39
N. Cyr.....	French in Lowell.....	13
J. Z. Paternaude.....	French in Lowell.....	26
F. X. Smith.....	French in Fall River...	52
<b>1875.</b>		
A. P. Mason, D.D....	{ Dist. Sec'y for New } England.	52
J. N. Williams.....	French in New England.	26
N. Cyr.....	French in Lowell.....	4
F. X. Smith.....	French in Fall River...	52
<b>1876.</b>		
A. P. Mason, D.D....	{ Dist. Sec'y for New } England.	52
J. N. Williams.....	French in New England	52
F. X. Smith.....	French in Fall River...	52
Lauritz Johanson....	Swedes in Boston.....	26
<b>1877.</b>		
A. P. Mason, D.D....	{ Dist. Sec'y for New } England.	52
J. N. Williams.....	French in New England	52
Lauritz Johanson....	Swedes in Boston.....	26
F. X. Smith.....	French in Fall River...	52
<b>1878.</b>		
A. P. Mason, D.D....	{ Dist. Sec'y for New } England.	52
J. N. Williams.....	French in New England	52
F. X. Smith.....	French in Fall River...	52
C. F. Jensen.....	Germans in Boston... ..	26
<b>1879.</b>		
A. P. Mason, D.D....	{ Dist. Sec'y for New } England.	52
J. N. Williams.....	French in New England	52

KENTUCKY.—Continued.			LOUISIANA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>	<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1875.			1875.		
O. F. Zeckser.....	Germans in Newport..	13	B. W. Barker .....	Leland University.....	*
H. Gellert. ....	Germans in Newport..	13	Edna H. Barker.....	Leland University.....	*
Allen Allensworth ...	{ Harvey St. Bap. Ch., Louisville. }	26	Miss H.W. Goodman..	Leland University.....	*
1876.			Miss J. P. Moore ....	{ Freedwomen in New Orleans. }	*
H. Gellert .....	Germans in Newport..	52	1876.		
Allen Allensworth ...	Louisville .....	52	L. B. Barker.....	Leland University.....	*
1877.			B. W. Barker.....	Leland University.....	*
H. Gellert .....	Germans in Newport..	52	Edna H. Barker.....	Leland University.....	*
Allen Allensworth....	Louisville .....	26	Joanna P. Moore.....	{ Freedwomen in New Orleans. }	*
1878.			Marsena Stone, D.D...	Ministerial Institutes..	26
H. Gellert .....	Germans in Newport..	52	Marsena Stone, D.D...	Leland University.....	*
1879.			J. F. Stone.....	Leland University.....	*
H. Gellert .....	Germans in Newport..	52	E. Lina Nettleton ....	Leland University.....	*
1880.			T. Anna Thompson ..	Leland University.....	*
H. Gellert .....	Germans in Newport..	39	E. Leslie Warren ....	Leland University.....	*
1881.			1877.		
W. J. Simmons, Pres. {	Kentucky Normal & Theological Inst., Louisville. }	26	Carrie R. Vaughn....	{ Freedwomen in New Orleans & vicinity. }	4
C. S. Dinkins.....	" "	26	Marsena Stone, D.D...	Leland University.....	*
SUMMARY.			J. F. Stone.....	Leland University.....	*
Number of commissions.....	17		Mrs. E. L. Stone .....	Leland University.....	*
Weeks of labor reported.....	655		T. Anna Thompson ..	Leland University.....	*
Number of sermons reported	2,383		E. Leslie Warren ....	Leland University.....	*
Number of baptisms reported	115		1878.		
Amount of appropriations. \$3,531.65			Carrie R. Vaughn....	{ Col. Peop. in New Or- leans and vicinity. }	13
Amount of receipts.....\$527.05			Seth J. Axtell, Jr .....	Leland University.....	17
LOUISIANA.			Frank D. Shaver.....	Leland University.....	17
(FIFTH DECADE.)			Esther A. Coats .....	Leland University.....	17
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>	Solomon T. Clanton ..	Leland University.....	17
1872.			1879.		
F. W. Schallike.....	{ Germans in New Orleans. }	52	S. J. Axtell, Jr., Pres..	Leland University.....	52
Wm. Rollinson .....	Leland University.....	13	Frank D. Shaver.....	Leland University.....	35
Amanda Perkins ..	Leland University.....	8	Esther A. Coats .....	Leland University.....	35
J. C. Wingard .....	Leland University.....	8	Solomon T. Clanton..	Leland University... ..	35
S. B. Gregory.....	Leland University.....	26	1880.		
A. S. Coats.....	Leland University.....	8	S. J. Axtell, Jr., Pres..	Leland University.....	52
1873.			Mrs. M. C. Axtell.....	Leland University.....	26
S. B. Gregory.....	Leland University.....	26	F. D. Shaver .....	Leland University.....	35
A. S. Coats .....	Leland University.....	8	Mrs. F. D. Shaver....	Leland University.....	26
Miss J. P. Moore ....	Leland University.....	21	Esther A. Coats.....	Leland University.....	9
1874.			Solomon T. Clanton ..	Leland University.....	9
L. B. Barker.....	Leland University.....	*	E. W. Warren .....	Leland University.....	13
B. W. Barker .....	Leland University.....	*	1881.		
Edna H. Barker.....	Leland University.....	*	J. F. Morton, Pres't ..	Leland University.....	26
Cordelia M. Lewis...	Leland University.....	*	S. J. Axtell .....	Leland University.....	52
Miss T. P. Moore.....	{ Freedwomen in New Orleans. }	*	Mrs. M. C. Axtell ....	Leland University.....	17
1875.			F. D. Shaver.....	Leland University.....	9
L. B. Barker.....	Leland University.....	*	Mrs. F. D. Shaver ....	Leland University. ...	9
			E. W. Warren.....	Leland University.....	30
			* Not reported.		

MICHIGAN.—Continued.			MICHIGAN.—Continued.		
Names.	Fields of Labor.	Weeks.	SUMMARY.		
1874.			Number of commissions..... 88		
J. R. Munroe.....	{ Howard City and Sand Lake.	13	Weeks of labor reported.... 3,113		
R. B. Desroches.....	French in Detroit.....	13	Number of sermons reported 7,952		
P. Pentoft.....	{ Scandinavians in Manistee.	26	Number of baptisms reported 261		
Wm. Read.....	Dowagiac.....	26	Amount of appropriations \$20,940.35		
C. Yung.....	Germans in Detroit....	52	Amount of receipts.....\$40,915.21		
A. M. Swaim.....	Rock Falls.....	30	MINNESOTA.		
H. A. C. Sedgerbloom.	{ Swedes in Upper Peninsula.	26	(FIFTH DECADE.)		
H. Schroeder.....	Germans in Calhoun Co.	26	Names.	Fields of Labor.	Weeks.
1875.			1872.		
A. E. Mather.....	{ Dist. Sec'y for Michi-gan & Indiana.	26	Amory Gale.....	General Missionary....	52
H. Schroeder.....	Germans in Calhoun Co.	26	A. D. Williams.....	Minneapolis & Brainerd	26
H. Schroeder.....	Germans in Battle Creek	26	R. F. Gray.....	Mankato & Faribault..	52
F. O. Koehler.....	Germans in Detroit....	52	Jos. C. Weeden.....	Berlin.....	52
L. Hein.....	{ Germans in Nash-ville & vicinity.	52	Amos Weaver.....	Lansing.....	26
L. Hein.....	{ Germans in Nash-ville & vicinity.	13	F. O. Neilson.....	Houston.....	26
1876.			C. D. Farnsworth....	Spring Valley.....	13
H. Schroeder.....	Germans in Battle Creek	52	Olaus Okerson.....	{ Swede Grove and Fergus Falls.	52
L. Hein.....	Germans in Nashville..	52	Thomas Libby.....	Atwater.....	7
H. Fellman.....	Germans in Detroit....	52	John Ongman.....	Anoka and Isanti.....	52
L. Glasser.....	Germans in White River	52	John Anderson.....	Vasa.....	52
1877.			R. A. Clapp.....	St. James & Madelia...	65
Ludwig Hein.....	Germans in Nashville..	52	H. W. Stearns.....	St. Anthony.....	26
H. Fellman.....	Germans in Detroit....	52	Wm. M. Wells.....	Alexandria and Osakes.	52
L. Glasser.....	Germans in White River	52	William Wilder.....	Minneapolis.....	52
O. F. Zeckser.....	Germans in Battle Creek	39	John Ring.....	Minneapolis.....	26
1878.			J. N. Thresher.....	Fair Haven.....	26
O. F. Zeckser.....	Germans in Battle Creek	13	M. M. Wambold.....	New Auburn.....	52
O. F. Zeckser.....	Germans in Newton....	39	Walter Ross.....	Winnebago City.....	65
Ludwig Hein.....	Germans in Nashville..	9	E. S. Johnson.....	St. Peter.....	21
H. Fellman.....	Germans in Detroit....	52	George D. Menger....	Germans in Ottawa ...	52
L. Glasser.....	Germans in White River	52	Ebenezer Thompson..	Waterville, Waseca, &c.	52
1879.			J. E. Wood.....	Northern Pacific R. R..	39
O. F. Zeckser.....	Germans in Newton....	13	W. H. Batson.....	St. Charles.....	39
H. Fellman.....	Germans in Detroit....	52	James Mitchell.....	Oak Grove.....	39
L. Glasser.....	Germans in White River	52	G. W. Annes.....	Le Roy.....	26
F. C. Koehler.....	Germans in Nashville..	26	J. L. A. Fish.....	Duluth.....	26
1880.			J. F. Wilcox.....	Northfield.....	17
James Cooper, D.D... { Dist. Sec'y for Ohio, Mich. and Ind.		52	H. Adams.....	Kandiyohi.....	23
H. Fellman.....	Germans in Detroit....	13	Martin Dahlquist....	Swedes.....	26
L. Glasser.....	Germans in White River	26	John Wendt.....	Germans in Minnetrista	26
F. C. Koehler.....	Germans in Nashville..	9	W. W. Moore.....	East Minneapolis.....	13
J. J. Valkenaar.....	Germans in Fulton....	26	Wm. A. Kingsbury ..	Le Seur.....	26
1881.			1873.		
James Cooper, D.D... { Dist. Sec'y for Ohio, Ind and Mich.		52	Amory Gale.....	General Missionary....	52
James McArthur.... { Bad Axe, Verona and Cass City.		13	J. E. Wood.....	Northern Pacific R. R..	52
G. D. Menger.....	Germans in Casco.....	39	W. H. Batson.....	St. Charles.....	17
J. J. Valkenaar.....	Germans in Newton....	52	James Mitchell.....	Oak Grove and Bethel	52
			G. W. Annes.....	Le Roy.....	39
			J. L. A. Fish.....	Duluth.....	52
			R. F. Gray.....	Fairbault.....	26
			John Ongman.....	{ Scandinavians in Cambridge.	52
			Walter Ross.....	{ Winnebago and Ver-non Centre.	52

## MINNESOTA.—Continued.

*Weeks. Fields of Labor. Weeks.*

## 1873.

H. Adams .....	Kandiyohi.....	26
John Anderson .....	Vasa .....	37
Ebenezer Thompson. {	Waterville, Moores- town and vic. }	39
John Ring .....	Swedes in Minneapolis	13
Olaus Okerson.....	Swedes in Fergus Falls	26
G. D. Menger.....	Germans in Ottawa....	52
W. M. Wells.....	Hudson and Osakes....	52
Martin Dahlquist.....	{ Swedes in Chippewa Co. }	32
M. M. Wambold.....	{ Delhi, McLeod and vicinity. }	26
John Wendt.....	Germans in Minnetrista	52
B. A. Clapp .....	Madelia and St. James.	39
S. S. Utter .....	Northfield.....	52
W. W. Moore .....	East Minneapolis ....	26
Wm. A. Kingsbury ..	Le Seur .....	39
A. D. Williams.....	Brainerd .....	21
Amos Weaver .....	Brownsdale & Lansing	52
D. M. Smith .....	Hokah and vicinity....	52
W. C. Archer .....	Lakeland.....	13
P. W. Fuller.....	Long Prairie.....	39
J. W. Rees .....	Mankato .....	39
Fred. Hill .....	Lumbrota .....	48
J. F. Wilcox .....	Castle Rock .....	19½
W. E. Stanley .....	St. Cloud.....	26
M. C. Cummings....	Windom.....	39
H. J. Miller. ....	Germans in Hastings..	26
John Engler .....	Germans in Forest ....	13

## 1874.

J. E. Wood.....	General Missionary ....	13
J. E. Wood.....	{ Line of the North Pacific R. R. }	39
Amory Gale .....	General Missionary....	13
E. Westcott.....	Sup't of Missions.....	13
P. W. Fuller.....	Long Prairie.....	14
Joseph Rockwood ...	Garden City. ....	13
J. W. Rees.....	Mankato .....	61
J. F. Wilcox.....	Castle Rock.....	41½
John Ongman .....	{ Scandinavians, St. Paul & L. Sup. R. R. }	52
W. E. Stanley.....	St. Cloud .....	52
M. C. Cummings....	Windom.....	13
H. J. Miller.....	Germans in Hastings..	52
John Wendt .....	Germans in Minnetrista	39
G. D. Menger .....	Germans in Sharon....	26
Martin Dahlquist ...	Swedes in W. Minn....	13
John Anderson .....	{ Goodhue, Wabasha & Dakota Cos. }	48
Ebenezer Thompson.	Waseca.....	13
G. N. Annes .....	Le Roy .....	13
Amos Weaver.....	{ Lansing, Brownsdale and vicinity. }	39
Amos Weaver.....	Albert Lea .....	26
S. S. Utter .....	Northfield .....	30
B. A. Clapp.....	St. James.....	65
John Engler .....	{ Germans in Forest and Sharon. }	52

## MINNESOTA.—Continued.

*Names. Fields of Labor. Weeks.*

## 1874.

John A. Peterson....	Swedes in Minneapolis	26
J. L. A. Fish .....	Duluth.....	52
James Mitchell .....	Spring Valley.....	52
John Squire .....	Brainerd .....	52
Olaus Okerson .....	{ Scandinavians in Pope & other Cos. }	26
E. C. Saunders.....	Le Seur.....	26
O. S. Lindberg .....	Cokato .....	13

## 1875.

John E. Wood .....	General Missionary....	62
H. J. Miller .....	Germans in Hastings..	52
J. F. Hoefflin .....	Germans in St. Paul...	52
John Squire .....	Brainerd and vicinity..	26
John Squire .....	Smith Lake and Cokato	13
J. W. Rees .....	Mankato.....	52
John Ongman. ....	Swedes in St. Paul....	26
James Mitchell.....	Spring Valley.....	52
Amos Weaver.....	Albert Lea. ....	26
John Wendt .....	Germans in Minnetrista	13
W. E. Stanley .....	St. Cloud .....	65
B. A. Clapp .....	St. James .....	52
Olaus Okerson.....	Scandinavians .....	52
E. C. Saunders.....	Le Seur .....	26
J. F. Wilcox.....	Castle Rock .....	26
John Engler .....	Germans in Sharon....	52
O. S. Lindberg.....	Cokato .....	26
John Anderson....	{ Goodhue, Wabasha and Dakota Cos. }	30
J. Winett.....	Germans .....	3
Jos. Rockwood .....	{ Garden City & Win- nebago City. }	39
M. A. Blowers .....	Monticello .....	26
P. W. Fuller .....	Kandotta .....	26
A. B. Orgren.....	Swedes in Minneapolis.	26
George N. Annes ....	Waseca .....	13
K. A. Ostergren. ....	Swedes in St. Paul....	13
J. O. Modahl.....	{ Norwegians in Roll- ing Fork and vic. }	13

## 1876.

John E. Wood .....	General Missionary....	52
H. J. Miller.....	Germans in Hastings..	52
J. F. Hoefflin .....	Germans in St. Paul...	52
M. A. Blowers.....	Monticello .....	52
James Mitchell .....	Spring Valley.....	13
P. W. Fuller .....	Kandotta.....	26
Olaus Okerson.....	Scandinavian .....	5
W. E. Stanley .....	St. Cloud.....	5
J. W. Rees... ..	Mankato .....	39
Joseph Rockwood. ...	{ Garden City and Win- nebago City. }	26
R. A. Clapp.....	St. James .....	52
John Squire .....	Smith Lake and Cokato	52
A. B. Orgren.....	Swedes in Minneapolis	52
George N. Annes....	Waseca .....	52
John Engler .....	Germans in Sharon....	52
J. O. Modahl.....	{ Norwegians in Roll- ing Fork and vic. }	26



MINNESOTA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1876.		
K. A. Ostergren.....	Swedes in St. Paul. ....	26
William W. Wells ...	Alexandria .....	26
R. A. Shadick.....	Clinton Falls & vic.....	39
A. A. Linne.....	{ Scandinavians in Otter Tail and other Cos. }	39
John Wendt.....	{ Mennonites in Moun- tain Lake. }	12
E. W. Saunders.....	Le Seur.....	13
N. F. Hoyt .....	Albert Lea.....	13
M. D. Reeves .....	Parker's Prairie.....	13
1877.		
John E. Wood .....	{ Detroit and Pelican Valley. }	31
A. A. Linne.....	{ Scandinavians in Fergus Falls. }	52
E. C. Saunders.....	Le Seur.....	65
Joseph Rockwood....	{ Young America and New Auburn. }	35
Joseph Rockwood....	{ New Auburn and Norwood. }	26
F. W. Allnutt .....	{ Spring Valley and Hamilton. }	33
F. W. Allnutt .....	Spring Valley .....	26
H. J. Miller .....	Germans in Hastings..	52
J. F. Hoefflin.....	Germans in St. Paul..	52
G. N. Annes .....	Waseca .....	52
A. B. Orgren .....	Swedes in Minneapolis.	52
M. A. Blowers .....	Monticello .....	26
R. A. Shadick.....	Clinton Falls and vic..	52
R. A. Clapp.....	St. James.....	52
John Wendt....	{ Mennonites in Mountain Lake. }	6
John Squire .....	Cokato .....	35
N. F. Hoyt .....	Albert Lea.....	48
M. D. Reeves .....	Parker's Prairie.....	52
John Engler. ....	Germans in Sharon....	33
E. A. Cooley .....	{ Farmington & Castle Rock. }	39
John Holstrom.....	{ Swedes in Wilmar and vicinity. }	48
W. E. Stanley .....	Red Wing.....	52
Wm. M. Wells.....	Alexandria .....	26
J. O. Modahl .....	{ Norwegians in Roll- ing Fork and vic. }	26
Martin Dahlquist....	{ Swedes in So. Wes. Minn. }	13
Olaus Okerson .....	{ Swedes in Hastings, Houston, &c. }	13
A. L. Cole.....	St. Cloud.....	13
A. W. Hilton .....	Lu Verne.....	13
1878.		
J. W. Riddle.....	General Missionary ....	18
H. J. Miller .....	Germans in Hastings.	10
J. F. Hoefflin.....	Germans in St. Paul..	52
F. W. Allnut .....	Spring Valley.....	26
John Hollstrom.....	{ Swedes in Wilmar, Lake Lillian, &c. }	26
A. B. Orgren.....	Swedes in Minneapolis.	52
John E. Wood.....	{ Detroit and Pelican Valley. }	26

MINNESOTA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1878.		
Wm. M. Wells.....	Alexandria .....	26
E. C. Saunders .....	Le Seur. ....	26
W. E. Stanley.....	Red Wing.....	52
M. D. Reeves .....	Parker's Prairie.....	52
G. N. Annes..	Waseca.....	13
G. N. Annes .....	Dodge Centre. ....	13
R. A. Clapp.....	St. James.....	26
J. O. Modahl .....	{ Norwegians, Rolling Fork and vic. }	20
Martin Dahlquist....	Swedes in S. W. Minn..	26
Jos. Rockwood .....	{ New Auburn and Norwood. }	26
R. A. Shadick .....	{ Meriden, Clinton Falls & Morristown. }	22
N. F. Hoyt.....	Albert Lea.....	26
John Engler.....	Germans in Sharon....	39
Olaus Okerson.....	{ Swedes in Hastings, Houston, &c. }	26
A. L. Cole .....	St. Cloud.....	26
E. B. Haskell ..	{ Sauk Centre and Kandota. }	26
S. Adams.....	Granite Falls .....	26
J. A. H. Johnson ...	{ Scandinavians in Minneapolis. }	26
A. B. Nordberg.....	Swedes in St. Paul....	26
H. A. Reichenbach ..	{ Scandinavians in S. W. Minn. }	21
P. W. Fuller .....	Lake Amelia .....	26
M. A. Blowers .....	{ Monticello & Silver Creek. }	13
Andrew Perron .....	{ Swedes in Wilmar & vicinity. }	13
Adam Chambers.....	Forest City.....	13
F. S. Ashmore .....	Montevideo.....	10
C. H. Richardson ...	Marshall .....	9
1879.		
J. W. Riddle .....	General Missionary....	52
J. F. Hoefflin .....	Germans in St. Paul... 13	
Ferdinand Heisig ...	Germans in St. Paul... 26	
W. E. Stanley .....	Red Wing .....	26
E. B. Haskell .....	Sauk Centre & Kandota	26
H. A. Reichenbach ..	{ Scandinavians in So. W. Minn. }	13
M. D. Reeves .....	Parker's Prairie ....	26
R. A. Clapp.....	St. James.....	52
A. B. Nordberg .....	Swedes in St. Paul ....	26
A. B. Nordberg .....	{ Swedes in St. Paul and Lake City. }	26
M. A. Blowers .....	{ Monticello & Silver Creek. }	39
J. A. H. Johnson....	{ Norwegians in Min neapolis. }	52
S. Adams.....	Granite Falls.....	52
P. W. Fuller.....	Lake Amelia, Pope Co..	26
A. B. Orgren.....	{ General Missionary to Scandinavians. }	13
G. N. Annes.....	Dodge Centre.....	26
F. S. Ashmore.....	Montevideo.....	39
Adam Chambers.....	Forest City.....	39



MINNESOTA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1879.		
Peter E. Edmund....	{ Swedes in Lake Elizabeth & Lake Lillian.	39
Peter E. Edmund....	{ Swedes in Lake Elizabeth and Greenleaf.	26
O. B. Lindberg.....	Swedes in Cokato....	39
Andrew Person .....	{ Swedes in Wilmar and vicinity.	26
C. H. Richardson....	Marshall.....	52
E. A. Cooley.....	Main Prairie ..	26
O. B. Read.....	Benson ..	26
Frank Peterson.....	{ Swedes in Worthington, Lincoln and vicinity.	13
W. H. Randall.....	Bird Island.....	26
F. E. Bostwick.....	Correll, Big Stone Co.	22
Martin Dahlquist....	{ Swedes along Hastings & Dakota R.R.	26
O. J. Johnson.....	Norwegians in Wegdahl	26
J. O. Modahl.....	{ Scandinavians in Rolling Fork & vic.	26
Henry N. Herrick..	Forest City .....	13
Jon. Rockwood..	Winnabago City....	13
F. K. Roberts.....	Crookston .....	6
1880.		
J. W. Riddle.....	General Missionary....	44
W. Whitney.....	General Missionary....	9
B. Adams .....	{ Jewett Chapel Mission Minneapolis.	13
O. H. Richardson....	Marshall.....	13
B. A. Clapp.....	St. James.....	52
A. B. Nordberg.....	{ Swedes in St. Paul and Lake City.	26
A. B. Nordberg.....	Swedes in St. Paul....	26
T. Helsing.....	Germans in St. Paul.	26
Peter E. Edmund....	{ Swedes in Lake Elizabeth and Greenleaf.	26
J. A. H. Johnson ...	{ Scandinavians in Ortonville & vic.	46
E. A. Cooley.....	Main Prairie....	26
O. B. Read.....	Benson.....	13
Frank Peterson.....	{ Swedes in Lincoln and Worthington.	46
W. H. Randall .....	Bird Island.....	26
F. E. Bostwick.....	Correll .....	52
Martin Dahlquist ..	{ Swedes along Hastings & Dakota R. R.	26
O. J. Johnson.....	Norwegians in Wegdahl	52
J. O. Modahl.....	{ Scandinavians in Rolling Fork & vic.	26
Henry N. Herrick..	Forest City .....	52
Jon. Rockwood.....	{ Winnabago City, Garden City and Vernon Centre.	52
F. K. Roberts.....	Crookston .....	52
L. N. Earle.....	Detroit .....	26
E. J. Grant.....	Montevideo .....	13
John Anderson .....	{ Scandinavians in Minneapolis & vic.	9
Wm. E. Dennis.....	Bank Centre .....	26

MINNESOTA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1880.		
J. Larsen.....	{ Norwegians in Minneapolis.	26
J. F. Merriam.....	Lu Verne .....	26
W. Welby. ....	Glencoe.....	35
John Holstrom.....	{ Swedes in Lake Lillian and Wilmar.	26
James S. Cox.....	Waterville.....	17
C. T. Emerson.....	Moorhead.....	26
J. H. Shephardson..	Becker.....	13
A. A. Linne .....	Swedes in Fergus Falls	13
1881.		
W. Whitney.....	General Missionary ..	52
B. Adams .....	{ Jewett Chapel Mission, Minneapolis.	26
R. A. Clapp .....	St. James ..	26
A. B. Nordberg.....	Swedes in St. Paul....	26
A. B. Nordberg.....	Swedes in Wilmar....	26
J. A. H. Johnson.....	{ Scandinavians in Ortonville & vicin.	52
Frank Peterson.....	{ Swedes in Lincoln and Washington.	13
F. E. Bostwick .....	Correll .....	26
F. E. Bostwick.....	Hector and Bird Island	26
C. J. Johnson.....	{ Norwegians in Wegdahl and vicinity.	26
Henry N. Herrick...	Forest City.....	13
Joseph Rockwood..	{ Winnabago City, Garden City and Vernon Centre.	52
F. K. Roberts .....	Crookston and Carman	52
John Anderson.....	Eggleston and vicinity	13
Wm. E. Dennis.....	Bank Centre .....	52
Iver Larsen.....	{ Norwegians in Minneapolis.	52
J. F. Merriam.....	Lu Verne .....	22
C. T. Emerson.....	Moorhead .....	13
Jno. H. Shephardson.	Becker.....	26
A. A. Linne .....	Swedes in Fergus Falls	26
E. A. Cooley .....	St. Charles.....	42
F. S. Ashmore.....	Montevideo .....	59
B. F. Herrick.....	Oak Grove and Bethel..	26
H. S. Davis.....	Waseca ..	52
B. F. Rattray .....	Stillwater.....	99
P. W. Fuller .....	Lake Amelia and vicin.	13
P. W. Fuller.....	Glenwood ..	26
John Ongman .....	Swedes in St. Paul ..	26
K. S. Swedburg.....	Swedes in Clear Lake..	26
Martin Dahlquist ..	{ Swedes in Fergus Falls, Eagle Lake and Alexandria.	26
J. E. Wood .....	Detroit and Lake Eunice	20
N. F. Hoyt .....	Albert Lea .....	26
C. H. D. Fisher .....	Duluth ..	26
J. Fogelstrom .....	Swedes N. Pacific R. R.	26
Joseph Wilkins.....	Brainerd.....	26
R. R. Coon, Jr.....	Le Sueur .....	16
T. G. Field. ....	{ Jewett Chapel, Minneapolis.	16
H. E. Norton .....	St. James.....	16
Henry Schultz ..	Germans, St. Paul. ..	39

MINNESOTA.—Continued.		
SUMMARY.		
Number of commissions....	315	
Weeks of labor reported...	10,214	
Number of sermons reported	28,553	
Number of baptisms reported	1,326	
Amount of appropriations	\$58,610.68	
Amount of receipts...	\$17,429. 96	
MISSISSIPPI.		
(FIFTH DECADE.)		
Names.	Fields of Labor.	Weeks.
1872.		
Perry Denpree.....	Macon.....	26
1874.		
C. M. Gordon.....	Natchez.....	39
1875.		
C. M. Gordon.....	Natchez.....	9
1877.		
Charles Ayer.....	Natchez Seminary.....	30
Inman E. Page.....	Natchez Seminary.....	26
1878.		
Carrie R. Vaughn....	{ Colored People in Natchez & vicin. }	9
Lucy M. Keeler.....	" "	9
Charles Ayer.....	Natchez Seminary.....	52
Mrs. E. C. F. Ayer...	Natchez Seminary.....	19
Inman E. Page.....	Natchez Seminary.....	5
1879.		
Carrie R. Vaughn....	{ Colored People in Natchez & vicin. }	9
Lucy M. Keeler.....	" "	9
Charles Ayer.....	Natchez Seminary.....	52
Mrs. E. C. F. Ayer...	Natchez Seminary.....	30
J. L. A. Fish.....	Natchez Seminary.....	9
1880.		
J. T. Zealy, D.D.....	Colored People.....	9
A. H. Booth.....	Colored People.....	4
Charles Ayer, Pres't..	Natchez Seminary.....	52
Mrs. E. C. Ayer.....	Natchez Seminary.....	35
J. L. A. Fish.....	Natchez Seminary.....	9
E. G. Wooster.....	Natchez Seminary.....	43
Mrs. E. A. Wooster..	Natchez Seminary.....	26
1881.		
A. H. Booth.....	Colored People.....	52
Chas. Ayer, Pres't...	Natchez Seminary.....	52
Mrs. E. C. Ayer.....	Natchez Seminary.....	39
E. G. Wooster.....	Natchez Seminary.....	9
Mrs. E. A. Wooster..	Natchez Seminary.....	9
Miss E. C. Ayer. ....	Natchez Seminary.....	30
L. P. Day.....	Natchez Seminary.....	17
SUMMARY.		
Number of commissions.....	29.	
Weeks of labor reported.....	717	
Number of sermons reported.	513	

MISSISSIPPI.—Continued.		
Number of baptisms reported.	67	
Amount of appropriations	\$13,710.06	
Amount of receipts.....	\$7,890.86	
MISSOURI.		
(FIFTH DECADE.)		
Names.	Fields of Labor.	Weeks.
1882.		
William Hildreth....	Southern Missouri....	30
Thomas Hudson.....	Carondelet.....	26
R. H. Harris.....	Sedalia.....	26
P. H. Evans.....	Jefferson City.....	26
Joseph Hay.....	St. Charles... ..	29
G. W. Huntley.....	Forest City.....	39
Gideon Seymour....	Lebanon.....	26
Joseph Walker.....	St. James.....	39
Geo. Mitchell.....	{ Bolivar & Herr- mansville. }	52
Geo. Kline.....	St. Louis.....	48
H. C. Yates.....	Neosha.....	52
J. C. Post.....	Nevada.....	39
J. T. Wilson.....	St. Joseph.....	39
Almon Whitman ...	Carthage.....	26
J. C. Haselhuhn ....	{ Gen'l Miss'y West- ern German Conf. }	52
1873.		
Joseph Walker.....	St. James.....	13
J. T. Wilson.....	St. Joseph .....	13
Almon Whitman....	Carthage.....	26
G. W. Huntley.....	Northwestern Mo.....	52
J. C. Haselhuhn ....	{ Gen'l Miss'y West German Conf. }	52
1874.		
Wm. P. Brooks.....	{ General Missionary among Colored People. }	26
D. T. Morrill.....	{ Park Ave. Church St. Louis. }	26
J. H. Breaker....	South St. Louis.....	13
G. W. Huntley.....	Maryville.....	13
J. C. Davidson.....	Sedalia.....	13
Ernest Tschirch....	Germans in St. Louis..	13
A. J. Colwell.....	Moberly.....	13
J. C. Haselhuhn.....	{ Gen'l Miss'y West German Conf. }	39
1875.		
Wm. P. Brooks.....	{ General Mission- ary among Colored People. }	52
D. T. Morrill.....	{ Park Ave. Church. St. Louis. }	13
J. H. Breaker. ....	South St. Louis.....	39
G. W. Huntley.....	Maryville.....	39
J. C. Davidson.....	Sedalia.....	51
E. Tschirch.....	Germans in St. Louis..	30
H. J. Colwell.....	Moberly.....	39
J. E. Welch.....	Warrensburgh.....	52
J. Meier.....	{ Germans in West- ern Missouri. }	4

MISSOURI.—Continued.		
1875.		
Names.	Fields of Labor.	Weeks.
V. T. Settle. ....	{ Potosi, Ironton and } Annapolis.	26
Robert C. Ray.....	Kirkville.....	26
J. R. Shanafelt.....	St. Joseph.....	13
1876.		
W. P. Brooks.....	Colored People....	52
V. T. Settle.....	{ Potosi, Ironton and } Annapolis.	26
V. T. Settle.....	Annapolis and Ironton.	26
Robert C. Ray.....	Kirkville.....	18
J. R. Shanafelt.....	St. Joseph.....	39
A. C. Davidson.....	Sedalia.....	35
J. G. Lemon.....	Lebanon.....	39
Charles Ohlgart.....	Germans in St. Louis..	26
1877.		
J. G. Lemon.....	Lebanon.....	65
V. T. Settle.....	Annapolis and Ironton.	52
Charles Ohlgart.....	Germans in St. Louis..	39
Wm. P. Brooks.....	Colored People.....	26
1878.		
V. T. Settle.....	{ Fred'cktown, Iron- } ton & Annapolis.	52
Charles Ohlgart.....	Germans in St. Louis..	39
J. W. Swift.....	Butler.....	13
J. G. Lemen.....	Lebanon.....	26
J. C. Davidson.....	Sedalia.....	39
T. W. Barrett.....	Jefferson City.....	39
1879.		
S. W. Marston, D.D..	{ Supt. of Missions to } Freedmen.	52
V. T. Settle.....	{ Fredericktown and } Ironton, &c.	51
J. C. Davidson.....	Sedalia.....	13
T. W. Barrett.....	Jefferson City.....	52
W. J. Brown.....	Nevada.....	26
H. B. Turner.....	Butler.....	26
Jas L. Carmichael...	Knobnoster.....	13
1880.		
S. W. Marston, D.D..	{ Supt. of Missions to } Freedmen.	48
W. J. Brown.....	Nevada.....	26
T. W. Barrett.....	Jefferson City.....	13
H. B. Turner.....	Butler.....	61
V. T. Settle.....	{ Fredericktown, } Ironton & Des Arc.	52
Jas. L. Carmichael..	Knobnoster.....	39
1881.		
S. W. Marston, D.D..	{ Biblical Institute } for Freedmen.	17
S. W. Marston, D.D..	{ District Secretary } for Southwest.	35
V. T. Settle...	{ Ironton, Des Arc & } Fredericktown.	26
V. T. Settle.....	{ Fredericktown, } Greenville & Des Arc.	26
A. M. Richardson...	Marysville.....	26
J. B. Fuller.....	First Ch., Sedalia.....	13
J. M. Plannet ...	East Sedalia.....	26

MISSOURI.—Continued.		
SUMMARY.		
Number of commissions.....		78
Weeks of labor reported.....		2,549
Number of sermons reported.		8,702
Number of baptisms reported.		1,001
Amount of appropriations		\$16,335.16
Amount of receipts. ....		\$7,532.13
MONTANA.		
(FIFTH DECADE.)		
Names.	Fields of Labor.	Weeks.
1872.		
L. B. Woolfolk .....	Helena .....	48
1880.		
J. T. Mason.....	Helena .....	13
1881.		
J. T. Mason .....	Helena and vicinity....	52
M. T. Lamb .....	Butte City and vicinity.	13
SUMMARY.		
Number of commissions....		4
Weeks of labor reported ...		126
Number of sermons reported		284
Number of baptisms reported		6
Amount of appropriations.		\$3,235.30
Amount of receipts.....		\$1,293.75
NEBRASKA.		
(FIFTH DECADE.)		
Names.	Fields of Labor.	Weeks.
1872.		
J. N. Webb .....	General Missionary....	52
Thos. J. Morgan .....	Brownville .....	6
Mark Noble.....	Fairbury .....	52
J. Carrington.....	Peru. ....	26
Jacob Earnhart.....	Savannah .....	65
O. F. Conger.....	Lincoln.....	52
Theo. Hessel .....	Fremont .....	13
Joseph Hyde.....	Bellevue.....	9
E. L. Clark .....	Seward .....	26
Thos. J. Arnold.....	Plattsmouth.....	52
John E. Ingham.....	Saline & Fillmore Cos..	52
H. A. Guild.....	Nebraska City.....	17
John Davies .....	{ Palmyra, Paisley, } Stone Creek, etc. }	52
Isaac C. Jones .....	Washington & Burt Cos.	39
C. A. Miller .....	Ashland .....	26
J. J. W. Place.....	Gibbon & Grand Island..	52
E. D. Thomas.....	Salem .....	52
J. T. Westover.....	Nebraska City.....	39
J. H. Elkin.....	Blair.....	13
J. H. Hyde.....	Schuyler .....	39
R. B. Daley .....	Tekamah .....	39
Jacob Delinger .....	Madison & Stanton Cos.	39
Geo. O. Snell .....	Pawnee City.....	39
A. C. Blankenship ...	Antelope Co.....	13
Charles Clutz.....	North Platte.....	13

## NEBRASKA.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1872.</b>		
J. Henry White.....	Pleasant Hill .....	39
Thomas Jones.....	Fremont.....	26
N. E. Axling.....	Swedes .....	39
John Gunderman ...	Lone Tree .....	26
D. V. Thomas.....	Prairie Union.....	26
H. P. Freeman.....	Blue River Association.	13
I. D. Newell.....	Clay and Adams Cos....	13

**1873.**

J. N. Webb.....	General Missionary ....	52
J. T. Westover .....	Nebraska City.....	52
J. H. Hyde .....	Schuyler.....	13
Robert B. Daley .....	Tekamah .....	13
Mark Noble .....	Fairbury & Alexandria	52
Jacob Delinger.....	Madison & Stanton Cos.	10
J. Henry White.....	{ Pleasant Hill and } Swan Creek. }	13
J. Carrington.. ..	Peru and Pawnee City.	32
Thomas Jones.....	Fremont.....	26
John Gunderman....	Lone Tree .....	52
J. E. Ingham .....	Fillmore County ...	52
Thos. J. Arnold .....	Plattsmouth.....	26
O. F. Conger .....	Lincoln.....	52
D. V. Thomas .....	Prairie Union.....	26
H. P. Freeman .....	Blue River Association	26
I. D. Newell.....	Clay and Adams Cos....	39
John Davies.....	Casco and Otter Cos....	17
J. J. W. Place .....	Gibbon & Grand Island	52
Isaac C. Jones.....	Washington County...	52
E. L. Clark.....	{ Milford and Lincoln } Creek. }	26
Theo. Hessel .....	Swedes in Nebraska ...	52
H. W. Brayton.....	Seward and Milford....	52
L. S. Livermore .....	{ Tecumseh & Spring } Creek. }	26
John Donnelly.....	Omaha .....	26
W. H. Eller.....	Beatrice .....	24
A. Hitchcock.....	Fremont.....	13

**1874.**

J. N. Webb .....	General Missionary .....	13
J. N. Webb.....	{ Dist. Sec'y for Ne- braska and Dakota. }	39
J. T. Westover .....	Nebraska City.....	13
Mark Noble.....	Fairbury.....	52
L. S. Livermore.....	{ Tecumseh & Spring Creek. }	26
John Gunderman...	Lone Tree.....	52
John Donnelly.....	Omaha.....	26
O. T. Conger.....	Lincoln.....	26
O. T. Conger.....	Omaha.....	13
W. H. Eller.....	Beatrice.....	52
A. Hitchcock.....	Fremont.....	39
Thos. J. Arnold.....	Plattsmouth.....	52
A. J. Wright.....	Platt and Brown Cos...	52
I. D. Newell.....	Clay and Adams Cos...	52
H. W. Brayton.....	Seward.....	39
J. J. W. Place. ....	Grand Island.....	52
E. D. Thomas. ....	{ Salem, Mt. Zion, Highland, &c. }	20

## NEBRASKA.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1874.</b>		
Theo. Hessel.....	{ Scandinavians in } Saunders Co. }	39
Jacob Earnhart.....	Butler County.....	52
C. J. P. Babcock....	Colfax County.....	52
Moses Rowley.....	Aurora.....	26
G. T. Webster.....	Rulo.....	26
Thomas Muxlow....	Franklin & Webster Cos.	26
W. L. Miller .....	Salina .....	26
L. B. Wharton .....	{ Firth, Sterling and } vicinity. }	26
O. A. Buzzell .....	Kansas City .....	26
P. Bolinger.....	Liberty.....	13
J. Carrington .....	Tecumseh .....	13
A. D. Trumbull.....	{ Lincoln Valley } Fairview, etc. }	13
John King .....	{ Swedes and Danes } in Omaha. }	13
A. Nordlander .....	{ Swedes in Saunders } Co. }	13
Charles Ludgren....	Polk County.....	13
Andrew J. Jones ...	Falls City.....	13
J. W. McIntosh.....	Bloomington .....	13
S. McCroskey.....	Colored Church, Omaha	13

**1875.**

J. N. Webb.....	{ Dist. Sec'y for Ne- braska and Dakota. }	52
H. W. Brayton .....	Seward .....	39
Theodore Hessel.....	Scandinavians .....	52
Mark Noble .....	Fairbury .....	52
Jacob Earnhart .....	David City and vicinity	30
John Gunderman ..	Lone Tree .....	26
John Gunderman....	Central City .....	26
G. T. Webster .....	Rulo .....	26
Thomas Muxlow ....	Franklin & Webster Cos.	26
W. H. Eller.....	Beatrice .....	26
L. B. Wharton.....	Firth, Sterling, etc....	52
O. T. Conger.....	Omaha .....	46
E. D. Thomas .....	Mt. Zion, Highland, etc.	39
E. D. Thomas.....	Falls City and Rulo...	13
J. Carrington.....	Tecumseh.....	52
J. A. Johnson.....	Swedes in Dodge Co ...	13
Moses Rowley.....	Aurora .....	52
J. E. Ingham.....	Fillmore and other Cos.	52
J. Kohrs .....	Germans.....	6
J. J. W. Place .....	Plum Creek and Gibbon	39
J. E. Storms.....	Fremont ..	39
J. E. Kellogg.....	{ Madison, Antelope } & Stanton Cos. }	39
A. J. Wright.....	Platt and Brown Cos...	26
W. L. Miller.....	Atlanta .....	13
J. T. Miner .....	Webster Co.....	13
A. D. Trumbull.....	Grand Island and Salem	13
E. K. Spear.....	Fillmore County.....	13
H. A. Guild .....	Clay and Adams Cos...	13
C. J. P. Babcock....	Schuyler and Elm.....	13
O. A. Buzzell .....	Huntsville and vicinity.	13
I. D. Newell.....	Seward and vicinity....	13

NEBRASKA.—Continued.		
Names.	Fields of Labor.	Weeks.
1876.		
J. N. Webb, D.D.	{ Dist. Sec'y for Ne- braska and Dakota. }	52
Theodore Hessel.	Scandinavians	13
J. H. Storms	Fremont	52
J. E. Kellogg	{ Madison, Stanton & Antelope Cos. }	52
Mark Noble	Fairbury	52
A. J. Wright	Platte and Boone Cos.	52
John Gunderman	Central City	52
L. B. Wharton	Sterling and vicinity	26
L. B. Wharton	Beatrice	13
Wm. L. Miller	Saline and Thayer Cos.	13
E. D. Thomas	Falls City and Rulo	39
E. D. Thomas	Vesta, Independence, etc.	13
J. T. Milner	Webster County	39
A. D. Trumbull	Grand Island & Salem	52
J. Carrington	Tecumseh	35
I. D. Newell	Seward	13
C. J. P. Babcock	Schuyler and Elm	52
Moses Rowley	Aurora	52
J. E. Ingham	{ Exeter, Geneva and West Blue. }	52
Thomas Muxlow	Franklin County	52
O. A. Buzzell	{ Huntsville and Plum Creek. }	52
G. T. Webster	Pawnee City	26
G. T. Webster	Falls City	26
Samuel P. Nelson	Beatrice	26
H. A. Guild	Adams and Clay Cos.	52
C. Ludgren	Scandinavians	41
Ira Moore	Mt. Zion and Zion Hill	52
Benj. F. Lawler	Salem	39
Jacob Earnhart	Polk County	31
C. B. Carey	Weeping Water	26
A. Z. T. Heath	{ Farmers' Valley, Mt. Zion and Lincoln Creek. }	26
Samuel B. Mayo	{ Arrapahoe and Beaver Valley. }	26
J. R. Shanafelt	Kearney and Gibbon	13
J. D. P. Hungate	Tekamah	13
J. A. Hudson	{ Plattsmouth and Eight Mile Grove. }	9
G. W. Read	Peru and Highland	13
W. S. Higgins	Edgar and vicinity	13
N. P. Hotchkiss	Pawnee City	13
1877.		
J. N. Webb, D.D.	{ Dist. Sec'y for Ne- braska and Dakota. }	52
J. E. Kellogg	Madison and other Cos.	49
A. D. Trumbull	Grand Island & Salem	13
J. H. Storms	Fremont	13
Mark Noble	Fairbury	52
B. F. Lawler	{ Salem and Prairie Union. }	52
A. J. Wright	Platte and Boone Cos.	52
A. Z. T. Heath	{ Farmers' Valley, Mt. Zion and Lin- coln Creek. }	52

NEBRASKA.—Continued.		
Names.	Fields of Labor.	Weeks.
1877.		
G. T. Webster	Falls City	26
J. R. Shanafelt	Kearney and Gibbon	13
J. R. Shanafelt	Grand Island	39
J. D. P. Hungate	Tekamah	13
John Gunderman	Central City	52
G. W. Read	Peru and Highland	52
W. S. Higgins	Edgar and vicinity	39
E. D. Thomas	{ Vesta, Fairview, Johnson, etc. }	52
N. P. Hotchkiss	Pawnee City	52
L. B. Wharton	Beatrice	52
J. A. Hudson	{ Plattsmouth and Eight Mile Grove. }	26
William Haw	Seward	39
O. A. Buzzell	{ Huntsville, Overton and Plum Creek. }	52
H. A. Guild	Clay & Adams Cos.	13
Moses Rowley	Aurora	13
C. Ludgren	Scandinavians	12
F. H. Rau	Rulo	39
Jas. W. McIntosh	Republican Valley	39
C. B. Carey	Weeping Water	39
Thomas Muxlow	{ Napoleon and Re- publican City. }	26
J. W. Osborn	Fremont	26
John Young	Blair	13
Thornton K. Tyson	Marietta & Rock Creek	26
Frank M. Mitchell	Aurora & West Blue	22
1878.		
J. N. Webb, D.D.	{ Dist. Sec'y for Ne- braska and Dakota. }	52
Jas. W. McIntosh	Republican Valley	13
Jas. W. McIntosh	{ Riverton, Macon & Bethel. }	39
J. E. Kellogg	{ Madison and Ante- lope Cos. }	39
L. B. Wharton	Beatrice	26
Mark Noble	Fairbury	52
B. F. Lawler	Salem & Prairie Union	13
B. F. Lawler	Falls City and Rulo	26
A. J. Wright	{ Wattsville, Water- ville & Plainfield. }	26
A. Z. T. Heath	{ W. Beaver, Mt. Zion & Lincoln Creek. }	26
J. W. Osborn	Fremont	52
J. R. Shanafelt	Grand Island & Salem	39
J. Gunderman	Central City	65
C. B. Carey	Weeping Water	39
T. K. Tyson	Marietta & Rock Creek	26
G. W. Read	Peru and Highland	52
N. P. Hotchkiss	Pawnee City	52
E. D. Thomas	{ Vesta, Fairview, Johnson and Zion Hill. }	39
O. A. Buzzell	Juniata & May Flower	52
Joseph Carson	Edgar and Freedom	39
G. Petersen	Swedes in Estelina	39
M. P. Maynard	{ David City, Oak Creek and Valley. }	13

## NEBRASKA.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1878.</b>		
W. Sanford Gee.....	Lincoln.....	39
J. Lewelling.....	Thayer County.....	13
Elisha English.....	Kearney.....	13
Ephraim Hapgood....	Seward.....	39
<b>1879.</b>		
Mark Noble.....	Fairbury .....	52
J. E. Kellogg.....	{ Madison and Ante- lope Cos. }	13
J. E. Kellogg.....	Burnett and vicinity..	9
J. W. McIntosh....	{ Riverton, Bethel & Macon. }	13
G. Petersen .....	Swedes in Estelina.....	13
Joseph Carson.....	Edgar and Freedom....	26
Ephraim Hapgood....	Seward.....	52
W. Sanford Gee.....	Lincoln .....	13
J. W. Osborn.....	Fremont .....	26
B. F. Lawler....	Falls City & Rulo.....	52
John Gunderman....	Central City.....	48
J. Lewelling.....	Thayer County.....	39
George Scott.....	Beatrice.....	52
G. W. Read .....	Peru and Highland....	30
G. W. Read .....	Peru and Brownsville..	13
N. P. Hotchkiss....	Pawnee City.....	39
E. English .....	Kearney.....	39
J. C. Read .....	Sterling & Tecumseh..	56
R. J. Reynolds.....	Exeter and Geneva.....	26
Amos Pratt .....	Exeter and Geneva.....	13
O. A. Buzzell.....	Juniata & Mayflower..	52
G. Koopman.....	Germans in Nebraska..	21
Adolph Ginius.....	Germans in Omaha....	48
Geo. W. Lewis .....	Aurora.....	39
J. E. Rockwood.....	Hastings & Glenville	39
John M. Taggart....	Palmyra and vicinity..	13
J. C. H. Read.....	Blair .....	13
L. C. Rush.....	St. Edwards.....	26
Ludwig Hein .....	{ Germans in Hall & Clay Cos. }	13
<b>1880.</b>		
E. H. E. Jameson, DD.	General Missionary....	21
George Scott.....	Beatrice.....	52
Mark Noble.....	Fairbury.....	52
J. E. Rockwood.....	Hastings & Glenville..	13
George W. Read.....	Peru & Brownsville....	39
George W. Read.....	Gibbon.....	13
John M. Taggart....	Palmyra and vicinity..	52
J. C. H. Read.....	Blair.....	52
J. C. Read .....	Tecumseh & Sterling..	52
Amos Pratt.....	Exeter and Geneva.....	52
A. Weaver .....	Ord & Loup Valley....	64
Joseph Carson.....	Edgar.....	39
Joseph Carson.....	Nuckolls County .....	13
J. Gunderman.....	Central City.....	39
L. C. Rush.....	St. Edwards.....	39
B. F. Lawler.....	Falls City and Rulo....	26
J. E. Kellogg....	Burnett and vicinity..	39

## NEBRASKA.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1880.</b>		
Geo. O. Yeiser. ....	{ Red Cloud & Guide Rock. }	52
L. B. Wharton.....	Kam and Firth.....	39
C. J. Chader.....	Swedes in Hamilton Co.	52
J. Lewelling.....	Alexandria.....	39
J. A. Hungate.....	Albion .....	9
J. A. Hungate.....	Albion & Cedar Rapids.	13
J. R. Shanafelt....	Macon.....	13
J. J. Keeler.....	Central City.....	13
S. D. Badger.....	Seward.....	13
G. W. Lewis .....	{ David City, Osceola & Silver Creek. }	13
Moses Meacham....	Northwood & Hamburg.	13
W. W. Beardsley....	Falls City and Rulo....	13
W. C. Archer.....	North Platte .....	13
J. H. Storms.....	Plattsmouth.....	13
C. H. Holden.....	{ Tekamah & Logan Valley. }	13
A. A. Russell.....	Exeter and vicinity....	9
J. E. Ingham.....	Wilber and Bethel.....	13
Ludwig Hein.....	{ Germans in Hall & Clay Cos. }	39
Ludwig Hein .....	Germans in Glenville..	13
J. C. Engleman.....	{ Germans in Colum- bus and vicinity. }	26
<b>1881.</b>		
E. H. E. Jameson, DD.	General Missionary....	9
W. R. Connelly.....	General Missionary....	26
George Scott.....	Beatrice.....	52
Mark Noble .....	Fairbury.....	33
George W. Read....	Gibbon.....	52
John M. Taggart....	Palmyra.....	13
J. C. H. Read.....	Blair.....	39
J. C. Read .....	Tecumseh.....	33
Amos Pratt.....	Geneva.....	26
Amos Pratt.....	Palmyra.....	26
A. Weaver.....	Ord and Loup City....	52
Joseph Carson.....	Nuckolls County .....	13
Z. C. Rush.....	St. Edwards.....	52
George O. Yeiser....	{ Red Cloud & Guide Rock. }	39
George O. Yeiser....	Red Cloud & Neponce..	13
C. J. Chader .....	Swedes in Hamilton Co.	39
J. Lewelling.....	Alexandria.....	52
J. A. Hungate.....	Albion & Cedar Rapids.	52
J. R. Shanafelt.....	Macon.....	39
J. J. Keeler.....	Central City.....	39
S. D. Badger.....	Seward.....	39
G. W. Lewis.....	{ David City, Osceola & Silver Creek. }	39
Moses Meacham....	Northwood & Hamburg.	13
W. W. Beardsley....	Falls City and Rulo....	39
W. C. Archer.....	North Platte.....	13
J. H. Storms.....	Plattsmouth.....	13
C. H. Holden.....	{ Tekamah & Logan Valley. }	

NEBRASKA.—Continued.

Names.	Weeks of Labor.	Weeks.
1881.		
A. A. Russell.....	Exeter and vicinity....	39
A. A. Russell.....	Exeter & Friendville...	13
J. E. Ingham.....	Wilber and Bethel.....	39
J. H. Mize.....	Hastings.....	52
Ludwig Hein.....	Germans in Glenville..	39
J. C. Engleman.....	{ Germans in Colum- bus and vicinity. }	26
J. C. Engleman.....	Germans in Elk Co....	26
Norman A. Sackett..	Kearney.....	35
Norman A. Sackett..	Burnett.....	13
George B Young....	Geneva.....	26
J. E. Jordan.....	Peru and Highland....	30
F. Pierce.....	{ Columbus & Silver Creek. }	30
W. H. Wilson.....	Edgar and Glenville....	39
G. Sutherland.....	Kearney... ..	22
J. D. Fleming .....	Oak Spring.....	13
J. D. Stapp.....	Industry.....	13
John McLean.....	North Platte.....	13
N. Hayland.....	{ Scandinavians in Omaha. }	4

SUMMARY.

Number of commissions.....	331
Weeks of labor reported.....	10,504
Number of sermons reported.	30,004
Number of baptisms reported.	1,581
Amount of appropriations	\$49,405.86
Amount of receipts .....	\$12,367.20

NEVADA.

(FIFTH DECADE.)

Names.	Fields of Labor.	Weeks.
1874.		
C. L. Fisher.....	Virginia City.....	39
1875.		
C. L. Fisher.....	Virginia City.....	39
C. L. Fisher.....	Reno.....	13
James Wells.....	Virginia City.....	13
1876.		
James Wells.....	Virginia City.....	7
C. L. Fisher.....	Reno.....	39
G. W. Ford.....	Virginia City.....	39
Thos. J. Arnold.....	Reno.....	13
1877.		
G. W. Ford.....	Virginia City.....	13
Thos. J. Arnold.....	Reno.....	47
1879.		
H. W. Read.....	Virginia City.....	13
1880.		
H. W. Read.....	Virginia City.....	52
1881.		
H. W. Read.....	Virginia City & vicin..	39
Winfield Scott.....	Reno.....	39

NEVADA.—Continued.

SUMMARY.

Number of commissions.....	14
Weeks of labor reported.....	405
Number of sermons reported.	1,012
Number of baptisms reported.	43
Amount of appropriations.	\$3,800.00
Amount of receipts.....	\$110.16

NEW JERSEY.

(FIFTH DECADE.)

Names.	Fields of Labor.	Weeks.
1872.		
Henry V. Jones.....	{ Dist. Sec'y for New Jersey & Delaware. }	52
J. M. Hoefflin.....	{ Germans in New Brunswick. }	13
1873.		
Henry V. Jones. ....	{ Dist. Sec'y for New Jersey & Delaware. }	52
J. M. Hoefflin.....	{ Germans in New Brunswick. }	17
1874.		
Casper Schlag.....	Germans in Bridgeton.	52
1875.		
Casper Schlag.....	Germans in Bridgeton.	26
Casper Schlag.....	{ Germans in Pedrick- town & Egg Harbor. }	26
1876.		
Casper Schlag.....	{ Germans in Pedrick- town & Egg Harbor. }	26
John C. Kraft.....	Germans in Newark....	26
1877.		
John C. Kraft.....	Germans in Newark....	52
1878.		
John C. Kraft. ....	Germans in Newark....	13
1881.		
F. Sievers.....	Germans in Newark....	26
Henry Gubelmann...	Germans in Jersey City.	13

SUMMARY.

Number of commissions.....	13
Weeks of labor reported.....	394
Number of sermons reported..	992
Number of baptisms reported.	36
Amount of appropriations..	\$637.50
Amount of receipts.....	\$67,207.54

NEW MEXICO.

(FIFTH DECADE.)

Names.	Fields of Labor.	Weeks.
1880.		
M. H. Murphy.....	Las Vegas and vicinity.	39
1881.		
M. H. Murphy.....	General Missionary....	52
J. E. Cohenour.....	Las Vegas.....	26



## NEW MEXICO—Continued.

## SUMMARY.

Number of commissions.....	3
Weeks of labor reported .....	117
Number of sermons reported..	280
Number of baptisms reported..	2
Amount of appropriations \$1,719.07	
Amount of receipts .....	\$15.00

## NEW YORK.

## (FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1872.</b>		
Miner G. Clarke, D.D.	General Missionary.....	52
Henry Fellman.....	Germans in Syracuse	52
G. H. James.....	Alden.....	60
G. N. Sears.....	Redwood.....	52
Jacob Gardner.....	Cambridge.....	13
C. A. Stone.....	Chemung.....	13
E. M. Blanchard..	Bainbridge.....	52
S. T. Dean.....	Millport.....	44
E. Plue.....	Glen's Falls.....	52
R. D. Andrews.....	Corinth.....	52
S. D. Merrick.....	Addison.....	49
Wm. Argow.....	Albany.....	52
Wm. Tillinghast.....	Evan's Mills.....	9
W. P. Omans.....	Allegany.....	26
H. H. Cutlar.....	Pembroke.....	52
C. Hieronymus.....	Germans in New York.	52
W. W. Campbell....	Athens.....	35
E. F. Crane.....	Elmira.....	52
L. Q. Galpin.....	Naples.....	39
J. B. Morse.....	White Plains.....	32
E. L. Miller.....	Avoca.....	39
J. C. Mallory.....	Campbell and vicinity.	46
C. G. Bergstedt.....	Swedes in New York.	26
W. M. Robinson....	Waterloo.....	52
J. H. Miller.....	Mayville.....	52
C. H. Johnson.....	Madrid.....	52
P. C. Pourmier.....	Moore's Forks.....	52
E. T. Hunt.....	Hoosick Falls.....	34
Thomas Green.....	Tuscarora Indians.....	66
Chas. A. Votey.....	Phelps.....	52
S. G. Smith.....	Port Richmond.....	52
H. C. Leach.....	Hancock.....	39
E. G. Blount.....	Lorraine.....	13
Joshua Wood.....	Tivoli.....	39
C. W. Brooks.....	Watkins.....	39
Alfred Dickson.....	Caton.....	26
L. G. Brown.....	South Rutland.....	62
R. J. Reynolds.....	Clyde.....	26
P. R. Sheldon.....	{ Great Bend & Evan's Mills.	26
W. Martin.....	Portageville.....	13
T. E. Phillips.....	{ Breesport, Erin and Hammonds Corners.	13
L. Muzzy.....	Mexico.....	13
D. D. Lowell.....	Macedon.....	13

## NEW YORK.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1872.</b>		
J. W. Starkweather..	{ Hamburg & Copen- hagen.	12
G. W. Slater.....	{ New Baltimore and Indian Fields.	12
U. Gregory.....	Pittsford.....	12
E. S. Davis.....	Canastota.....	12
E. F. Blakeman.....	Greenfield.....	12
E. Tschirch.....	Germans in Rochester.	12
D. E. Burt.....	Dayton.....	12
Geo. S. Pratt.....	Elizabethtown.....	12
B. L. Van Buren.....	Athens.....	12
A. B. Welch.....	{ Seamen in Port of New York.	26
G. A. Schulte.....	{ Gen'l Miss'y, East German Conference.	26
Andrew Buchan.....	{ Seamen in Port of New York.	26
Willard Wheeler.....	{ Seamen in Port of New York.	12
E. J. Deckman.....	{ Gen'l Miss'y, East German Conference.	12

**1873.**

Miner G. Clarke, D.D.	General Missionary.....	52
Chas. Hieronymus..	{ Germans in New York City.	9
H. C. Leach.....	Hancock.....	13
Joshua Wood.....	Tivoli.....	39
C. W. Brooks.....	Watkins.....	13
R. D. Andrews.....	Corinth.....	52
H. Fellman.....	Germans in Syracuse..	52
E. M. Blanchard.....	Bainbridge.....	29
G. N. Sears.....	Redwood.....	52
R. J. Reynolds.....	Clyde.....	26
E. Plue.....	Queensbury.....	23
P. R. Sheldon.....	{ Great Bend & Evan's Mills.	26
S. D. Merrick.....	Addison.....	26
Wm. Argow.....	Germans in Albany..	52
E. F. Crane.....	Elmira.....	52
W. Martin.....	Portageville.....	29
C. H. Johnson.....	Madrid.....	52
T. E. Phillips.....	Breesport and vicin..	39
L. Muzzy.....	Mexico.....	29
D. D. Lowell.....	Macedon.....	29
J. W. Starkweather..	{ Harrisburgh and Copenhagen.	29
G. W. Slater.....	{ New Baltimore and vicinity.	29
U. Gregory.....	Pittsford.....	29
E. S. Davis.....	Canastota.....	26
E. F. Blakeman.....	Greenfield.....	29
E. Tschirch.....	Germans in Rochester..	29
D. E. Burt.....	Dayton & Salamanca..	63
P. C. Pourmier.....	French in Cohoes & vic.	63
Thos. Green.....	Tuscarora Indians.....	29
Geo. S. Pratt.....	Elizabethtown.....	29
J. H. Miller.....	Mayville.....	29
B. L. Van Buren.....	Athens.....	29
J. C. Mallory.....	Campbell & vicinity...	29



NEW YORK.—Continued.			NEW YORK.—Continued.		
Names.	Fields of Labor.	Weeks.	Names.	Fields of Labor.	Weeks.
1873.			1874.		
L. Q. Galpin	Naples	52	D. D. Lowell	Macedon	26
L. P. Judson	Mohawk River Asso	52	J. R. Merriman	Scotia	26
Wm. M. Robinson	Waterloo	39	J. C. Rooney	Chemung	13
Wm. Hampstone	Milton and Jamesville	52	Leander Hall	Kingsbury	26
Levi Wheelock	Lake George Asso	52	John Halliday	Somerset	26
A. K. Batchelder	Schenevus	39	A. H. Bliss	Phelps	26
H. H. Cutler	Tonawanda Indians	52	G. W. Clowe	White Plains	26
Wm. C. McCarthy	North New York	39	Wm. R. Wright	Seneca Falls	39
L. D. Worth	Millport	52	Sidney Wilder	Delphi	26
Wm. Sharp	Newfield	52	P. C. Pourmier	French in Malone & vic.	13
R. A. Waterbury	Geneseo	39	J. H. Miller	Mayville	52
L. M. Calkins	Oneida	26	T. F. Phillips	Breesport	26
N. Furguson	Mendon	13	L. P. Judson	Mohawk River Asso	52
B. Morley	Erie Association	13	Thomas Green	Tuscarora Indians	52
J. H. McGahen	Otsego Association	13	L. D. Worth	Millport	26
J. L. Hodge, D.D.	{ Mariner's Church, New York City. }	13	B. L. Van Buren	Athens	40
J. R. Merriman	Scotia	26	W. N. Tower	Newark Valley	39
J. C. Rooney	Chemung	39	J. C. Mallory	Savona	52
L. Hall	Kingsbury	26	Wm. Sharp	Newfield	52
John Halliday	Somerset	13	J. J. White	Avora	35
A. H. Bliss	Phelps	26	John Branch	Second Church, Elmira	52
Wm. James	Farmer's Mills	52	1875.		
Wm. H. Wright	Seneca Falls	13	C. S. B. Gregory	District Secretary	4
G. W. Clow	White Plains	23	C. P. Sheldon, D.D.	{ Dist. Sec'y for N. Y. & No. New Jersey. }	13
L. G. Brown	South Rutland	39	H. Trumpp	{ Gen'l Miss'y for East German Con. }	13
Sidney Wilder	Delphi	26	H. Fellman	Germans in Syracuse	22
R. T. Gates	Fairfield	13	Wm. Argow	Germans in Albany	26
Willard Wheeler	Seamen in Port of N. Y.	39	Robert Langer	Germans in Holland	26
Andrew Buchan	Seamen in Port of N. Y.	39	R. Otto	Germans in Tonawanda	26
E. J. Deckman	{ Gen. Miss'y, East German Conference. }	52	R. Hoefflin	Germans in Syracuse	13
1874.			1876.		
M. G. Clarke, D.D.	General Missionary	30	C. P. Sheldon, D.D.	{ Dist. Sec'y for N. Y. & No. New Jersey. }	52
E. J. Deckman	{ Gen. Miss'y, East German Conference. }	26	H. Trumpp	{ Gen'l Miss'y for East German Con. }	39
S. B. Gregory	District Secretary	30	H. Trumpp	Germans in Albany	13
J. L. Hodge, D.D.	{ Mariner's Church, New York City. }	39	Robert Langer	Germans in Holland	52
W. C. McCarthy	North New York	30	R. Otto	Germans in Tonawanda	52
A. K. Batchelder	Schenevus	13	R. Hoefflin	Germans in Syracuse	52
H. Fellman	Germans in Syracuse	52	1877.		
R. A. Waterbury	Geneseo	65	C. P. Sheldon, D.D.	{ Dist. Sec'y for N. Y. & No. New Jersey. }	52
G. N. Sears	Redwood	13	R. Otto	Germans in Tonawanda	26
Wm. Argow	Germans in Albany	52	Robert Langer	Germans in Holland	7
Joshua Wood	Tivoli	13	R. Hoefflin	Germans in Syracuse	52
S. M. Calkins	Oneida	26	H. Trumpp	Germans in Albany	52
B. D. Andrews	Corinth	13	1878.		
N. Furguson	Mendon	13	C. P. Sheldon, D.D.	{ Dist. Sec'y for N. Y. & No. New Jersey. }	52
B. Morley	Erie Association	39	R. Hoefflin	Germans in Syracuse	39
D. E. Burt	Salamanca	39	Henry Trumpp	Germans in Albany	52
J. H. McGahen	Otsego Association	39	John Senn	Germans in Holland	52
Geo. S. Pratt	Elizabethtown	32	1879.		
P. K. Sheldon	Evan's Mills	39	C. P. Sheldon, D.D.	{ Dist. Sec'y for N. Y. & No. New Jersey. }	52
G. N. Slater	New Baltimore & vic.	13	Rheinhard Hoefflin	Germans in Syracuse	52
J. W. Starkweather	Harrisburg, &c.	13			
C. H. Johnson	Madrid	20			

NEW YORK.—Continued.		
Names.	Fields of Labor.	Weeks.
1879.		
Henry Trumpp.....	Germans in Albany ...	52
John Senn .....	Germans in Holland ...	52
Franz Friedrich.....	Germans in Folsomdale ..	59
1880.		
C. P. Sheldon, D.D. .	{ Dist. Sec'y for N. Y. } { & No. New Jersey. }	52
R. Hoeftin .....	Germans in Syracuse ...	52
H. Trumpp .....	Germans in Albany.....	52
F. Friedrich.....	Germans in Folsomdale ..	13
1881.		
C. P. Sheldon, D.D. .	{ Dist. Sec'y for N. Y. } { & No. New Jersey. }	52
R. Hoeftin .....	Germans in Syracuse ...	52
Henry Trumpp.....	Germans in Albany.....	13
O. Lindh .....	{ Scandinavians in } { New York City. }	52
John Jaeger.....	Germans in Albany.....	13

## SUMMARY.

Number of commissions .....	200
Weeks of labor reported .....	4,130
Number of sermons reported.	19,127
Number of baptisms reported.	949
Amount of appropriations,	\$46,886.35
Amount of receipts ...	\$448,822.57

## NORTH CAROLINA

## FIFTH DECADE.

Names.	Fields of Labor.	Weeks.
1872.		
J. B. Richardson ..	High Point .....	52
Jesse Corn ...	Murphy .....	39
Thos. Stradley.....	Berea & Asheville.....	39
N. Bowen ....	Hendersonville.....	37
Henry C. Rogers ..	Goldboro' & vicinity ..	17
Geo. W. Perry.....	Johnson & Nash Cos..	17
Cesar Johnson ..	Warren County. ....	17
Gaston Harp.....	Wilson and vicinity ....	17
J. O. Crosby .....	Mecklenburg & vicinity.	17
Aug. Shephard ...	Raleigh and vicinity ..	17
John Jones .....	Salisbury and vicinity ..	17
Alex. Mitchell... ..	Granville County. ....	17
John W. Freeman ..	Franklinton & vicinity.	17
L. G. Walden ..	Orange County.....	17
Geo. B. Outlaw... ..	Burke County .....	17
Christopher Taylor	Wilmington & vicinity.	17
Joshua Perry .....	Sunbury and vicinity ..	17
Matilda Barker .....	Newbern. ....	3
H. M. Tupper .....	{ Shaw University. } { Raleigh. }	52
Nettie M. Sage.....	" " " "	52
Matilda Barker .....	" " " "	26
Georgia A. Woolson ..	" " " "	26
Mary A. Lathrop ...	" " " "	26
1873.		
J. B. Richardson ...	High Point .....	52

NORTH CAROLINA.—Continued.		
Names.	Fields of Labor.	Weeks.
1873.		
N. Bowen .....	Hendersonville.....	13
H. M. Tupper.....	{ Shaw University, } { Raleigh. }	32
Georgia A. Woolson..	" " " "	26
Martha J. Woolson..	" " " "	26
Matilda Barker.....	" " " "	9
1874.		
J. B. Richardson.....	Greenboro.....	39
H. M. Tupper.....	{ Shaw University, } { Raleigh. }	32
Georgia A. Woolson..	" " " "	30½
Martha J. Woolson..	" " " "	30½
M. Emma Cornwall..	" " " "	26
Marsena Stone, D.D..	" " " "	26
Marsena Stone, D.D.	Ministerial Institutes..	26
1875.		
Marsena Stone, D.D.	Ministerial Institutes..	26
H. M. Tupper.....	Second Church, Raleigh	12
H. M. Tupper.....	{ Shaw University, } { Raleigh. }	39
Georgia A. Woolson..	" " " "	26
Martha J. Woolson..	" " " "	26
M. Emma Cornwall..	" " " "	26
Sarah M. Payson.....	" " " "	26
Mary E. Baker. ....	" " " "	26
1876.		
H. M. Tupper.....	{ Shaw University, } { Raleigh. }	21
Sarah M. Payson....	" " " "	3
M. Emma Cornwall..	" " " "	4
Martha J. Woolson..	" " " "	5
Georgia Woolson.....	" " " "	9
Mary E. Baker .....	" " " "	9
N. F. Roberts .....	" " " "	26
S. B. Leary .....	" " " "	26
D. L. Farrar .....	" " " "	26
Martha J. Powell ...	" " " "	26
S. Ada Hall.....	" " " "	26
1877.		
Henry M. Tupper ...	{ Shaw University, } { Raleigh. }	33
N. F. Roberts .....	" " " "	26
S. B. Leary.....	" " " "	9
D. L. Farrar ...	" " " "	26
Fred L. Spafford.....	" " " "	26
Martha J. Powell ....	" " " "	26
S. Ada Hall.....	" " " "	26
1878.		
Henry M. Tupper ..	{ Shaw University, } { Raleigh. }	32
Fred. A. Spafford....	" " " "	26
N. F. Roberts .....	" " " "	26
D. L. Farrar.....	" " " "	9
S. Ada Hall.....	" " " "	9
Martha J. Powell....	" " " "	26
Lizzie B. Hayward ...	" " " "	26
Sadie A. Fuller .....	" " " "	26
Cora Person.....	" " " "	26

NORTH CAROLINA.—Continued.		
Names.	Fields of Labor.	Weeks.
1879.		
H. M. Tupper, Pres..	{ Shaw University, Raleigh. }	52
F. A. Spafford .....	" "	35
H. F. Roberts .....	" "	35
Martha J. Powell...	" "	35
Lizzie S. Hayward...	" "	35
E. H. Lipscomb .....	" "	26
Susie A. Fuller.....	" "	35
Cora B. Person .....	" "	35

1880.		
H. M. Tupper, Pres..	{ Shaw University, Raleigh. }	52
F. A. Spafford .....	" "	35
H. F. Roberts .....	" "	35
Martha J. Powell...	" "	35
Lizzie S. Hayward...	" "	35
Susie A. Fuller.....	" "	9
Cora B. Person.....	" "	35
Annie B. Rhodes ....	" "	26
Leonora T. Jackson.	" "	26
E. H. Lipscomb.....	" "	9
E. D. Mason.....	" "	26

1881.		
N. F. Roberts .....	Colored People.....	39
H. M. Tupper, Pres..	{ Shaw University, Raleigh. }	52
F. A. Spafford .....	" "	35
H. F. Roberts .....	" "	4
Miss Martha Powell.	" "	35
Miss L. S. Hayward..	" "	21
Miss Cora B. Person.	" "	9
Miss Annie B. Rhodes	" "	35
Miss L. T. Jackson..	" "	9
E. D. Mason.....	" "	26
N. H. Ensley .....	" "	26
J. P. Dunn... ..	" "	26

SUMMARY.	
Number of commissions.....	102
Weeks of labor reported.....	2,898
Number of sermons reported	2,339
Number of baptisms reported	359
Amount of appropriations	\$36,832.95
Amount of receipts .....	\$35,318.22

OHIO.		
(FIFTH DECADE.)		
Names.	Fields of Labor.	Weeks.
1872.		
S. B. Page, D.D.....	{ Dist. Sec'y for Ohio } { and West Virginia. }	52
Theo. Koerber.....	Germans in Marietta..	52
J. E. Brown.....	Bridgeport .....	13
1873.		
S. B. Page, D.D.....	{ Dist. Sec'y for Ohio } { and West Virginia. }	52

OHIO.—Continued.		
Names.	Fields of Labor.	Weeks.
1873.		
J. E. Brown.....	Bridgeport .....	35
B. Elsele .....	Germans in Dayton....	52
1874.		
S. B. Page, D.D.....	{ Dist. Sec'y for Ohio } { and West Virginia. }	52
B. Elsele .....	Germans in Dayton....	52

1875.		
S. B. Page, D.D.....	{ Dist. Sec'y for Ohio, } { Mich. and Ind. }	52
P. Ritter .....	{ Germans in Dayton } { and vicinity. }	4
B. Elsele .....	" "	52
J. Foulone .....	French in Stryker ....	13

1876.		
S. B. Page, D.D.....	{ Dist. Sec'y for Ohio, } { Mich. and Ind. }	52
B. Elsele .....	Germans in Dayton ....	52

1877.		
S. B. Page, D D.....	{ Dist. Sec'y for Ohio, } { Mich. and Ind. }	52

1878.		
S. B. Page, D.D.....	{ Dist. Sec'y for Ohio, } { Mich. and Ind. }	52

1879.		
S. B. Page, D.D.....	{ Dist. Sec'y for Ohio, } { Mich. and Ind. }	48

SUMMARY.	
Number of commissions .....	17
Weeks of labor reported.....	747
Number of sermons reported.	1,308
Number of baptisms reported.	70
Amount of appropriations.	\$1,298.20
Amount of receipts.....	\$76,654.53

OREGON.		
(FIFTH DECADE.)		
Names.	Fields of Labor.	Weeks.
1872.		
T. M. Martin.....	Eugene City.....	7
Sterling Hill.....	Dallas City.....	26
W. N. Pruett.....	Western Oregon.....	22
Geo. C. Chandler....	Washington County....	26
E. Russ.....	Amity.....	13
E. Curtis.....	General Missionary....	26
1873.		
W. N. Pruett.....	{ Walla Walla, Water- } { bury and vicinity. }	23
Geo. C. Chandler....	Washington County....	39
E. Russ.....	Amity.....	39
James A. Wirth.....	Oregon City....	52
Joseph Ritter.....	Umpqua Association...	52
1874.		
Geo. C. Chandler. ...	{ Forest Grove and } { West Union. }	39
James A. Wirth.....	Oregon City.....	52
C. H. Mattoon.....	Albany.....	39

OREGON.—Continued.			PENNSYLVANIA.		
Names.	Fields of Labor.	Weeks.	Names.	Fields of Labor.	Weeks.
1875.			(FIFTH DECADE.)		
J. T. Huff.....	Oregon City.....	26	1872.		
1876.			Thos. Swaim, D.D....	{ Dist. Sec'y for Penn., Md. and D. C. }	52
J. T. Huff.....	Oregon City.....	52	E. J. Deckman.....	Germans in Buchanan..	26
C. W. Rees.....	Eugene City.....	52	Wm. Dunbar.....	North East.....	26
1877.			John Linker.....	{ Germans in Wil- liamsport..... }	26
J. T. Huff.....	Oregon City.....	52	G. D. Blaesne.....	{ Germans in Phila- delphia..... }	26
C. W. Rees.....	Eugene City.....	52	1873.		
1878.			Thos. Swaim, D.D....	{ Dist. Sec'y for Penn., Md. and D. C. }	52
Dong Gong.....	{ Chinese in Oregon & Washington Ter. }	26	John Linker.....	{ Germans in Wil- liamsport..... }	26
J. T. Huff.....	Oregon City.....	26	G. D. Blaesne.....	{ Germans in Phila- delphia..... }	12
C. W. Rees.....	The Dalles.....	13	Wm. Dunbar.....	North East.....	52
C. W. Rees.....	Eugene City.....	13	F. W. Schalike.....	{ Germans in Birning- ham..... }	26
S. C. Price.....	Eugene City.....	26	John Linker.....	{ Germans in Kensing- ton..... }	12
James Wells.....	French Prairie Ch. in Gervais.....	26	J. S. Blenner.....	{ Germans in Wil- liamsport..... }	12
1879.			1874.		
Dong Gong.....	{ Chinese in Oregon & Washington Ter. }	52	Thos. Swaim, D.D....	{ Dist. Sec'y for Penn., Md. and D. C. }	26
S. C. Price.....	Eugene City.....	26	John Linker.....	{ Germans in Phila- delphia..... }	26
James Wells.....	Gervais.....	35	J. S. Blenner.....	{ Germans in Wil- liamsport..... }	26
C. W. Rees.....	The Dalles.....	52	Robert Langer.....	{ Germans in Millers- town..... }	26
1880.			1875.		
A. J. Hunsaker.....	{ McMinnville, Gen. Miss., N Pac. Coast. }	26	Thos. Swaim, D.D....	{ Dist. Sec'y for S. J., Penn., Del., D. C. & Md. }	12
Dong Gong.....	{ Chinese in Oregon & Washington Ter. }	52	Thos. Swaim, D.D....	{ Dist. Sec. for South'n N. J., Penn., Del., D. C., Md. and W. Va. }	26
Fung Chak.....	Chinese in Portland ..	26	John Linker.....	{ Germans in Phila- delphia..... }	26
C. W. Rees.....	The Dalles.....	39	J. S. Blenner.....	{ Germans in Wil- liamsport..... }	26
B. S. McLafferty....	Eugene City.....	26	Adolph Ginius.....	Germans in Scranton ..	26
S. C. Price.....	East Portland ..	26	Wm Paul.....	{ Germans in South Pittsburg..... }	26
F. P. Davidson.....	Corvallis.....	13	Malnor C. Blaine....	Washington.....	26
Chas. P. Bailey.....	Marshfield.....	13	1876.		
Vincent Farnkopf....	Germans in Bethany...	39	Thos. Swaim, D.D....	{ Dist. Sec. for South'n N. J., Penn., Del., D. C., Md. and W. Va. }	26
1881.			John Linker.....	{ Germans in Phila- delphia..... }	26
A. J. Hunsaker.....	{ Gen. Miss'y for the North Pacific Coast. }	46	J. S. Blenner.....	{ Germans in Wil- liamsport..... }	26
Fung Chak.....	Chinese in Portland.....	52	Adolph Ginius.....	Germans in Scranton ..	26
B. S. McLafferty....	Eugene City.....	52	William Paul.....	{ Germans in South Pittsburg..... }	26
S. C. Price.....	East Portland.....	52	Malnor C. Blaine....	Washington.....	52
F. P. Davidson.....	Corvallis.....	26	1877.		
Chas. P. Bailey.....	Marshfield.....	39	Thos. Swaim, D.D....	{ Dist. Sec. for South'n N. J., Penn., Del., D. C., Md. and W. Va. }	26
Vincent Farnkopf....	Germans in Bethany...	52	Adolph Ginius.....	Germans in Scranton ..	26
Olaus Okerson.....	{ Scandinavians on the N Pac Coast }	52	William Paul.....	{ Germans in South Pittsburg..... }	26
J. T. Huff.....	Pendleton.....	39	Malnor C. Blaine....	Washington.....	52
G. W. Black, Jr.....	Cornwallis & Palestine	26	John Linker.....	{ German in Phila- delphia..... }	26
J. C. Canterbury....	Pioneer Church.....	13	J. S. Blenner.....	{ Germans in Wil- liamsport..... }	26
W. G. Miller.....	Looking Glass & vic	13	Henry Deach.....	{ Germans in Millers- town..... }	26
A. M. Russell.....	Asbland.....	13	Henry Rose.....	Germans in Pittsburg ..	12
W. E. McCutcheon.	Carlton and vicinity...	13			
SUMMARY					
Number of commissions ..		52			
Weeks of labor reported ..		1,732			
Number of sermons reported ..		4,574			
Number of baptisms reported ..		225			
Amount of appropriations \$10,084.61					
Amount of receipts.....		\$2,943.13			

PENNSYLVANIA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1877.</b>		
Thos. Swaim, D.D.	{ Dist. Sec. for South'n N. J., Penn., Del., Md., W. Va. & D. C. }	52
Henry Deech.....	{ Germans in Millers- town. }	13
Malnor C. Blaine. .	Washington.....	26
Zachariah Martin....	Germans in Erie.....	39
Henry Griep .....	Germans in Scranton...	26
J. S. Miller.....	{ Germans in Wil- liamsport. }	13
<b>1878.</b>		
Thos. Swaim, D.D....	{ Dist. Sec. for South'n N. J., Penn., Del. Md., W. Va. & D. C. }	52
Zachariah Martin....	Germans in Erie.....	52
Henry A. Griep.....	Germans in Scranton.	52
J. S. Miller.....	{ Germans in Warrens- ville. }	52
E. Graalmann.....	{ Germans in Wil- liamsport. }	39
John C. Schmitt.....	{ Germans Phila- delphia. }	26
<b>1879.</b>		
Thos. Swaim, D.D....	{ Dist. Sec. for South'n N. J., Penn., Del., Md., W. Va. & D. C. }	52
Z. Martin.....	Germans in Erie.....	13
H. Griep.....	Germans in Scranton..	52
J. S. Miller.....	{ Germans in Warrens- ville. }	52
E. Graalmann.....	{ Germans in Wil- liamsport. }	52
G. Koopman.....	Germans in Erie.....	39
J. C. Schmitt.....	{ Germans in Phila- delphia. }	52
<b>1880.</b>		
Thos. Swaim, D.D....	{ Dist. Sec. for South'n N. J., Penn., Del., Md., W. Va. & D. C. }	52
H. Griep.....	Germans in Scranton..	52
J. S. Miller.....	{ Germans in Warrens- ville. }	52
E. Graalmann.....	{ Germans in Wil- liamsport. }	52
G. Koopman.....	Germans in Erie.....	52
J. C. Schmitt.....	{ Germans in So. Phila- delphia. }	52
<b>1881.</b>		
Thos. Swaim, D.D....	{ Dist. Sec. for South'n N. J., Penn., Del. Md., D. C. }	52
H. Griep.....	Germans in Scranton..	26
J. S. Miller.....	{ Germans in Warrens- ville. }	13
E. Graalmann.....	{ Germans in Wil- liamsport. }	39
G. Koopman.....	Germans in Erie.....	52
J. C. Schmitt.....	{ Germans in So. Phila- delphia. }	52
D. F. Giles.....	{ Germans in Warrens- ville. }	39
J. Staub.....	Germans in Scranton...	26

## PENNSYLVANIA.—Continued.

## SUMMARY.

Number of commissions. ....	64
Weeks of labor reported .....	2,596
Number of sermons reported..	7,004
Number of baptisms reported	305
Amount of appropriations ..	\$7,047 50
Amount of receipts ..	\$154,821.93

## SOUTH CAROLINA.

## (FIFTH DECADE)

<i>Names.</i>	<i>Fields of Labor</i>	<i>Weeks.</i>
<b>1872.</b>		
Benj. L. Brisbane....	Beaufort & Lawtonville	52
W. A. Gaines ..	Yorkville.....	26
J. O. B. Dargan, D.D.	Eastern S. C .....	39
Monroe Boykin .....	Camden .....	52
O. F. Gregory .....	Mt. Pleasant & vicinity.	52
W. J. Parnell.....	Florence .....	52
J. M. Chavis.....	Bethesda & Big Branch.	17
T. S. Dodge.....	Benedict Institute. . .	39
<b>1873.</b>		
B. L. Brisbane....	Lawtonville.....	13
J. O. B. Dargan .....	Eastern S. C .....	39
Timothy S. Dodge....	Benedict Institute .....	39
Hannah W. Goodman.	Benedict Institute.....	52
<b>1874.</b>		
J. O. B. Dargan .....	Eastern section of S. C.	13
T. W. Millichamp ....	Longtown .....	52
T. S. Dodge.....	Benedict Institute.....	52
Miss H. W. Goodman.	Benedict Institute.....	52
<b>1875.</b>		
J. C. Butler .....	{ Col'd Pco. in Barn- well & Colleton Cos. }	26
T. S. Dodge .....	Benedict Institute.....	50
Miss H. W. Goodman.	Benedict Institute.....	39
E. G. Wooster .....	Benedict Institute .....	13
Miss Mary R. Wooster.	Benedict Institute .....	17
<b>1876.</b>		
J. C. Butler.....	{ Barnwell & Colleton Counties. }	52
T. S. Dodge .....	Benedict Institute.....	13
Lewis Colby.....	Benedict Institute.....	26
E. G. Wooster .....	Benedict Institute.....	52
Miss Mary R. Wooster	Benedict Institute.....	35
<b>1877.</b>		
I. P. Brockenton....	Darlington.....	39
Lewis Colby .....	Benedict Institute.....	52
E. G. Wooster.....	Benedict Institute.....	52
Miss Mary R. Wooster	Benedict Institute.....	8
Miss Lizzie B. Gibbs .	Benedict Institute.....	26
Miss Esther A. Allen .	Benedict Institute.....	26
<b>1878.</b>		
I. P. Brockenton....	Darlington.....	52
Lewis Colby .....	Benedict Institute.....	52
E. G. Wooster.....	Benedict Institute.....	52
Miss Lizzie B. Gibbs..	Benedict Institute.....	8

## SOUTH CAROLINA.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
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## 1878.

Miss Esther A. Allen..	Benedict Institute.....	8
Mrs. E. A. Wooster...	Benedict Institute.....	26
Miss Ella C. Saunders.	Benedict Institute.....	26

## 1879.

I. P. Brockenton.....	Col. Peo. in Darlington.	52
E. J. Goodspeed, D.D.		
President .....	Benedict Institute.....	26
Lewis Colby, Pres't...	Benedict Institute.....	26
E. G. Wooster .....	Benedict Institute.....	52
Mrs. E. A. Wooster...	Benedict Institute.....	34
Miss Ella C. Saunders.	Benedict Institute.....	34

## 1880.

I. P. Brockenton.....	Col. Peo. in Darlington.	52
E. J. Goodspeed, D.D.,		
President .....	Benedict Institute.....	52
E. G. Wooster ....	Benedict Institute.....	13
Mrs. E. A. Wooster...	Benedict Institute.....	9
Miss Ella C. Saunders.	Benedict Institute.....	35
A. L. Farr .....	Benedict Institute.....	26
Mrs. A. L. Farr .....	Benedict Institute.....	26
Miss F. R. Goodspeed.	Benedict Institute.....	26
Miss Mary Simms ....	Benedict Institute.....	26
Samuel H. Baker ....	Benedict Institute.....	26

## 1881.

I. P. Brockenton.....	Col. Peo. in Darlington.	13
E. J. Goodspeed, D.D.,		
President .....	{ Benedict Institute, } Columbia.	9
C. E. Becker, Pres't...	" " "	26
A. L. Farr.....	" " "	26
Mrs. A. L. Farr.....	" " "	26
Miss F. R. Goodspeed..	" " "	9
Miss Mary Simms....	" " "	35
Samuel H. Baker.....	" " "	35
Mrs. Ada E. Baker....	" " "	26
Miss Helen McGill....	" " "	26
Mrs. A. M. Wood.....	" " "	22
A. H. McGill.....	" " "	26

## SUMMARY.

Number of commissions.....	67
Weeks of labor reported.....	2,243
Number of sermons reported.	2,930
Number of baptisms reported	690
Amount of appropriations.	\$30,099.21
Amount of receipts.....	\$13,304.77

## TENNESSEE.

(FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
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## 1872.

W. N. Buckle.....	Bristol.....	13
Thos. A. Bell.....	Polk & McMinn Cos....	39
T. A. Higdon.....	Ducktown.....	52
J. T. Kincannon.....	Bristol.....	52

## TENNESSEE.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
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## 1872.

D. W. Phillips.....	Nashville Institute.....	52
Carrie Dyer.....	Nashville Institute.....	39
Elizabeth H. Smith...	Nashville Institute.....	39

## 1873.

D. W. Phillips.....	Nashville Institute.....	52
Elizabeth H. Smith...	Nashville Institute.....	39
Carrie Dyer.....	Nashville Institute.....	39

## 1874.

W. P. T. Jones.....	{ Mulbury Street } { Church, Nashville. }	26
D. W. Phillips, D.D...	Nashville Institute.....	51
Miss Carrie Dyer.....	Nashville Institute.....	47
Miss E. H. Smith.....	Nashville Institute.....	39
Lyman B. Tefft.....	Nashville Institute.....	22

## 1875.

W. P. T. Jones .....	Nashville.....	52
D. W. Phillips, D.D...	Nashville Institute.....	52
Lyman B. Tefft.....	Nashville Institute.....	39
Miss Carrie Dyer.....	Nashville Institute.....	30
Miss E. H. Smith.....	Nashville Institute.....	39
Miss E. A. Phillips...	Nashville Institute.....	26

## 1876.

W. P. T. Jones .....	Nashville.....	52
John M. Walters.....	Mechanicsville.....	26
D. W. Phillips, D.D...	Nashville Institute.....	52
L. B. Tefft.....	Nashville Institute.....	52
Miss E. H. Smith.....	Nashville Institute.....	13
Miss E. A. Phillips..	Nashville Institute.....	29
Miss Charlotte Mears.	Nashville Institute.....	26
Miss Mary A. Frazer..	Nashville Institute.....	26

## 1877.

W. P. T. Jones.....	Nashville.....	13
John M. Walters.....	Mechanicsville.....	26
N. H. Ensley.....	Tennessee & Kentucky.	13
D. W. Phillips, D.D...	Nashville Institute.....	52
Lyman B. Tefft.....	Nashville Institute.....	52
Miss E. A. Phillips...	Nashville Institute.....	35
Miss Charlotte Mears.	Nashville Institute.....	35
Miss Mary A. Frazer..	Nashville Institute.....	35
Miss Carrie V. Dyer...	Nashville Institute.....	31

## 1878.

N. H. Ensley .....	Colored People.....	5
Miss Emma F. Adams	{ Colored People in } { Nashville & vicin. }	18
Miss M. E. Abercrombie	{ Colored People in } { Nashville & vicin. }	18
D. W. Phillips, D.D...	Nashville Institute.....	52
Lyman B. Tefft.....	Nashville Institute.....	52
Miss Mary A. Frazer..	Nashville Institute.....	13
Miss E. A. Phillips...	Nashville Institute.....	13
Miss Charlotte Mears.	Nashville Institute.....	13
Miss A. F. Bickford..	Nashville Institute.....	26
Miss E. R. George....	Nashville Institute.....	26
Miss Maria Herrick..	Nashville Institute.....	26
Miss M. R. Smith.....	Nashville Institute.....	26
Miss Carrie V. Dyer..	Nashville Institute.....	30
Charles S. Dinkens...	Nashville Institute.....	22

TENNESSEE.—Continued.			TEXAS.—Continued.		
Names.	Fields of Labor.	Weeks.	Names.	Fields of Labor.	Weeks.
1879.			1880.		
Miss Emma F. Adams	{ Colored People in Nashville & vicin. }	52	C. F. Jensen.....	Germans in Cedar Hill	52
Miss M. E. Abercr'mbie	" " "	52	A. Haensler....	{ Germans in Lavaca and Fayette Cos. }	26
D. W. Phillips, D.D., P.	Nashville Institute.....	52	G. W. Rogers, D.D. ..	Marshall .....	22
Lyman B. Tefft.....	Nashville Institute.....	52	A. R. Griggs .....	{ Colored People in Dallas and vicinity. }	9
Miss A. F. Bickford..	Nashville Institute.....	39	1881.		
Miss E. R. George....	Nashville Institute.....	39	O. C. Pope .....	General Missionary....	26
Miss Maria E. Herrick.	Nashville Institute.....	39	C. F. Jensen.....	Germans in Cedar Hill.	13
Miss M. R. Smith....	Nashville Institute.....	39	C. F. Jensen.....	Germans in Brenham..	13
1880.			Richard Walsh .....	El Paso & vicinity .....	52
Miss Emma F. Adams	{ Colored People in Nashville & vicin. }	4	D. W. Jackson .....	{ San Jacinto & Polk Cos. }	13
Miss M. E. Abercr'mbie	" " "	4	J. M. Carroll .....	Corpus Christi .....	26
D. W. Phillips, D.D., P.	Nashville Institute.....	52	E. J. Mays .....	Fort Concha & vicinity	13
Lyman B. Tefft.....	Nashville Institute.....	52	Fred. W. Becker .....	Germans in Houston ..	39
Miss A. F. Bickford..	Nashville Institute.....	9	W. D. Johnson .....	Rio Grande Mission...	13
Miss E. R. George....	Nashville Institute.....	30	John D. Wright .....	Laredo and vicinity....	13
Miss Maria E. Herrick.	Nashville Institute.....	39	J. R. Miller.....	San Saba .....	7
Miss M. R. Smith....	Nashville Institute.....	39	W. R. Maxwell .....	{ General Missionary, East Texas. }	26
Miss Carrie V. Dyer..	Nashville Institute.....	30	W. H. Hendrix.....	{ Vanzandt, Henderson and Anderson Cos. }	26
Miss A. R. Phillips...	Nashville Institute.....	30	J. M. Scates.....	Pleasant Grove Asso....	9
L. B. Fish.....	Nashville Institute.....	30	S. W. Culver, Pres't..	Bishop College .....	26
1881.			F. D. Shaver .....	Bishop College .....	26
D. W. Phillips, D.D., P.	Nashville Institute.....	52	Miss Myrtle A. Culver.	Bishop College .....	26
Lyman B. Tefft.....	Nashville Institute.....	52	Miss M. E. Simmons..	Bishop College .....	26
Miss E. R. George....	Nashville Institute.....	39	Frank C. Long .....	Bishop College .....	26
Miss Maria E. Herrick.	Nashville Institute.....	8	SUMMARY.		
Miss M. R. Smith....	Nashville Institute.....	39	Number of commissions.....	27	
Miss Carrie V. Dyer..	Nashville Institute.....	39	Weeks of labor reported .....	658	
Miss A. R. Phillips...	Nashville Institute.....	35	Number of sermons reported..	1,627	
L. B. Fish.....	Nashville Institute.....	39	Number of baptisms reported.	67	
L. C. Hoppel.....	Nashville Institute.....	30	Amount of appropriations..\$7,759.55		
SUMMARY.			Amount of receipts .....	\$4,543.00	
Number of commissions.....	80		UTAH.		
Weeks of labor reported .....	2,764		(FIFTH DECADE.)		
Number of sermons reported.	1,874		Names.	Fields of Labor.	Weeks.
Number of baptisms reported.	224		1880.		
Amount of appropriations \$43,868.34			Dwight Spencer.....	Ogden .....	13
Amount of receipts .....	\$53,988.37		1881.		
TEXAS.			Dwight Spencer.....	Ogden .....	52
(FIFTH DECADE.)			SUMMARY.		
Names.	Fields of Labor.	Weeks.	Number of commissions.....	2	
1872.			Weeks of labor reported .....	65	
F. Kiefer .....	Brenham.....	52	Number of sermons reported .	120	
1873.			Number of baptisms reported.	1	
F. Kiefer .....	Germans in Brenham..	13	Amount of appropriations..\$2,069.97		
1879.			Amount of receipts... ..	\$176.25	
C. F. Jensen.....	{ Germans in Cedar Hill, Washington Co. }	39			
A. Haensler .....	{ Germans in Lavaca and Fayette Cos. }	26			



## VIRGINIA.

## (FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1872.</b>		
Joseph Gregory .....	Franklin Depot.....	26
J. P. Corron .....	Amsterdam .....	52
D. F. Leach.....	{ Mecklenburg and Charlotte Cos. }	39
J. M. Dawson.....	Williamsburg .....	39
J. H. Fox .....	Scottsville .....	52
Wm. C. Hall .....	Williamsburg .....	52
W. W. Colley .....	Louisa Co .....	17
Phillip W. Diggs.....	Goochland Court House	17
J. W. Patterson.....	New Kent Co.....	17
J. S. Brown .....	Amherst Co. ....	17
T. J. Chick.....	Rockingham Co. ....	17
W. C. Dennis.....	Richmond Co.....	15
R. Haskins.....	Chesterfield Co .....	17
Jesse Herndon, Jr....	Hanover Co.....	17
Wm. Cousins .....	Essex Co.....	17
T. D. Wright.....	Warwick Co. ....	15
Chas. H. Corey.....	Roanoke Co....	17
Wm. A. Thompson. .	Charlotte Co.....	13
J. B. Matthews.....	Appomattox Co.....	17
C. M. Beckett .....	Northampton Co.....	13
C. H. McDaniel .....	Rockingham Co.....	16
M. T. Lewis.....	King William Co.....	17
Henry H. Johnson ...	Bedford Co.....	17
J. Scott .....	Goochland Court House	16
A. A. Powell.....	Halifax Co.....	17
C. L. Davis .....	Mecklenburg Co.....	16
Geo. W. Horner .....	Rappahannock Co. ....	15
Harvey Johnson .....	Loudon Co.....	16
Chas. H. Corey. ....	Richmond Institute...	52
Hannah W. Goodman.	Richmond Institute...	13
Wm. Cousin .....	Richmond Institute...	6½
Sterling Gardner .....	Richmond Institute...	23
Chas. J. Daniels .....	Richmond Institute...	26
A. H. Cumber.....	Richmond Institute...	27
<b>1873.</b>		
J. P. Corron.....	Botetout Co.....	52
Samuel M. Athey ....	Front Royal.....	52
J. M. Dawson .....	Williamsburg.....	26
D. F. Leach.....	{ Mecklenburg and Lunenburg Cos. }	26
Chas. H. Corey .....	Richmond Institute...	52
Sterling Gardner .....	Richmond Institute...	10
Chas. J. Daniels.....	Richmond Institute...	27
A. H. Cumber.....	Richmond Institute...	34
S. J. Nelley .....	Richmond Institute...	31½
<b>1874.</b>		
J. M. Dawson.....	Williamsburg.....	52
D. F. Leach.....	{ Mecklenburg and Lunenburg Cos. }	52
J. P. Corron.....	Botetout Co.....	26
Chas. H. Corey .....	Richmond Institute...	52
S. J. Nelley .....	Richmond Institute...	9½
A. H. Cumber.....	Richmond Institute...	26
Chas. J. Daniels .....	Richmond Institute...	39

## VIRGINIA.—Continued.

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
<b>1874.</b>		
B. J. Medley .....	Richmond Institute....	23
H. B. Bunts.....	Richmond Institute....	17
H. H. Johnson .....	Richmond Institute....	9
<b>1875.</b>		
J. M. Dawson .....	Williamsburg.....	52
D. F. Leach .....	{ Mecklenburg, Lu- nenburg & Char- lotte Counties. }	52
James F. Kemper ....	Rappahannock County.	18
Chas. H. Corey .....	Richmond Institute...	52
A. H. Cumber.....	Richmond Institute...	6
Chas. J. Daniels .....	Richmond Institute...	34
H. H. Johnson.....	Richmond Institute...	4
Sterling Gardner.....	Richmond Institute...	39
<b>1876.</b>		
J. M. Dawson .....	Williamsburg .....	39
D. F. Leach .....	{ Mecklenburg, Lu- nenburg & Char- lotte Counties. }	52
Chas. H. Corey .....	Richmond Institute...	52
Sterling Gardner.....	Richmond Institute...	30
Chas. J. Daniels .....	Richmond Institute...	30
Joseph E. Jones.....	Richmond Institute...	26
<b>1877.</b>		
J. M. Dawson.....	Williamsburg .....	65
D. F. Leach.....	{ Mecklenburg, Lu- nenburg & Char- lotte Counties. }	52
Chas. H. Corey .....	Richmond Institute...	52
Chas. J. Daniels.....	Richmond Institute...	34
Joseph E. Jones .....	Richmond Institute...	52
D. N. Vassar.....	Richmond Institute...	26
<b>1878.</b>		
D. F. Leach.....	{ Mecklenburg and Lunenburg Cos. }	52
J. M. Dawson .....	Williamsburg.....	52
H. Papenhausen.....	Germans in Richmond.	26
Joseph E. Jones .....	Colored People.....	9
Chas. H. Corey.....	Richmond Institute...	52
Chas. J. Daniels .....	Richmond Institute...	8
Joseph E. Jones .....	Richmond Institute...	34
D. N. Vassar.....	Richmond Institute...	34
<b>1879.</b>		
D. F. Leach.....	{ Col'd Peo. in Meck- lenb'rg, Lunenb'rg, & Charlotte Cos. }	52
J. M. Dawson.....	{ Colored People in Williamsburg. }	52
William Papenhausen.	Germans in Richmond.	59
Joseph E. Jones.....	Colored People .....	11
Chas. H. Corey, Pres't.	Richmond Institute...	52
Joseph E. Jones.....	Richmond Institute...	35
D. N. Vassar.....	Richmond Institute...	35
<b>1880.</b>		
D. F. Leach .....	{ Col'd Peo. in Meck- lenb'rg, Lunenb'rg, & Charlotte Cos. }	52



VIRGINIA.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1880.		
J. M. Dawson.....	{ Colored People in Williamsburg. }	13
Joseph E. Jones.....	Colored People.....	17
D. N. Vassar.....	Colored People.....	17
Chas. H. Corey D.D., President.....	Richmond Institute...	52
Joseph E. Jones.....	Richmond Institute..	35
D. N. Vassar.....	Richmond Institute..	35
Miss J. J. Turpin....	Richmond Institute..	26
1881.		
Ellis Watts.....	{ Colored People in Southern Virginia. }	13
J. W. Patterson.....	{ Col'd Peo. in Southern Vir & Southern West Virginia. }	4
D. F. Leach.....	{ Col'd Peo. in Mecklenburg, Lunenburg, & Charlotte Cos. }	52
Joseph E. Jones.....	Colored People.....	17
Chas. H. Corey D.D., President.....	Richmond Institute..	52
Joseph E. Jones.....	Richmond Institute..	35
D. N. Vassar.....	Richmond Institute..	35
Miss J. J. Turpin....	Richmond Institute..	35

## SUMMARY.

Number of commissions.....	104
Weeks of labor reported ..	3,198½
Number of sermons reported	5,245
Number of baptisms reported.	2,072
Amount of appropriations	\$34,338.29
Amount of receipts.....	\$18,716.61

## VERMONT.

## (FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1872.		
J. D. Rossier.....	{ Montgomery and Enosburg. }	52
N. Cyr.....	Rutland.....	47
David Durivage.....	French in Vermont....	39
1873.		
David Durivage.....	French in Brattleboro.	13
J. D. Rossier.....	{ French in Enosburg and vic. }	35
1875.		
A. L. Therrien.....	{ French in Burlington and vic. }	13
1876.		
A. L. Therrien.....	{ French in Burlington & vic }	52
1877.		
A. L. Therrien.....	{ French in Burlington. }	52
1878.		
A. L. Therrien.....	{ French in Burlington. }	52

VERMONT.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1879.		
A. L. Therrien.....	{ French in Burlington. }	26
J. D. Rossier.....	{ French in Burlington. }	26
1880.		
J. D. Rossier.....	{ French in Burlington. }	52
1881.		
J. D. Rossier.....	{ French in Burlington. }	52

## SUMMARY.

Number of commissions.....	13
Weeks of labor reported ..	511
Number of sermons reported	957
Number of baptisms reported..	24
Amount of appropriations.	\$3,886.66
Amount of receipts.....	\$32,047.81

## WEST VIRGINIA.

## (FIFTH DECADE.)

<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1872.		
Leroy Stephens.....	Morgantown.....	35
J. B. Hardwick.....	Charleston.....	26
J. B. Bristow.....	Wheeling.....	52
A. M. Simms.....	{ Guyandotte and Huntington. }	39
1873.		
J. B. Bristow.....	Wheeling.....	52
1874.		
J. B. Bristow.....	Wheeling.....	52
1875.		
J. B. Bristow.....	Wheeling.....	52
1876.		
S. Frank Taylor.....	Charleston.....	13
Thos. F. Clancy.....	Wheeling.....	39
1877.		
Thos. F. Clancy.....	Wheeling.....	52
T. C. Johnson.....	Charleston.....	9
1878.		
Thos. F. Clancy.....	Wheeling.....	52
T. C. Johnson.....	Charleston.....	52
1879.		
Thos. F. Clancy.....	Wheeling.....	13
T. C. Johnson.....	Charleston.....	52
1880.		
W. E. Powell.....	General Missionary..	7
T. C. Johnson.....	Charleston.....	52
1881.		
W. E. Powell.....	General Missionary....	52
T. C. Johnson.....	Charleston.....	52
J. B. Mulford.....	Wheeling.....	39

## WEST VIRGINIA.—Continued.

## SUMMARY.

Number of commissions.....	20
Weeks of labor reported.....	792
Number of sermons reported..	2,479
Number of baptisms reported.	214
Amount of appropriations.	\$5,999.26
Amount of receipts.....	\$1,631.29

## WISCONSIN.

## (FIFTH DECADE.)

*Names. Fields of Labor. Weeks.*

## 1872.

Joel W. Fish .....	General Missionary....	39
A. A. Drown .....	West Eau Claire .....	13
A. B. Green .....	Hudson and Mindon..	39
J. F. Hoefflin .....	Germans in Milwaukee	52
J. B. Hutton .....	Evansville .....	52
W. H. H. Eddy .....	Afton .....	13
W. J. Chapin .....	Morrisonville .....	13
E. Prowty .....	Boscobel .....	52
Alvah Whitman .....	Waupun .....	52
Jan. Buchanan .....	Edgerton .....	26
Wm. F. Phillips .....	Ontario .....	65
John Ring .....	Trade Lake .....	26
G. D. Stevens .....	Richland Centre .....	50
Chas. C. Miller .....	Augusta .....	13
Simpson Todd .....	Stockbridge .....	39
James Delany .....	Whitewater .....	39
J. F. McKusick .....	Olney .....	13
D. P. Phillips .....	Steven's Point .....	39
J. D. Pulis .....	Geneva .....	39
Edward Ellis .....	Oconomowoc .....	39
John Wilkens .....	Germans in Racine ....	52
Thomas Bright .....	Evangelist in Wisconsin	39
J. H. Bowker .....	Mauston Village .....	52
D. C. Adams .....	West Eau Claire .....	13
A. Gibson .....	New Richmond .....	26
Lewis Raymond .....	Green Bay .....	17
C. J. Westerguard .....	Danes in West Wis....	13
Geo. N. Annes .....	Brodhead .....	13

## 1873.

Joel W. Fish .....	General Missionary....	43
J. F. Hoefflin .....	Germans in Milwaukee.	52
Thomas Bright .....	Evangelist .....	39
J. B. Hutton .....	Evansville .....	13
E. Prowty .....	Boscobel .....	36
D. C. Adams .....	West Eau Claire .....	35
Alvah Whitman .....	Waupun .....	26
A. B. Green .....	{ La Crosse & St. Clair } Association.	52
Wm. F. Phillips .....	Ontario .....	39
A. Gibson .....	New Richmond .....	26
G. D. Stevens .....	Richland Centre .....	52
C. J. Westerguard .....	Danes in West Wis....	13
Geo. N. Annes .....	Brodhead .....	13
John Wilkens .....	Germans in Racine ....	52
A. Franschell .....	{ Germans in Kekoskee } and vicinity.	26

## WISCONSIN.—Continued.

*Names. Fields of Labor. Weeks.*

## 1874.

Joel W. Fish .....	General Missionary....	39
J. F. Hoefflin .....	Germans in Milwaukee	26
A. Franschell .....	{ Germans in Kekoskee } and vicinity.	52
A. B. Green .....	{ La Crosse Valley } and St. Croix Val- ley Association.	26
W. F. Phillips .....	Ontario .....	26
G. D. Stevens .....	{ Richland Centre & } Oak Ridge.	13
John Wilkens .....	Germans in Racine ....	52
Lewis Wepf .....	Germans in Milwaukee	26
Thomas Bright .....	Evangelist .....	26

## 1875.

Lewis Wepf .....	Germans in Milwaukee	52
A. Franschell .....	Germans in Kekoskee..	52
John Wilkens .....	Germans in Racine ....	52
J. Haselhuhn .....	Germans in Racine ....	2
O. F. Zeckser .....	Germans in Baraboo...	39
Thomas Bright .....	Madison .....	26
James S. Cox .....	Kilburne City .....	13

## 1876.

Lewis Wepf .....	Germans in Milwaukee	52
O. F. Zeckser .....	Germans in Baraboo....	13
O. F. Zeckser .....	Germans in N. Freedom	39
A. Franschell .....	Germans in Kekoskee..	52
Thomas Bright .....	Madison .....	26
F. S. Witter .....	Kilburne City .....	33
James S. Cox .....	Kilburne City .....	5

## 1877.

O. F. Zeckser .....	Germans in N. Freedom	13
A. Franschell .....	Germans in Kekoskee..	9
Lewis Wepf .....	Germans in Milwaukee	39

## 1878.

H. J. Miller .....	Germans in N. Freedom	39
E. S. Thomas .....	Winnebago Association.	39
E. J. Stevens .....	Richland Centre .....	13
W. J. Kermott .....	{ Mt. Ida, Lancaster, } Boscobel and other places.	13

## 1879.

E. S. Thomas .....	Winnebago Association.	13
E. J. Stevens .....	Richland Centre & vic..	34
W. J. Kermott .....	{ Mt. Ida, Lancaster } and Boscobel.	39
W. J. Kermott .....	Southwestern Wis....	13
H. J. Miller .....	Germans in N. Freedom	52
J. Kohrs .....	Germans in Kekoskee..	26
J. G. Henshall .....	Fort Howard .....	13
N. J. Nylander .....	{ Scandinavians in } Wood River.	13

## 1880.

A. R. Medbury .....	General Missionary....	26
W. J. Kermott .....	Southwestern Wis....	26
W. J. Kermott .....	Central Wisconsin....	26
H. J. Miller .....	Germans in N. Freedom	13
J. Kohrs .....	Germans in Kekoskee..	52

WISCONSIN.—Continued.		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1880.		
J. G. Henshall.....	Fort Howard .....	52
N. J. Nylander.....	{ Scandinavians in Wood River. }	39
N. J. Nylander.....	{ Swedes in Grants- burg & vicinity. }	13
W. S. Sweet.....	Richland Centre.....	26
A. C. Blackman.....	Marinette .....	26
D. W. Hulburt.....	Burlington.....	26
A. H. P. Wilson .....	Sheboygan .....	13
E. S. Sunth.....	{ Scandinavians in Oconomowoc. }	26
L. G. Carr.....	W. Depere & Green Bay.	13
W. A. Rupert .....	Mukwonago .....	26
A. F. Norlin.....	Swedes in Ogema.....	9
William Kroesch.....	{ Germans in Mara- thon, Wood and Shawano Counties. }	39
1881.		
A. B. Medbury.....	General Missionary....	52
W. J. Kermott.....	Central Wisconsin....	26
W. J. Kermott.....	N. Mission, Milwaukee.	26
J. G. Henshall .....	Fort Howard.....	39
N. J. Nylander.....	{ Swedes in Grants- burg and vicinity. }	52
W. S. Sweet.....	Richland Centre .....	26
A. C. Blackman .....	Marinette .....	52
D. W. Hulburt.....	Burlington.....	52
A. H. P. Wilson.....	Sheboygan .....	61
E. S. Sunth.....	{ Norwegians in Oconomowoc }	52
L. G. Carr .....	W. Depere & Green Bay.	61
W. A. Rupert .....	Mukwonago .....	26
N. F. Norlin.....	Swedes in Ogema.....	56
William Kroesch.....	{ Germans in Mara- thon, Wood, and Shawano Counties. }	13
William Kroesch.....	{ Germans in Wau- sau & Clintonville. }	39
H. W. Stearns.....	{ Warren, New Rich- mond & River Falls }	52
W. L. Cook .....	West Bend .....	28
N. L. Sweet.....	Spencer.....	39
William T. Hill .....	Mt. Ida.....	26
L. A. Catchpole.....	Black River Falls.....	26
George D. Stevens....	Cassville .....	13
Marcus Hansen.....	{ Scandinavians in La Crosse. }	22
G. W. Lincoln.....	Oxfordville & Newark..	13
W. M. Robinson.....	Boscobel.....	26
Charles Wassell.....	Swedes in Sister Bay..	13
L. Kundsén .....	{ Scandinavians in Neemah. }	13
SUMMARY.		
Number of commissions.....	124	
Weeks of labor reported.....	3,958	
Number of sermons reported.	12,083	
Number of baptisms reported	493	
Amount of appropriations.\$	25,286.88	
Amount of receipts.....\$	11,050.01	

WYOMING TERRITORY.		
(FIFTH DECADE.)		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1872.		
D. J. Pierce.....	Laramie.....	52
Sewall Brown.....	Evanston.....	13
1873.		
D. J. Pierce.....	Laramie.....	13
T. W. Smith.....	Evanston.....	13
1874.		
H. W. Thiele.....	Laramie.....	39
J. W. Hough.....	Evanston.....	13
1875.		
H. W. Thiele.....	Laramie.....	52
J. W. Hough.....	Evanston.....	32
1876.		
H. W. Thiele.....	Laramie.....	13
1877.		
D. J. Pierce.....	Laramie & Cheyenne..	26
1878.		
D. J. Pierce.....	Laramie & Cheyenne..	26
1881.		
A. B. Banks.....	Cheyenne.....	52
SUMMARY.		
Number of commissions.....	12	
Weeks of labor reported.....	344	
Number of sermons reported..	779	
Number of baptisms reported.	26	
Amount of appropriations.\$	4,474.55	
Amount of receipts.....\$	50.44	
WASHINGTON TERRITORY.		
(FIFTH DECADE.)		
<i>Names.</i>	<i>Fields of Labor.</i>	<i>Weeks.</i>
1872.		
Joseph Casto.....	Olympia.....	52
1874.		
P. H. Harper.....	{ Cowlitz and other Counties. }	13
1875.		
P. H. Harper.....	{ Cowlitz, Chehalis, Lewis & other Cov. }	39
P. H. Harper.....	Centreville and vicin...	13
1876.		
P. H. Harper.....	Centreville & vicinity..	39
S. E. Stearns.....	{ Eastern Oregon, East- ern Washington Ter. & Western Idaho Ter }	39
1877.		
S. E. Stearns.....	{ Eastern Oregon, East- ern Washington Ter. & Western Idaho Ter }	26
James A. Wirth.....	Seattle.....	26

WASHINGTON TERRITORY.—Continued.			WASHINGTON TERRITORY.—Continued.		
Names.	Fields of Labor.	Weeks.	Names.	Fields of Labor.	Weeks.
1878.			1881.		
S. E. Stearns.....	{ Eastern Oregon, East- ern Washington Ter. & Western Idaho Ter }	39	Jonathan Wichser....	Puyallup & White River	26
James A. Wirth.....	Seattle.....	26	J. A. Wirth.....	Seattle.....	26
Jonathan Wichser....	Puyallup and vicinity..	26	D. J. Pierce.....	Walla Walla.....	52
1879.			W. E. M. James.....	{ Puget Sound and British Columbia. }	52
Jonathan Wichser....	Puyallup & White River	52	D. W. C. Britt.....	Spokane, Cheeney & vic.	26
J. L. Blitch, D.D.....	Walla Walla.....	39	SUMMARY.		
1880.			Number of commissions.....		
Jonathan Wichser....	Puyallup & White River	52	Weeks of labor reported.....		
J. A. Wirth.....	Seattle.....	52	Number of sermons reported..		
J. L. Blitch, D.D.....	Walla Walla.....	26	Number of baptisms reported..		
			Amount of appropriations..		
			Amount of receipts.....		

NOTE.—To the amount of appropriations as stated in the Summary for each State, in the foregoing tables, the following sums should be added :

Alabama, \$598.33; California, \$7,089.59; Canada, \$125.00; Colorado, \$3,250.00; Dakota, \$2,206.07; Delaware \$2,200.00; District of Columbia, \$3,700.02; Florida, \$2,140.25; Georgia, \$2,205.00; Illinois, \$7,142.19; Indian Territory, \$900.00; Indiana, \$1,451.00.

S U M M A R Y

For the ten years, from April, 1872, to April, 1882.

Number of commissions.....	3,266
Number of years labor.....	1,991
Number of sermons.....	263,093
Number of baptisms .....	18,972
Amount of salaries paid missionaries and teachers.....	\$814,292.18
Amount of receipts, embracing contributions to General, Freedmen, and Church Edifice Funds; Designated Funds for School Buildings and other purposes; and bequests.....	\$1,759,531.61

Of the above receipts the sum of \$108,854.62 was received from States in which no missionaries were appointed, excepting as collecting agents.

CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST HOME MISSION SOCIETY.

For the ten years from May, 1872, to May, 1882.

Y E A R .	† Total No. Missionaries & Teachers.	Missionaries among Americans	Missionaries among Germans.	Missionaries among Scan- dinavians.	Missionaries among French.	Missionaries among Mexicans.	Missionaries among Indians.	Missionaries among Freedmen.	Missionaries among Chinese.	Schools.	Teachers in Schools.	Scholars in Schools.
1872.....	435	289	29	6	6	3	7	68	2	7	25	695
1873 .....	330	236	38	9	8	1	8	†13	2	7	21	670
1874.....	334	219	40	12	6	1	6	20	4	7	26	795
1875.....	260	128	54	10	6	1	11	17	2	7	31	848
*1876.....	230	109	37	10	4	1	13	15	—	7	41	871
1877.....	215	100	32	11	4	—	12	19	1	8	36	1,056
1878.....	236	108	32	15	4	—	10	21	2	8	44	1,041
1879.....	281	158	36	18	5	—	9	15	2	8	38	1,191
1880.....	392	209	40	30	6	—	11	21	3	11	§72	1,649
1881.....	513	292	46	41	9	2	12	21	1	13	§89	2,397

\* The plan of coöperation in the States of New York, Michigan and Illinois, terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State Conventions.

† Not including Secretaries and Agents.

‡ The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the fact that Students were no longer commissioned as teachers and missionaries during their Summer vacations.

§ Including ten teachers of Government day-schools in Indian Territory.

|| Not reported.

GRAND TOTAL FOR FIFTY YEARS.

	Number of Commissions.	Years of Labor.	Number of Baptisms.	Appropriations for Salaries of Missionaries and Teachers.	TOTAL RECEIPTS.
First Decade.....	767	569	10,990	\$118,892	\$124,534
Second Decade....	1,154	763	9,521	164,872	243,444
Third Decade.....	1,314	969	7,377	316,060	441,762
Fourth Decade....	2,577	1,545	39,132	697,280	1,149,161
Fifth Decade.....	3,266	1,991	18,972	814,292	1,759,531
Total for fifty years	9,078	5,837	85,992	\$2,111,396	\$3,718,432

\*The total expenditures include, in addition to this amount, all disbursements on account of Church Edifice Work, current expenses of schools, beneficiary aid, erection of school buildings, salaries of District Secretaries and General Missionaries, annuities, general expenses of administration, etc.

## TABLE OF ANNUAL MEETINGS.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1832, April 27 . . . . .	{ N. Y. Or- ganization }	Hon. Thomas Stocks.	Rev. Jonathan Going, elected	Wm Colgate elected.
1833, May 8 . . . . .	New York . . . . .	Hon. Heman Lincoln	Rev. Jonathan Going . . . . .	William Colgate.
1834, May 7 & 8 . . . . .	New York . . . . .	Hon. Heman Lincoln	Rev. Jonathan Going . . . . .	William Colgate.
1835, May 4 & 5 . . . . .	Richmond . . . . .	Hon. Heman Lincoln	Rev. Jonathan Going . . . . .	William Colgate.
1836, June 7 & 8 . . . . .	Philadelphia . . . . .	Hon. Heman Lincoln	{ Rev. Jonathan Going, Rev. Luther Crawford. }	William Colgate.
1837, April 27 & 30 . . . . .	Philadelphia . . . . .	Hon. Heman Lincoln.	{ Rev. Jonathan Going, Rev. Luther Crawford. }	Runyon W. Martin.
1838, April 27-29 . . . . .	New York . . . . .	Hon. Heman Lincoln	Rev. Luther Crawford. . . . .	Runyon W. Martin.
1839, April 26 . . . . .	Philadelphia . . . . .	Hon. Heman Lincoln	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1840, April 28 . . . . .	New York . . . . .	Hon. Heman Lincoln	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1841, April 27, 28 & May 1	Baltimore. . . . .	Hon. Heman Lincoln	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1842, April 26-28 . . . . .	New York. . . . .	Hon. Heman Lincoln	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1843, April 25 . . . . .	Albany . . . . .	Hon. Heman Lincoln	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1844, April 23, 26, 29 & 30	Philadelphia . . . . .	Hon. Heman Lincoln	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1845, April 29 & May 1 & 2	Providence . . . . .	Hon. Heman Lincoln	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1846, May 13 & 14 . . . . .	Brooklyn. . . . .	Friend Humphrey . . . . .	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1847, May 10 & 11 . . . . .	New York . . . . .	Friend Humphrey . . . . .	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1848, May 11 . . . . .	New York . . . . .	Hon. Isaac Davis . . . . .	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1849, May 10 . . . . .	New York . . . . .	Hon. Isaac Davis . . . . .	Rev. Benj. M. Hill . . . . .	Runyon W. Martin.
1850, May 9 . . . . .	New York . . . . .	Hon. Isaac Davis . . . . .	Rev. Benj. M. Hill . . . . .	Chas. J. Martin.
1851, May 8 . . . . .	New York . . . . .	Hon. Isaac Davis . . . . .	Rev. Benj. M. Hill . . . . .	Chas. J. Martin.
1852, May 14-16 . . . . .	Cleveland. . . . .	Hon. Isaac Davis . . . . .	Rev. Benj. M. Hill . . . . .	Chas. J. Martin.
1853, May 13-15. . . . .	Troy . . . . .	Hon. Isaac Davis . . . . .	Rev. Benj. M. Hill . . . . .	Chas. J. Martin.
1854, May 11-14. . . . .	Philadelphia . . . . .	Hon. Isaac Davis . . . . .	Rev. Benj. M. Hill . . . . .	Chas. J. Martin.
1855, May 9 . . . . .	Brooklyn . . . . .	Hon. Isaac Davis . . . . .	Rev. Benj. M. Hill, D.D. . . . .	Chas. J. Martin.
1856, May 9 & 10 . . . . .	New York . . . . .	Hon. Albert Day . . . . .	Rev. Benj. M. Hill, D.D. . . . .	Chas. J. Martin.
1857, May 13 & 14 . . . . .	Boston . . . . .	Hon. Albert Day . . . . .	Rev. Benj. M. Hill, D.D. . . . .	J. E. Southworth.
1858, May 14 & 15 . . . . .	Philadelphia . . . . .	Hon. Albert Day . . . . .	Rev. Benj. M. Hill, D.D. . . . .	D. E. Whitman.
1859, May 13-15. . . . .	New York. . . . .	Hon. J. P. Crozer . . . . .	Rev. Benj. M. Hill, D.D. . . . .	Eben. Canldwell.
1860, May 24 . . . . .	Cincinnati. . . . .	Hon. J. P. Crozer. . . . .	Rev. Benj. M. Hill, D.D. . . . .	Eben. Canldwell.
1861, May 31 . . . . .	Brooklyn. . . . .	J. E. Southworth . . . . .	Rev. Benj. M. Hill, D.D. . . . .	Eben. Canldwell.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1862, May 29	Providence...	Hon. Ira Harris.	Rev. Benj. M. Hill, D.D.	Eben. Cauldwell.
1863, May 21	Cleveland, .	Hon. J. W. Merrill.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1864, May 19-21 & 24.	Philadelphia.	Hon. J. W. Merrill.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1865, May 18-20, 22 & 23.	St. Louis.	M. B. Anderson, LL.D.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1866, May 17 & 18.	Boston	M. B. Anderson, LL.D.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1867, May 23 & 24.	Chicago	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1868, May 26 & 27.	New York	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D.	Eben. Cauldwell.
1869, May 19	Boston.	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D.	Eben. Cauldwell.
1870, May 26	Philadelphia	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D.	Eben. Cauldwell.
1871, May 20 & 22	Chicago.	Hon. Wm. Kelly.	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D.	Eben. Cauldwell.
1872, May 23	New York.	Hon. J. M. S. Williams.	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D.	Wm. A. Gellatly.
1873, May 21 & 22.	Albany.	Hon. J. M. S. Williams.	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D.	Wm. A. Gellatly.
1874, May 23-25	Washington.	Hon. S. A. Crozer.	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D.	Jos. B. Hoyt.
1875, May 27	Philadelphia.	Hon. S. A. Crozer.	Nathan Bishop, LL.D., acting Sec.	Jos. B. Hoyt.
1876, May 26	Buffalo.	Hon. S. A. Crozer.	Nathan Bishop, LL.D.	Jos. B. Hoyt.
1877, May 24	Providence.	Hon. Robert O. Fuller.	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1878, May 29	Cleveland	Hon. Robert O. Fuller.	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1879, May 29 & 30.	Saratoga Spr'gs	Hon. Robert O. Fuller.	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1880, May 26 & 27.	Saratoga Spr'gs	Hon. Wm. Stickney.	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1881, May 24 & 25.	Indianapolis.	Hon. Wm. Stickney.	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1882, May 24, 25 & 26.	New York.	Hon. James L. Howard.	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.

Officers were elected, generally, at the Annual Meeting, previous to that against which their names appear in the foregoing table.

## CHARTER OF THE SOCIETY.

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The American Baptist Home Mission Society was originally incorporated by Act of the Legislature of the State of New York, passed April 12, 1843. This Charter was amended Feb. 9, 1849, and further amended April 30, 1877. In its present form the Charter is as follows:

§ 1. All such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel in North America.

§ 2. This Corporation shall be capable of taking, holding or receiving any property, real or personal, by virtue of any devise, or bequest contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided, that every such bequest or devise shall be subject to the provisions of the act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accumulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars. The net annual income of the said Society, arising from their real estate, other than that held for school purposes, shall not exceed the sum of ten thousand dollars.

§ 3. This Corporation shall possess the general powers and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 4. This Act shall take effect immediately.

§ 5. The Legislature may at any time modify or repeal this act.



# CONSTITUTION.

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## NAME.

I.—This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY.**

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members and Life Directors. Any Baptist Church, in union with the denomination, may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for Life; and one hundred dollars, paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The Officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers, also residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society, during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist Churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

# Obituary.

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## LIFE DIRECTORS AND MEMBERS DECEASED.

1881-82.

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### LIFE DIRECTORS.

Balen, Peter, Plainfield, N. J.  
Brantly, Rev. W. T., D.D., Baltimore, Md.  
Cheshire, Rev. John E., Albany, N. Y.  
Chisholm, Henry, Cleveland, Ohio.  
Clarke, Rev. Miner G., Sandwich, Ill.  
Cutting, Rev. Sewall S., D.D., Brooklyn, N. Y.  
Davis, George F., Cincinnati, Ohio.  
Earle, Rev. Alfred, Philadelphia, Pa.  
Hotchkiss, Rev. V. R., D.D., Buffalo, N. Y.  
Leachman, Rev. J. L., Bridgeport, W. Va.  
Mason, Rev. J. O., Greenwich, N. Y.  
Perkins, Rev. Aaron, D.D., Red Bank, N. J.  
Stickney, Wm., Washington, D. C.

### LIFE MEMBERS.

Adams, Rev. John Quincy, New York.  
Anderson, Peter, Brooklyn, N. Y.  
Avery, Rev. E. J., Hightstown, N. J.  
Baker, John R., Brooklyn, N. Y.  
Bell, Mrs. Rebecca, Tarrytown, N. Y.  
Bishop, Jesse, Cleveland, Ohio.  
Cairns, David, Bloomfield, N. J.  
Cauldwell, Mrs. Susan W., New York.  
Chisholm, Mrs. William, Cleveland, Ohio.  
Cummings, George, Medfield, Mass.  
Elliott, L. A., Wollaston Heights, Mass.  
Ewart, Thomas W., Marietta, Ohio.  
Fillmore, Mrs. Millard, Buffalo, N. Y.  
Ford, Rev. G. W., Kansas City, Kansas.  
Goodspeed, Rev. E. J., D.D., Columbia, S. C.  
Hoard, Samuel, Chicago, Ill.  
Johnston, James, Newark, N. J.  
Luther, Mrs. Mary, East Providence, R. I.  
Melleney, Rev. Charles P., Newark, N. J.  
Peck, George B., Providence, R. I.  
Phipps, Gardner, Cincinnati, Ohio.  
Pond, William, Stamford, Ct.  
Pratt, Paul, Albion, N. Y.  
Roberts, Elbridge G., Red Bank, N. J.  
Sawyer, Rev. Wm., Cambria, N. Y.  
Spaulding, Rev. Silas, Oneida, N. Y.  
Wright, Rev. David, Essex, Ct.

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**INDIAN TERRITORY.**—Rev. Daniel Rogers, Tahlequah.

**TEXAS.**—Rev. O. C. Pope, D.D., Houston.

**MEXICO.**—Rev. Thomas M. Westrup, Monterey.

# HAVE YOU MADE A WILL?

It will not shorten your life to make it. Nobody knows as well as yourself upon whom you would wish to settle your estate. Perhaps there are claims which your Lord and Redeemer has upon the final disposition of it. There may be ignorance which you ought to do something to enlighten; there may be souls in the shadow and darkness of death whom you should do something to lift up into light.

Do not write your own will unless you are a lawyer; better a few dollars spent for skill than that your estate be ravaged by litigation. Let your lawyer be sure that names of institutions remembered, be written with absolute correctness. We hope you are disposed to remember this Society. We need endowment funds for our Freedmen's Schools, which, over and over, through successive generations, shall be made to do the work of instructing teachers and preachers; we need funds for the support and enlargement of our general missionary work among the weak and destitute; we urgently need funds for the Benevolent Department of our Church Edifice work. Remember us. You are giving to these causes now; give when you are dead.

**FORM OF BEQUEST TO THE SOCIETY.**—"I give and bequeath to The American Baptist Home Mission Society, formed in New York, in the year eighteen hundred and thirty-two, the sum of — for the general purposes of said Society."

Requests for special features of the Society's work, should be properly expressed in the will, thus: "For the Freedmen's Work of the Society;" "For Endowment Fund for Christian Schools among the Freedmen and the Indians;" "For the Maintenance of Students for the Ministry, in Schools for the Freedmen and the Indians;" "For the Benevolent Department of the Church Edifice Fund."

The following form of attestation by three witnesses, who should write against their names their places of residence, will answer for every State in the Union: "Signed, sealed, published, and declared by the said (A. B.) as his last Will and Testament, in the presence of us, who, at the request of the said (A. B.,) and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." A codicil must be attested in the same manner. In some States it is required that charitable bequests should be made at least two months before the death of the testator.

---

## DO YOU PREFER TO BE YOUR OWN EXECUTOR?

This Society will receive your money, designated for the purposes you name, will invest it, and, if you so desire, will pay to you an annuity for it while you live—the Society to hold and use it after your decease. The Society holds large amounts in trust in this precise form. It gives to the donor a bond which makes a safe and guaranteed investment during his life. Thus there will be no contest over your will when you are gone, and no uncertainty about your gift reaching its destination.

Pastors and others who know of bequests to the Society, are specially requested to inform the Corresponding Secretary of the facts as soon as practicable, giving names of testator, executors, and Surrogate, if possible, and any other facts of importance. Sometimes, through neglect or other causes, information concerning bequests reaches us long after the death of the testator, and sometimes, it is believed, not at all. Such gifts are sacred, and every Christian is interested in having them secured and applied to the ends designated.

Donors should make drafts, checks, and Post Office orders, payable to The American Baptist Home Mission Society, and should send their contributions to the District Secretary or General Missionary for their District.

The payment of \$30 makes one a member for life, and the payment of \$100 a Director for life. Churches frequently constitute their pastors Life Members or Life Directors, so that whenever they attend the meeting of the Society, they have a voice in its deliberations.

◀ FIFTY-FIRST ▶

◊ ANNUAL ◊ REPORT ▶

OF THE

✓  
AMERICAN BAPTIST HOME MISSION SOCIETY,

CONVENED IN

◀ THE FIRST BAPTIST CHURCH, SARATOGA SPRINGS, ▶

◊ May 25 and 26, 1883. ◊

CONTAINING

MINUTES OF THE MEETING; REPORT OF THE EXECUTIVE  
BOARD; TREASURER'S REPORT; REPORTS OF COM-  
MITTEES; MISSIONARY TABLE, ETC.



NEW YORK:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,  
TEMPLE COURT, BECKMAN STREET.

1883.

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ASSISTANT TREASURER CHURCH EDIFICE FUND.**

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### CHURCH EDIFICE.

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JOS. BROKAW,  
ALBERT G. LAWSON,  
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### ADVISORY.

S. S. CONSTANT,  
J. B. HOYT,  
H. L. MOREHOUSE,  
JOHN H. DEANE,  
LEONARD RICHARDSON.



## ORDER OF BUSINESS.

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Reports from Standing Committees.
7. Miscellaneous Business.

# Stated Meetings of the Board, 1883-84.

*Second Monday in each month, at three o'clock P.M.*

## BY-LAWS OF THE BOARD.

1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer, and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the Treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board, the fact shall be entered on the minutes, and, at the next stated meeting, the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by the Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.



FIFTY-FIRST ANNUAL MEETING  
OF THE  
**American Baptist Home Mission Society.**

SARATOGA SPRINGS, N. Y., May 25th, 1883.

The fifty-first annual meeting of the American Baptist Home Mission Society, was held in the First Baptist Church, Saratoga Springs, commencing Friday, May 25th, 1883. The meeting was called to order at 3 P.M., by the President, Hon. James L. Howard, of Connecticut.

The Scriptures were read by A. C. Osborne, D.D., Mass., and prayer was offered by E. H. E. Jameson, D.D., Mich. After an address by the President, the following Committees were announced:

On Arrangements, Rev. G. A. Smith, N. Y.; A. G. Lawson, D.D., N. Y.; Rev. J. C. Allen, N. J.; James Cooper, D.D., Mich.; D. D. Merrill, Esq., Minnesota.

On Enrollment, Rev. G. H. Miner, Conn.; Rev. A. L. Freeman, N. Y.; Rev. A. H. Moscrip, Iowa; Rev. A. J. Padelford, Maine; W. W. Bliss, Esq., N. Y.

On Nominations, Hon. C. W. Kingsley, Mass.; W. N. Sage, Esq., N. Y.; Hon. S. A. Crozer, Pa.; Timothy Merrick, Esq., Mass.; Edward Lathrop, D.D., Conn.; W. W. Boyd, D.D., Mo.; Rev. P. S. Moxom, Ohio.

The Annual Report of the Executive Board was then presented by the Corresponding Secretary, H. L. Morehouse, D.D. The report was accepted.

The report of the Treasurer was then read by J. G. Snelling, Assistant Treasurer. The report was accepted.

Those portions of the report of the Executive Board referring to Retrenchment in the work of the Society, and to the need of additional time in our Anniversary Meetings, for the proper consideration of its important business, were referred to a committee of five, to be appointed by the Chair.

The Committee of Arrangements presented, through A. G. Lawson, D.D., the following report: "That we now listen to the report of the Committee on Obituaries, to be followed by an address by J. F. Elder, D.D., N. Y., on the subject, 'Are Baptists doing their full Share in Evangelizing this Continent,' the subject to be discussed by T. R. Palmer, D.D., Col.; Rev. L. L. Wood, Mont.; Rev. Edward Ellis, and Rev. G. W. Huntley, of Dakota, and that all speakers in the discussion be limited to fifteen minutes.

"That this evening the report of the Committee on the matters of Retrenchment and Time, referred to in the Report of the Executive Board, be presented, to be followed, by addresses by Hon. J. M. Gregory, D. C., and Hon. J. J. Spelman, Miss. That the Report of Committee on Church Edifice Work be then presented, to lie on the table for discussion to-morrow, and that we then listen to an address by Rev. O. P. Gifford, Mass. That to-morrow morning the Report of Committee on Missions to European Populations be presented, and that the report be discussed by Rev. J. C. Grimmell, of New York, and by others.

"That we then proceed to the election of Officers, this to be followed by the Report of the Committee on Western Missions with general discussion of the report, and that of the Committee on Church Edifice Work, and that we then listen to addresses by Rev. Dwight Spencer, of Utah, and by others.

"That to-morrow afternoon we listen to the Reports of the Committees on Freedmen, Indians, Chinese, and on Mexico."

The report was adopted.

The Committee on Obituaries, through H. M. Bixby, D.D., R. I., presented the following report:

#### OBITUARIES.

Your Committee on Obituaries beg leave to submit the following report:

Eight Life Directors and twenty-four Life Members have died within the year, most of them after long and faithful Christian service. Their lives and labors, like golden threads, are woven into the history of this Society. The bare mention of their names here to-day can hardly fail to awaken thrilling memories.

## LIFE DIRECTORS.

For many years the name of Eugenio Kincaid has been known in both hemispheres as a synonym of zeal, of consecration, and of heroic achievement in mission fields. He was born in Connecticut, brought up in Southern New York, and educated at Hamilton. He was one of five who constituted the first class that ever graduated at the institution now known as Madison University. Dr. Jonathan Wade, the eminent Karen missionary, who reduced the Karen language to writing, was his class-mate and life-long friend. Fifty-three years ago, two years before this Society was organized, Dr. Kincaid entered upon his life-work in Burmah. It is impossible now to measure the influence of such a life.

Rev. Jirah D. Cole, D.D., a Life Director of this Society, was born in Catskill, N. Y., January 14, 1802. He was converted at the age of nineteen, and united with the Baptist Church in his native place. He was educated at Hamilton. The missionary spirit that filled the hearts of Wade and Kincaid pervaded the institution, and a society of missionary inquiry was formed, of which Mr. Cole was the first Corresponding Secretary. This was the third Society of this kind organized in America. Mr. Cole graduated in 1826, and entered at once upon an active ministry, which continued through a period of fifty-six years.

Rev. Joshua Fletcher, D.D., a Life Director of this Society, was born in Kingsbury, N. Y., April 27, 1804. He graduated at Hamilton in 1829, and was ordained the same year at Saratoga Springs, where he continued in the pastoral office nineteen years. After this he was pastor in Amenia and Cambridge, N. Y., in Southington, Conn., and in Wallingford, Vt. For fifty years he filled the pastoral office, and died in the midst of his usefulness. How beautiful it is for a man thus to die upon the walls of Zion; to be called, like a watch-worn and weary sentinel, to put off his armor and rest in Heaven!

Rev. William Leverett, a Life Director of this Society, was born in Brookline, Mass., in the early part of the year 1800. Nearly the whole of his active life was spent in his native State. Graduating at Brown University in 1824, he was invited to become assistant to Rev. Dr. Gano, at the First Church in Providence. Declining this, he accepted a call to become pastor of the Dudley Street Church in Roxbury (now Boston), where he continued sixteen years. He was then pastor for four years in East Cambridge; after that, for seven years, in Grafton. The last twelve or fifteen years of his life were passed at Newport, R. I., without pastoral charge. He died in Newport in December last, in the eighty-third year of his age. He was a fine scholar, an accomplished gentleman, a wise counsellor, an efficient minister and an exemplary Christian.

Rev. Mark Carpenter, a Life Director of this Society, was born in Guilford, Vt., September 23, 1802. He graduated at Union College in 1829, and at Newton in 1833. He was ordained at Milford, N. H., in 1834, and was afterwards pastor in Keene and New London, N. H., in Holyoke, Mass., and in Battleboro, Vt. A friend of education, strongly missionary in spirit, earnest, devout and practical as a preacher and pastor, for fifty years he struggled nobly and successfully to build up the Redeemer's Kingdom. "God's finger touched him and he slept."

## LIFE MEMBERS.

Rev. A. D. Gillette, D.D., was born in Cambridge, Washington County, N. Y.; September 8, 1807. He was educated at Hamilton and Union College; was ordained in Schenectady, and afterwards sustained long and successful pastorates in Philadelphia, New York, Washington and Brooklyn. His graceful manners, unselfish disposition, and cultured mind gave him access to the best society. He baptized about 2,000 persons. A stroke of paralysis, while attending the Anniversary at Saratoga three years ago, finally terminated his useful life.

Rev. William Lamson, D.D., born in Danvers, Mass., in 1812. Educated at Waterville, Me., and at Newton Theological Institution, ordained in 1837, he filled the pastoral office with great success in Gloucester, Mass., Thomaston, Me., Portsmouth, N. H., and Brookline, Mass. His talents were varied, his learning profound, his pen and voice were both used extensively to promote the cause of the Redeemer.

William W. Keen, an eminent Christian merchant of Philadelphia, was born September 4, 1797. In 1831 he became a member of the First Baptist Church, Philadelphia; in 1834 he was made a trustee, and in 1838 a deacon. In 1843 he removed to West Philadelphia, and was instrumental in forming the First Baptist Church of West Philadelphia. He showed great zeal, wisdom, determination and benevolence in the building of two houses of worship. He gave large sums of money to the cause of God. Always trusted by his brethren, he has been called to many offices of responsibility and usefulness in the denomination.

The Hon. Isaac Davis, LL.D., an eminent jurist, citizen, statesman, educator, and Christian, was born in Northborough, Mass., June 2d, 1799. He graduated from Brown University in the class of 1822, studied law, was admitted to the bar, and commenced practice in Worcester, where he achieved great success. He was Mayor of the city three years, was in the State Senate eleven years, and served for a time as one of the Governor's Council. For forty years he was President of the Board of Trustees of Worcester Academy. He was a member of the Massachusetts Board of Education, and rendered efficient service in the cause of popular education. For seven years he was President of this Society. He cherished an abiding interest in all our great denominational movements. He was a broad-minded, large-hearted and benevolent Christian man.

Professor Milo P. Jewett, LL.D., a Life Member of this Society, was born in St. Johnsbury, Vt., April 27, 1808, graduated at Dartmouth College in the class of 1828, studied law with the Hon. Josiah Quincy, studied theology at Andover, received ordination for the Christian Ministry, but made teaching a profession in which he soon won distinction. His lectures on popular education created extensive interest in the subject among our best educators, and led to the educational mission and work of Horace Mann in New England, and to the establishment of a new and improved Common School System in the States of New York and Ohio. In 1834, he accepted a professorship in Marietta College, Ohio. Having changed his views on baptism and united with the Baptist Church, he resigned his professorship in 1839. He established the Judson Female Institute in Marion, Ala., and the *Alabama Baptist*, a newspaper which became the Baptist organ of the State.

In 1855, he purchased the Cottage Hill Seminary at Poughkeepsie. Here he became acquainted with Matthew Vassar, and gave to him the conception of Vassar College, which was incorporated in 1861. Professor Jewett was the adviser of Mr. Vassar in everything relating to the College, and became its first President.

In 1862 he went to Europe to inspect the universities, libraries, and art galleries, that "Vassar" might have the benefit of his observations. In 1864, having almost entirely lost his sight, he resigned the Presidency of the College, and in 1867, removed to Milwaukee, Wis.

But he could not be idle. He devoted himself to the interests of education, philanthropy and religion. He became the President of Milwaukee Female College, Chairman of the Board of Visitors of the University of Wisconsin, and Chairman of the State Baptist Educational Commission. He was a man of extensive learning and the author of several valuable publications. When such a man dies, there is a great vacancy.

Mrs. Sallie L. Crozer, widow of the late John P. Crozer, Esq., of Upland, Pa., died August 3d, at the age of eighty-two years. As a Christian, Mrs. Crozer was distinguished for piety. There was a beautiful consistency between her profession and her life. She loved God and took delight in His service. She exercised a child-like faith in Christ, and felt the inspiration of His love in all her Christian activities.

Favored with ample means, she gave judiciously and largely to philanthropic and Christian objects. Her name is known in the records of charitable institutions. The cause of literary and theological education has received an impulse from her benefactions. Missionaries and colporteurs have been sustained by her in this country, and her contributions for Foreign Missions have gone to the ends of the earth.

The report was adopted.

The Chairman then appointed the following Committee on Retrenchment and Time: Rev. P. S. Moxom, Ohio; T. W. Goodspeed, D.D., Ill.; J. D. Herr, D.D., Conn.; W. M. Lawrence, D.D., Ill.; Rev. J. Sunderland, Mich.

The meeting then listened to an address by J. F. Elder, D.D., N. Y., on the subject: "Are Baptists doing their full Share in Evangelizing this Continent."

A general discussion followed, participated in by T. R. Palmer, D.D., Col.; Rev. L. L. Wood, Mont.; Rev. G. W. Huntley and Rev. Edward Ellis, Dakota, and W. W. Bliss, N. Y., and the Corresponding Secretary.

Adjourned after prayer by J. M. Pendleton, D.D., Pa.

### EVENING SESSION.

The Society convened at 8 o'clock, and prayer was offered by Rev. W. T. Chase, Mass.

The following communication was then read:

SARATOGA, MAY 25, 1883.

*To the American Baptist Home Mission Society.*

BRETHREN:

You are hereby cordially invited to hold your anniversary meetings for May, 1884, in Saratoga.

On behalf of the Church and People,

GEO. A. SMITH, Pastor.

It was voted that it be laid upon the table until to-morrow morning.

The report of the Committee on Retrenchment and Time was then presented by Rev. P. S. Moxom, Ohio.

The Committee to which were referred those portions of the report concerning the question of time required for the annual meeting of the Society, and the question of retrenchment in the Society's work, submit the following report:

#### 1. *As to time.*

The work of the Home Mission Society has grown to such an extent that every annual meeting brings with it an increasing pressure of business. Under the present system of limiting the annual meeting to four sessions, opportunity for devotional exercises is almost necessarily precluded. Your Committee feel that there is urgent need both of more leisure for the transaction of the Society's business, and of a more prevalent spirituality in the deliberations of the Society. These can be secured only by taking increased time for the annual meetings. The Committee, therefore, recommend that the Home Mission Society annually set apart time for not less than six full sessions, in which to consider the growing work of its three great departments.

#### 2. *As to retrenchment.*

The Society is confronted with the following facts:

(1.) A reduced income as compared with last year. (2.) An increased demand as compared with any past year for enlargement in work. In view of these facts, the Board of the Society in April last referred to a joint Committee, consisting of

the Committees on Finance, Missions, and Education, the question of retrenchment. That Joint Committee reported the following resolution: *Resolved*, 'That in the judgment of this Committee the present scale of appropriations is no greater than the necessities of the field demand; and that it be referred to the Society at its annual meeting, to instruct the Board if any different view be by them entertained.'

In view of this action, the Society is requested to consider the following points:

1. Notwithstanding the net deficit of \$40,000 which appears in the Treasurer's report, there has been during the past year a noteworthy increase in contributions to the treasury of the Society. For the year ending April 1, 1881, the receipts of the Society were \$235,032.44. For the year ending April 1, 1883, the receipts were \$283,944.15. The intervening year was the Jubilee year of the Society. In the nature of the case that year was exceptional, and does not furnish a true standard of comparison of annual receipts. From 1881 to 1883 the actual increase in income is about \$50,000.

2. The past year has been marked by a large increase in the number of the Society's missionaries, and of the fields which it has occupied for Christ in the great Territories of the West. This increase has been demanded with powerful emphasis by the rapid increase of the foreign and largely unchristian population of our country, and by the constant changes of native population from the Eastern States to the lands beyond the Mississippi. The enlargement of the Society's work has been the result of a need which ripens momentarily into necessity.

3. This two-fold increase in revenue and work has been in great measure due to the unflagging zeal, the comprehensive wisdom and the masterly generalship of our honored Secretary, Dr. H. L. Morehouse.

4. The cause of the present debt is not a decline of contributions from the churches, for those contributions have actually and greatly increased; but from a lack of some large individual gifts which were naturally expected. It is an impressive and suggestive fact that the extraordinary exertions which marked the Jubilee year were followed by no reaction in the giving of the churches. Never was interest in Home Missions so general and so keen as to-day.

5. The example of Home Mission Societies of other denominations is such as to inspire and stimulate us to greater efforts than we have ever yet made for the salvation of our beloved country, threatened as it is by the combined forces of ignorance, Communism, and an aggressive infidelity.

The needs, which in every part of our great West and South cry with eloquent, mighty voice for an increasing ministry of Christ's Gospel and a Christian culture in the multitude, make the suggestion of retrenchment seem like a suggestion of treason to our country's most precious interests, and of unfaithfulness to the Lord Jesus Christ. The hour has come when the people of God can loyally listen to no call but that which bids them *go forward* to larger endeavor and vaster achievements for the salvation and enlightenment of men. The Board of the Society were both wise and true to their solemn trust in hesitating to retrench when the Providence of God said, "*Enlarge*." Instead of \$283,000 for the work of this Society, the Baptists of America should consecrate to Home Missions during the coming year a sum of not less than half a million dollars.

Your Committee, therefore, earnestly recommends:

1. That, in accordance with the suggestion of the Board, a carefully prepared address to the denomination, setting forth in detail the work and needs of the Home Mission Society, and calling for an immediate gift of \$400,000, be published and scattered broadcast over the land.

2. That pastors everywhere be urged to lay the address of the Society before their people with special appeal for a response adequate to the demands of the hour.

3. That an effort be made at this meeting to raise so much of the debt as shall leave the Society practically unembarrassed in pushing forward its present work.

P. S. MOXOM,

W. M. LAWRENCE,

T. W. GOODSPEED,

J. D. HERR,

J. SUNDERLAND.

After remarks by W. M. Lawrence, D.D., Ill., and J. D. Herr, D.D. Conn., the report was laid on the table until to-morrow morning.

Addresses were then delivered by Hon. J. M. Gregory, D. C., on "The Work before us in the South," and by Hon. J. J. Spelman, Miss., on "The Need of an Educated Ministry among the Colored People of the Mississippi Valley."

The report of the Committee on Church Edifice Work was presented by A. J. Sage, D.D., Conn., as follows:

#### REPORT OF COMMITTEE OF CHURCH EDIFICE WORK.

"God that made the world and all things therein \* \* \* dwelleth not in temples made with hands." Yet He dwells in His people; and if a worshipping people are without a shelter, it is as when the Master had not where to lay his head. Twenty-five hundred Baptist churches in America are homeless to-day. Fifteen hundred of these are in Western mission fields. Surely, through many hearts should sweep the same emotion that stirred the grandest of Israel's kings, when he exclaimed: "See, now, I dwell in an house of cedar, but the ark of the Lord dwelleth within curtains." The Home Mission enterprise has reached a point at which it demands of the churches, as never before, the most sensitive response to the word of the Holy Spirit; "Bear ye one another's burdens, and so fulfill the law of Christ." Denominational relations are appointed of God as media through which Christians may definitely feel the thrill of a united life. They call for a common pulse from a common heart-beat. Every church should feel the shelterless condition of its sister church as its own homelessness.

The revival of business, already continued for several years, the rapid extension of railroads, ten thousand miles in a single year, the swift advance of the Western frontier, the opening of territories hitherto inaccessible, with fabulous resources of mineral and agricultural wealth, the in-rushing tide of foreign immigration, exceeding the dreams of the past generation, combine to produce an unexampled pressure of population to the Westward. Villages spring up as if in a night, and cities rise like an exhalation. The first occupants, who have sagacity to forecast the future and firmly to grasp opportunity, possess an advantage which can never be wrested from them. Is this less true of church enterprise? Nay, it is more true. The church that first offers a home to the people crystallizes their interest about itself; in various ways gains prestige and momentum, is prepared for the multiplication of branches, and for influence over neighboring communities and more distant fields. The house is the sign of its visibility, and the standing witness to the people of its enterprise and vigor. What is the prestige, the witnessing power, the gravitating energy of our 2,500 houseless churches? It is as a puff of steam against the gale, a continually wasting force, which enclosed might drive a vessel in face of an ocean tempest.

Thirty-three years have elapsed since the first recorded action by this Society in reference to church edifices. During this third of a century we have made repeated and most emphatic expressions of our sense of the importance of this work, and of our remissness in its prosecution. Nevertheless, even under the faithful and energetic administration of Dr. Taylor, the results were inadequate. We have never shown that our interest was sufficiently aroused, or the attention of the churches sufficiently attracted to this branch of our activities.

Not by way of odious comparison, or of disparagement toward ourselves, but to show the estimate put on this work by other bodies, and to excite, if it may be, to Christian emulation, we ask your attention to the enterprise of other denominations. Our Methodist brethren have a permanent fund of \$500,000, and are straining every energy to make it a million. During the past year they have aided 41 churches in building houses. The Congregationalists, reporting 780 houseless



churches, have contributed to their building fund within the year, \$100,000. The Presbyterians have received \$107,000, and have aided 215 churches to the average amount of \$485 each.

If these denominations possess a superior wealth, may we not countervail the advantage by superior sacrifice. There is a danger that in case we fail to arouse ourselves to the emergency, our Western missions shall be like an army, without defensive works, without forts to hold its conquests, making a march not only to, but into the sea.

In view of this entire subject, your committee recommend—

1. That we, as a Society, declare this work to be at this time of primary importance among our Home Mission activities.

2. That the Board shall have the cordial approval of the Society in furnishing the Secretary the amplest facilities for the most efficient prosecution of this work.

3. That measures be taken to arouse the sympathies of all our Sunday schools for the homeless Mission churches, and to secure their contributions for the erection of chapels.

4. That a separate contribution be taken in the churches for this special purpose, at a time so remote from the general contributions as will not interfere with them. This recommendation we would especially urge. Other denominations have for this purpose separate departments as well as separate collections.

5. That the aim be, without diminishing our contribution for other Home Mission work, to raise at least \$100,000 during the ensuing year, to be used, not in loans, but in direct gifts to churches deserving such assistance.

A. J. SAGE, D.D., Conn.,

REV. J. DONNELLY, Jr., Mich.,

A. G. LAWSON, D.D., N. Y.,

REV. W. R. CONNELLY, Neb.,

A. C. BARNEY, O.,

D. D. MERRILL, Minn.,

GEO. C. WHITNEY, Mass.

The report was laid on the table until to-morrow morning.

Rev. O. P. Gifford, Mass., then delivered an address on "Our Dangers and Our Duties as American Christians," and the session closed after prayer by G. D. Boardman, D.D., Pa.

### MORNING SESSION, SATURDAY.

The Society met at 10 o'clock, and prayer was offered by J. W. Carter, D.D., W. Va.

Captain Pratt, of the Indian School at Carlisle, Pa., was present with a number of Indian pupils, selected from different tribes. He made some interesting remarks, and then his Indian scholars favored the meeting with brief addresses and a pleasing song. A vote of thanks was given to Captain Pratt and his pupils for their visit.

The following preamble and resolutions presented by T. J. Morgan, D.D., N. Y., were adopted:

*Whereas*, The Bible Convention held at Saratoga, May 22d and 23d, 1883, passed the following resolution, to wit: "*Resolved*, That the American Baptist Publication Society should maintain such intimate and close relations with the American Baptist Home Mission Society, in the prosecution of Bible work in our country, that the very large missionary force of the latter Society among peoples of many languages, and on the frontier of our country, may be effectively employed in the practical work of Bible distribution," and,



*Whereas*, Such utilization of the missionary force of our Home Mission Society is in accordance with the precedent and policy of the Society, which has affirmed the work of Bible and Tract distribution to be an essential part of its missionary labors; therefore,

*Resolved*, 1. That in the new era of Bible work upon which, apparently, the denomination has just entered, this Society hereby instructs the Board to impress upon all their missionaries, whether local, itinerant, or general, the duty of giving special attention to the work of Bible and Tract distribution, and to make known promptly to the Board the needs, in these particulars, of their respective fields, with a view to having such wants properly supplied.

*Resolved*, 2. That the Board be directed to confer with the Board of the Publication Society, expressing our readiness thus to co-operate in the work of Bible distribution on this continent, and to take such measures as in its judgment may be deemed best to put into effect the spirit of said resolution.

A resolution presented by Dr. Morgan, requesting the Executive Board to give certain instructions to its Missionaries and Teachers, was referred to a special Committee, consisting of T. J. Morgan, D.D., N. Y.; Rev. L. G. Barrett, Mass.; Rev. L. L. Wood, Mont. On motion of H. L. Wayland, D.D., Pa., the Committee on Arrangements were requested to provide an hour this afternoon to consider the question of Systematic Benevolence.

Rev. Christopher Rhodes, N. Y., presented the report of the Committee on Missions to European Populations, as follows:

Your Committee on Missions among Foreign Populations, respectfully report:

The American Baptist Home Mission Society has confined its labors to the same peoples as the year before. The Russian, the French, the Italian, and the Spaniards, are with us and of us, and they are perishing for want, because the Society in its deep poverty has not been able to give them the bread of life. It has done what it could among the Germans, the Scandinavians and the French Canadians.

The Society has given more time, money and men to the Germans than to any other foreign people. Estimates vary, but it is probably safe to say that one man in every twelve in all this broad land speaks the German as his mother tongue. For many years the immigrants from Ireland were more numerous than from any other land. Germany now leads in numbers. In the nine months ending March 31st, Ireland sent 25,000, while Germany gave us in round numbers 125,000. Their numbers alone would compel attention. They are a large-brained people, and when converted bring great intellectual ability to the cause of Christ. They have excellent staying qualities. Industrious, frugal, family-loving, they have come to make their homes and to find their graves here. Their children are profusely scattered in our churches and are among our most devoted and generous members. These facts make them worthy of special attention and special efforts to win them to our Lord Jesus Christ.

When the German emigration began to attract public attention, because of its numbers, Dr. Cone said, "We must take care of them, or they will take care of us." Already their influence on our people, habits, institutions is noticeable. Our Sabbath is taking a European form. Our social habits have received a German stamp, and we can save our people, our institutions and our German fellow citizens only by increased vigilance and renewed consecration of heart and purse to the work of giving the Gospel of Jesus Christ to this powerful people.

Success, large success, calling for gratitude to Almighty God, has crowned the efforts to win and save them. The first German Baptist Church in this country was constituted in Philadelphia, just thirty years ago. Another was formed in New York city three years later. To-day there are among them two Conferences. The

Eastern Conference has 51 churches with 4,773 communicants. These contributed last year for Home Missions \$1,825.61; for foreign missions \$1,366.99; for ministerial education \$1,252.53. The Western Conference in its three divisions has 100 churches with 7,000 members. The seminary at Rochester has given pastors to the great majority of these churches, and has sent forth missionaries to Germany, Southern Africa and India.

It is impossible to tell how many native Germans and their children are in our English-speaking churches. There is reason to believe that the number, especially of the last named, is very great.

Your Committee call particular attention to an appointment which they consider to be of special importance.

In June last Rev. J. Schiek was assigned to Castle Garden. In this great distributing reservoir he provides German emigrants with *The Church Guide*, giving the location of all the German Baptist Churches in the land, seeks out members from the Baptist Churches at home, and gives them such directions and advice as they need, and gives them recommendations to their brethren in the West.

This Society has employed among this people during the year 51 missionaries.

Just thirty years ago the Society began its missionary operations among the Scandinavians. To us, as Americans, this is a most interesting people. Norsemen were so connected and blended with our fathers in England during the Heptarchy, that perhaps there is not an American of English descent who has not some drops of Scandinavian blood coursing through his veins. We are specially interested in them as American Baptists, because of our large success in winning them from a dead formalism to a pure Christianity. A member of the First Mariners' Church of New York city *began* the work of preaching the Gospel in its purity in Sweden. From that germ has sprung a harvest that shakes like Lebanon. Tens of thousands have embraced the truth as it is in Jesus, and have organized themselves into hundreds of Baptist Churches. There are in this country 120 churches with nearly 7,000 communicants. These churches are increased in numbers and strength by steady immigration from the churches in the old home, and by the conversion of their countrymen around them. The Society has employed in this productive field during the last year forty missionaries. The outlook for this people for the future is most hopeful.

About thirteen years ago, a strong tide of emigration began to flow from Canada to the United States. For two centuries there had been a tendency of the people this way. Occasional visits were made for trade or for summer work. In the period designated the people have come to stay. They have built meeting-houses, have brought their priests with them, and have settled down as part and parcel of the body politic. In the nine months ending March 31st, 45,000 came to us, and there are probably not far from one million of Canadians who call this country home. They are mainly French and Romanists. About one-fifth of the number are settled in New England. They swarm in the great manufacturing centres, and crowd out the native and the Irish operatives. Frugal, industrious, peaceable, they have in them the making of good citizens. More religiously inclined than the native French; more genial than most of their co-religionists, and from their long contact with Protestants, understanding somewhat the nature of evangelical religion, they are susceptible to Gospel influences. Consequently they have yielded rich returns for the labor expended upon them.

In New England the Society has employed during the year eight men, one in Maine, one in Vermont, four in Massachusetts, one in Rhode Island, one in Connecticut.

French Baptist Churches have been formed, not numerous nor strong, yet they are an encouraging beginning and a rich reward. If these French Canadians are to hold the balance of power in our loved New England—and present appearances seem to indicate that they will—certainly our regard for the home of our fathers, calls upon us to use all the means in our power to win them to our Lord and Saviour Jesus Christ, that New England may still be governed by Christian principles.

The work of the American Baptist Home Mission Society among these foreign peoples is single, specific. It is not, as among the Indians, to civilize, nor as among the Freedmen, to educate; they are foreigners in speech, in habits of thought, but the work of the Society is not to Americanize them. Our work is to win them to Jesus Christ. The Society is to know nothing among them save Jesus Christ and *Him* crucified. Its missionaries are to carry simply the Book, to preach nothing but what Christ bids them. God has in his good Providence turned these vast streams of human souls to our shores, and is saying to us, "Care for them!" "Save them." Will we be true to our sacred trust?

REV. C. RHODES, N. Y.,  
REV. H. L. DIETZ, Wis.,

GEO. C. LORIMER, D.D., Ill.,  
HON. CHARLES SIEDLER, N. J.,

E. BRIGHAM, Mass.

After remarks by Rev. J. C. Grimmell, N. Y., the report was adopted.

The Committee of Arrangements, in a further report, recommended that at 3:30 this afternoon, fifteen minutes be given to Dr. Wayland, to speak on the subject of Systematic Benevolence, to be followed by general discussion. The recommendation was adopted.

The Committee on Enrollment reported through Rev. G. H. Miner, Conn., as follows:

Your Committee on Enrollment respectfully present the following report:

Life Directors.....	138
Life Members.....	168
Delegates.....	61
Visitors.....	43
Total.....	410

Representing thirty-one States and Territories.

The report was adopted.

Hon. C. W. Kingsley, Chairman of the Committee of Nominations presented the following report:

#### OFFICERS FOR 1883-84.

*President*—Hon. James L. Howard, Conn.

*Vice-Presidents*—Hon. J. H. Walker, Massachusetts; John D. Rockefeller, Esq., Ohio.

*Treasurer*—Joseph B. Hoyt, Esq., Connecticut.

*Auditors*—William Phelps, Esq., New York; Joseph Brokaw, Esq., New York.

*Corresponding Secretary*—Henry L. Morehouse, D.D., New York.

*Recording Secretary*—Rev. D. B. Jutten, New York.

*Managers*—Third Class, expiring in 1884—J. B. Thomas, D.D., New York; Albert G. Lawson, D.D., New York; B. F. Judson, Esq., New York; Rev. H. M. Sanders, New York; Leonard Richardson, Esq., New York.

The report was received and the following brethren were appointed tellers: Rev. Rutger Dox, Rev. G. A. Schulte, New York; Rev. W. E. Powell, W. Va.; Rev. E. A. Woods, N. J.

A ballot having been taken, the tellers declared that the persons named in the report of the Committee on nominations, had been duly elected as officers of the Society.

The report of the Committee on Retrenchment and Time, was then taken from the table, and after remarks by W. M. Lawrence, D.D., Ill.; Rev. E. A. Woods, N. J.; J. W. Carter, D.D., W. Va.; Rev. Dwight Spencer, Utah; and Rev. W. R. Connelly, Neb., it was adopted.

Adjourned after prayer by Rev. C. Rhodes, N. Y.

### AFTERNOON SESSION.

The Society convened at 3 P.M., and prayer was offered by A. P. Mason, D.D., Mass.

The following preamble and resolution offered by F. R. Morse, D.D., N. Y., was adopted:

*Whereas*, In the history of our denomination hitherto, no adequate provision has been made for the relief of our disabled ministers and missionaries, and their dependent families;

And *Whereas*, Some who have toiled faithfully and successfully in the service of the churches upon small salaries, have been left to suffer when no longer able to perform active work;

And *Whereas*, The Pastors' Conference of the City of New York has recently inaugurated a plan in the establishment of a Baptist Ministers' Home, by which the necessities of disabled ministers and missionaries and their families residing in Connecticut, New York or New Jersey, shall be fully and properly provided for;

Therefore, *Resolved*, That we earnestly commend the plan mentioned, to the careful attention of our brethren throughout the whole country, as presenting a more effective and economical method of affording needed relief, than any plan hitherto devised.

The Committee on Western Missions, reported through Rev. A. Blackburn, Ind., as follows:

Your Committee would most respectfully report:

The world has no grander field for earnest work, work in the name of the Lord Jesus Christ, than that covered by the American Baptist Home Mission Society in its Western missions—grand, not in what it has been, but in what it is to be; not a land of history, but a land of promise, to which we may hope to come with no forty years of wilderness between.

From this Eastern edge of the country we may go Westward only about one-third of the way across the continent till we strike the Eastern border of the field of Western missions. If North America is ever to become one of the kingdoms of our Lord Christ, the centre of that kingdom must be west of that Eastern border line. But not because there are thousands of square miles of richest soil, not because there are mountain peaks whose tops are white and whose shadows are dark, not because there are mines rich in silver and gold, are we to think of this West, but because men are there—men of vigor, men of enterprise, men with souls for whom Christ died.

A survey of the field reveals the following facts:

*First.* The work done is such as to awaken every heart to gratitude. 396 missionaries have been commissioned during the year for Western work. These men have labored in the towns and villages, in country school-houses, in the camps of the miners, and even in that modern Sodom, the city in the plain of the Salt Sea. Thousands have been won to Christ; the Word of God has been distributed, and not less than 150 churches organized; besides this in several of the Territories the foundations have been laid for the establishment of such schools of Christian learning as are needed in order to have permanent denominational growth. The year's work bears the marks of courage and faithfulness, both in the Rooms and on the field.

*Second.* There is need of more work. There are hundreds of counties without Baptist churches. And the way is open on every hand.

*Third.* The Western field emphasizes the inspired word so often applied to the unconverted, but really belonging to the Church: "Now is the accepted time, now is the day of salvation." It makes little difference whether you shape a piece of iron as you want it this year or next, but if you would shape a tree you must do your bending early. The population of the West is not a dead mass, but a living, growing organization. The growth is rapid. What we do or do not do this year will determine in many a community whether our denomination shall lead and control or drag out a miserable existence under the shadow of those who have been wiser. Delay is not only danger, but disaster, possibly irretrievable disaster.

The very best men and women of the land are represented in the West. In the race for possession every energy is strained. They are not waiting and listening for some voice of monotonous or uncertain sound, but the voice they hear must attract them. The ring must be clear, the sound must come with precision. Only the men whose heads are clear and hearts warm can succeed on the Western field.

In view of these facts your Committee would recommend:

1. That the work in Western missions be magnified before the churches, in the press and by all the agencies employed to reach the people, and that in so far as possible the Executive Board seek the enlargement of the work.

2. That the young men in our colleges and seminaries be urged, in the spirit of consecration and Christian enterprise, to enter missionary pastorates under appointment of the Society, and that so far as possible the salaries of missionaries be made commensurate with their needs.

3. That the General and other missionaries of the Society be instructed to be on the alert to wisely locate and establish such academies and schools as are needed to make growth and occupation permanent.

After remarks by Wayland Hoyt, D.D., Pa., and Rev. L. H. Holt, Kan., the report was adopted.

The Special Committee to whom was referred the resolutions offered by Dr. Morgan, presented through Rev. L. G. Barrett, Mass., the following report:

*Whereas*, Among the most terrible evils which threaten the intellectual, moral, and spiritual welfare of humanity, are intemperance, Sabbath desecration and disregard of the sanctity of marriage, and

*Whereas*, The American Baptist Home Mission Society, in its special work of Christianizing the destitute portions of the South and West, is brought into constant conflict with these and kindred evils, aggravated by foreign importation; and

*Whereas*, The American Baptist Home Mission Society has, from its inception, both in the rooms and in the field, been unequivocally and firmly pronounced in its condemnation of these great evils—Jonathan Going, its first Corresponding Secretary, being a staunch promoter of the cause of temperance; its first missionaries being organizers of temperance societies; forty such societies being reported the second year of the Society's history; 2,921 temperance pledges in 1842, and 17,257 such pledges from 1842 to 1857; and a special temperance resolution being adopted in 1878;—therefore,

*Resolved*, That the American Baptist Home Mission Society reaffirms its lifelong devotion to the cause of temperance, the sanctity of the Holy Sabbath and of the marriage covenant, and its fixed purpose, through all its agencies, to be always true to these and all great moral issues of the day.

The report was adopted.

The matter of systematic benevolence was then brought before the body in an address by Dr. H. L. Wayland, followed by remarks by Rev. N. C. Mallory, Mass., E. C. Mitchell, D.D., Ill.

The report on Church Edifice Work was then taken from the table, and after addresses by Rev. Alexander Blackburn, Ind., and Captain Ebenezer Morgan, Conn.; C. P. Sheldon, D.D., N. Y.; Rev. Edward Ellis, Dak.; Rev. A. L. Freeman, N. Y.; T. Swaim, D.D., Pa.; H. L. Morehouse, D.D., N. Y.; Rev. T. P. Childs, Ohio; E. H. E. Jameson, D.D., Mich.; D. D. Merrill, Minn., it was adopted.

The Committee on Missions in Mexico presented, through L. M. S. Haynes, D.D., N. Y., the following report :

The Committee appointed to furnish a report concerning the Society's work in Mexico, have studied the situation with care, and are prepared to endorse the recommendations of the Board for a continuance and increase of the work.

The sources of information have been the various histories of the unfortunate country, the missionary reports of other denominations, the history of the mission as gathered from the advanced sheets of the Jubilee Volume, and correspondence with men on the field. The Committee have been left free to form their own conclusions. They are glad to be able to sanction the action of the Board in the past, and urge the Society to move forward as fast as its limited means and the generosity of the churches may permit.

The reasons which have influenced the Committee in their decision are briefly as follows :

1. *Constitutional.*

An examination of the Society's Constitution reveals the fact that its field is not the United States, but *North America*. The language of Article II. is: "The object of this Society shall be to promote the preaching of the Gospel in North America." The Republic of Mexico is in North America, and is, therefore, though a foreign country, evidently a part of the great field.

2. *Scriptural.*

The all-controlling reason for the Society's existence and work, is the command of the Master. The command is: "Go, teach all nations." "The field is the world." Mexico is one of the nations and in the field.

3. *Politico-Economic.*

The young Republic is our neighbor. She is our next-door neighbor. We shall share her fortunes. Railway connections are very rapidly creating a commercial kinship between the Spaniard and the American. In twenty-five years the English tongue will displace the Spanish. Trunk lines of railroads will run from the centres of both countries. The mountain peaks of Mexico glistening with perpetual ice, her veins of gold and silver, her tropic fruits, will be nearer to our large cities than many parts of our own land. The king of modern enterprise will soon go forth on the highway between these two countries. It is the business of the American Baptist Home Mission Society to send its herald, the Gospel, before this monarch, and quietly prepare the way for his coming, by casting out the stones of



superstition, bigotry, infidelity, and sin. There never was a better opportunity for the "children of light" to be wiser in their generation than the children of this world.

#### 4. *Providential.*

God has stretched forth his index finger. We are not without a sign. A series of interesting Providences have held out the signal and bidden advance. These events have been entirely beyond the range of mortal sight or plan. God has provided for us by raising up men who have knocked at our doors, asking help. In 1862, Mr. T. M. Westrup, of Monterey, was converted. He was a young English merchant, seeking his fortune in this new land. In 1864 he was baptized with two natives, by Rev. James Hickey, a Baptist minister from Texas. The same day the First Baptist Church in Mexico was organized with five members. In 1866 the American Bible Society appointed Mr. Westrup their agent. In the meantime information came to Dr. Backus of the condition of affairs. A correspondence was begun, which ended in Mr. Westrup's coming to New York, his appointment as missionary, his ordination in 1870, and his return to his field. From this point the work has progressed, until now we have in Mexico one chapel, three stations, seven missionaries, native and American, and two hundred and forty converts. This work has come to us with the same providential signs as the work in Burmah. The success for the same number of years thus far has been greater.

There is now a school and soon will be a printing press. The entire cost of this work has been insignificant.

#### 5. *Humanitarian.*

Two-thirds of the people can read and write. Public schools are becoming general. Although distilled liquors are in use, an intoxicated person is seldom seen. Still, three-fourths of the population are under the domination of the worst forms of Romanism the world has ever known, and one-eighth are Pagans. Many of the people, however, are lukewarm in their attachment to the Romish Church, and are ready for the truth.

The Baptist churches of the United States cannot do a better work than to carry the Gospel by the voice of the living preacher to Mexico.

Our conclusion is that the work must go on. Five thousand dollars is the very least sum to be expended this year. It is expected that Bro. W. T. Green, accompanied by Brother Rodriguez, will soon begin their work in the City of Mexico.

May they and their co-laborers have our prayers and contributions. In order that they may, we recommend the Society to prepare and send to the churches, into many of which the Jubilee Volume will never enter, a brief pamphlet setting forth the interesting history and claims of this lone mission star of the South.

L. M. S. HAYNES, D.D., N. Y.,

O. C. POPE, D.D., Texas.

W. T. STOTT, D.D., Ind.

REV. T. M. WESTRUP, Mexico.

The report was adopted.

The Committee on Work Among the Indians reported, through Rev. T. A. K. Gessler, N. Y., as follows:

If resolutions and memorials could have saved the American Indian, he would long ago have been lifted into blessedness. But, unfortunately, reports of Committees, and expressions of favor from benevolent societies are but a poor substitute for either manly justice or Christian beneficence.

The Indians may and probably do need the advantages of citizenship and the protection of wise laws, but we need to realize that the ills with which they are afflicted are of a more radical kind than can be cured by the touch of legislation.

Let us squarely face the fact that no political expedient will serve as a compensation for their injuries or introduce them into a condition that is either safe or satisfactory.

Our manifest duty is to give them the Gospel. We must seek to Christianize them by efforts so enthusiastic and efficient that our zeal shall make atonement, as

far as atonement is possible, for the neglect and the wrongs from which they have suffered. If as Christians we are debtors to the heathen beyond the sea, surely our obligation is incalculable toward these pagans who dwell in our own land, their possessions despoiled by the white man's rapacity and their faith destroyed by his perfidy.

Education adds permanence and power to Christian influences. Hence we have wisely sought to associate with our work of evangelization an attempt to educate. But what we have accomplished in this direction, while exceedingly satisfactory, should be regarded rather as a prophecy than a fulfilment. We call attention to the very favorable opportunity offered to us for controlling the educational future of all the tribes in the Indian Territory by the proposed removal of the Indian University to the lands donated by the Creek nation for this purpose.

It is painful to realize that of the Pah Utes, a people numbering about thirty-five hundred souls, a great number are, in spite of our best efforts, shut out from the probability of ever hearing the Gospel. The older people among them cannot understand our missionary, and the Indian interpreters seem to be unable either to grasp the Gospel idea or in their meager language to communicate it to others. Here are men dying of thirst and unable to see the cup that is held to their very lips. While our missionary hopes in time to overcome these obstacles by a more familiar knowledge of the dialect, it is none the less a reproachful fact that we have so long neglected our manifest duty to these wilder tribes.

From the country of Alaska comes a cry for help as pitiful and as hopeless as any that ever startled Christian ears from the lands beyond the sea. What answer will our great denomination make to this repeated appeal?

Your Committee recommend:

1. That increased effort be made to acquaint our churches with the needs and encouragements of our evangelical work among the Indians, in the hope of securing enlarged contributions for its more vigorous prosecution.

2. That all possible diligence be employed in obtaining the funds necessary for removing the Indian University from Tahlequah to Muskogee, and for increasing its educational facilities in a degree commensurate with the enlarged opportunities thus to be presented.

3. We repeat the recommendation made to the Society a year ago, that missionaries be sent as soon as practicable to the Indians of Alaska.

4. In view of the fact that the United States Commissioner of Indian affairs in his annual report to Congress mentions as an especially difficult feature of the work of civilization the condition of Indian women, we desire to express our gratification that the Woman's Home Mission Society promises to aid in the solution of the problem by its labors among this class.

After addresses by Mrs. A. M. Quinton, Pa., and Rev. Ira A. Cain, Kan., the report was adopted.

It was voted that the report of the Committee on Chinese Missions be referred to the Executive Board for approval and publication in the Annual Report. The report, approved by the Board, is as follows:

The Committee on *Missions to the Chinese in America* see no occasion for an extended report. The two stations receiving aid from the Society during the year, have been the Chinese Mission under the auspices of the Portland Baptist Church in Oregon, and the Chinese Mission school in connection with the First Baptist Church at Oakland, California. In both the attendance has been good, and the interest well sustained. The wisdom of carrying on such missions under the fostering care of neighboring churches seems to be confirmed by experience, and the churches should be encouraged to undertake them by the proffer of aid from the Society whenever the work is promising and such aid is necessary. One result of recent legislation is that large numbers of Chinese are now leaving the Pacific coast for their native land. Alas, how few of them can carry back to their countrymen favorable reports of the fruits of Christianity in America. In view of the present



situation, it is probably well that a large sum of money was not expended for a Chinese Mission House in San Francisco, which was urged by some a few years ago. Yet large numbers of these heathen still remain on our shores. They are a part of our population, and for them Christ died. While selfishness would crush them and government policy restrict their liberties, let us as the people of God, continue to seek them out, and to invite them to the consolations and hopes of "the common salvation." They are not inaccessible to the truth. The souls already won to the Savior among them are an earnest of the harvest which awaits faithful and persevering labor.

Respectfully submitted,

HENRY F. COLBY, D.D., Ohio.

EDWARD JUDSON, D.D., N. Y.

REV. J. C. BAKER, Oregon.

It was voted that the report of the Committee on Work among the Freedmen be referred to the Executive Board for approval and publication. The report, approved by the Board, is as follows:

There are many things that call for gratitude and are full of encouragement. The amount of work performed and results attained are in every way cheering, but it only opens up the necessity of greater efforts, revealing the pressing demands made upon the Society.

For the amount of labor performed we must refer almost entirely to the report of your Board.

Your Committee desire to call attention to several matters of pressing importance. An *endowment* of a quarter of a million of dollars is imperatively needed for educational purposes, to carry on the regular work at times when special effort in important places is especially needed. A small beginning has already been made, but the work drags. In looking over this question of the support of our schools we are impelled to record our belief that the time has arrived when our brethren at the South and Southwest, in the States where the schools are situated, ought to bear a greater share of the work and the expenses. Their zeal, ability, and rapidly increasing wealth, all point unerringly in this direction.

We are glad to record the fact that the Freed people are assuming a more active part in the elevation of their race, but in our judgment they need still greater development in this respect.

Throughout the land there is a great demand for skilled artisans, educated farmers, physicians, and teachers; and, in short, for trained men in all departments of industry and professional life. We are fast approaching the period when our denomination must supply its share or suffer a loss that years will fail to make good. In this connection we mention with pleasure the enlargement of the University at Raleigh, N. C., by the completion of the Dormitories and Medical Halls, together with the successful opening of a Medical College with an efficient corps of instructors, eager students, and promising results. An industrial and technical school has also been opened, and a vigorous effort is being made to supply a want in the more practical duties of Mechanical Industry. Additional buildings are now in process of erection, the ultimate aim being to bring this school to the front rank among American Universities.

At several of the schools additional buildings are needed. The scattering of the scholars in the towns, for want of accommodation on the school premises is a great hindrance to our work, and we call upon the wealthy and benevolent to give funds for this special purpose.

Many are being educated at these schools who are looking towards Africa as the field of their future labors. If there is any place where a great missionary work is to be done, it is there, and we shall be remiss in our duty if we fail to provide workers from among those best fitted to that work.

The acquirement of knowledge among the Freedmen is constantly increasing, and illiteracy is being reduced at an encouraging rate, but still the appalling fact remains that more than seventy per cent. are to-day unable to read and write.

From time to time, the proposition has been made to bring to the North some of this class, in order that they may acquire a better education. Without desiring to enter upon the discussion of that question, we wish to record our conviction that such a step should be considered with the greatest caution. The education of any people away from their homes requires the utmost care and wisdom, lest more harm than good be the result.

We are sorry to report the loss of Dr. Gregory, our efficient Superintendent of Education among the Freedmen, who has been selected to aid in moulding the Civil Service of the Government. An efficient man is greatly needed at once to take this responsible position. While it is a comparatively easy matter to select Presidents, Governors, and Generals, it is a very difficult task to find a leader to superintend the education of so many thousands.

It is with especial gratitude that we note the progress made in the education of the women, and we bespeak for the Woman's Home Mission Society every encouragement.

For the Educational department of the Society we bespeak all the aid which it so manifestly demands, and the hearty co-operation of all the Baptist Churches of our common country.

For and in behalf of the Committee,

LEVI K. FULLER, *Chairman.*

The communication from the First Baptist Church at Saratoga inviting the Society to hold its anniversary next year with them, was then taken from the table, and it was voted that the whole matter of time and place of meeting for next year be referred to the Executive Board with power.

It was also voted that the President appoint the usual Standing Committees, subject to the approval of the Executive Board.

The Committees appointed are as follows :

*On Western Missions*—W. M. Lawrence, D.D., Ill.; J. F. Cook, D.D., Mo.; Rev. A. E. Mather, Mich.; Rev. Geo. Cooper, Pa.; Dea. J. Estey, Vt.

*On Church Edifice Work*—Rev. D. D. Proper, Iowa; Rev. W. Henry, N. Y.; Rev. A. S. Merrifield, Kan.; Rev. J. B. Mulford, Va.; Dea. S. Van Wickle, N. J.

*On Work among Foreign Populations*—Rev. H. C. Woods, Minn.; E. J. Goodspeed, D.D., Ill.; Rev. J. C. Grimmell, N. Y.; Rev. T. Samson, Conn.; Rev. S. B. Morse, Cal.

*On Work among the Colored People*—Rev. G. O. King, Ohio; E. L. Hedstrom, Esq., N. Y.; Col. C. H. Banes, Pa.; Rev. J. Hartshorn, R. I.; Rev. Harvey Johnson, Md.

*On Missions in Mexico*—Rev. E. Braislin, Mass.; Rev. W. C. Rhoades, Ohio; Rev. O. C. Pope, Texas; Rev. T. W. Green, Mexico; C. P. Jacobs, Esq., Ind.

*On Missions among the Indians*—Rev. T. S. Barbour, N. J.; A. J. Rowland, D.D., Pa.; Rev. W. T. Chase, Mass.; Rev. D. Rogers, Ind. Ter.; J. A. Bostwick, Esq., N. Y.

*On Obituaries*—S. Graves, D.D., Mich.; C. P. Sheldon, D.D., N. Y.; Rev. G. H. Elgin, Ind.; Rev. W. C. Barrows, Me.; Rev. D. F. Halteman, Wis.

The following resolution, suggested by the Rev. Sheldon Jackson, D.D., of the Board of Home Missions of the Presbyterian Church, was presented, adopted, and ordered to be officially forwarded to the President of the United States and the Secretary of the Interior:

“*Resolved*, That as Alaska is the only section of the United States where governmental or local aid has not been furnished for the education of the people:

“And as the establishment of schools will assist in civilizing the native population, prevent Indian wars and prepare them for citizenship;

“Therefore, the American Baptist Home Mission Society in session at Saratoga Springs, May, 1883, would respectfully petition you to renew your recommendations to Congress, for an educational appropriation for Alaska.”

A spontaneous movement was started by members of the Society to secure pledges for Church Edifice Work, and in a few minutes over \$3,000 were pledged for this purpose. The Corresponding Secretary announced that about \$15,000 besides had been pledged, mainly for the payment of the debt of the Society.

The following resolution offered by E. H. E. Jameson, D.D., Mich., was unanimously adopted:

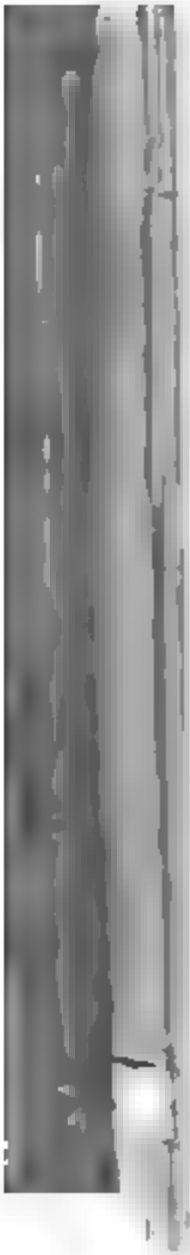
“*Resolved*, That the thanks of this Society are hereby tendered to the First Baptist Church of Saratoga Springs for the use of its house of worship, and for all other courtesies received.”

It was also voted that the minutes of this meeting be referred to the Executive Board for approval and publication.

After prayer by A. G. Lawson, D.D., N. Y., the meeting adjourned.

#### SUNDAY AFTERNOON, MAY 27th.

The annual sermon before the Society was preached in the First Baptist Church by E. Dodge, D.D., LL.D., President of Madison University, N. Y. Text, “I am He that liveth and was dead; and behold I am alive forevermore.”—Rev. i. 18. William Stewart, D.D., Canada, and F. H. Kerfoot, D.D., N. Y., participated in the exercises of the occasion.



FIFTY-FIRST ANNUAL REPORT

OF THE

American Baptist Home Mission Society.

PRESENTED AT SARATOGA, MAY 26, 1883.

The Executive Board of the American Baptist Home Mission Society herewith respectfully submit the Fifty-first Annual Report concerning the interests entrusted to their management and care. During the year, the Society has received many accessions to the number of its supporters; though, on the other hand, others, influential by their contributions, their counsels, and their personal labors, in the order of Providence, have ceased from service.

OBITUARY.

Eight Life Directors and twenty-four Life Members of the Society have been removed from our ranks by death during the year. The full list is elsewhere given.

Jirah D. Cole, D.D., one of the Life Directors, was General Collecting Agent of the Society for the States of Maine, New Hampshire, and Vermont, first in 1843, and afterward from 1850 to 1862. In this service he was very efficient, securing for Western missions thousands of dollars, and developing an intelligent interest in the great work of the Society. He died in Chicago, the metropolis of the West, surrounded by numerous Baptist churches, many of which were once nurtured by

the offerings poured out in response to his fervent appeals. Mrs Sarah L. Crozer, of Upland, Pa., a constant and liberal supporter of the Society, a woman of rare graces and dignity, after a long life of usefulness, has also entered into rest. Hon. Isaac Davis, of Worcester, Mass., another Life Director, and President of the Society for seven years, from 1847 to 1855, living to a good old age, and in all benevolent enterprises active to the last, has ceased from his labors. Like a wise steward of his Lord's possessions, while living he gave to the Society \$10,100 as a permanent fund, the income ever to be used for its general work. This income will ordinarily aid in sustaining two missionary pastors for feeble churches, or will go far toward the support of a pioneer or general missionary each year, for the generations following. Such prevision is wise and worthy of imitation.

Among the deceased Life Members are names long known and greatly esteemed by the denomination. Rev. A. C. Bronson of Connecticut, A. D. Gillette, D.D. of New York, Rev. William Lamson of Massachusetts, were devoted friends of the Society, often taking part in its counsels. Eugenio Kincaid, D.D., though dying in Kansas, belonged to the world as a laborer in the foreign fields and a supporter of the home work. Another of the same type was Milo P. Jewett, D.D., whose conversion from Pedobaptist views, during his early labors in Ohio, was directly due to the truth, as proclaimed by a missionary of the Society. Dea. J. S. Webber, of Mich., was a layman whose name in the State has long been known in connection with the missionary enterprises of the denomination.

Two missionaries have fallen at their posts of labor: Rev. J. H. Pratt, of Iowa, and Rev. Henry Gubelmann, of New Jersey, the latter for many years a successful minister among the Germans.

None of the teachers have fallen, nor have the ranks of the Board been invaded by death.

#### THE JUBILEE VOLUME.

The proceedings of the Fiftieth Annual Meeting of the Society, stenographically reported, including addresses, etc., together with valuable historical tables, showing the mission fields of the Society in every State and Territory, with the names of missionaries in each field, the date of the beginning and the duration of their services; also, a historical sketch of the Society in thirty chapters, and other valuable matter, making a volume of 620 pages octavo, has been prepared during the year. The preparation of the historical sketch of 250 pages, by the Corresponding Secretary, in the midst of unremitting attention to



the Society's affairs, was necessarily difficult and arduous, and attended with unavoidable delays. The volume, it is confidently believed, will be of great value and interest to all friends of the Society. The low price [\$1.50] for which it is offered, affords no profit. The design is to place it within the reach of a large number as a work of reference concerning many features of denominational work and growth in America, never before so fully presented.

#### FINANCIAL.

Contributions have come into the Society's Treasury from 46 States and Territories; also from New Brunswick, Quebec, Manitoba, British Columbia, and Mexico.

*Total receipts*, including Conditional Funds (not including Church Edifice Loans repaid), have been \$283,944.25.

The contributions from churches and individuals for general missionary and educational purposes have been \$126,482.84. The legacies for the same purposes, have been, \$25,916.95.

The contributions to the Church Edifice Loan Fund have been \$30.00; the legacies to the Loan Fund, \$391.15; interest from Church Edifice loans and investments, \$4,873.57. Total, \$5,294.72.

The contributions to the Church Edifice Benevolent Fund have been \$9,860.43; legacies to this Fund, \$11,666.69; receipts from invested funds, \$3,346.99. Total, \$24,874.11.

Special contributions for schools and buildings have been \$25,002.59.

Contributions to Permanent Funds, \$2,543.00; legacies, \$3,050.00; receipts from interest, \$1,369.69. Total, \$6,962.69.

Contributions to Conditional Funds (annuity funds), \$21,750.00; legacies, \$3,826.25; interest, \$54.91. Total, \$25,631.16.

Receipts from students for board and tuition have been \$27,564.11.

Receipts from invested funds, most of which is required for annuities, \$7,973.86.

The receipts from all other sources have been \$8,241.12.

The total receipts from *living contributors* for all purposes—missions, education, and Church edifice work (annuity funds excepted),—have been \$161,375.80.

The total receipts from *legacies* have been \$37,974.79. The legacies received wholly or in part number 38.

The year closes with a debt of \$49,967.04. Of this sum, \$10,000 is a temporary indebtedness incurred in the purchase of new school

sites at Jackson and Atlanta, and will be met by the sale of the old properties. The actual debt, therefore, is about \$40,000.

The receipts from the churches generally are quite up to those of the Jubilee year, and in many cases decidedly in advance. There has been a falling off of \$12,248.21 in legacies. Some specially large individual offerings of the Jubilee year have not been duplicated this year. These amounted to about \$45,000 above ordinary contributions of the same persons. In these two items there is a diminution of about \$57,000. The largest personal contribution during the year was \$10,000. The largest legacy, \$10,000.

The whole number of churches contributing was about the same as a year ago.

1. TABLE OF RECEIPTS.\*—Classified to show from what sources derived.

	Churches, S. Schools and Individuals.	Legacies.	Real Es- tate and Invest- ments.	Students in Schools.	Miscella- neous.	Int. from Church Edifice Loans.	Church Edifice Loans Repaid.	Total.
1881.	\$108,949 49	\$34,537 03	\$7,452 85	\$21,276 33	\$7,118 71	\$10,112 70	\$31,200 73	\$220,647 84
1882.	226,055 51	50,160 31	16,168 86	22,331 51	7,048 34	6,000 41	56,312 81	384,077 75
1883.	159,242 52	37,974 70	16,928 20	27,564 11	4,767 11	4,873 57	19,355 51	270,705 81

2. TABLE OF RECEIPTS.\*—Classified to show for what objects to be used.

	General Purposes.	Freedmen Work and Schools.	Board and Tuition in Schools.	Sundry Designated Objects.	Church Edifice Loan Fund.	Church Edifice Benevolent Fund.	Total.
1881.	\$110,242 30	\$35,974 06	\$21,276 33	\$1,820 08	\$43,799 87	\$7,535 20	\$220,647 84
1882.	202,797 46	46,927 81	22,331 51	780 85	73,118 22	38,121 90	384,077 75
1883.	159,793 02	30,900 05	27,564 11	2,772 29	24,802 23	24,874 11	270,705 81

3. TABLE OF TRUST FUNDS.—Classified to show for what purposes held.

	General Purposes.	Freedmen Work and Schools.	Special Endow- ments.	Payment of Annuities.	Received During the Year.	Church Edifice Loan Fund.	Church Edifice Benevolent Fund.
1881.	\$50,343 93	\$28,069 64	\$18,832 75	\$82,755 92	\$45,585 33	\$238,985 75	\$6,773 90
1882.	52,343 93	30,798 63	18,895 20	106,780 92	31,541 44	135,599 49	127,184 47
1883.	56,893 93	33,211 32	18,950 11	130,407 17	32,593 85	129,732 85	128,330 01

\* Exclusive of Trust Funds, as shown in Fifth Column of Third Table.

The aggregate of Permanent and Conditional Trust Funds of all kinds is \$497,534.69.



## EXPENDITURES.

The expenditures for *missions* have been, \$121,286.40; distributed as follows, two years compared:

	1882.	1883.
Americans .....	\$64,526.47	\$88,453.17
Germans .....	6,593.71	10,743.75
Scandinavians .....	6,497.16	8,040.13
Colored People .....	4,521.24	5,731.82
French .....	3,060.92	4,727.88
Indians .....	2,463.32	2,493.75
Mexicans .....	450.00	972.50
Chinese .....	250.00	212.50

In the department of missions, the expenditures have been \$32,923.58 more than for the previous year.

The expenditures for *teachers' salaries* in schools for the colored people, the Indians, and Mexicans, have been, \$46,981, an increase of \$6,026 over the previous year. In addition to this, there was paid by Government \$3,538.92 for colored schools in the Indian Territory.

The expenditures for *general school purposes*, buildings, incidentals, etc., (not including the boarding departments), have been, \$33,505.44. The boarding departments are almost without cost to the Society.

Expenditures in gifts for *Church edifice work*, \$30,163.43.

## EXTENT OF THE WORK.

The Society has prosecuted its work in 44 States and Territories, also in Manitoba, British Columbia, and Mexico. The whole number of laborers supported in part or entirely by the Society, has been 94 more than last year; 112 of this number have labored as teachers in the 14 schools among the colored people, the Indians, and in Mexico; 100 among the foreign populations; and 358 among Americans.

The Scandinavian work has been prosecuted in 9 States and Territories; the French work in 6 States; the German work in 17 States and Territories.

The laborers have been distributed as follows: In the Eastern States, 11; in the Middle States, 29; in the Southern States, 179; in the Western States, 396.

Missionaries have been appointed, representing ten nationalities or peoples, viz.: Americans, Germans, Swedes, Danes, Norwegians, French, Mexicans, Indians, Negroes, and Chinese.

CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST  
HOME MISSION SOCIETY.  
FROM 1871 TO 1883, INCLUSIVE.

YEAR.	†Total No. Missionaries & Teachers.	Missionaries among Americans.	Missionaries among Germans.	Missionaries among Scan- dinavians.	Missionaries among French.	Missionaries among Mexicans.	Missionaries among Indians.	Missionaries among Freed men.	Missionaries among Chinese.	Schools.	Teachers in Schools.	Scholars in Schools.
1871.....	352	199	25	15	4	3	10	73	3	7	20	—
1872.....	424	265	29	14	7	4	7	75	4	7	19	831
1873.....	435	289	29	6	6	3	7	68	2	7	25	695
1874.....	330	230	38	9	8	1	8	†13	2	7	21	670
1875.....	334	219	40	12	6	1	6	20	4	7	26	795
*1876.....	260	128	54	10	6	1	11	17	2	7	31	848
1877.....	230	109	37	10	4	1	13	15	—	7	41	871
1878.....	215	100	32	11	4	—	12	19	1	8	36	1,056
1879.....	236	108	32	15	4	—	10	21	2	8	44	1,041
1880.....	281	158	36	18	5	—	9	15	2	8	38	1,191
1881.....	392	209	40	30	6	—	11	21	3	11	§72	1,649
1882.....	513	292	46	41	9	2	12	21	1	13	§89	2,151
1883.....	607	358	51	40	9	4	8	23	2	14	§112	2,576

\* The plan of co-operation in the States of New York, Michigan and Illinois terminated in 1873, and 73 missionaries in these States were transferred to the care of their respective State Conventions.  
† Not including Secretaries and Agents.  
‡ The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the fact that Students were no longer commissioned as teachers and missionaries during their summer vacations.  
§ Including ten teachers of Government day-schools in Indian Territory.  
|| Not reported.

RESULTS OF THE YEAR'S WORK.

Weeks of Labor .....	21,145
Churches and Out Stations Supplied.....	1,762
Sermons Preached.....	48,078
Prayer-Meetings Held.....	25,703
Religious Visits Made.....	117,813
Received by Baptism.....	2,515
Received by Letter and Experience.....	3,362
Total Church Membership.....	29,403
Churches Organized.....	152
Sunday Schools under Care of Missionaries .....	823
Attendance at Sunday Schools.....	48,525
Benevolent Contributions Reported.....	\$19,904.24

RESULTS OF FIFTY-ONE YEARS.

Number of Commissions to Missionaries and Teachers.....	9,630
Weeks of Service Reported.....	325,160
*Sermons Preached.....	829,954
*Prayer-Meetings Attended.....	445,614
*Religious Visits to Families or Individuals.....	2,035,225
Persons Baptized.....	90,452
Churches Organized.....	2,992
*Average Annual Number of Children in Sunday Schools.....	14,873

\*During last forty-three years.

## PROGRESS IN FOUR YEARS.

The receipts of the Society, for the year ending April, 1879, were \$145,796.72; in 1880 they were \$165,452.11; and in 1881, \$235,032.44. The Jubilee year was an unusual occasion when extraordinarily large individual contributions came into the treasury, and receipts were \$359,306.38. For the year just closed receipts are \$283,944.15.

The number of missionaries has increased from 192 to 495;—among the American population from 108 to 358; among the foreign population from 51 to 100; among all others from 33 to 37. The schools have increased from 8 to 14; teachers from 44 to 112; students from 1,041 to 2,576.

The weeks of missionary service have increased from 8,140 in 1879, to 21,145 in 1883; the number of churches organized from 42 to 152; the number of children reported in Sunday-schools from 19,923, to 48,525; the amount of benevolent contributions by missionary churches, from \$6,782.48 to \$19,904.24. The number of churches built with aid from the Church Edifice Fund has increased from 10 in 1879 to 97 in 1883. During this time six school buildings have been erected and four new sites secured. This is very marked progress during four years. Four years ago there were 3 missionaries and 19 feeble Baptist Churches in Dakota; now there are 34 missionaries, and 51 churches; there were none in Montana, now there are 6 and 4 missionaries; there was no Baptist Church in Utah, now there are 2 churches, one of which numbers about 70 members, and has a church property worth \$8,000. Then there were no Baptist Churches in New Mexico and Arizona; now there are 9: then Mexico was not cultivated by the Society; now there are five missionaries and teachers and a Christian school. Nearly all this growth has been the result of the Society's aggressive measures.

And this enormous increase of the Society's operations has been attended by an increased expenditure for salaries of the working force at the Rooms of barely \$1,000.

## PROJECTED MEASURES.

Plans are in progress for the erection of enlarged accommodations for Shaw University, \$7,000 of the \$10,000 needed having been pledged; also, for a new building at Benedict Institute, \$6,000 of the \$10,000 needed being pledged; also for the erection of a residence for the president or teachers of Roger Williams University, the means being virtually provided; also, for an additional building for girls'

dormitory at Bishop College, \$5,000 of the \$10,000 needed being pledged; also, for the completion of the girls' dormitory at Leland University with means from the estate of Dea. Chamberlain; also, a building for the Indian University, \$7,500 of the \$10,000 needed being pledged. The friends of the Society will be called upon for their contributions to secure these generous pledges, some of which are conditioned upon the full amounts mentioned being raised. It must be done.

A Baptist house of worship, to cost \$10,000, is to be erected in Salt Lake City, Utah, under the auspices of the Society, about \$7,000 having been contributed for this object. The number of churches whose applications for aid have been passed upon by the Board, in addition to those to which grants have been paid during the year, is 50; and it is the earnest desire and aim of the Board to secure the erection of 200 church edifices the coming year.

In missionary work, measures are under consideration for the occupancy of several important centres of influence in the West, and for the appointment of other pioneer missionaries. In the German work the election of a General Secretary is looked upon with hopefulness. In other directions plans are made for yet more effective work. Of these we may not here speak particularly. Unless all these things are arrested by a lack of liberality on the part of American Baptists, they will be carried forward to their consummation. The denomination is abundantly able to do it. Shall it be done? For this an increase of about thirty per cent. in contributions is necessary, and this the Board ask, as a most modest and reasonable amount compared with what other denominations are doing in the same line of work. Our responsibility for the evangelization of North America is second to that of no other body of Christians.

#### DESTITUTION OF WESTERN MISSION FIELDS.

In Minnesota there are 46 counties with only one or two Baptist Churches in each; 46 county seats and 41 cities and towns, each of 700 population and over, with no Baptist Church.

In Nebraska, there are 25 counties and 25 county seats, with a population (census of 1880) of 113,882, without a Baptist Church. There are 29 counties with but one or two Churches each; and 16 cities or towns with a population of 500 and over, without a Baptist Church. In these 29 counties where we are unknown, there are 56 churches of other denominations.

In Iowa, 5 counties have no Baptist Church; 13 counties but one each; 20 but two each; 18 county seats none; none in 65 cities and towns of 700 population and over; and in 48 towns of 500 and over, none.

In Wisconsin there are 33 counties with no Baptist church; 26 counties with but one each; 31 county seats without any; and 64 towns, with a population each of 700 or over, without any.

In Kansas, there are 11 counties with no Baptist Church; 26 counties with but one or two each; in 24 county seats, none; and in about 50 towns of 700 and over, none.

In upper Dakota, there are 7 settled counties with no Baptist Church; 6 county seats with none; and none in 14 towns of 700 population and over.

In Lower Dakota, there are several settled counties and numerous important points without a Baptist Church.

In Oregon, there are 13 county seats with no Baptist Church; in Washington Territory, 14; in Idaho, 10; in California, 27; in many counties, none; in about 25 counties, but one or two each; and in nearly 100 towns and cities of 700 population, and over, none.

In Montana, that vast and growing Territory, there are but four Baptist Churches, so that nearly the whole of this rapidly developing Territory is yet to be occupied.

In Idaho there are but five churches. In Nevada but one active organization. In Utah but two. In Wyoming but two. In Colorado there are about 25 churches; several counties and county seats with none; and about 20 towns and cities of 700 to 5,000 population with none. In New Mexico, there are but three; and in Arizona but four; while in these Territories there are many large and growing places without a Baptist Church.

Many of the Churches in these mission fields are but recently organized, having on an average only about 40 members each; not far from one-half of the number having an average of about 25 members each. They need help to sustain preaching, to carry on their Sunday-school work, to build a house of worship. Hundreds of them have no place of their own in which to gather a permanent congregation, and to do the work of a Christian Church. These companies of believers are as handfuls of corn on the tops of the mountains, but with due care, in time will become strong "and the fruit thereof shall shake like Lebanon."

During 1882, nearly 12,000 miles of railroad were built in the United States; about 22,000 during 1881 and 1882. A very large proportion of this was in the West. This work still continues at the same tremendous pace. Nearly as many miles were built in 1882, as from 1833 to 1852, the first twenty years of the Society's history. During the three years, 1881-83, the miles constructed will equal the miles constructed during the first thirty years of the Society's history, from 1832 to 1862.

Scores of towns, with surrounding agricultural populations, are springing up along these roads, and must receive attention of the Society. Double the work of the past year needs to be done in many quarters in the West.

#### WANTS.

For the twenty States and Territories of the West where our principal mission field lies, \$150,000 are needed; for missionary work among the foreign populations, \$25,000 are needed; for missionary work among the Freedmen, the Indians, the Chinese, and the Mexicans, \$25,000 is a very low estimate—a total of \$200,000.

For church edifice work, not less than \$100,000 is needed. For the educational work, \$100,000 is demanded.

The Society cannot keep pace with the development of the country, cannot do for the denomination relatively what other Societies are doing for other denominations, cannot meet the necessities of the field, even with \$400,000 at its command. Whether this offering is, or is not made by the denomination, your Board regard it their duty to proclaim the fact, and to reiterate the statement until this sum is given.

#### MUST THE WORK BE ARRESTED?

This is the very grave question for the Society to consider. The debt of \$40,000 is a stubborn fact before us. Your Board, in April, referred to the Committees on Finance, Missions, and Education the question of retrenchment. In a joint meeting, the matter was thoroughly considered, with the following result:

*Resolved*, That, in the judgment of this Committee, the present scale of appropriations is no greater than the necessities of the field demand; and that it be referred to the Society at its annual meeting, to instruct the Board if any different view be by them entertained.

The Board await instructions. The Board dare not take the responsibility of retrenchment in a time like this, yet retrenchment will be an inevitable necessity, unless enlargement of resources quickly comes. To retrench in our educational work now, dooms us to inferiority and

disaster there; for already Baptists are doing barely half what several other denominations are doing, and far less than ought to be done.

Can we retrench in our mission work among the foreign populations, in a time when immigration is pouring into our land at so wonderful a rate?

Can we retrench in the West, whose needs have been shown? In the newer regions not half enough is now done.

Retrenchment, on a scale of \$40,000, means a retrenchment of one-fifth in our Home Mission operations.

Before this is resolved upon, the Board suggest the inquiry, whether \$126,482.84—the amount of contributions from the living, and applicable to the general missionary and educational work of the Society, is all that 600,000 Baptists can do, and ought to do, for the evangelization of North America? This sum, with about \$25,000 in legacies for the same purpose, represents *the working capital* of the Society *for general purposes*.

The larger contributions, designated by individuals for special objects, as for buildings, church edifices, etc., while ever welcomed and solicited, do not relieve the strain on the Treasury for salaries of missionaries, teachers, etc.

The amount mentioned includes about \$20,000 from co-operating missionary States and from the co-operating German Conferences, so that really \$100,000 is the popular response of the *churches* in the rest of the country to appeals for Home Missions.

Let it be borne in mind that, in this estimate, we are speaking solely of the popular response, and not of individual offerings, designated for special purposes. Does \$100,000 fairly represent the benevolent ability of Baptists of the older States, for the work of Home Missions? Does it honor Christ? Is it adequate to the demands of the hour?

Neither your Board nor any officer connected with the administration of affairs, is willing to allow a false impression to prevail about the actual contributions from the churches. It would be wrong to say that the Baptist *churches*, during the past year, gave \$283,000 for Home Missions; when their actual contributions were less than half of this amount, as the analysis of receipts, elsewhere presented, shows.

The Board submit these statements as possibly helpful to the Society in determining what should be done, and beg leave to suggest that a carefully prepared address from the Society to the denomination may be of great value in the development of the grace of liberality in behalf of Home Missions.

But, if the mandate of retrenchment is used by the Society, the Board, of course, will endeavor to execute it—though with sorrow inexpressible.

#### PIONEER AND ITINERANT MISSIONARIES.

Only by the employment of itinerant missionaries can the numerous destitute localities of the West receive even occasional attention.

Frontier mission work has ever been a leading feature of the Society's operations, and any estimate of the influence of the Society that should omit the labors of missionaries thus engaged would be radically defective. Following up the new settlements, looking up the scattered members of eastern flocks, confirming the faith of those living without religious privileges, reclaiming the wanderer, pointing the unconverted to Christ, preaching publicly and from house to house, under trees, in log cabins or wherever a place can be found, establishing prayer-meetings, organizing churches and Sunday schools, distributing Bibles and tracts, raising money for meeting-houses and laboring thereon with their own hands, baptizing in the streams of the wilderness—these are some of the things entering into the service of pioneer missionaries, as they itinerate through the new sections of the West. These men have been variously called "missionary agents," or "exploring agents," or "itinerants," or "general missionaries," sometimes with several counties for their field, sometimes a large part or the whole of a Territory.

During the year many have been thus engaged in pioneer labor. One writes of his field, 80 by 150 miles, with perhaps 100 different neighborhoods, and asks: "What can one lone man do among so many?" Another says, he is away from home much or most of his time. When he returns from a tour, it is "to look after the material side of life and get ready to be off again for the regions beyond." Another, who travels about 900 miles each quarter, gives this specimen account of his three months' work, which, with some variations, is substantially done every quarter: 2,000 pages of denominational literature distributed; a church gathered and organized; lots for a church site secured; a Sunday-school institute held; also a revival meeting of ten days in one place, and ten days in another place; three tours of discovery, etc. When one field is well worked up, he visits another locality; and by frequent visits to the fields, "confirms the churches" gathered, and prepares the way for the settlement of pastors.

Another preaches on his circuit at eight different places, traveling





long distances for this purpose. Another says: "During the past three days, I have driven my horse one hundred miles over this part of the country, visiting Baptist families and holding meetings. Another, who often preaches in sod school-houses, has a parish sixty miles long. Another says: "Many times I have ridden from ten to twenty miles to see some one, and give encouragement to another to renew their obligations to their Master, and be again identified with the Church." Another says: "The work on my field of labor, while it is the delightful service of love, is indeed arduous, thrown as I am among isolated and sparsely settled neighborhoods—away from churches and the kindly greeting of Christian brethren. Frequently, after a hard day's ride on horseback, through dense forests and across numerous creeks and rivers, the weary missionary finds himself among rustics, where he is rather suspected than appreciated."

Another itinerant pioneer says: "I am distributing Bibles as I go."

Among the Germans and Scandinavians in Kansas, Nebraska, Dakota, Minnesota, and Oregon, a number of missionaries itinerate and have done most excellent work.

These pioneer missionaries are the forerunners who prepare the fields for settled pastors; and through whose labors thousands brought into eastern churches are saved to the denomination, in their western homes. They should be thought of as living shuttles in the loom of frontier life, moving hither and thither all along the advancing borders of civilization, introducing into the forming texture of society, of morals, and of religion, the strong, white linen cords of Gospel righteousness, in accordance with the heavenly pattern revealed in the Word of God. These shuttles should be greatly multiplied at this time, when so rapidly and on so extensive a scale, the character of the great West is being wrought out for the generations to come.

Closely related to this pioneer and itinerant missionary labor, as well as to that of local missionaries, is the distribution of Bibles and other religious literature on these fields.

#### THE WORK OF BIBLE DISTRIBUTION, ETC.

It seems pertinent at the present time, when the attention of the denomination is turned so strongly to the question of "Bible Work," that a general survey should be taken of what has been done in this respect by the American Baptist Home Mission Society, and what are its facilities for this purpose.

The value of Christian literature in the hands of missionaries has been recognized by the Society from the beginning, and special efforts have been made to provide the needed supply. The original idea seems to have been to co-operate with the Baptist General Tract Society, by furnishing through the missionaries of the Home Mission Society an inexpensive and efficient medium for the distribution of its literature. This seems also to have been the idea of the Tract Society, as shown in the following preamble to certain resolutions introduced in 1835, by Rev. J. M. Allen, of Pennsylvania, and adopted by the Society :

*Whereas*, The call for tracts in the Mississippi Valley is constantly increasing; and *whereas*, the Board of Managers of the Baptist General Tract Society are making special efforts to raise \$5,000 for the distribution of their publications through the agency of the missionaries of the American Baptist Home Mission Society, etc., etc.

The following year, after expressing the opinion that "religious tracts are eminently calculated for 'helps' in the missionary work," it is—

*Resolved*, That, as heretofore, this Society has been made the almoner of a generous donation from the said Tract Society, so will we ever be happy to afford them any facility in our power, through our missionaries and agents, in executing their plans of benevolence.

From the American Tract Society, for many years, the missionaries, of the Home Mission Society received each 5,000 pages of tracts per annum. In 1838 the grant "amounts in all to some 600,000 or 800,000 pages." Several hundred Bibles and Testaments from the American Bible Society are also acknowledged. Some missionaries, however, report in 1839, that large numbers of families are found where a tract could not be read by any one of their number, and that these people must rely upon the lips of the living teacher for communication of Bible truth.

In 1843 the Board acknowledge "a free grant of 100,000 pages from the American Baptist Publication Society, and from the American Tract Society of 5,000 pages for each missionary, and say,—

This act of Christian kindness we acknowledge as one which not only promises great good to souls, but also to bind together in stronger bands, Societies whose prosperity is increased by mutual co-operation.

In 1847 it is said that,—

The distribution of Bibles and tracts finds among the missionaries ready facilities. Connected with them are multitudes of people, situated remotely from cities and villages; often in the bosom of some almost interminable forest, or far away from neighboring dwellings, out upon the wide-spreading prairies. To these the



missionary becomes a distributor of the Word of God, or of tracts, or religious books, as they may be furnished him; and with joy do they receive and use the precious boon during the long intervals intervening his visits among them.

In 1852 Dr. Hill says,—

All our missionaries, from pastors of churches in the largest western cities to the most obscure itinerant circuit, perform essentially the work of colporteurs in their respective fields. They are supplied with Bibles from the Bible Society, with tracts from the American Tract Society and the American Baptist Publication Society (both gratuitously), and from the latter, as circumstances permit, with other religious books for sale. These are distributed generally with unusual good judgment, throughout the entire region of their ministerial labors. They are, thus far, efficient colporteurs; they are encouraged in the work by their general instructions; and in the performance of it they have accomplished a vast amount of good.

And in the Annual Report of 1856 it is further said of the Society's missionaries, that—

They are also most efficient distributors of the Scriptures and religious tracts; being, by virtue of their instruction, practical colporteurs in their respective fields; in which they enjoy the best means of learning who are really destitute and needy, and what are the most judicious methods of supplying them with the precious treasure of God's Word.

In 1857, in reply to certain representations, the Corresponding Secretary emphasizes the statement that this kind of work is expected of all missionaries, and says, "It would be difficult to conceive of a profitable or faithful missionary who would neglect such duties." In response to missionaries in New Mexico, who addressed the Board concerning the difficulty of getting congregations to listen to the preaching of the Word, and expressing the belief that colportage is a very essential part of their work, the Board adopt a resolution,—

That our missionaries in New Mexico be authorized to perform general colporteur duties.

And in transmitting the action to the brethren, they were also informed,—

That the Board considered it the duty of all missionaries to act as colporteurs in their respective fields, so far as might be necessary, and that those in New Mexico might have so understood the matter.

In 1861 the Board report that the duty of distributing the Scriptures and other religious literature—

Is performed efficiently by all the missionaries of the Society, but especially by those who itinerate in large frontier districts, of whom there are many.

The liberality of the Publication and Tract Societies is mentioned, as also that of the American and Foreign Bible Society, in furnishing

Spanish Testaments for missions in Mexico and the Southwest; also of Sheldon & Co., in the grant of literature. And it is said that—

As Bibles, Testaments, denominational books and tracts are as essential to the success of a missionary as are good and appropriate tools to the success of a mechanic, it is hoped that in some way they may be better provided for hereafter.


In 1865, with the opening of the great mission field among the Freedmen, the Society, in annual session, instruct the Board to employ for the work qualified and faithful instruments—"preachers, colporteurs, and teachers, male and female." This work of Bible and tract distribution is expected of all missionaries, of every nationality, in every field of labor. Thus, millions of pages of the Scriptures and of general religious literature have been scattered abroad wisely by the Society.

The call for Bibles and tracts comes continually from the hundreds of missionaries in the West, including many itinerant and pioneer missionaries whose fields are the vast regions along the frontier; from about a hundred missionaries among the Germans, the Swedes, the Danes, the Norwegians and the French; from the numerous laborers among the Freedmen and the Indians; and from the missionaries among the benighted millions of Mexico.

The more than six hundred missionaries of the Society, scattered throughout almost every State and Territory of this country, each need annually, from five to fifty dollars' worth of Bibles and religious literature, which they could profitably use in their fields, where ordinarily population is so changeable. These missionaries among the foreigners know best where to distribute the Word of God. The same thing is true of the missionaries in Mexico, where a great need of Spanish Testaments is felt by our missionaries, the most experienced of whom favor the "*Nuevo Pacto*," published by the Bible Union years ago.

The pioneer and itinerant missionaries, in their long journeys, visiting men and families in mining camps, on the ranches, on the prairies, in the new towns along the railroads, want the Testament or a tract to leave with those whom they expect to visit again and again. A thousand outstretched hands are ready for this service.

It is plain, therefore, that the Society, through its large missionary force, laboring among the people where the Scriptures are most needed, affords special facilities for the doing of a large portion of the Bible distribution of the denomination in this country, without additional expense for the service, and with positive gain to the general work in which they are engaged.



In the interests of economy and efficiency, the Baptist Home Mission Society, in relation to Bible and Tract Societies, has ever been "happy to afford any facility in its power, through its missionaries and agents, in executing their plans of benevolence." In other localities than those directly cultivated by the missionaries of the Society, there may be need of other agencies for Bible and tract distribution; but in these mission fields the missionary of the Society is the natural medium of distribution.

For years, during the unsettled condition of Bible societies, this Society has had no certain supply of the Scriptures for its missionaries. To a limited extent, the Publication Society, through its general funds or through special gifts for this purpose, has made grants of Scripture and religious literature to a part of the missionaries of the Society. To some extent, the Society, by designated funds, has purchased Bibles for the use of its missionaries. In the settlement of the "Bible question," it is desired that facilities for Bible work, as offered by the missionaries of the Home Mission Society, and the economy of such agencies may be taken into account, and such a policy adopted as will secure a sure, regular and adequate supply of the Word of God as well as of other religious literature for the numerous and varied mission fields of the Society on this continent.

#### CHURCH EDIFICE WORK.

The number of church edifices erected during the past year, by aid from the Church Edifice Fund, is much larger than in any other year of the Society's history. The total number aided is 97; by gifts only, 66; by loans, 18; by gifts and loans, 13. The average gift has been \$305; the average loan, \$437. The aggregate amount appropriated in gifts has been \$30,163.43; in loans, \$13,000. This amount, \$43,263.43, has secured church property, exclusive of lots, valued at \$180,475. Thus, a hundred dollars, given to the church edifice work, stimulates the recipients to raise more than four times the amount on the field, and secures to the denomination and to the service of God a large amount of consecrated wealth.

In the houses thus erected, church accommodations have been provided for 23,355 people.

The number of churches that have fully paid their indebtedness to the loan fund during the year, is 19. Aid from this fund has been extended to churches in 25 States and Territories.

The receipts for the Benevolent Fund have been \$24,874.11. Of

this amount, \$9,860.43 came from living contributors: \$11,666.69 from legacies; and \$3,346.99 from income on investments. The small offering of \$9,860.43 for this purpose, is unworthy of the numbers and the enterprise of the denomination.

The churches in the West are increasing about as rapidly as we build them, and for the 1,500 houseless churches west of the Mississippi we need every year \$100,000.

The value of the benevolent department of the Church Edifice Fund, established in 1881, appears more clearly each year. To most of the young and feeble churches on the frontier, a debt of a few hundred dollars is what a debt of ten or twenty times that amount is to older and established organizations. The average gift of about \$300 sends these young churches on their way rejoicing. Yet applicants in many cases are urged to take a portion of the amount asked as a loan, for only by doing thus can the scanty amount available for gifts be made helpful to more than a few churches.

The conviction is forced upon your Board, that the churches should be asked for a distinct offering to the Church Edifice Work, in addition to the usual offering for the support of missionaries.

Contributions for missionary work are never applied to the erection of Church Edifices—indeed, even if it were proper thus to apply them, there is nothing to spare for this purpose. Only designated funds are thus used. The Board understand the reluctance of some pastors and churches to add to the number of benevolent objects brought before them. But it is believed that as our brethren of other faiths make a distinct offering for Church Edifice work, so Baptists should, and will do, if the facts are fairly put before them. Indeed, some churches have done this the past year. Let this be done for five years, and a thousand houses of worship will be erected for the 1,500 houseless churches of to-day, and for the hundreds more that in five years will arise.

#### THE GERMANS.

There has been a decided advance in the amount expended, and in the number of missionaries employed among the Germans. Of the \$10,743.75 thus appropriated, \$3,728.02 have been contributed by the German Churches. The reports from the churches show an unusual advance in financial ability, and increase by baptism. The First German Church of Chicago, and the Second German Church of Philadel-



phia, each reports forty added by baptism. Other churches have been greatly refreshed.

At a meeting of the Executive Committees of the German Conferences, East and West, held in Indianapolis, in April, it was decided to unify the work for the entire country by the appointment of one Central Executive Committee, and a General Secretary or Superintendent of Missions among the Germans. This accords with the views of the Board as presented last year, and is regarded with much satisfaction, both on account of the need of such service, and on account of the excellent brother, Rev. J. C. Grimmell, of Brooklyn, N. Y., upon whom the choice has fallen. The work will be done in close co-operation with the Home Mission Society.

At Castle Garden, during the year, a missionary has labored with much acceptance. He has welcomed many of our faith from the Old World, and directed them concerning German Baptist Churches in their western homes. Through his efforts, some have been brought into the Church, and others have been provided with religious literature. As he speaks several languages, his labors have extended to different nationalities. The hand of the denomination extended in the person of this brother to our brethren from Europe, arriving here strangers, is to them a great comfort and blessing in many ways; while by this service we conserve here the spiritual power acquired there.

#### THE SCANDINAVIANS.

The Gospel continues to gain its victories of grace among the Scandinavians. "The good and honest hearts" of thousands are ready for the good seed of the kingdom. On every side the work is extending. In New England, the Swedes are beginning to displace the Canadian French. In manufacturing establishments, their faithfulness, steadiness, and intelligence are recognized. During the year, Swedish mission stations have been established at several points in Connecticut and Massachusetts. In New York city, under the faithful labors of Rev. O. Lindh, the Church has grown to about 250 members. A "Svenska Baptist Konferens" has been organized in the Eastern States.

In the West, particularly in Iowa, Kansas, Nebraska, Minnesota, and Dakota, whither Scandinavians go in great numbers, the work has grown to large proportions. Large congregations, notwithstanding the bitter opposition of Lutheran ministers, attend the services of many of our missionaries, whose labors have been blessed in the conversion



of many. Several meeting-houses are in process of erection for the Scandinavians.

On the North Pacific coast there are two general Scandinavian missionaries doing effective service. The whole number of missionaries among the Scandinavians the past year has been thirty-seven, distributed in eight States and Territories.

The whole number of Scandinavian Baptists in the United States, as reported at their recent Conference, is about 7,000. The amount expended for missionary service in this field, during the year, has been, \$8,401.03. The amount should be increased at least one-half.

#### THE FRENCH.

The progress in our French Missions is very gratifying. The French Church at St. Anne, Ill., where mission work was begun in 1860, has taken on new life, and with a little assistance has made decided improvements in its house of worship. The Church at Stryker, Ohio, once under the care of the Society, has recently dedicated a fine house of worship.

In New England a number have been converted from Catholicism; and an excellent laborer, Rev. Gideon Aubin, for years a Pedobaptist minister, having learned the way of God more perfectly, has united with the Baptists, and is a missionary of the Society in Massachusetts.

#### THE CHINESE.

The Chinese Mission at Portland continues in a prosperous condition. At Oakland, Cal., a mission school has been sustained under the auspices of the First Baptist Church: the salary of the lady missionary being paid by the Board in co-operation with the California Convention.

Many Chinese have left the Pacific Coast during the year, for their native country. What is to be the future of our mission work among them here, depends of course, largely upon their numbers in a given locality. If they are widely scattered in small groups, the duty of their evangelization must devolve mainly upon individual churches, rather than upon the Society. It has been the policy of the Society, thus to encourage church activity for the evangelization of this people.

#### THE COLORED PEOPLE.

1. *Missionary*.—In thirteen States and the Indian Territory, the Society has wholly, or in part, supported missionaries among the colored people. Several are general missionaries, having the oversight of



work for a State; others are itinerant or district missionaries, having a part of the State included in their field; others, pastors of churches at points where exceptional circumstances call for assistance. With two or three exceptions, these missionaries are colored men, who, in general, have done most satisfactory work. Their influence in favor of temperance, of education, of the ordination of only worthy men to the ministry, and in numerous other respects has been valuable. The Board regrets that the demands upon the treasury for the maintenance of the institutions established for the colored people, do not allow the appropriation of a larger sum to mission work among them.

In several States, by some of these missionaries and by the Presidents of Institutions, or by their principal assistants, Ministers' Institutes have been held with profit. Arrangements are made for more of this work the coming year.

It is gratifying to note that our white brethren in some of the Southern States, are turning their attention to this work. Intelligent missionary service is greatly needed among the colored people in the South, in many portions of which dense ignorance still prevails, as a natural result of the ministrations of hundreds of preachers who are unable to read God's Word. The progress made by the colored people in those localities blessed with educated and godly ministers, is an encouragement to greater efforts in this direction.

*Educational.*—The year has been one of great prosperity in the twelve schools aided by the Society. The missionary tables show 112 teachers employed, but this number includes those whose term of service expired after the last report was made, and who did not return; as well as their successors and others now in this service. The number of instructors during the present school year has been 96. Student assistants to some extent have also been employed.

The number of students enrolled during the year has been 2,576, or 425 more than last year.

A year ago, Dr. J. M. Gregory accepted the appointment of Superintendent of Education, and until February, when he was appointed by President Arthur as a member of the Civil Service Commission, devoted himself assiduously to the duties of this position. Especial attention was given to the Normal School department, and to the introduction of industrial education in the schools, both for the young men and the young women. Intelligence and industry are the concomitants of Christianity; and Christian training, for the colored people

particularly, must stimulate the pupils in both directions in order to gain the best results.

In the appointment and support of industrial and religious teachers or missionaries for the young women in these schools, the Woman's Baptist Home Mission Society of Chicago have co-operated with the Board in accordance with an arrangement made in June last. The plan, however, embraces as yet but four schools.

Provision is made for the education of young women as well as young men in nearly every institution. The only exception is owing to the lack of suitable accommodations. The school for girls at Atlanta, as a result of the faithful Christian labors of Miss Packard and Miss Giles and their associates, has become very prosperous. This has been sustained almost wholly by the women of New England, through the Woman's American Baptist Home Mission Society, who have reason for thankfulness that their offerings have been so greatly blessed.

For the past three years, the Board have looked forward to the time when provision would be made for the education of both sexes at Atlanta, and has planned to get the requisite buildings, by enlisting the co-operation of the colored people of the State to contribute for this purpose. Finding the old location unsuited to the erection of the buildings needed, and rendered undesirable for school purposes by the recent construction of railroad tracks immediately in front of the property, the Board decided to procure a new location. The site selected by Dr. Gregory and the Corresponding Secretary, in December last, was purchased at a cost of \$17,500. It consists of about eight acres of the tract known as the United States Barracks property, on elevated ground in the western part of the city, near a large colored population, and easily reached by street cars. On this site are four double residences, formerly used for officers' headquarters, and suitable for teachers' residences and dormitories, and a very large building, erected for a hospital, but well adapted to school purposes. It is thought that the sale of the old property will nearly or quite pay for the new. For the past four months the girls' school has occupied these buildings. It is expected that arrangements will be made for instruction of both departments in the fall, under one general management, as has been contemplated and as is done in other institutions.

A new site has also been purchased at Jackson, for the Mississippi school. The school at Natchez is remote from the sections of the State where most interest in education is shown by the colored people. They felt

that another institution in a more central location was demanded. The question of removal had been seriously considered; and in November last, at a conference in Jackson between Dr. Gregory, Dr. Marston and President Ayer, representing the Home Mission Society, and representatives of the colored Baptists of Mississippi, it was decided to recommend the purchase of a site in the suburbs of Jackson, consisting of about fifty acres, on which is a good residence, for \$5,000. The Board made the purchase. The early sale of the Natchez property is probable. It is expected that enough will be realized therefrom to pay for the new purchase, and erect beside a good school building. The colored people of the State promise their hearty financial co-operation.

The name of the Nashville Institute has been changed to Roger Williams University, and the institution has been duly incorporated, with such conditions in the charter, however, as to give the Society the general direction of its affairs and control of the property. In February, with the hearty approval of Dr. Phillips, who could not longer bear the responsibilities of administration, W. Stewart, D.D., of Canada, was appointed President. Dr. Phillips continues at the head of the Theological Department, for which, by his nature, his Biblical knowledge and his long experience in the education of colored students for the ministry, he is so well fitted.

On the Board of Trustees are some of the white and the colored brethren of the State, as well as members of the Board of the Home Mission Society, so that a working union of all interests is secured. The accommodations being inadequate for all the teachers, it has been decided to erect a modest residence for the president, which will be done without any draft on the Society's treasury.

At Shaw University, the new medical building has been completed, and the medical school fully established. Through the generosity of the members of the Board of Trustees, \$7,000 have been pledged for the completion of the Shaw building, for additional school-rooms and dormitory for the young men. This will cost, when completed, about \$10,000. The bricks are being made for the building. The institution has received a legacy of \$6,000 during the year. Should not the Lord's stewards, in making a disposition of their property by will, more generally remember these struggling institutions, which are destined to play so important a part in the education and evangelization of the colored people here and in Africa?

In view of the lack of suitable school-rooms and dormitories for

young men at Benedict Institute, the generous patron of the school has pledged \$5,000 toward a \$10,000 building. A portion of the remainder is secured, and plans have been made for the structure.

A similar pledge of \$5,000 for a girls' dormitory at Bishop College, Marshall, Texas, has been made on condition that \$5,000 more be secured. This will undoubtedly be obtained in a few months.

The unfinished building at Leland University will probably be completed this year. The founder and patron of this school, Deacon H. Chamberlain, of N. Y., died May 4, 1883, after a life of devotion to the welfare of the freedmen. Into Leland University, so named in honor of his wife's maiden name, he has put about \$65,000; and, it is understood, has devised to it a large part of his estate, amounting probably to a still larger sum. By industry and economy and simple habits, he accumulated property which he loved to consecrate to the service of Christ, and without wishing his name to be known, has erected to his memory a monument of the noblest order, in this institution at New Orleans. Verily, he has laid up for himself treasure in heaven for the ages to come.

#### THE INDIANS.

The number of missionaries among the Indians has been nine—three whites and six Indians. These have labored among the Cherokees, the Ottawas, Peorias and Miamis, the Sac and Fox tribes in the Indian Territory, and to some extent, among the pagan Piutes of Nevada. In the latter tribe, on the Pyramid Lake reservation, during the last year, the old chief Winnemucca, afflicted with a fatal malady, directed that his young squaw be stoned to death, for bewitching him with his sickness. The horrible sentence was executed.

The great thing first to be accomplished, is to provide the necessary buildings for the Indian University, on the new site near Muskogee, Indian Territory, for occupation in the fall of 1883. For this, \$10,000 are needed. A generous pledge of \$5,000 has been made by a friend of this work, on condition that \$5,000 more be secured by August of this year. The Board appeal to all to forward their pledges at once, whether small or great, so that this project shall not fail.

Our Indian missions have suffered greatly for lack of properly trained native missionaries and pastors. Our hope of better things rests in this institution, located where it is accessible to the whole Territory, and open to students from all the nations and tribes. During the last year nearly 100 students have been enrolled, several of the number having the ministry in view.

The amount expended for missionary and educational work among the Indians, is \$4,763.69.

Rev. Daniel Rogers, general missionary, gives the following summary of Baptists in the Indian Territory :

Cherokees (exclusive of Delawares), 998; Delawares, 206; colored, 596. Total in Cherokee Nation, 1,800. Creeks, 2,500. Choctaws and Chickasaws, 1,600. Seminoles, 242; and colored, 125—total, 367. At Wichita Agency, 65; Ottawas, 45; Peorias and Miamis, 25; Sac and Fox, 19. Total in the Territory, 6,419.

#### MEXICO.

Missionary operations in Mexico become more interesting and promising each year. The introduction of the American element from the United States affects the business, the customs, the thought and the religion of the people. Our time there is *now*.

Six laborers have been under appointment in Mexico, during the year, though three of them have been but a few months in service. Another, a native Mexican, who has taken a two years' course at the Southern Theological Seminary, has been appointed, and is on his way to the field. The first missionary sent by the Board from the United States to Mexico, began his work in January. After spending a few months in Monterey, he proceeded on a tour of exploration to the City of Mexico, where, it is hoped, with a native assistant, he may soon establish a mission.

At Monterey, a school was opened under the charge of missionary Westrup, in February. It is intended to provide qualified native assistants for our mission work, as well as to bring under Christian instruction, many youth who may ultimately become useful and intelligent members of the churches.

The printing press, procured by the Board in 1870, and which for the past few years has been in the custody of the Mexican Baptist Society, has been returned to the control of the Board, who have arranged for the publication in Spanish of a small monthly paper in the interests of the mission and the school, as well as for the publication of special leaflets, as means may be provided. Already \$600 have been contributed for this purpose. It is believed that \$1,000, thus expended, will be of incalculable assistance to the work. The fresh, current facts, as well as the staple truths of our faith, are needed there.

The number of baptisms reported during the year is eighteen, and eight added by letter and experience. One or two chapels must be erected the coming year. The Monterey Church is moving in this

direction. From \$3,000 to \$5,000 could be most wisely expended. Nowhere is a house of worship, with a baptistery, more needed than in Mexico, where, on account of the religious laws, the administration of baptism is attended with so much difficulty.

#### UTAH.

In 1881 the Board said: "We have entered Utah, God being our helper, to stay. We desire not merely to hold on, but to press on to greater things."

The little church of thirteen members then just organized at Ogden, and without a place of worship, has increased to seventy, and has now a neat chapel, capable of accommodating 350 persons. The church property cost \$8,000. This has been secured through the labors of our general missionary, Rev. Dwight Spencer. The missionary pastor of the church, Rev. Richard Hartley, has been greatly blessed in his work. Large congregations attend his ministrations, and during the last nine months, twenty-four persons have been baptized on profession of their faith; among the number a promising young man, the son of a prominent member of the Mormon church.

The success of this step has encouraged the Board to plant our standard in Salt Lake City, where a church has been organized. Bro. Spencer, by authority of the Board, has spent three months in the East to raise the means for a chapel in Salt Lake City. As land and the erection of a building is more expensive there than in most places, \$10,000 is needed for this purpose. Of this amount, nearly \$7,000 have been secured. Many Sunday schools have contributed to the erection of this chapel, wherein the children of Salt Lake City may be gathered and taught the truth as it is in Christ. With God's blessing on what has been attempted, we must go onward there.

#### WOMEN'S SOCIETIES.

The Society has enjoyed to a considerable extent, the co-operation of the Women's Home Mission Societies, particularly in work for the colored people. From The Woman's American Baptist Home Mission Society, of Boston, \$3,149.72 have been received; the most of which has been applied, as designated, for the school for girls at Atlanta.

The Women's Baptist Home Mission Society, of Chicago, co-operates with the Board in the appointment and support of missionary teachers for the domestic industries, hygiene, and Christian duties.

Designated funds for aiding students, amounting to \$380.19, have been received from this Society.

From the Woman's Baptist Home Mission Society of Michigan, \$1,123 have been received for western missions, and for the support of teachers in Southern schools.

The Women's Societies of Cleveland, chiefly that of the First Baptist Church, have sent \$497.50 for Western missions and for the aid of students.

#### REPORTS OF DISTRICT SECRETARIES.

Rev. A. P. Mason, D.D., District Secretary for New England.

The following is my annual statement for the District of New England:—

Number of churches in this district 878, and of members 117,114, not including the churches located in Canada, but belonging to Associations in the States. Of these 878 churches, 440 have contributed to the Home Mission Society during the past year, 17 more than during the previous year. The amount received during the year is \$49,379.73. The difference between the receipts of this year and last, is owing to two causes, viz.: the greater amount received from legacies last year, and the smaller amount of individual donations this year. Of the 438 non-contributing churches, fully one-half, perhaps two-thirds, are simply able to maintain an existence.

The interest of Home Missions in New England was never greater than it is to-day nor the desire for Home Mission intelligence so general.

Rev. C. P. Sheldon, D.D., District Secretary for the State of New York and Northern New Jersey :

“ In the States of New York and Northern New Jersey, the contributions the last year amounted to \$44,324.79. New York \$40,552.03, and Northern New Jersey \$3,772.76. This is \$10,712.20 more than for the year ending April, 1881. The whole number of churches on the field is 943, the number contributing, 455. Aside from the special Jubilee contributions in 1881-2, and made mostly by individuals, I think there has been no falling off of contributions from the churches. While some of the churches have failed in their usual contributions, a large number of the more prominent ones have increased their contributions over the previous year. There is evidently a growing interest in the work of Home Missions among the churches on my field, and an advanced realization of the vastness of the work. The people begin to understand what “ *North America for Christ* ” means, and that this great continent with its 82,000,000 of people, millions of whom are pagans, and other millions semi-pagans, and still other millions in religious destitution, is a field of missionary work, especially for American Christians, second to none on the face of the globe.

The greatest hindrance in the raising of money for this work, is the indifference or inefficiency of pastors. Many of the pastors are doing nobly, and the number of such is increasing. I have during the year delivered sixty-two sermons and addresses, written 756 official letters, and sent out several thousand circulars.”



Rev. James Cooper, D.D., District Secretary for Ohio, Michigan and Indiana :

“ I am happy to report the receipts from my districts for the financial year to have been as follows :

Ohio.....	\$9,484.35.	No. of contributing churches.....	148.
Michigan.....	3,950.75.	“ “ “ .....	115.
Indiana.....	1,540.67.	“ “ “ .....	50.
<hr/>			
Total.....	14,975.77.	Total number.....	313.
The net gain in receipts over 1881-2, is \$490.25.			
“ “ “ contrib. churches “ “ 46.			

It is gratifying to note the steady increase, year by year, of churches that contribute to the Society. Through various causes, several churches that have heretofore contributed, have failed to do so this year, yet the gain in contributing churches since 1880-1 has been seventy-nine. The prospects for the next year are very encouraging. The strong assurances which I have received, warrant the expectation of much larger receipts than in the past year. Many churches are established in their system of benevolence, and prompt in forwarding their contributions. The Society has no warmer friends than are found among the pastors and members of churches in these districts. Their hearty greetings make the labors of your servant very pleasant.

Rev. S. W. Marston, D.D., District Secretary for the Southwest :

The number of churches on my district that have contributed to the Society the past year, that have made their contributions through my office, are, as near as I can calculate from my records : Missouri, 36 ; Southern Illinois, 9 ; Texas (white), 28 ; Texas (colored), 42 ; Arkansas, 3 ; Total, 118 churches. I have received during the year, \$1,637.51. Your treasurer’s books will show what contributions have been made direct from churches and through other parties. I judge that the amount contributed this year is largely in advance of what it was last ; and I confidently hope that as the importance and vastness of the Society’s work is laid before the pastors and churches, their contributions will increase. You may expect, the year to come, double the number of contributing churches and a corresponding increase in the amount contributed.

CONCLUSION.

The Board feel the need of more time than is now afforded, for the Annual Meeting of the Society. Four sessions, of about ten hours in the aggregate, are altogether too little for the proper consideration of the three great departments of the Society’s work. A day each, for the missionary, the educational, and the church edifice work, would be none too much. It is hoped that more time can be given to these matters in the future. The need of earnest, prayerful deliberation concerning these matters was never greater than to-day. The Society’s operations are on a more extended scale than ever before in its history.



Those upon whom the responsibilities of administration rest, need the counsels and the prayers of their brethren in all these important affairs, which sustain a most vital relation to the establishment of Gospel truth on this Continent. Let prayers also be offered for the more thorough consecration of the resources of the denomination for these objects, so that the things that ought to be done shall be done speedily.

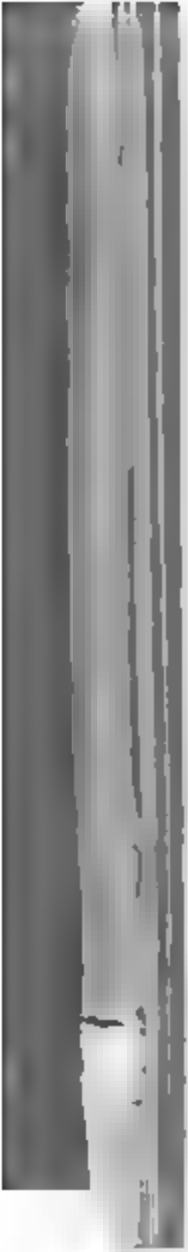
By order of the Board,

H. L. MOREHOUSE,

*Corresponding Secretary.*

S. S. CONSTANT,

*Chairman of Executive Board.*



## REPORT OF THE TREASURER.

### EXPENDITURES OF THE AMERICAN BAPTIST HOME MISSION SOCIETY ON ACCOUNT OF MISSIONS AND EDUCATION, FOR THE YEAR ENDING MARCH 31, 1883.

Cash paid Missionaries since last Report, viz.:

To the English speaking.....	\$88,453 17	
"    Germans.....	10,743 75	
"    Scandinavians.....	8,401 03	
"    Colored People.....	5,731 82	
"    French.....	4,277 88	
"    Indians.....	2,493 75	
"    Spanish.....	972 50	
"    Chinese.....	212 50	
	<u>          </u>	\$121,286 40

#### FREEDMEN AND OTHER SCHOOLS.

" " Wayland Seminary—			
Salary of Rev. G. M. P. King, Principal.....	\$1,760 00		
"    " Teachers.....	2,056 82		
Insurance.....	87 10		
Building Account.....	72 00		
Expense Account.....	3,423 38		
	<u>          </u>	7,399 30	
" " Richmond Institute—			
Salary of Rev. C. H. Corey, D.D., Principal....	\$1,500 00		
"    " Teachers.....	2,492 16		
Insurance.....	117 73		
Expense Account.....	4,470 21		
	<u>          </u>	8,580 10	
" " Shaw University—			
Salary of Rev. H. M. Tupper, Principal.....	\$1,500 00		
"    " Teachers.....	3,230 10		
Expense Account.....	5,536 12		
"    " Medical Dep't.....	1,668 00		
Insurance.....	445 86		
"    Medical Dep't.....	281 28		
	<u>          </u>	12,661 36	
" " Benedict Institute—			
Salary of Rev. C. F. Becker, Principal.....	\$1,400 00		
"    " Teachers.....	2,388 10		
Expense Account.....	3,641 89		
	<u>          </u>	7,429 99	
" " Atlanta Seminary—			
Salary of Rev. J. T. Robert, LL.D., Principal...	\$1,500 00		
"    " Teachers.....	3,488 69		
Expense Account.....	2,141 51		
Building Account.....	7,741 10		
Repairs.....	60 00		
Insurance.....	63 83		
Furniture.....	1,020 39		
	<u>          </u>	16,015 52	
Amount forward.....		\$52,086 27	\$121,286 40

Amount brought forward . . . . .		\$52,086 27	\$121,286 40
<b>FREEDMEN AND OTHER SCHOOLS—Continued.</b>			
Cash paid Roger Williams University—			
Salary of Rev. D. W. Phillips, D. D. . . . .	\$1,300 00		
" " Rev. Wm. Stewart, D. D., Principal . . .	250 00		
" " Teachers . . . . .	4,608 28		
Expense Account . . . . .	9,795 90		
Insurance . . . . .	363 23		
		16,317 43	
" " Natchez Seminary—			
Salary of Rev. Charles Ayer, Principal. . .	\$1,500 00		
" " Teachers . . . . .	1,238 30		
Expense Account . . . . .	2,812 26		
Insurance . . . . .	25 50		
Paid for New Site at Jackson . . . . .	5,000 00		
Insurance and Expenses . . . . .	83 33		
		10,659 39	
" " Ireland University			
Salary of Principal and Teachers . . . . .	\$3,950 62		
Building Account . . . . .	20 00		
Expense Account, Designated . . . . .	85 00		
		4,055 62	
" " Selma School—			
Salary of Rev. H. Woodsmall, Principal . .	\$1,189 70		
" " Teachers . . . . .	2,136 71		
Expense Account . . . . .	85 40		
		3,411 81	
" " Florida Institute—			
Salary of Rev. J. I. A. Fish, Principal . .	\$1,158 30		
Teachers . . . . .	900 00		
Expense Account . . . . .	974 41		
Building Account . . . . .	361 39		
Furniture . . . . .	508 41		
		3,902 51	
" Bishop Baptist College—			
Salary of Rev. S. W. Culver, Principal . .	\$1,200 00		
" " Teachers . . . . .	2,450 00		
Expense Account . . . . .	3,889 91		
Building Account . . . . .	3,743 39		
Insurance . . . . .	151 50		
Bell . . . . .	154 60		
Furniture . . . . .	639 65		
		12,229 05	
" Kentucky Normal and Theological School—			
Salary of Rev. W. Simmons, Principal . .	\$1,116 69		
Teachers . . . . .	1,305 52		
Expense Account, Designated . . . . .	164 65		
		2,586 86	
" Indian University—			
Salary of Rev. A. C. Bacone, Principal . .	\$1,070 81		
Teachers . . . . .	222 20		
Expense Account . . . . .	976 83		
		2,269 84	
" Government Schools, Indian Territory—			
Salary of Teachers . . . . .	\$3,538 92		
Expense Account . . . . .	193 46		
		3,732 38	
" Mexican School—			
Salary of Teachers . . . . .	\$68 00		
Expense Account . . . . .	270 31		
		338 31	
TOTAL EXPENDITURE FOR SCHOOLS			\$111,589 47
Amount forward . . . . .			\$232,875 87

Amount brought forward.....\$232,875 87

Cash paid DISTRICT SECRETARIES AND SUPERINTENDENT OF INSTRUCTION—

Rev. A. P. Mason, D.D., Salary .....	\$1,833 37		
Traveling and other expenses.....	423 35		
		\$ 2,256 72	
Rev. Thomas Swaim, D.D., Salary .....	\$2,000 00		
Traveling and other expenses.....	396 38		
		2,396 38	
Rev. C. P. Sheldon, D.D., Salary .....	\$2,000 00		
Traveling and other expenses.....	436 97		
		2,436 97	
Rev. Wm. M. Haigh, D.D., Salary .....	\$2,000 00		
Traveling and other expenses .....	563 30		
		2,563 30	
Rev. James Cooper, D.D., Salary .....	\$1,633 33		
Traveling and other expenses.....	498 40		
		2,131 73	
Rev. S. W. Marston, D.D., Salary .....	\$1,800 00		
Traveling and other expenses.....	592 67		
		2,392 67	
Rev. J. M. Gregory, I.L.D., Salary .....	\$2,250 00		
Traveling and other expenses.....	505 46		
		2,755 46	16,933 23

SECRETARY AND TREASURER'S DEPARTMENT.

Cash paid Corresponding Secretary—

Rev. H. L. Morehouse, D.D., Salary .....	2,400 00	
Traveling Expenses.....	76 47	
“ “ Assistant Treasurers, Assistant Secretary, and Clerks at the Rooms.....	6,121 27	8,597 74

MISCELLANEOUS.

Cash paid Designated Funds, per desire of Donors, Missions .....	407 37	
Freedmen.....	75 00	482 37
“ “ Interest on Borrowed Money .....		941 65
“ “ Annuities.....		7,303 30
“ “ Expense attending care of Real Estate, Taxes, Insurance, etc..		770 47
“ “ Miscellaneous Expenses—		
Rent, Fuel, Water, and Care of Rooms. ....	1,133 34	
Printing and Stationery.....	609 15	
“ Annual Report.....	669 61	
Anniversary Expenses.....	777 20	
Home Mission Monthly.....	3,109 16	
Jubilee Volume.....	1,800 76	
Postage.....	575 41	
Certificates for Life Members.....	31 91	
Expense attending the collection of Legacies....	166 28	
Rent of Safe Deposit Vaults.....	30 00	
Moving and Furniture.....	174 25	
Philosophical Apparatus for Schools.....	540 15	
Legal Expenses.....	152 45	
General Educational Expenses.....	292 71	
Incidental.....	482 20	10,544 58
TOTAL EXPENDITURES FOR THE YEAR.....		\$278,509 21

**RECEIPTS OF THE AMERICAN BAPTIST HOME MISSION SOCIETY FOR MISSIONS AND EDUCATION, FOR THE YEAR ENDING MARCH 31, 1883.**

Contributions for Missions.....	\$123,020 86	
"    "    Freedmen.....	3,241 20	\$126,262 06
"    Specially Designated—Missions.....	54 90	
"    "    Freedmen.....	165 88	220 78
Received from Legacies and Deceased Annuitants, Missions.....	\$23,342 95	
"    "    "    Freedmen.....	2,574 00	25,916 95
Total of General Contributions and Legacies, not including Contributions for the Schools.....		\$152,399 79
<b>FREEDMEN AND OTHER SCHOOLS.</b>		
Wayland Seminary—		
Contributions for Wayland Seminary.....	\$1,867 79	
Cash from Students of Wayland Seminary.....	1,741 42	
Contributions for Building.....	72 00	3,681 21
Richmond Institute—		
Contributions for Richmond Institute.....	\$1,612 15	
Cash from Students of Richmond Institute.....	2,277 50	
"    "    New York Colonization Society.....	250 00	
Contributions for New Building.....	55 88	4,195 53
Shaw University—		
Contributions for Shaw University.....	\$624 47	
Cash from Students of Shaw University.....	4,891 15	
Contributions for Medical Department.....	1,242 00	
Cash from Medical Students.....	300 00	7,057 62
Benedict Institute—		
Contributions for Benedict Institute.....	\$1,096 77	
Cash from Students of Benedict Institute.....	4,128 11	
Contributions for New Building.....	394 00	
Cash from New York Colonization Society.....	75 00	5,693 88
Atlanta Seminary—		
Contributions for Atlanta Seminary.....	\$2,377 33	
Cash from Students of Atlanta Seminary.....	358 70	
"    "    New York Colonization Society.....	25 00	
Contributions for New Buildings.....	3,523 52	
"    "    Furnishing Rooms.....	919 84	
Cash received for Rent.....	53 65	7,258 04
Roger Williams University		
Contributions for Roger Williams University.....	\$3,310 70	
Cash from Students of Roger Williams University.....	7,357 50	
"    "    New York Colonization Society.....	75 00	10,743 20
Natchez Seminary—		
Contributions for Natchez Seminary.....	\$691 00	
Cash from Students of Natchez Seminary.....	2,258 53	
Contributions for New Building at Jackson.....	530 65	3,480 18
Leland University—		
Contributions for Leland University.....	\$110 00	
"    "    New Building.....	20 00	130 00
Selma School—		
Contributions for Selma School.....	\$87 50	
"    "    Building.....	10 00	97 50
Amount forward.....	\$42,337 16	\$152,399 79

Amount brought forward.....		\$42,337 16	\$152,399 79
<b>FREEDMEN AND OTHER SCHOOLS—Continued.</b>			
<b>Florida Institute—</b>			
Contributions for Florida Institute.....	\$315 15		
Cash from Students of Florida Institute.....	1,000 67		
Contributions for Building.....	851 78		
"    "    Furniture.....	460 26		
Cash received from sale of lumber, etc.....	28 61		
		2,656 47	
<b>Bishop Baptist College—</b>			
Contributions for Bishop College.....	\$752 73		
Cash from Students of Bishop College.....	3,250 53		
Contributions for Furniture.....	356 28		
"    "    Bell.....	212 20		
		4,571 74	
<b>Kentucky Normal and Theological School—</b>			
Contributions for School.....		301 67	
<b>Indian University—</b>			
Contributions for Indian University.....		1,073 58	
<b>Government Schools— Indian Territory—</b>			
Cash received from U. S. Government.....		1,708 34	
<b>TOTAL RECEIPTS FOR SCHOOLS.....</b>			52,648 96
<b>MISCELLANEOUS.</b>			
Cash received from Sale and Rent of Real Estate.....			5,455 35
"    "    Income from Sundry Invested Funds.....			7,655 86
"    "    "    "    the "Isaac Davis Fund".....			318 00
"    "    for Home Mission Monthly.....			2,128 97
"    "    "    Jubilee Volume.....			422 54
<b>TOTAL RECEIPTS.....</b>			\$121,029 47
Balance in the Treasury, April 1, 1882.....			7,512 70
Treasury overdrawn, April 1, 1883.....			49,967 04
			\$278,509 21

NOTE. --The odd sums paid to Principals, Teachers and District Secretaries are not the amounts of their stated salaries, but of moneys actually paid to them on account of salary during the year, on the receipt of their reports; these reports in some instances overlapping a year's service, and in others falling short of it.

## Dr.

**CHURCH EDIFICE BENEVOLENT FUND.**

[illegible]



## CHURCH EDIFICE BENEVOLENT FUND.

Cr.

By Gifts to the following Churches, viz. :-

Prescott, Arizona	\$500 00	Gifts continued	\$12,510 00
Tucson, "	121 04	Nendasha, Kan.	50 00
South Pueblo, Col., additional.	250 00	Leon, "	200 00
Sioux Falls, Dakota	360 00	Drywood, "	200 00
Tower City, "	500 00	Sault St. Marie, Mich	200 00
Goodwin, "	350 00	Lakeside, " Swede Ch	150 00
Brookings, " additional	100 00	Manistee, "	100 00
Montrose, "	135 00	Granite Falls, Minn	300 00
Alexandria, "	400 00	Moorhead, "	400 00
Grand Forks, "	300 00	Vernon Centre, "	300 00
Bathgate, "	200 00	Brown's Valley, "	500 00
Hamilton, "	500 00	Houston, " Scand. Ch.	250 00
St. Anne, Ill. French Church.	170 00	Montevideo, "	400 00
Rock Island, Ill., Swede Ch.	500 00	Brainerd, " Swede Ch	300 00
East Des Moines, Iowa	500 00	Waterville, "	500 00
Nashville, "	60 00	Montrose, Mo	200 00
Northwood, "	350 00	Salisbury, Md. Colored Church.	216 00
Spencer, "	400 00	Miles City, Mont.	605 00
Burlington " Walnut		Helena, " Designated.	1,450 00
Street Church "	500 00	Townsend, " in part	100 00
Cresco, "	400 00	New Home, Neb	150 00
Cedar Falls, " Dun. Ch.	250 00	Glenville, "	200 00
Missouri Valley, "	370 00	Herman, " Zion Church, in	
Kelley, "	150 00	addition	50 00
Mapleton, "	500 00	Herman, Neb., First Church	200 00
Sioux Rapids, "	500 00	Tekamah, "	350 00
Sibley, "	400 00	Bancroft, "	300 00
Round Spring, Ind. Ter	328 06	Wayne, "	200 00
Webbers Falls, " Plans.	35 00	Brock, "	300 00
Burr Oak, Kan.	150 00	Read Precinct, Neb	200 00
Topeka, " Madison St. Ch	400 00	Elizabethport, N. J., Desig'd	210 00
Topeka, " Swede Church	100 00	Salisbury, N. C., Col. Church	200 00
Winfield, "	500 00	Murfreesboro, Tenn., Colored	
Holton, "	100 00	Church	300 00
Colony, "	250 00	Colorado City, Texas	250 00
Manhattan " Colored Church	100 00	Laredo, "	500 00
Leavenworth, Kan. "	100 00	Cisco, "	200 00
Clay Centre, " "	50 00	Ogden, Utah, Designated	4,922 43
Perry, "	400 00	Seattle, Wash. Ter. Scand. Ch.	500 00
Elk City, "	150 00	Spokane Falls, "	500 00
Rossvale, "	300 00	Cheney, "	300 00
Whiting, "	400 00	Walla Walla, "	500 00
Nickerson, "	200 00	Huntington, West Va	400 00
Camden, "	200 00	Milwaukee, Wis., Fifth Church	400 00
		Dorchester, " Scand. Ch.	100 00
Amount forward	12,510 00		\$30,163 43
By Cash paid Rev. F. L. Scofield, D. D., Salary		258 33.	
Expenses		12 70	271 03
" " " Incidental Expenses			8 25
Total Expenditures			\$30,436 71
*By Balance in the Treasury April 1, 1883			22,121 87
			\$52,548 58

\*Mainly pledged to churches now building.



CHURCH EDIFICE LOAN FUND.

Ct.

1883. March 31.	By Cash Loans made during the year, viz. :		
	Tucson, Arizona.....	\$200 00	
	Morrilton, Ark.....	500 00	
	North Denver, Colo.....	500 00	
	Sioux Falls, Dak.....	1,000 00	
	Grand Forks, ".....	500 00	
	Jasper, Fla.....	200 00	
	Orlando, ".....	250 00	
	Lincoln, Ill., Colored Church.....	300 00	
	Xenia, ".....	400 00	
	Chicago, " Norwegian Church.....	1,700 00	
	Sibley, Iowa.....	100 00	
	Topeka, Kan., Swede Church.....	300 00	
	Augusta, ".....	400 00	
	Leavenworth, Kan., Colored Church.....	400 00	
	Leon, ".....	200 00	
	Somerset, Ky.....	500 00	
	Lincoln, Minn., Swede Church.....	300 00	
	Brainerd, " " ".....	200 00	
	Hector, ".....	400 00	
	Moberly, Mo., Colored Church.....	300 00	
	Montrose, ".....	300 00	
	Brock, Neb.....	250 00	
	Charlotte, N. C.....	1,400 00	
	Eastland, Texas.....	250 00	
	Murfreesboro, Tenn., Colored Church.....	100 00	
	Front Royal, Va., " ".....	200 00	
	Gorde's Crossing, Va., " ".....	200 00	
	Piney Grove, " " ".....	200 00	
	Walla Walla, Wash. Ter.....	500 00	
	Cheney, ".....	200 00	
	Oacoda Mills, Wis.....	200 00	
			\$14,100 00
	" " Paid Corresponding Secretary, Salary.....	600 00	
	Expenses.....	10 12	
			610 12
	" " Assistant Treasurers, Assistant Secretary, and clerks at the Rooms.....		1,572 83
	" " Missionaries to insure care of Loans.....		517 50
	" " Annuities.....		1,135 14
	" " Interest to Illinois General Association.....		174 27
	" " Expense of Foreclosing Mortgage.....		85 55
	" " Care of Real Estate.....		172 15
	" " Invested on account of Benevolent Fund.....		4,200 00
	" " Miscellaneous, viz. :.....		
	Food, Fuel, Water, and care of Rooms.....	131 15	
	Postage.....	115 71	
	Printing and Stationery.....	74 00	
	Anniversary Expenses.....	154 65	
	Annual Report.....	100 00	
	Safe Deposit Vault.....	75 00	
	Home Mission Monthly.....	295 00	
	Incidental.....	187 00	
			1,274 83
	Total Expenditures.....		\$26,115 63
	By Cash Balance on the Treasury, April 1, 1883.....		7,755 71
			\$33,871 34

\* All pledged to churches are building



TRUST FUNDS.

To Amount of Trust Funds, as per last Report.....		\$209,318 68	By Amount transferred to General Contributions from Conditional Funds, the annuitants having died.....	\$1,950 00
To Amount received through Church Edifice Fund.....		1,718 04	By Balance.....	241,680 57
To Amount added to Permanent Funds:				
From Contributions.....	\$2,543 00			
" Legacies.....	3,050 00			
" Interest.....	1,369 69			
To Amount added to Conditional Funds:				
From Contributions.....	21,750 00			
" Legacies.....	3,826 25			
" Interest.....	54 91	32,593 85		
		\$243,630 57		\$243,630 57
1883. April 1. To Balance of Trust Funds.....				\$241,680 57

SUMMARY OF CONTRIBUTIONS, LEGACIES, ETC.

General Contributions from Churches and Individuals.....	\$126,482 84	
Contributions for Schools and Buildings.....	25,002 59	
" " Church Edifice Loan Fund.....	30 00	
" " " Benevolent Fund.....	9,860 43	\$161,375 86
Legacies, Missions and Freedmen.....	\$25,916 95	
" Church Edifice Loan Fund.....	391 15	
" " Benevolent Fund.....	11,666 69	
Received from Students, for their Board and Tuition.....		37,974 79
" " Interest on Church Loans and Investments.....		27,564 11
" " all other sources.....		16,194 42
		8,241 12
Trust Funds.....		\$251,350 30
		32,593 85
TOTAL AMOUNT RECEIVED INTO THE TREASURY, EXCLUSIVE OF LOANS REPAID.....		\$283,944 15

JOSEPH B. HOYT, *Treasurer.*

TEMPLE COURT, NEW YORK, April 1, 1883.

AUDITOR'S CERTIFICATE.

This certifies that we have carefully examined the accompanying accounts, and have compared the entries with the vouchers connected therewith, and find the same correct. We have also examined the securities of the Society, and find them to agree with the entries in the Treasurer's books.

Signed,                   WM. PHELPS,  
                             JOSEPH BROKAW, } *Auditors.*

NEW YORK, May 17, 1883.

PROPERTY BELONGING TO THE SOCIETY.

I.—PERMANENT TRUST FUNDS.

By these we mean donations to the Society, to be invested, and the interest alone applied annually to the purposes of the Society.

G. N. Bleeker Fund.....	\$17,000 00	Mrs. H. E. Axtell	"	\$311 11
Martha Whiting "	1,000 00	Lyman Eldridge	"	75 00
Horace Kendall "	1,000 00	Isaac Davis	"	10,100 00
Mary A. Noble Swaim Fund	9,400 00	Rev. C. W. Waterhouse		
Theron Fisk Fund .....	2,500 00	Fund.....		1,000 00
Mrs. Susan Tripp Fund .	500 00	————— Fund		500 00
Henry Darling "	1,000 00	Martha Rogers	"	500 00
Mrs. Eliza Roberts "	3,000 00	J. V. Ambler	"	7,700 00
Wm. Ham "	100 00	S. W. Norcross	"	500 00
Levi Selleck "	1,000 00	Nancy Potter Barney {		
Mrs. Nancy P. Pease "	1,000 00	Memorial..... }	"	5,000 00
Endt. Richm'd Inst. "	2,959 74	Wm. Cheever	"	7,657 82
" Undesignated "	1,060 27	Mrs. Mary Noyes	"	1,000 00
" Benedict Inst. "	22,090 81	Mrs. Mary A. Denike	"	1,718 04
" Shaw University Fund	66 00	Gray	"	1,000 00
" Wayland Sem'y "	39 50	George Wickens	"	500 00
" Roger W'ms Univ. "	1,295 00	Jonas Allen	"	100 00
John Blain Fund.....	1,000 00	Mrs. L. R. B. Fry	"	2,000 00
~ Mrs. Emily S. Colby Fund.	700 00	Wm. B. Lees	"	950 00
George J. Sherman "	1,000 00			
~ Rev. S. S. Bradford "	1,000 00			\$109,323 29

II.—CONDITIONAL TRUST FUNDS.

By these we mean donations to the Society on conditions named by the donors:—(1.) That the donors themselves have the right to draw an annuity during their natural life. (2.) Annuities payable to parties designated by the donors. (3.) Donations, the interest of which is to be added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Charles H. Nichols.....	\$1,900 00	Mrs. Almira Norton.....	\$1,000 00
*Eliza Skaats.....	1,500 00	Mrs. S. B. Page.....	1,000 00
Benjamin Cressy.....	1,000 00	M. E. Gray .....	15,000 00
James B. Simmons.....	1,950 11	Harriet E. Darrow .....	55 50
Ebenezer Morgan .....	500 00	†————— .....	1,000 00

\*Two-Thirds of this amount is held in trust, to be equally divided between the Am. Bap. Miss'y Union and the Am. and For. Bible Society.

Mrs. Mary E. Parmly....	\$200 00	Benj. M. Dungan .....	\$1,000 00
Mrs. Mary B. Herrick ...	300 00	Aaron Sanborn.....	5,000 00
Mrs. L. W. Lewis .....	500 00	† ————— .....	1,000 00
Mrs. Olive S. Brown....	500 00	Samuel Furman .....	600 00
Mrs. Martha Wilson ....	500 00	John P. Wassell.....	3,500 00
Wm. Masters.....	3,500 00	Wm. Cox.....	200 00
† ————— .....	700 00	R. A. Holden .....	5,000 00
H. Henson.....	500 00	I. Powers .....	500 00
Rev. E. Savage.....	2,000 00	David Anderson.....	1,000 00
Miss Emily Sanford.....	1,000 00	A. Cole.....	100 00
S. Wicks .....	1,000 00	Mrs. Florence J. Hardin.	100 00
† ————— .....	6,512 37	Henry Watts.....	1,000 00
Mrs. Perses Andrews....	500 00	Wm. Hawkins .....	12,000 00
Rev. C. H. Corey, D.D..	500 00	Mrs. Luia K. Brown ....	1,000 00
Mrs. B. M. Davis.....	500 00	John Trimble .....	400 00
† ————— .....	5,000 00	Miss Lucy D. Dyer .....	2,000 00
Mrs. B. A. Benedict ....	10,000 00	P. R. Russell Fund.....	2,500 00
Mrs. R. M. Mathias ....	400 00	Mrs. M. O. Boardman...	500 00
Mrs. Lucy T. Woolsey ..	400 00	Mrs. Miriam E. Crowell.	500 00
Miss Emily Peaslee .....	1,400 00	Isaiah Jordan .....	600 00
Mrs. Sarah A. Willard ..	500 00	Mrs. Mary L. Studley...	210 00
Rev. J. N. Webb, D.D..	3,000 00	Mrs. M. M. Gray.....	10,000 00
† ————— .....	500 00	Mrs. F. B. Atkins .....	1,200 00
† ————— .....	750 00	† ————— .....	250 00
Mrs. Olive E. Merrick...	631 35	Wm. C. Pratt.....	500 00
John Thomson .....	428 57	† ————— .....	400 00
Miss Ruby Wetherbee...	2,000 00	Mrs. Hannah Linsley ...	100 00
Rev. Israel Harris .....	400 00	Mrs. Joann Kelly.....	1,000 00
Chas. K. McKee .....	3,000 00	Mrs. L. B. Phillips.....	100 00
Flavel C. Mack.....	1,000 00	Mrs. Lucy Wilcox.....	1,000 00
Mrs. Elizabeth Lea.....	100 00	Mrs. Wm. Bryant .....	476 25
David White .....	1,000 00	Mrs. J. N. Jones .....	2,500 00
Rev. David Stewart.....	150 00	† ————— .....	850 00
Mrs. Fanny Gilbert.....	350 00		
† ————— .....	253 13		
Mrs. Betsy King.....	390 00		
			\$132,357 28

III.—CHURCH EDIFICE LOAN FUND.

Loans to Churches and Investments on account of the Fund ..	\$108,859 62
Interest due .....	11,119 52
Cash on hand.....	7,753 71
Real Estate (estimated).....	2,000 00
Total Fund.....	\$129,732 85

IV.—CHURCH EDIFICE BENEVOLENT FUND.

Investments, the income only to be used in gifts to Churches..	\$104,000 00
Cash on hand (much of this appropriated but not yet called for)	22,121 87
Total Fund.....	\$126,121 87

† Donors who do not wish their names made public.

## V.—REAL ESTATE.

Under this head we present two classes of property—

*First.*—Such as are in use for Freedmen work :

Wayland Seminary, Washington, D. C.

Benedict Institute, Columbia, S. C.

Atlanta Seminary, Atlanta, Ga.

Roger Williams University, Nashville, Tenn.

Natchez Seminary, Natchez, Miss.

Bishop College, Marshall, Texas.

Leland University, at New Orleans, La. ; Shaw University, at Raleigh, N. C. ; Richmond Institute, at Richmond, Va. ; Florida Institute, at Live Oak, Fla., The Alabama Baptist Normal and Theological School, at Selma, Ala., and The Kentucky Normal and Theological Institute at Louisville, Ky., are each incorporated, and their property is managed by a Board of Trustees. We are however, co-operating with them in paying the salaries of teachers and other current expenses. The Indian University occupies the mission building at Tahlequah, Ind. Ter., which is owned by the Society.

*Second.*—Such lands as the Society has received by donations and otherwise :

One piece of property in Nashville, Tenn.

Lands in Cooperstown, N. Y.; Pomfret, N. Y.; Wakefield, Mass.; Chautauqua County, Kan.; Grant County, Wis.; Putnam County, Fla.; Allegan County, Mich.

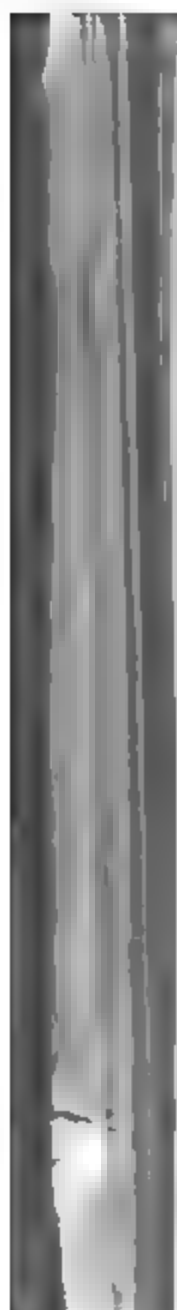
\*Three houses and lots in Brooklyn, N. Y.

A house and lot, Winona, Minnesota.

Your Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

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\* Titles derived from foreclosure or settlement of mortgages, and the property held for Trust Fund





# SCHOOLS, 1882-1883,

OF THE

## American Baptist Home Mission Society,

FOR THE

### Education of Preachers and Teachers.

	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>WAYLAND SEMINARY,</b>					
WASHINGTON, D. C.					
<i>President</i> —Rev. G. M. P. King.....					
<i>Assistants</i> —Rev. W. B. Johnson.....					
Ernest F. King.....					
Miss Helen M. Wood....					
“ Olive Conklin.....					
Mrs. C. P. Griswold.....					
Miss Cordelia A. Deuel...	68	32	100	34	2
—					
<b>RICHMOND INSTITUTE,</b>					
RICHMOND, VA.					
<i>President</i> —Rev. Chas. H. Corey, D.D.					
<i>Assistants</i> —Prof. Joseph E. Jones....					
“ D. N. Vassar.....					
“ E. A. Corey.....					
Miss Josephine J. Turpin.	111	20	131	58	.....
—					
<b>SHAW UNIVERSITY,</b>					
RALEIGH, N. C.					
<i>President</i> —Rev. H. M. Tupper.....					
<i>Assistants</i> —Prof. F. A. Spafford.....					
Rev. N. F. Roberts.....					
Frank W. Perry.....					
Jerry S. Lea.....					
Mrs. G. W. Perry.....					
Miss Susan George.....					
“ Cora B. Person.....	197	114	311	47	26

	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>BENEDICT INSTITUTE,</b> COLUMBIA, S. C.					
<i>President</i> —Rev. C. E. Becker.....					
<i>Assistants</i> —Prof. J. K. Davis.....					
Miss Mary Simms.....					
Mrs. M. E. Becker.....					
“ A. M. Wood.....					
Miss Sara E. Mead.....	101	91	192	61	23
<b>ATLANTA SEMINARY,</b> ATLANTA, GEORGIA.					
<i>President</i> —Rev. J. T. Robert, LL.D.					
<i>Assistants</i> —Rev. H. L. Gear.....					
Prof. Wm. R. Raymond..					
Prof. William E. Holmes..	123	.....	123	54	.....
<b>FEMALE SEMINARY.</b>					
Miss S. B. Packard.....					
“ Hattie Giles.....					
“ Sarah H. Champney..					
“ C. M. Grover.....	.....	310	310	.....	40
<b>ROGER WILLIAMS UNIVERSITY,</b> [NASHVILLE INSTITUTE.] NASHVILLE, TENNESSEE.					
<i>President</i> —Rev. Wm. Stewart, D.D.					
<i>Assistants</i> —Rev. D. W. Phillips, D.D.					
“ Lyman B. Tefft.....					
“ L. B. Fish.....					
“ L. C. Hoppel.....					
Wm. J. Harvey.....					
Miss Carrie V. Dyer.....					
“ Margaret R. Smith..					
“ Alice R. Phillips.....					
Mrs. Annie M. Haley.....	149	84	233	57	12
<b>NATCHEZ SEMINARY,</b> NATCHEZ, MISSISSIPPI.					
<i>President</i> —Rev. Chas. Ayer.....					
<i>Assistants</i> —Rev. R. D. Fish.....					
Miss E. C. Ayer.....					
Mrs. Chas. Ayer.....	104	62	166	22	1
<b>LELAND UNIVERSITY,</b> NEW ORLEANS, LA.					
<i>President</i> —Rev. H. R. Traver.....					
<i>Assistants</i> —Geo. N. Mead.....					
Mr. E. W. Warren.....					
Mrs. Lina N. Stone.....					
“ E. E. McLain.....					
Miss Elvira A. Clanton..					
“ Ella A. Gerow.....	138	65	193	18	4

	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>FLORIDA INSTITUTE,</b>					
LIVE OAK, FLA.					
<i>President</i> —Rev. J. L. A. Fish.....					
<i>Assistants</i> —Mrs. Ada B. Fish.....					
Miss S. E. Tarbox.....					
“ Julia E. Penoyer....	60	57	117	5	25
<b>SELMA SCHOOL,</b>					
SELMA, ALA.					
<i>President</i> —Rev. J. H. McAlpine.....					
<i>Assistants</i> —Rev. H. Woodsmall.....					
Prof. E. H. Rishel.....					
“ M. W. Alston.....					
Miss Augusta Hammond.					
“ L. M. Seeley.....	108	40	148	50	2
<b>INDIAN UNIVERSITY,</b>					
TAHLEQUAH, IND. TER.					
<i>President</i> —Prof. A. C. Bacone.....					
<i>Assistants</i> —Spaulding Witter.....					
Miss Carrie V. Armstrong	42	53	95	4	1
<b>BISHOP COLLEGE,</b>					
MARSHALL, TEXAS.					
<i>President</i> —Rev. S. W. Culver.....					
<i>Assistants</i> —Prof. F. D. Shaver.....					
Mrs. S. W. Culver.....					
Miss Myrtie A. Culver....					
“ Mary E. Simmons....	162	163	325	27	3
<b>KENTUCKY INSTITUTE,</b>					
LOUISVILLE, KENTUCKY.					
<i>President</i> —Rev. W. J. Simmons.....					
<i>Assistants</i> —Prof. C. S. Dinkins.....					
Thos. H. Brown.....					
Mrs. C. S. Dinkins.....					
Miss Lucy W. Smith.....					
Mrs. Gabriella Halleck....	97	95	192	22	22
<b>MONTEREY SCHOOL,</b>					
MONTEREY, MEXICO.					
<i>Principal</i> —Rev. Thos. M. Westrup..					
<i>Assistant</i> —Mrs. Frances B. Westrup.	41	26	67		
Total.....	1501	1212	2713	459	161

MISSIONARY TABLE FOR 1882-1883.

NAMES OF MISSIONARIES TEACHERS, ETC.	FIELDS OF LABOR	WEEKS OF LABOR	(CHURCHES AND DISTRICT STATIONS SUPERVISED)	SERMONS PREACHED	PRAYERS AND OTHER MEETINGS HELD	FAMILIES OR PERSONS RELIGIOUSLY VISITED	ADDED TO CHURCH		NUMBER OF CHURCH MEMBERS	CHURCHES ORGANIZED	(CHURCH OFFICERS EMPLOYED)	NUMBER OF SUNDAY SCHOOLS OR SUNDAY SCHOOLS ORGANIZED	ATTENDANCE AT SUNDAY SCHOOLS	BENEFICENT CONTRIBUTIONS
							BY BAPTISM	BY LETTER OR OTHERWISE						
MAINE														
F N Smith	French in Waterville	52	1	160	66	1099	1		45			1	50	40 00
VERMONT														
J D Rossier	French in Burlington	52	1	107	158	1218	4	1	30			1	110	56 00
MASSACHUSETTS														
A P Mason, D D	District Secretary for New England	52		55	32		11	3						
J N Williams	French in New England	52		126	79	941	11							
N Duval	French in Worcester	33	4	85	19	235	3					1	17	
Fusebe Leger	French in Fall River	13		50	26	390							22	
Codeon Aubin	French in Fall River	19		115	64	1819						1	79	
RHODE ISLAND														
Fusebe Leger	French in R I	19	3	147	41	1411								
CONNECTICUT														
J H Moehmann	Germans in Meriden	52	1	156	65	312	16	7	99			1	99	80 30
M Charbonneau	French in Eastern Conn	52		80	120	842	8							
P Malm	Swedes in New Haven	13	1	19	42		6	2	17					
NEW YORK														
C P Sheldon, D D	District Secretary for N Y and Northern N J	52		50	78									
E L Scofield, D D	Agent for Church Edifice Fund	30		21	76									
R Hoeflin	Germans in Syracuse	52	1	208	111	266	4		72				165	90 46
O Lindh	Scandinavians in New York City	52	3	131	131	828	35	31	216			1	40	629 50
John Jaeger	Germans in Albany	52	1	111	117	700	8	2	82				140	120 00
John Schick	Castle Garden, New York City	39		33		139								
NEW JERSEY														
F Sievers	Germans in Newark	26	1	35	51	260		7	55			1	172	31 15
Henry Gubelmann	Germans in Jersey City	59	1	73	66	149	7	5	57			1	149	19 00





Miss Susan George	Shaw University, Raleigh	26	5	35	12	185	17	35	672	3	1	5	900	20 00
Lerry S. Lea	Shaw University, Raleigh	26	4	144	34	687	18	51				3	151	26 12
F. W. Perry	Shaw University, Raleigh	26		37	70	33								
E. M. Winn	Shaw University, Raleigh	4			37	4								
<b>SOUTH CAROLINA</b>														
J. C. Butler	Colored People in Charleston	13	5	35	12	185	17	35	672	3	1	5	900	20 00
D. M. Pierce	Colored People	39	4	144	34	687	18	51				3	151	26 12
C. F. Becker, Pres	Benedict Institute, Columbia	52		37	70	33								
Miss Mary Simms	Benedict Institute, Columbia	35			37	4								
S. H. Baker	Benedict Institute, Columbia	29		6	9	4								
Mrs. Adn E. Baker	Benedict Institute, Columbia	9			4	12								
Miss Helen McGill	Benedict Institute, Columbia	9			7	5								
Mrs. A. M. Wood	Benedict Institute, Columbia	35			61	18								
A. H. McGill	Benedict Institute, Columbia	9			8									
Mrs. M. E. Becker	Benedict Institute, Columbia	29			71	18								
Miss Sara F. Mead	Benedict Institute, Columbia	29			51									
J. K. Davis	Benedict Institute, Columbia	29			37									
<b>GEORGIA</b>														
G. B. Mitchell	Colored People	52	82	163	328	493	30	4		3	12	5	86	75
J. C. Bryan	Colored People	52	2	133	23	159	1			1	23		1047	
W. E. Holmes	Colored People	15		7		52								
J. T. Robert, L. D. Pres	Atlanta Seminary	52		14	39									
E. W. Clement	Atlanta Seminary	9												
Wm. R. Raymond	Atlanta Seminary	39												
W. E. Holmes	Atlanta Seminary	35		3	7									
H. L. Gear	Atlanta Seminary	26		31	30									
Miss S. B. Packard	Girl's Department of Atlanta Seminary	26			54	169								
Miss Hattie E. Giles	Girl's Department of Atlanta Seminary	29			63	82								
Miss C. M. Grover	Girl's Department of Atlanta Seminary	17			20									
Miss S. H. Champney	Girl's Department of Atlanta Seminary	39			50	150								
<b>FLORIDA</b>														
John Akton	Colored People in Fernandina	13	5	40	10	8			365			6	236	33 45
John N. Stokes	Colored People	52		190	206	1369	5			2				
A. L. Farr	De Land	52	2	117	48	677	5	31	54		1		87	63 00
Almond Barrell	San Mateo	52	1	128	65	98	2	6	201				45	
J. L. A. Fish, Pres't	Florida Institute, Live Oak	52		79	92									
Mrs. Ada B. Fish	Florida Institute, Live Oak	35			90									
Miss S. E. Tarbox	Florida Institute, Live Oak	31			82									
Miss Julia E. Penoyer	Florida Institute, Live Oak	26			67									
<b>ALABAMA</b>														
C. Tecklenburg	Germans in Cullman	39	2	122	42	289	2	8	26	1	1		34	26 00
J. C. Curry	Colored People in Montgomery	26	3	58	32	164			61				71	15 15

Teachers





B. W. N. Summs.	Fayetteville	3	81	26	305	3	8	113	1	122	10	25
I. M. Wise	Camden	26	54	10	250	11	16	54	1	100	8	65
J. S. Morris	Grand Prairie	13	10	12	40				1	48		
G. C. Thomas	Carthage	13	14	17					1			
J. S. Thomas	Batesville	13	20	17	22	2		27	1	56	24	00
J. T. White	Colored People	14	59	10	370	11	9	2707	3	1864		
TEXAS.												
O. C. Pope, D. D.	General Missionary	52	170	46					1			
Richard Walsh	Valera and vicinity	52	99	52	305				1	37	5	00
D. W. Jackson	San Jacinto and Polk Counties	39	120	10	160	15	7		1			
J. M. Carroll	Corpus Christi	26	71	22	164	33	11	66	1	170	68	25
S. H. Callaway	Corpus Christi	26	48	34	50		2	57	1	87		
E. J. Mays	Fort Concho and vicinity	13	3									
R. E. Johns	Fort Concho and vicinity	26	33	8	62							
F. W. Becker	Germania in Houston	52	116	101	232	4	3	28	1	26	96	80
W. D. Johnson	Rio Grande Mission	52	215	12	383	18	42	78	2	83		
John J. Wright	Laredo and vicinity	26	64	17	80		6	16	1	55	30	20
L. D. Jackson	Laredo and vicinity											
J. R. Miller	San Saba	52	104	58	115	34	4	50	2	105	17	00
M. H. Jones	Abilene and vicinity	17	40	10	64		8	38	2			9 50
Jos. S. Evans	McCullough and adjoining Counties	31	155	19	242	9	5	32	4	110	3	50
F. Kreier	Germania	22	107	50	207	10	3					
Peter Turner	Colorado	60	131	37	617	1	26	58	2			29 75
A. T. Ford	Kimble Co. and vicinity	25	75	25	79	1	2	39	1			2 00
W. R. Maxwell	General Missionary East Texas	26	105	31	241	9	14		28	352	49	00
W. H. Hendrix	Van Zandt, Henderson and Anderson Counties.	52	191	59	216	32	21	85	9	139	165	25
Jas. H. Seates	Pleasant Grove Association	42	146	16	240	20	6		4	210		
S. M. Russell	Harrison County	43	158	65	425	92	16	205	4	193	37	55
J. M. Wallace	Kerr and Bandera Counties	13	82		23	16	30		4	96		
Geo. W. Barnes, Jr.	Saane Association	62	203	38	302	10	36	34	3	145	72	15
M. A. Clonts	El Paso	52	153	23	278	1	28	29	1	35	10	00
R. A. Sublett	Hempstead	52	135	27	457	14	22	200	3	96		
Jos. Grinde	Lockhart	26	101	9	47	12	58	56	2	117	107	00
A. R. Griggs	Taylor	26	54	27	128		6	32	1	66	56	00
H. E. Calahan	Colored People	13	125									
J. B. Armstrong	Tyler and Hardin Counties	52	21		111				2			
H. M. Burroughs	Columbus	13	151	51	101	10	3	48	2	150	10	85
S. W. Culver, Pres't.	North Texas	13	40	30	250		30		1	68		
F. D. Shaver	Bishop College, Marshall	52	34	22								
Miss Myrtle A. Culver	Bishop College, Marshall	52	15	22								
Miss Mary E. Simmons	Bishop College, Marshall	39		15								
Frank C. Long	Bishop College, Marshall	35		16								
Mrs. S. W. Culver	Bishop College, Marshall	9	3	15	11							
		26		24								

†Not Reported.

\*Teachers.

NAMES OF MISSIONARIES (TEACHERS, ETC.)	FIELDS OF LABOR		STATISTICS										BENEFICIARY CONTRIBUTIONS			
			CHURCHES AND (ETC.)	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS REACHED BY VISITING.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES (ORGANIZED).	CHURCH BUILDINGS.	NUMBER OF SUNDAY SCHOOLS.	SUNDAY SCHOOLS ORGANIZED.	ATTENDANCE AT SUNDAY SCHOOLS.	BENEFICIARY CONTRIBUTIONS.		
<b>OHIO</b>																
Chas. Ohlgart	Germans in Cincinnati		13	1	50	13	200							171	70	56
<b>MICHIGAN</b>																
James Cooper, D.D.	District Secretary for Ohio, Indiana and Michigan															
James McArthur	Bad Axe, Verona and Cass City		52	6	96	26	157	12	17					91	10	65
G. D. Menger	Germans in Cassco		39	3	104	39	245	2	37	2				52	24	00
J. J. Valkensaar	Germans in Newton		52	6	166	50	585	3	51					60		
J. E. Biting	Sault St. Marie		39	2	74	40	536	1	10					59	2	50
<b>INDIANA</b>																
August Transchel	Germans in Evansville		13	1	42	19	112	5	2							
A. Boelter	Germans in Indianapolis		39		83	44	307		3					167	65	75
A. Haeusler	Germans in Cassat Creek		52	2	163	63	233							41	34	10
<b>ILLINOIS</b>																
Wm. M. Haigh, D.D.	Superintendent of Western Missions		52		70											
F. A. Peteren	Germans in Quincy		52	2	165	75	540		6					86	28	00
W. F. Stahl	Germans in Somonauk		26	3	138	111	271		9					46	202	10
L. Glaeser	Germans in Somonauk		13	5	54	90	100	12						38	40	00
H. Fellmann	Germans in Bloomington		52	3	120	103	203		8					80	11	00
W. Papenhausen	Germans in Springfield		52	6	191	76	406		9					48	122	47
C. Silene	General Missionary to the Scandinavians in the Northwest		13		58	19	63		9							
C. Silene	Swedes in Rockford		39	2	122	73	358		20					90	20	00
P. H. Dam	Danes and Norwegians in Hyde Park and vicinity															
E. Wingren	Second Swedish Church, Chicago		39	2	74	44	191									
N. Brnk	Swedes in Kankakee		17	5	61	37	66		12					127	130	00
J. M. Flom	Swedes in Princeton		52	7	192	141	570		3					39	68	90
N. F. Pierson	Swedes in New Bedford		26	4	96	73	328		1					57	21	38
L. Johanson	Swedes in Altona		13		36	19	145									
Gottard Mengel	Germans in Colehour		52	5	169	66	266		1					26	14	
Gottard Mengel	Germans in South Chicago		13	2	32	27	55		4					48	69	00
Chas. Ohlgart	Germans in Pekin		39	3	104	92	275		3					75	203	00
			52	4	95	26	174		2					70	75	00

Franz Friedrich.....	52	2	105	78	283	6	11	29	3	1	214	33 65
Chas. Chavez.....	52	1	128	65	59	5	5	28	1	1	72	25 00
O. C. Jensen.....	17	1	36	30	70	2	2	65	1	1	68	24 00
O. C. Jensen.....	13	1	49	17	88	1	1	1	1	1	1	1
Theo. Klinker.....	39	2	120	17	210	2	7	24	1	1	51	94 65
F. Hoffmann.....	39	2	130	52	436	5	25	63	1	2	112	354 45
C. A. Sandvall.....	39	5	143	45	270	20	26	155	1	1	80	79 00
A. A. Hammar.....	26	2	95	61	139	3	9	73	1	1	61	52 38
G. Lundquist.....	13	3	45	18	12	5	4	36	1	3	117	56 00
WISCONSIN.												
A. R. Medbury.....	52	1	94	67	1015	16	45	56	1	1	275	140 56
W. J. Kermott.....	52	4	117	24	69	1	1	58	1	1	48	20 25
N. J. Nylander.....	52	3	185	141	783	6	3	70	1	2	133	117 16
A. C. Blackman.....	52	2	165	58	128	2	3	30	1	1	120	30 48
D. W. Hurlburt.....	26	4	90	69	242	6	2	112	1	2	128	111 64
A. H. P. Wilson.....	26	6	87	34	285	22	2	46	1	1	32	50 00
E. S. Sunth.....	26	2	70	52	350	2	2	82	1	1	69	13 00
L. G. Carr.....	4	1	8	4	15	1	2	30	1	1	28	1
N. F. Norlin.....	13	10	33	8	185	1	1	31	1	1	18	4 00
Wm. Kroesch.....	39	10	102	23	347	1	4	32	1	1	73	13 50
Wm. Kroesch.....	49	9	187	70	771	2	4	29	1	2	73	21 87
N. L. Sweet.....	26	4	55	45	127	12	9	70	1	3	167	80 91
H. W. Stearns.....	26	3	69	94	130	1	6	32	1	2	142	45 00
H. W. Stearns.....	26	3	54	27	78	1	3	50	1	1	72	43 25
W. L. Cook.....	22	2	54	25	140	1	3	40	1	1	72	21 50
W. L. Cook.....	52	5	147	60	438	3	2	112	1	4	251	60 00
Wm. T. Hill.....	52	2	127	104	265	1	2	65	1	2	136	37 94
L. G. Catchpole.....	52	1	134	56	220	1	1	23	1	1	135	29 50
Geo. D. Stevens.....	52	3	181	71	265	9	8	48	1	2	89	149 01
Marcus Hansen.....	26	3	65	49	184	5	2	45	1	2	137	15 00
George W. Lincoln.....	52	15	158	61	76	11	11	37	1	2	37	11 50
Charles Wassell.....	52	7	157	53	387	4	1	84	1	1	46	10 00
L. Knudsen.....	39	5	66	20	161	1	5	75	1	3	134	19 50
N. E. Chapin.....	52	1	111	54	411	1	14	124	1	2	250	48 89
H. H. Beach.....	33	4	113	48	221	1	4	35	1	1	65	1
J. G. Johnson.....	26	2	55	25	60	1	1	20	1	1	62	1
William Paul.....	13	3	43	20	49	1	1	32	1	1	57	1
William Paul.....	26	3	130	95	154	1	1	99	1	1	134	21 00
W. H. Barnes.....	52	1	146	14	86	13	3	35	1	1	45	46 77
MINNESOTA.												
W. Whitney.....	26	4	75	21	289	7	4	42	1	2	30	15 50
A. B. Nordberg.....	26	5	86	37	1	1	1	1	1	1	1	1
J. A. H. Johnson.....	26	5	86	37	1	1	1	1	1	1	1	1



[illegible]

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NAMES OF MISSIONARIES TEACHERS, ETC.	FIELDS OF LABOR	WEEKS OF LABOR		CHURCHES AND OUT- STATIONS SERVED.		SERMONS PREACHED.	FAMILIES AND OTHER VISITING FIELD.		FAMILIES OR PERSONS RELIGIOUSLY VISITED.		ADDED TO CHURCH		MEMBERS		CHURCHES ORGANIZED	CHURCH POLICIES ENFORCED.		NUMBER OF SUNDAY SCHOOLS		SUNDAY SCHOOLS OR SCHOOLS ORGANIZED.		ATTENDANCE AT SUN- DAY SCHOOLS		BENEFICENT CONTRI- BUTIONS.	
		WEEKS OF LABOR	CHURCHES AND OUT- STATIONS SERVED.	SERMONS PREACHED.	FAMILIES AND OTHER VISITING FIELD.		FAMILIES OR PERSONS RELIGIOUSLY VISITED.	ADDED TO CHURCH	BY BAPTISM	BY LETTER OR EXPERIENCE.	NUMBER OF CHURCH	CHURCHES ORGANIZED	CHURCH POLICIES ENFORCED.	NUMBER OF SUNDAY SCHOOLS		SUNDAY SCHOOLS OR SCHOOLS ORGANIZED.	ATTENDANCE AT SUN- DAY SCHOOLS	BENEFICENT CONTRI- BUTIONS.							
A. Plumley	Laverne and Humboldt	39	4	121	45	385	3	3	2	60	4	4	4	1	215	30 00									
A. F. Sharpnack	Atadubon and Fara	4	5	22	18	306	3	3	8	50	1	1	2	1	112	8 52									
Clayton E. Higgins.	Allerton	20	1	42	30	455	2	2	3	49	1	1	1	1	161	18 25									
Clayton E. Higgins	Walnut Street Church, Burlington	20	1	31	60	275	1	1	4	61	1	1	1	1	264	1 82									
C. A. McMann	Ida Grove	39	1	107	35	25	5	5	4	46	1	1	1	1	87	33 04									
James Mitchell.	Judson and Lyon Co.	30	5	107	6	160	6	6	12	108	1	1	1	1	20	28									
H. Williams	edar Falls	39	3	105	73	271	6	6	10	108	1	1	1	1	176	63 70									
Samuel M. Davis	Marble Rock	26	4	56	22	146	3	3	1	61	1	1	1	1	31	2 00									
A. H. Garman	resco	32	3	110	85	106	1	1	3	85	1	1	3	4	190	88 27									
L. L. Cloyd	Nashville	34	2	66	30	125	2	2	1	35	1	1	1	1	34	14 47									
James H. Pratt	Atlantic	32	1	74	80	227	2	2	6	88	1	1	1	1	128	55 10									
T. K. Tyson	Conway and Grant Centre	39	5	156	43	278	17	17	14	63	1	1	1	1	128	55 10									
T. K. Tyson	Russell and Huntington	13	2	39	2	12	1	1	4	85	1	1	3	1	110	110									
C. R. Brookins	Colored Church in Manchakumock	26	2	90	14	57	1	1	1	28	1	1	1	1	18	11 00									
C. A. Sandvall	Swedes in Swede Bend and Des Moines	26	3	99	30	44	1	1	8	49	1	1	1	1	18	11 00									
S. Moren	Swedes in Swede Bend and Des Moines	39	4	100	41	192	1	1	2	86	1	1	3	4	190	31 47									
W. H. Dorward	Mapleton	13	4	30	8	50	1	1	1	70	1	1	2	1	190	31 47									
W. H. Dorward	Mapleton and Castana.	52	2	177	107	235	2	2	1	62	1	1	2	1	198	237 60									
William Schunke	Germans in Elgin	52	4	203	110	470	5	5	2	46	1	1	1	1	58	151 00									
H. Schroeder	Germans in Fulton	30	2	73	24	441	1	1	3	21	1	1	1	1	39	1									
C. H. Keller	Germans in Davenport	39	2	121	35	109	5	5	6	42	1	1	1	1	41	1									
Andrew Persons	Scandinavians in Swede	52	1	113	152	493	1	1	18	97	1	1	1	1	80	65 39									
C. T. Tacker	Clarinda	39	3	71	39	325	1	1	3	48	1	1	1	1	71	15 09									
E. H. Hurlburt	Portlandville	13	3	16	13	100	1	1	1	39	1	1	2	1	68	1									
E. H. Hurlburt	Portlandville and the Swede Church in Big Springs, Dak	52	7	190	14	789	25	25	9	216	1	1	2	1	162	35 00									
B. H. Brasted.	Lake City, Rockwell and Lohreille	39	3	88	43	119	17	17	1	58	1	1	2	1	115	14 59									
R. H. Shafte	Marengo and Norway	13	1	25	17	21	1	1	2	33	1	1	1	1	45	1									
R. H. Shafte	Oscola	52	2	85	49	171	4	4	5	95	1	1	2	1	176	39 00									
J. L. Coppox	Vanhome	52	4	121	63	30	3	3	10	75	1	1	1	1	107	59 50									
P. Andrews	Colored People in Ft. Madison	13	1	53	26	128	3	3	1	16	1	1	1	1	17	1									
Oscar McClellan	Danes in Cedar Falls	39	3	114	46	109	1	1	19	13	1	1	1	1	44	8 00									
J. L. R. Rasmussen	Cotting	39	3	114	46	109	1	1	19	13	1	1	1	1	44	8 00									
O. T. Colvin	Conway and Clearfield	39	3	114	46	109	1	1	19	13	1	1	1	1	44	8 00									
O. T. Colvin	Conway and Clearfield	39	3	114	46	109	1	1	19	13	1	1	1	1	44	8 00									



NAMES OF MISSIONARIES TEACHERS, ETC.	FIELDS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS BAPTIZED.	BY BAPTISM.		BY LETTER OR EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH FINANCES EXPENDED.	NUMBER OF SUNDAY SCHOOLS.	SUNDAY SCHOOLS OR GAMBLE.	ATTENDANCE AT SUN- DAY SCHOOLS.	BANKVOLUME CONTRI- BUTIONS.
						ADDED TO CHURCH	CHURCH								
*J. C. Hall	Walnut Prairie Freedmen School	12	7	15	3										
*W. A. Johnson	Stonewall Freedmen School	31		3											
*Daniel H. Gaddie	Arbuckle Freedmen School	31		7											
*A. C. Racone, Pres't	Indian University, Tahlequah	52		32											
*Spaulding Water	Indian University, Tahlequah	17		19											
William W. Nail	Choctaw Indians	1													
KANSAS.															
A. S. Merrifield	General Missionary	17	57		113	10									
Granville Gates	General Missionary	35	31		151										
C. H. Nash	Concordia	39	119	44	285	1			70			3		164	26 00
J. D. P. Hungate	Union and Friendship	52	156	52		6			57			1		83	11 00
John S. Henry	Allis Co. and vicinity	39	74	15	50	3			40						
G. W. Melton	Osage City	52	133	63	247	9			47					90	8 00
August Johnson	Scandinavians in Junction City and vicinity	13	63	21	117	5									21 00
August Johnson	Swedes in Kansas	39	195	79	364	29									163 15
Theodore C. Coffey	Iola	56	132	117	678	14			79					217	112 10
A. H. Post	Nickerson	26	63	35	135	4								156	39 00
A. H. Post	Harmony and Salt Creek	13	87	10	97				87						4 00
J. C. Post	Minnesota Association	26	67	24	96	6			68					148	32 66
J. J. Allison	Barton and Pawnee Counties	52	125	29	311	16			123					187	21 30
G. H. Clarke	Russell and Osborne Counties	13	26	13	71	2			103					40	50
G. H. Clarke	Russell, Gorham, Grand Centre and Os- borne	39	79	45	147	2			203					40	1 95
C. A. Schoogran	Swedes in Topeka	13	41	35	65	7			32						8 00
C. A. Schoogran	Swedes in West Kansas City	39	121	103	139	3			40					40	63 70
A. J. Bengtson	Swedes in Swede Centre	13	46	22	40	1			36					66	6 00
A. J. Bengtson	Walnut and Riley Co.	39	128	64	110	1			42					44	22 66
S. M. Lee	Colored Church in Nicodemus	26	58	26	90	11			78					45	54 50
D. S. McEwan	Wellington	13	32	21	57	5			58					45	63 00
M. Howard	Camden and White City	52	87	49	376	1			43					45	20 88
J. H. Leavitt	Beloit	13	28	13	30	2			125					277	17 65
H. A. Branch	Beloit	26	96	53	117	11			162					285	26 10
J. G. Smiley	Stafford County	39	117	121	43	2			87						21 00
F. D. Hakes	Long Branch	29	70	31	146	4			46						21 00



	Augusta	48	86	36	276		64					87	93	66
Francis Rice	Stockton	26	30	10	14		48					49		
J. S. McComb	Whiting, Kennekuk and Effingham	39	108	37	147	5	86					188		
A. D. Abrams	Whiting and Effingham	13	44	18	74		52					135		
A. D. Abrams	Salina	40	64	49	165	1	87					136	28	95
A. M. Stewart	Girard	39	84	67	216	3	86					78	9	55
W. S. Webb	McPherson	52	123	63	114	2	80					61	117	00
W. D. Shields	Florence	13	16	11	80		15						6	45
W. F. File	Strong City	13	28	10	80	3	30						45	37
W. F. File	Emporia	39	81	59	307	11	97					164	41	54
A. B. Tomlinson	Colored Churches in Junction City and Emporia	26	83	30	111	6	162					274	21	57
George W. Brown	Blue Rapids	52	128	52	259		105					165	40	00
George Brown	Toronto	52	147	51	87		106	2					24	30
A. E. Lewis	Madison Street Mission, Topeka	26	45	13	138	2	28					182	41	50
A. M. Petty	Valley Falls	26	61	33	139		40					65	25	00
A. M. Petty	El Dorado	52	149	51	251	2	73					133	32	78
C. H. Remington	Swedes in Lawrence	39	114	66	67	1	44					36	13	10
J. Peterson	Swedes in Chanute	13	22	15	9							39	11	22
J. Peterson	Swedes in Concordia	39	129	56	38	7	38						24	00
J. P. Dahlquist	Scandinavians in Topeka and Osage City	13	44	26		2	35						15	00
J. P. Dahlquist	Burlingame and Carbondale	52	174	43	170	6	137					210	77	40
Levi Morse	Arkansas Valley Association	26	89	28	227	3	57					134	3	70
A. B. Fryrear	Reino, Pratt and Barbour Counties	26	113	6	164	1	72	1				79	1	50
A. B. Fryrear	Meriden	35	127	15	139		22					76	3	00
J. G. Maver	Big Bend	26	82	23	40	10	59					84	7	00
J. W. McIntosh	Big Bend, Scandia and Republic City	26	27	3	30		50					54	5	00
J. W. McIntosh	Seneca	26	49	28	204	2	35					67	14	85
D. H. Cottrell	Grenola and other churches in Elk and Chautauqua Counties	39	128	104	429	2	59	1					96	47
F. L. Walker	Grenola	13	47	55	159	1	44						18	40
F. L. Walker	Germans in Green Garden	13	30	8	66		86					112		
David Zwink	Germans in Topeka and Leavenworth	17	31	11	119							30		
David Zwink	Germans in Mitchell and Lincoln Counties	13	39	70	80	5	37					35	29	80
Theodore Klinker	Germans in Mill Creek and vicinity	52	182	59	225		26	1				24		
O. F. Zeckser	Germans in Jefferson County	13	48	25	45	8	67					139	45	35
B. Eisele	Germans in Newbern	39	134	73	189	4	87	2	3			120	39	00
B. Eisele	Colony	52	152	49	221	4	35					88	8	50
C. J. Coulter	Silver Lake and Rossville	23	46	20	131	7	65					66		
N. L. Rigby	Madison Street Church, Topeka	26	63	93	71	7	47					209	6	25
N. L. Rigby	Ellenwood	30	28	19	138	2	18					80	55	00
I. N. Kidd	Nickerson and Ellinwood	13	17	8	51		36					212	6	95
I. N. Kidd	Prairie City	47	140	63	216		46					194	15	00
A. G. Sawin	Germans in Gaylord	39	90	33	60		58					56	64	74
Charles F. Keller	Wyandotte	39	78	41	273		34					101	17	25
R. P. Evans	Colored Church in Salina	26	80	37	11		35					57	10	00
Butler Harper														

\*Teachers.

†Not reported.

NAMES OF MISSIONARIES TEACHERS, ETC.	FIELDS OF LABOR.	WORKS OF LABOR	CHURCHES AND STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY SCHOOLS.	SUNDAY SCHOOLS ORGANIZED.	ATTENDANCE AT SUNDAY SCHOOLS.	REVENUE CONTRIBUTED.
							BY BAPTISM.	BY LETTER OR EXPERIENCE.							
NEBRASKA															
L. A. Janicke	Germanists in Marion County	39	3	160	128	958	12	27	12	27	1	1	2	120	47 00
Jacob Schmitz	Mankato	30	6	133	49	260	1	57	1	57	1	1	2	150	10 00
M. E. Grover	Cora	26	6	86	27	65	1	23	1	23	1	1	2	65	8 50
J. M. Hare	Yeabody	14	1	27	13	50	1	41	1	41	1	1	2	50	25 65
James Hopkins	Douglas and vicinity	26	3	95	58	43	15	55	15	55	1	1	3	136	25 30
R. P. Stephenson.	Dover and Auburn	26	3	100	37	87	13	106	13	106	1	1	4	133	20 68
A. Vogel	Germanists in Dillon	26	7	78	30	200	1	32	1	32	2	1	4	40	110 50
Wm Gable	Elk City	26	5	109	44	89	14	72	14	72	1	1	4	82	2 00
S. C. Pierce	Colored People in Topeka	13	1	28	14	84	7	34	7	34	1	1	1	57	23 00
Frank L. Streeter.	West Kansas City	13	3	41	20	140	23	76	23	76	1	1	2	137	14 10
Allen L. King	Motor and Fairport	13	3	34	15	14	7	47	7	47	1	1	1	20	...
E. N. Thomas	Lincoln Centre	13	1	19	10	54	1	26	1	26	1	1	1	76	7 00
F. A. Brady	Burlington	13	2	45	13	100	7	26	7	26	1	1	1	70	...
J. M. C. Reed	McCune	26	4	72	4	59	26	20	26	20	1	1	1	70	...
NEBRASKA															
W. R. Connelly	General Missionary	50	1	93	19	...	4	43	4	43	1	1	1	51	5 86
E. D. Bewick	Beatrice	13	3	23	19	75	5	70	5	70	1	1	2	152	6 00
E. D. Bewick	Tecumseh and Mt. Zion	13	4	33	20	40	8	90	8	90	1	1	2	83	15 00
George Scott	Beatrice	13	3	25	15	40	2	40	2	40	1	1	1	97	204 34
George W. Read	Gibson	13	1	99	41	60	4	76	4	76	1	1	1	187	22 96
Amos Pratt	Weeping Water and Bethel	13	3	41	15	147	2	82	2	82	1	1	2	81	40 00
Amos Weaver	Ord and Loup City	13	3	87	21	27	3	11	3	11	1	1	2	80	...
B. P. Russell	Ord, Loup City and Valley	39	4	25	...	175	9	34	9	34	1	1	2	192	1 00
Joseph Carson..	Arpahoe and Beaver Valley	13	5	75	54	163	8	44	8	44	1	1	2	120	25 55
Z. C. Rush	St. Edwards	31	3	80	31	80	1	60	1	60	1	1	2	54	...
Z. C. Rush	Columbus	13	3	30	17	114	1	37	1	37	1	1	2	81	15 60
Franklin Pierce	Columbus and Silver Creek	93	4	108	48	354	4	266	4	266	1	1	2	154	21 23
George O. Yenser	Red Cloud and Neponsee	30	2	121	50	100	1	149	1	149	1	1	2	100	14 00
George O. Yenser	Red Cloud	13	3	28	20	299	12	10	12	10	1	1	2	137	37 60
J. Lewelling	Alexandria	52	4	174	75	48	3	43	3	43	1	1	2	177	14 10
Jesse A. Hingate	Albion and Cedar Rapids	13	3	31	16	181	3	93	3	93	1	1	2	260	123 11
C. H. Holden	Tekamah and Logan Valley	90	6	131	68	60	1	84	1	84	1	1	2	124	23 25
C. H. Holden	Bancroft and Oakland	13	3	46	17	146	1	30	1	30	1	1	2	91	76 00
A. A. Russell	Easton and Friendville	30	2	71	38	...	4	...	4	...	1	1	1	...	...

Name.		23	5	83	15	59	61	50	1	91	8 00
A. A. Russell.	.....	23	5	83	15	59	61	50	1	91	8 00
J. H. Mize.	.....	52	1	155	86	422	48	19	1	71	50 00
A. Freitag.	.....	39	4	119	10	205	39	2	3	60	30 00
Germanians in Fremont and Platteville.	.....	39	7	109	34	60	50	1	3	300	25 00
Burnett.	.....	39	3	104	55	125	48	5	2	199	12 40
Geneva.	.....	13	3	50	40	50	60	7	2	102	12 00
Lebanon and Riverside.	.....	13	2	57	48	108	91	3	2	159	12 00
Peru and Highland.	.....	39	4	121	63	310	96	1	4	210	30 28
Peru and Highland.	.....	13	2	72	35	90	22	1	1	118	4 80
Brock.	.....	39	2	88	54	214	114	1	1	206	160 20
Edgar and Glenville.	.....	52	4	114	23	328	64	1	1	95	99 00
Kearney.	.....	13	4	37	9	79	44	1	2	61	.....
Custer County.	.....	13	3	44	12	51	44	1	2	200	17 10
Oak Springs.	.....	52	6	165	41	122	47	1	4	95	12 50
Industry.	.....	34	2	80	33	60	36	1	1	80	86 97
North Platte.	.....	39	4	92	43	211	40	10	1	77	.....
David City and vicinity.	.....	13	3	34	36	125	24	1	1	32	10
David City Valley and Oak Creek.	.....	39	6	91	41	36	24	1	1	36	186 15
Minden.	.....	52	3	179	76	266	94	1	1	16	44 00
Scandinavians in Omaha.	.....	39	3	60	39	288	17	1	1	116	20 50
Germanians in Butler County.	.....	13	3	89	21	183	42	1	1	51	.....
Seward.	.....	7	2	25	12	20	29	1	1	45	8 50
Kearney.	.....	10	2	90	18	15	43	1	1	45	.....
Friend and Dorchester.	.....	13	4	24	13	100	80	1	1	164	.....
Nuckolls County.	.....	23	6	23	1	89	77	1	2	10	5 50
Nelson and Providence.	.....	13	4	22	17	60	24	1	1	132	.....
Creighton and North Antelope.	.....	13	3	48	12	95	16	1	1	.....	.....
Danes in Kearney County.	.....	8	1	16	13	20	66	1	1	.....	.....
Edgar.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nebraska City.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
DAKOTA.											
Edward Ellis.	.....	52	.....	79	15	.....	.....	.....	.....	.....	.....
G. W. Huntley.	.....	52	5	103	41	279	7	.....	.....	.....	.....
Charles Sandquist.	.....	13	5	28	22	38	4	.....	.....	.....	.....
Alfred S. Orcutt.	.....	26	3	40	10	90	2	.....	.....	.....	.....
Alfred S. Orcutt.	.....	26	2	67	70	210	14	.....	.....	.....	.....
Watertown and Goodwin.	.....	26	4	55	41	180	1	.....	.....	.....	.....
Huron and Pierre.	.....	26	3	62	45	125	11	.....	.....	.....	.....
Huron.	.....	26	3	50	63	19	1	.....	.....	.....	.....
Yankton.	.....	13	2	40	35	200	1	.....	.....	.....	.....
Yankton.	.....	13	2	40	35	200	1	.....	.....	.....	.....
Tower City.	.....	52	3	122	41	240	2	.....	.....	.....	.....
Montrose and vicinity.	.....	39	4	116	42	172	23	.....	.....	.....	.....
Montrose and vicinity.	.....	13	4	24	10	50	1	.....	.....	.....	.....
Vermillion Valley.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lennox and vicinity.	.....	26	4	66	28	65	2	.....	.....	.....	.....
Grand Forks.	.....	17	1	30	14	196	5	.....	.....	.....	.....
C. Y. Snell.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Not reported.

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							By BAPTISM.	By LETTER OR PAPERWORK.							
J. J. Davis	Grand Forks	13	1	31	17	103	...	1	25	...	1	1	...	81	...
J. P. Coffman	Mitchell	26	2	44	5	135	...	10	24	...	...	1	...	50	21 75
J. P. Coffman	Alexandria	17	1	39	2	56	...	...	...	...	...	...	...	...	1 00
R. Decker	Bismarck and Mahan	52	2	113	37	1000	4	12	35	...	...	2	...	48	88 73
John Engler	German in Big Stone City	6	2	12	...	20	...	...	19	...	...	1	...	12	...
F. Reichle	German in Farwell's creek.	52	10	182	109	315	5	6	198	...	...	4	...	84	158 00
H. Story	Big Stone City, Mahan and Cornville	26	2	51	26	115	...	...	12	...	...	...	...	32	15 50
L. M. Newell	Parker and vicinity	52	4	122	66	310	2	10	96	...	...	3	...	103	67 75
C. J. Johnson	Scandinavians at Morehau, Moody and Kingsbury Counties	52	3	148	62	345	...	...	30	3	...	1	...	10	21 00
John H. Hartmann	Jamesstown	39	1	40	26	35	...	...	36	...	...	1	...	73	9 00
S. G. Adams	Dell Rapids and Madison	52	4	161	105	410	5	...	74	...	...	2	...	130	35 00
J. C. Brinkholder	Vermilion and vicinity	52	3	198	68	478	14	...	61	...	...	1	...	113	31 75
U. S. Clevenzer	Brookings	26	1	68	26	90	...	...	27	...	...	1	...	80	40 00
Robert Livingston	Laboon and Ransom	26	2	55	26	86	...	...	21	...	...	...	...	...	...
A. C. Turner	Pembina	13	5	78	27	787	...	...	32	1	...	1	...	35	13 00
A. C. Turner	Blathgate and Pembina	13	5	53	10	162	...	...	32	1	...	1	...	35	...
Thomas H. Jones	Elk Point	39	1	122	49	166	...	...	45	...	...	1	...	98	10 00
F. F. Lyson	Richland County	31	5	64	28	255	8	...	35	...	...	2	...	57	15 00
L. Lovelace	Centerville and Sunnyside	39	4	165	19	63	...	...	47	...	...	3	...	127	42 50
Frank H. Newell	Egan	52	4	129	57	283	3	...	8	3	...	1	...	105	9 50
E. B. Meredith	Sioux Falls	13	1	24	11	...	...	...	41	...	...	1	...	78	...
S. J. Winegar	Mitchell	26	1	47	23	111	...	...	39	...	...	1	...	71	14 55
George N. Annes	Montland and De Smet	17	4	30	13	75	...	...	30	...	...	1	...	...	...
B. J. George	Madison and vicinity	26	3	106	28	317	...	...	24	...	...	3	...	198	...
John Cronin	German in Bridgewater	26	7	193	34	170	9	...	88	...	...	6	...	17	163 03
Jacob Olsen	Scandinavians in Kingsbury Co	26	3	64	75	211	...	...	18	...	...	2	...	47	33 00
John Curry	Grafton and Walsh County	13	2	27	13	100	...	...	10	...	...	1	...	19	...
C. J. Johnson	Scandinavians in Dell Rapids and Sioux Falls	...	...	...	...	...	...	...	...	...	...	...	...	...	...
J. A. H. Johnson	Scandinavians in Northern Dakota and Red River Valley, Minn	...	...	...	...	...	...	...	...	...	...	...	...	...	...
L. G. Appleby	Laramie	...	...	...	...	...	...	...	...	...	...	...	...	...	...
General Missionary	General Missionary	35	...	49	...	...	...	...	...	...	...	...	...	...	...

COLORADO  
T. R. Palmer



### MISSIONARY TABLE.

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[illegible]

C. C. Bateman.....	Red Bluff.....	39	2	80	37	140	5	10	49	.....	.....	.....	1	115	23 00
J. S. Jesse.....	Wheatland and Penryn.....	52	5	110	70	184	11	3	63	.....	.....	.....	2	100	197 70
S. S. Fisk.....	Santa Barbara.....	39	4	112	71	272	.....	8	67	.....	.....	.....	2	77	20 00
Charles Button.....	Riverside and San Bernardino.....	39	2	76	39	444	3	14	130	1	.....	.....	2	119	142 80
P. W. Dorsey.....	Los Angeles.....	52	1	113	53	201	.....	23	116	1	.....	.....	1	177	146 90
J. N. Borrowghs.....	Chico.....	39	2	97	46	209	6	3	44	.....	.....	.....	1	90	51 00
M. D. Gage.....	Modesto.....	52	3	183	63	210	14	8	70	.....	.....	.....	2	85	37 90
Theodore J. Weil.....	Santa Cruz.....	13	.....	99	.....	.....	3	.....	52	.....	.....	.....	1	60	.....
W. H. Latourette.....	Los Angeles Baptist Association.....	26	5	74	33	238	5	23	39	1	.....	.....	1	101	75 00
J. E. Cohenour.....	Woodland.....	39	1	159	53	280	16	27	83	.....	.....	.....	1	85	14 00
Mrs. Elvira I. Bradway.....	Chinese in Oakland.....	39	.....	.....	75	.....	.....	.....	26	.....	.....	.....	2	66	.....
Thomas T. Potter.....	Fresno.....	13	2	45	27	152	3	9	24	.....	.....	.....	1	86	30 75
J. T. Huff.....	Compton and Artesia.....	13	2	32	3	75	2	12	32	.....	.....	.....	1	34	3 00
John Fulton.....	San Bernardino.....	26	4	88	14	135	2	4	55	1	.....	.....	1	63	43 00
S. C. Keetch.....	Salinas City.....	52	3	107	62	325	8	4	58	.....	.....	.....	2	105	149 25
James E. Barnes.....	Northern California.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
BRITISH COLUMBIA.		48	3	144	100	445	2	.....	37	.....	.....	.....	1	48	36 40
Joseph Beaven.....	Victoria.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MEXICO.		52	7	170	48	634	18	8	117	1	.....	.....	4	152	80
Thomas M. Westrup.....	General Missionary.....	4	.....	12	4	22	.....	.....	.....	.....	.....	.....	.....	.....	.....
Thomas M. Westrup.....	International School, Monterey.....	39	9	263	26	442	.....	.....	35	.....	.....	.....	2	.....	.....
Quirino Montes.....	New Leon.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss Chona Renteria.....	Monterey.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mrs. T. M. Westrup.....	International School, Monterey.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. T. Green.....	Monterey.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

†Not reported.

## SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

States, Etc	Contributions and Legacies in 1882	Contributions and Legacies in 1883	No of Missionaries	Weeks of Labor	Churches and Out- Stations Supplied	Sermons Preached	Prayer-Meetings Attended	Families or Persons Religiously Visited	Added to Churches		No. of Church Members	Churches Organized	No. of Sunday-Schools	Attendance at Sunday Schools	Benevolent Contributions
									By Baptism	By Letter or Experience					
Maine	\$1,272 31	1,692 62	1	52	1	160	66	1,099	1		45		1	50	40 00
New Hampshire	1,978 08	1,429 11													
Vermont	2,312 31	2,630 50	1	52	1	107	158	1,218	4	1	30		1	110	56 00
Massachusetts	60,837 93	46,171 64	5	189	4	451	220	3,385	14	3			3	78	
Rhode Island	7,078 71	4,564 10	1	39	4	147	41	1,411							
Connecticut	11,327 19	7,720 80	3	117	2	255	227	1,154	30	9	116		1	99	80 30
New York	106,110 81	40,801 82	6	277	5	504	515	1,623	47	23	370	2	3	345	845 96
New Jersey	9,369 45	6,328 91	2	65	2	128	117	409	7	12	112	1	3	315	70 15
Pennsylvania	20,695 46	17,279 95	7	299	15	740	263	1,588	22	5	324	1	10	718	390 45
Delaware	158 74	335 37	2	65	5	127	48	356	2	3	43		3	124	67 00
Maryland	248 68	279 25	1	52	2	136	104	216	9	3	67		2	189	17 50
District of Columbia	6,115 78	3,851 80	11	315		378	420	907	25						
Virginia	2,791 98	3,082 41	7	292	6	324	172	332	49	11	655		4	281	104 75
West Virginia	811 21	617 79	4	182	5	458	209	800	31	31	389	1	3	389	174 73
Kentucky	7 00	3 00	9	210		116	209	90							
Tennessee	7,484 11	7,854 55	11	358		54	391	3							
North Carolina	3,285 59	5,375 15	15	314	11	166	412	203	14	66	672	3	13	464	46 12
South Carolina	5,880 59	4,503 73	12	317	9	222	421	892	35	4			8	351	
Georgia	970 13	3,171 72	12	388	8	356	614	1,105	11	37	439	4	35	1,133	75
Florida	974 21	1,514 06	8	313	8	547	670	2,170	12	8		2	8	368	96 45
Alabama	7 97	55 57	9	283	5	200	331	571	2	8	87	1	2	110	43 15
Mississippi	2,729 08	3,136 22	7	222		264	74	12	2						
Louisiana	1,105 55	76 80	11	202		7	23	1							
Arkansas	43 00	1,426 90	10	228	56	949	266	1,859	240	115	3,068	3	35	2,290	110 40



Texas.....	2,900 03	9,473 39	37	1,295	137	3,260	985	5,650	342	389	1,152	22	51	2,298	769 50
Ohio.....	8,712 37	9,484 35	1	13	1	50	13	200	13	32	207	2	1	171	70 56
Michigan.....	4,373 30	3,950 75	5	221	17	548	155	1,533	13	5	87	2	8	382	37 15
Indiana.....	1,399 85	1,540 67	3	104	3	288	126	552	5	5	87	2	3	208	104 85
Illinois.....	6,836 16	5,308 76	23	866	73	2,628	1,398	5,618	112	181	1,163	6	29	1,588	1,768 37
Wisconsin.....	2,137 89	4,148 86	25	1,044	108	2,930	1,457	7,556	101	132	1,467	4	43	2,900	1,115 46
Minnesota.....	3,275 76	4,227 58	44	1,568	169	2,939	1,940	9,646	229	393	2,198	14	66	3,864	2,167 32
Iowa.....	4,622 25	9,620 70	67	2,300	177	5,767	3,145	15,343	272	337	4,144	12	96	6,399	2,449 71
Missouri.....	1,137 35	1,096 74	6	260	10	566	213	1,224	10	66	519	1	7	966	420 63
Indian Territory.....	682 78	243 20	27	944	81	1,434	824	1,542	66	55	1,512	3	40	1,535	175 91
Kansas.....	2,331 24	2,354 90	67	2,503	281	7,154	3,024	12,185	311	487	4,268	20	109	7,058	2,067 67
Nebraska.....	888 77	2,154 58	38	1,231	153	3,373	1,425	5,918	91	217	2,287	16	73	4,826	1,410 28
Dakota.....	245 43	417 00	41	1,228	118	3,161	1,510	7,950	96	203	1,536	13	65	2,850	913 03
Colorado.....	1,856 31	345 85	12	481	20	1,140	702	4,616	54	145	620	1	14	1,245	998 24
New Mexico.....	5 00	5 00	4	130	5	314	202	1,203	1	22	86	1	5	293	10 50
Montana.....	93 75	91 00	5	182	15	495	222	2,794	3	35	153	4	9	718	125 50
Utah.....	66 25	2 50	3	100	1	225	104	261	27	17	68	1	1	88	122 19
Arizona.....	10 00	2 50	2	104	9	267	139	662	9	17	63	1	8	307	60
Washington.....	242 00	171 70	5	208	21	422	253	2,446	14	44	227	1	4	323	314 50
Idaho.....	72 45	16 00	3	156	15	382	103	377	7	11	169	4	2	271	244 00
Oregon.....	1,888 70	2,489 14	17	580	79	1,729	882	4,095	88	70	878	2	23	1,304	1,336 56
Nevada.....	25 50	45 00	3	91	7	186	53	630	4	9	98	3	3	106	15 00
California.....	921 52	1,272 00	16	572	36	1,435	679	2,865	78	156	905	4	21	1,363	934 40
Canada.....	6 50	43 85	1	48	3	144	100	445	2	1	37	1	1	48	36 40
British Columbia.....	5 00	220 00	5	95	16	445	78	1,098	18	8	152	6	6	152	152 80
Manitoba.....		71 06													
Mexico.....		1,170 32													
East German Conference.....	1,154 43	2,517 18													
West German Conference.....	3,010 00	24 35													
England.....		10 00													
Burmah.....															
Totals.....	\$302,546 46	\$226,421 10	615	21,145	1,762	48,078	25,703	117,813	2,515	3,362	29,403	151	823	48,525	\$19,904 24

## LEGACIES.

RECEIVED FROM APRIL 1, 1882, TO APRIL 1, 1883.

## MAINE.

*North Livermore.*—Estate of Mrs. Augustine Libbey... \$171 91

## NEW HAMPSHIRE.

*Sullivan.*—Estate of Thiza Boynton Elliott... 101 00

*Newport.*—Estate of Rev. Ira Pearson... 150 00

## VERMONT.

*Fairfax.*—J. M. Hotchkiss, Annuity of... 64 00

*Grafton.*—Francis Merrifield... 400 00

## MASSACHUSETTS.

*Westboro.*—Estate of Jane Bowman... 100 00

*Beverly.*—Estate of Samuel Chase... 1,850 75

*Boston.*—Estate of John Woods, Interest... 85 54

“ Estate of Hannah Barker... 3,877 91

“ Estate of Samuel C. Davis, \$4,000 for Church Edifice Fund.. 10,000 00

*Southbridge.*—Estate of John Edwards, Interest... 54 00

*Mansfield.*—Estate of Rev. John Blain... 695 97

*Shelburne.*—Estate of Cynthia Upton... 761 83

*Newton.*—Estate of Roger Germain... 100 00

*Woburn.*—Estate of Peter Fisk, Annuity... 164 22

*Three Rivers.*—Estate of Eunice B. Durkee... 669 22

*Worcester.*—Mrs. Hannah B. Knight... 500 00

*Gardner.*—Estate of Susannah Stone... 67 00

*Danversport.*—Estate of Benj. Porter, Annuity... 44 75

*Chelsea.*—Estate of Sally F. Crittenden... 282 83

## RHODE ISLAND.

*Providence.*—Estate of Mrs. Susan B. Morse... 100 00

“ Estate of Rev. Henry Jackson, D.D., Interest... 60 00

## CONNECTICUT.

*New London.*—Estate of Elizabeth Coit, in part... 75 00

*Putnam.*—Estate of Joanna Barrett, Interest... 44 44

*Susfield.*—Estate of Z. Dickinson... 1,329 50

*Uncasville.*—Estate of Polly Browning, Annuity... 12 00

## NEW YORK.

<i>Manchester.</i> —Estate of Polly Mitchell, Interest.....	21 75
<i>Greenwich.</i> —Estate of Alvah Little. ....	54 50
<i>Fredonia.</i> —David Barrell.....	552 00
<i>Pompey.</i> —Estate of Luther M. Jones.....	1,536 10
<i>Millerton.</i> —Estate of Mary L. Bagley.....	10 00
<i>Plymouth.</i> —Estate of Ichabod D. Avery, in addition.....	20 00
<i>Madison.</i> —Estate of Anna C. Brown.....	50 00

## PENNSYLVANIA.

<i>Carmel.</i> —Estate of Mrs. Betsey Wiard.....	5 00
<i>East Smithfield.</i> —Estate of A. E. Scott. ....	20 00
<i>Upland.</i> —Estate of Mrs. Sallie L. Crozer, \$2,500 for Church Edifice Fund.....	5,000 00

## NEW JERSEY.

<i>Newark.</i> —Estate of C. R. Cowell.....	160 53
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## OHIO.

<i>Henrietta.</i> —Estate of Mrs. Fanny Washburn.....	1,950 20
<i>Madison.</i> —Estate of Mrs. L. A. Adams. ....	2 00
<i>West Richfield.</i> —James Lockert.....	25 00
<i>Cincinnati.</i> —Estate of Richard Gaines, Annuity.....	4 00

## INDIANA.

<i>Goshen.</i> —Estate of Joseph L. Kindig, part.....	500 00
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## ILLINOIS.

<i>Evanston.</i> —Estate of Mrs. Rebecca Mulford, part.....	40 00
<i>Amboy.</i> —Estate of A. E. Wilcox.....	500 00

## IOWA.

<i>Anamosa.</i> —Estate of Spencer Alden, for Church Edifice Fund.....	5,166 69
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## MICHIGAN.

<i>Ypsilanti.</i> —Estate of Mrs. Mary A. Denike, for Church Edifice Fund..	391 15
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## CALIFORNIA.

<i>Oakland.</i> —Estate of Mrs. Melvina Hezlep....	50 00
<i>Stockton.</i> —Estate of Sarah J. Hart.....	100 00

## TENNESSEE.

<i>Nashville.</i> —J. P. Rexford, Interest.....	54 00
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\$37,974 79

# DIRECTORS AND MEMBERS FOR LIFE,

*Constituted such during the Year.*

## Life Directors.

Avery, A. C., Clinton, Mo., by self.  
Bailey, Elizabeth R., Sterling, Mass.  
Bond, Hiram Ransom, Milwaukee, Wis., by the Grand Ave. Church.  
Carter, Rev. J. W. Parkersburg, W. Va., by the Church.  
Craig, Rev. J. E., Angora, Phila., by his Church.  
Crane, Rev. A. M., West Boylston, Mass., by the Wachussett Association.  
Davis, Hon. Gustavis F., Hartford, Ct., by the Church.  
Deuel, Mrs. Mary W., Detroit, Mich., by J. C. Morse.  
Gates, Rev. Frederick F., Minneapolis, Minn., by Rev. G. Gates.  
Hall, A. J., La Monte, Mo., by self.  
Howard, Rev. John F., Hiawatha, Kansas, by the Church and Rev. G. Gates.  
Moore, Stephen, Boston, Mass., by Newton Baptist Church.  
Morse, Mrs. Adaline, Highland, Mich., by J. C. Morse.  
Morse, Seymour T., Highland, Mich., by J. C. Morse.  
Moseley, Arannah, Rochester, N. Y., by self.  
Munger, Rev. W. L., Highland, Mich., by J. C. Morse.  
Munger, Mrs. Octavia M., Highland, Mich., by J. C. Morse.  
Post, David Demarest, Milwaukee, Wis., by the Grand Ave. Church.  
Powell, Rev. Thomas W., Milwaukee, Wis., by the Grand Ave. Church.  
Rice, Ransom, Milwaukee, Wis., by the Grand Ave Church.  
Roach, Rev. W. C., Stonington, Ill., by Deacon Geo. Wickens.  
Robbins, Rev. George R., Hoosick Falls, N. Y., by the Church.  
Sage, Rev. A. J., D.D., Hartford, Ct., by the Church.

Smith, C. Edwards, Norwich, Ct., by the Central Church.

Watson, Rev. C. H. Arlington, Mass., by self.  
Wheeler, Rev. J. K., Marengo, Ill., by the Church.  
Wickens, George, Grove City, Ill., by self.  
Wickens, James, Grove City, Ill., by Deacon George Wickens.

## Life Members.

Adams, Rev. S. G., Dell Rapids, Dak. Ter., by his Church.  
Aldred, Rev. J. A., Dimoch, Pa.  
Alling, Deacon Thomas, New Haven, Ct.  
Alford, Mrs. Carrie T., Philadelphia, Pa.  
Allen, Ann R., Fall River, Mass., by the First Church.  
Anderson, Isaac, New Haven, Ct.  
Allen, Miss Fannie G., Elizabeth, N. J.  
Ammidown, Lucius E., Southbridge, Mass., by the Central Church.  
Armington, Rev. G. L., Ludlow, Vt., by the Church.  
Atkinson, Mrs. Sarah, Brooklyn, N. Y., by B. J. Warner.  
Baker, J. C., Wyoming, R. I., by Second Hopkinton Church.  
Baker, Alexander, Brooklyn, N. Y., by Herkimer St Church.  
Baker, W. E. S., Philadelphia, Pa.  
Bartholomew, Mrs. G. W., Bristol, Ct., by Mr. and Mrs. Butler.  
Bale, Norman, Lewisburg, Pa., by the Church.  
Bates, Mr. Benjamin F., Boston, Mass., by Charles River Church.  
Benedict, Luther, Clifton Park, N. J., by the Church.  
Bennett, Miss Hattie E., Providence, R. I., by the Friendship St. Church.  
Benson, Ernest R., Boston, Mass., by Charles River Church.  
Bentley, Mrs. Mary V., Monongahela City, Pa., by the Church.  
Bliss, John W., Lyme Centre, N. H., by Francis Merrifield.  
Bliss, Mrs. Corinne J., Springfield, Mass., by the State Street Church.

Bong, Simeon, Columbia, Ind., by Flat Rock Church.  
 Boone, William C., Brooklyn, N. Y., by Wil-  
 loughby Ave. Church.  
 Bosworth, Miss Ellen A., Troy, N. Y., by Mrs.  
 Harvey Smith  
 Brigham, Rev. Henry L., Kingston, N. Y., by  
 the Church.  
 Brittingham, Frank A., New York, by the Stan-  
 ton St. Church.  
 Brittingham, Mrs. Olive M., New York, by the  
 Stanton St. Church.  
 Brooks, Alonzo, St. Edward, Neb., by Loup and  
 Elkhorn Association.  
 Brooks, George F., Worcester, Mass., Pleasant  
 St. Sunday-school.  
 Brooks, Rev. Charles, Livermore, Iowa, by Fran-  
 cis Merrifield.  
 Brooks, Mrs. Chrissie E., Livermore, Iowa, by  
 Francis Merrifield.  
 Brooks, Idelta, Livermore, Iowa, by Francis  
 Merrifield.  
 Bronson, Rev. E. H., Philadelphia, Pa., by the  
 Church.  
 Brown, Mrs. Anna L., Cherokee, Iowa, by the  
 Church.  
 Brower, A. D., Gloversville, N. Y., by First  
 Church.  
 Brown, L. K., Gloversville, N. Y., by First  
 Church.  
 Burgess, Isaac B., Providence, R. I., by Friend-  
 ship St. Church.  
 Buzzell, Minnie A., Juniata, Neb., by South Cen-  
 tral Asso.  
  
 Caldwell, A. J., Clifton Park, N. J., by the  
 Church.  
 Campwell, Mrs. M. W., Troy, N. Y., by First  
 Church.  
 Carpenter, Mattie A., Fall River, Mass., by the  
 First Church.  
 Carr, Robert L., Fall River, Mass., by the First  
 Church.  
 Carroll, John I., Boston, Mass., by Charles River  
 Church.  
 Carter, Richard, Troy, N. Y., by the Fifth Street  
 Church.  
 Cheverton, Rev. E. G., Kewanee, Ill., by the  
 Church.  
 Child, Rev. J. B., Ludlow, Vt., by the Church.  
 Childs, Rev. I. P., Troy, N. Y., by First  
 Church.  
 Church, George L., Tiverton, R. I., by Central  
 Church.  
 Churchill, Caroline W., Gloversville, N. Y., by  
 First Church.  
 Clark, Rev. William H., So. Norridgewalk, Me.,  
 by the Church.  
 Clark, Mrs. Susan S., Providence, R. I., by  
 Friendship St. Church.  
 Clevenger, Rev. G. S., Brookings, Dak., by the  
 Church.  
 Coffey, Rev. Theodore C., Iola, Kan., by the  
 Church and Rev. G. Gates.  
 Cole, Julia, Fall River, Mass., by the First  
 Church.  
 Comstock, Deacon Robert, Worcester, Mass.,  
 Pleasant St. Sunday-school.  
 Connelly, Rev. W. R., Lincoln, Neb., by the  
 Hastings Church.  
 Crouch, Arthur E., Southbridge, Mass., by Cen-  
 tral Church.  
 Cronkhite, Rev. D. W., Hadley, Mich., by the  
 Hunters Creek and the Hadley Church.  
 Cullimore, Grant, Jacksonville, Ill., by the  
 Church.

Cunningham, D. H., Hightstown, N. J., by the  
 Church.  
 Cummings, Charles T., Boston, Mass., by  
 Charles River Church.  
  
 Danforth, Mary, Troy, N. Y., by the Fifth St.  
 Church.  
 Davies, Mrs. Alice S., New Haven, Ct., by the  
 Church.  
 Davol, Emma L., Fall River, Mass., by the  
 First Church.  
 Dean, Rev. Leonard J., Randolph, Mass.  
 Dean, Royal Webb, Grand Island, Neb., by Rev.  
 J. N. Webb, D.D.  
 DeGolyer, Joseph B., Troy, N. Y., by the Fifth  
 St. Church.  
 DeWolf, Mrs. Amelia C., Bristol, Ct., by Church.  
 DeWolf, Mrs. Delavan, Bristol, Ct., by Mr. and  
 Mrs. Butler.  
 Douglass, Rev. C. T., Navesink, N. J., by the  
 Church.  
 Drake, Edward R., Galesburg, Ill., by the  
 Church.  
 Drown, Benj. F., Boston, Mass., by the South  
 Church.  
  
 Earle, Rev. C. H., Branchtown, Phila., Pa., by  
 the Church.  
 Easton, Benjamin, Newport, R. I., by the Cen-  
 tral Church.  
 Ellis, Chas. T., Boston, Mass., by the South  
 Church.  
 Emmert, Mrs. Mary, Chicago, Ill., by Fourth  
 Church.  
 Erving, Henry, Hartford, Ct., by the Church.  
 Evans, George, Brooklyn, N. Y., by Herkimer  
 St. Church.  
 Evans, Mary R., Westchester, Pa.  
 Everett, Mrs. Rebecca G., Worcester, Mass.,  
 Pleasant St. Sunday-school.  
 Everett, Thomas, Urbana, O., by the First  
 Church.  
  
 Fisher, Mrs. E. C., Mt. Carroll, Ill., by the  
 Church.  
 Flack, Miss Eliza, Atoka, Ind. Ter., by the  
 Church.  
 Fletcher, William, Washington, D. C.  
 Foote, Charles Coolman, Topeka, Kan., by the  
 Church.  
 Ford, Mr. George R., Boston, Mass., by Charles  
 River Church.  
 Fox, Miss Estella M., Boston, Mass., by Charles  
 River Church.  
 Frear, May P., Factoryville, Pa., by her Sunday-  
 school class.  
 French, Joseph W., Providence, R. I., by Friend-  
 ship St. Church.  
  
 Garnsey, Marcia L., Gloversville, N. Y., by First  
 Church.  
 Gibson, Mrs. Mary A., Worcester, Mass., Pleas-  
 ant St. Sunday-school.  
 Goldquist, Miss Ann Charlotte, Galesburg, Ill.,  
 by the Church.  
 Glazier, Luther C., Hartford, Ct., by the Church.  
 Green, Samuel J., Grafton, Vt., by Francis Merri-  
 field.  
 Greene, Mrs. J. J., Hope Valley, R. I., by Young  
 Ladies' Miss. Soc.  
 Gowdy, George A., Bristol, Ct., by the Church.  
 Green, Willie A., Amboy, Ill., by Francis Merri-  
 field.  
 Greenleaf, Miss Hattie R., Boston, Mass., by  
 Charles River Church.  
 Gregory, John M., LL.D., Washington D. C.

Grey, Elbridge G., Southbridge, Mass., by the Central Church.

Hale, Mortimer, Springfield, Mass., by the State St. Church.

Harger, Mrs. S. E., Delhi, Iowa, by self.

Harper, Rev. W. F., Wichita, Kansas, by the Church.

Hardin, Laura L., Gibbon, Neb., by Baptist Valley Association.

Haydock, Sallie, Wilmington, Del.

Harris, Rev. William, St. Joseph, Mo., by the Church.

Hargrave, Rev. C. P., Latrobe, Pa., by the Church.

Hatch, Mrs. Emma J., Grand Island, Neb., by Rev. J. N. Webb, D.D.

Hatch, Silas W. W., Grand Island, Neb., by J. N. Webb, D.D.

Hawley, Mrs. Louisa A., Fairfax, Vt., by the Church.

Hayland, Rev. N. H., Omaha, Neb., by the Valley Church.

Helsley, Rev. J. M., Wadsworth, Nev., by self.

Henshey, David, Fostoria, Pa., by the Church.

Higgins, Edgar F., New York, by the Stanton St. Church.

Hiscox, Rev. Henry O., New York, by the Stanton St. Church.

Hiscox, Mrs. Martha M., New York, by the Stanton St. Church.

Holden, Rev. C. H., Bancroft, Neb., by Omaha Association.

Howe, Arthur E., E. Dover, Vt., by Francis Merrifield.

Hutton, Rev. J. B., Sublette, Ill., by the Church.

Ingerson, I. S., Warren, Wis., by the Church.

Irey, Rev. A. J., Chester Springs, Pa., by the Church.

Jackson, Wm. H., Elizabeth, N. J., by First Church.

Johnson, Rev. George, Lakewood, N. J., by the Church.

Johnson, Benjamin F., Middleboro, Mass., by the Central Church.

Johns, Mary R., Seward, Neb., by the York Association.

Jones, Rev. W. L., Cape May, C. H., N. J., by the Church.

Joslyn, J. W., Centre White Creek, N. J., by the Church.

Kendall, Mrs. Jane E., Newton, Mass., by the Church.

Kimball, Mrs. Jennie L., Boston, Mass., by Charles River Church.

Kenfield, Mrs. Aurelia, Fairfax, Vt., by the Church.

Kinney, Rev. L., S. Windham, Vt., by Francis Merrifield.

King, Rev. Homer A., Springfield, Mass., by the State St. Church.

Kline, Rev. Geo., Belleville, Ill., by the Church.

King, J. V., Gloversville, N. Y., by the First Church.

King, Wm. L., Boston, Mass., by Charles River Church.

King, Alfred E., Boston, Mass., by Charles River Church.

King, Rev. H. F., Hollydaysburg, Pa., by the Church.

Kyle, Miss M. A., Potsdam, N. Y., by the Church.

Lentell, Miss Augusta, Boston, Mass., by Newton Baptist Church.

Little, Abbie M., Fall River, Mass., by the First Church.

Lodge, Emma, Fall River, Mass., by the First Church.

Lucksinger, Henry J., Pittston, Pa., by the Church.

MacIntosh, Miss Annie, Newton, Mass., by the Church.

Magnus, Anna, Providence, R. I., by the Friendship St. Church.

Manly, T. H., Fitchburg, Mass.

Maynard, Malcolm W., Worcester, Mass., Pleasant St. Sunday-school.

McCord, Lydia Eleanor, Troy, N. Y., by the Fifth St. Church.

McMinn, Rev. Edwin, Moorestown, N. J., by the Church.

McMinn, Mrs. Elizabeth Rupert, Morristown, N. J., by the Church.

Merrifield, Francis E., Grafton, Vt., by Francis Merrifield.

Merrifield, Emory A., Macon City, Mo., by Francis Merrifield.

Merrifield, Mrs. Martha M., Macon City, Mo., by Francis Merrifield.

Merrifield, Oscar C., Mendota, Ill., by Francis Merrifield.

Merrifield, Mrs. Judith H., Lyme Centre, N. H., by Francis Merrifield.

Merrifield, Flora, Lyme Centre, N. H., by Francis Merrifield.

Merrifield, Albert W., Mendota, Ill., by Francis Merrifield.

Merrifield, Robert, Mendota, Ill., by Francis Merrifield.

Merrifield, Charles H., Macon City, Mo., by Francis Merrifield.

Merrifield, Irving, Newton, Kansas, by Francis Merrifield.

Miner, John, Mannsville, N. Y., by the Church.

Moore, Nathaniel W., New Haven, Ct., by the Church.

Mouthrop, Deacon M., New Haven, Ct., by the Church.

Mundy, Simeon, Millington, N. J., by the Church.

Naylor, E. Calvin, Pottstown, Pa., by the Church.

Nicholas, Rev. Jonathan, Phenixville, Pa., by the Church.

Nordell, Rev. P. A., New London, Ct., by the First Church.

Nordell, Mrs. L. V., New London, Ct., by the First Church.

Owen, Mrs. Mary, Grove City, Ill., by Deacon George Wickens.

Owen, O. J., Grove City, Ill., by Deacon George Wickens.

Paddock, Miss Bertha L., Malone, N. Y., by the Church.

Palmer, Abel C., North Ferrisburg, Vt., by the Charlotte Church.

Panock, Mrs. Isabella, Boston, Mass., by Charles River Church.

Parker, Rev. George H., Grafton, Vt., by Francis Merrifield.

Pierce, J. Dallas, East Smithfield, Pa., by the Church.

Phelan, Edmund T., Boston, Mass., by Charles River Church.

Phillips, Daniel L., Jewett City, Ct., by the Church.  
 Post, Rev. J. C., Wichita, Kansas, by his friends.  
 Powell, Rev. H., Hampton, Va., by Rappahannock Union S. S. Conv.  
 Prentiss, Mrs. E., Detroit, Mich., by self.  
 Purkite, C. S., Carondolet, Mo., by the Church.  
 Quick, Samuel T., Columbus, Ind., by Flat Rock Church.  
 Quick, Hannah G., Columbus, Ind., by Flat Rock Church.  
 Read, Rev. Daniel D., Indianapolis, Ind., by a friend.  
 Read, Rev. J. C. H., Emerson, Iowa, by the Church.  
 Rees, George A., Brooklyn, N. Y., by Herkimer St. Church.  
 Reid, Rev. C. D., Orange, Mass., by the Church.  
 Rich, Mrs. Catherine E., New Haven, Ct., by the Church.  
 Robbins, Miss Lizzie, Boston, Mass., by Newton Baptist Church.  
 Robbins, Rev. H. C., Vershire, Vt., by Francis Merrifield.  
 Roberts, Rev. Frank K., Crookston, Minn., by the Church.  
 Robinson, Rev. H. C., Harmony Village, Va., by South Side Rappahannock Asso.  
 Rounds, Henry S., Boston, Mass., by Charles River Church.  
 Sands, Mrs. Annie I., Boston, Mass., by Charles River Church.  
 Saxton, Mrs. Mary C., Edgar, Neb., by the Church.  
 Seabury, John E., Newport, R. I., by the Central Church.  
 Schulte, G. A., Jr., New York.  
 Scott, Joseph, Fall River, Mass., by the First Church.  
 Shankland, W., Gloversville, N. Y., by First Church.  
 Sheldon, Rev. O. K., Georgetown, N. Y., by the Church.  
 Shepard, Miss Alice, Malone, N. Y., by the Church.  
 Sherman, Rev. Cyrus S., Guilford, Vt., by Francis Merrifield.  
 Sherman, Miss Gertie S., East Dover, Vt., by Francis Merrifield.  
 Shope, Adam H., Bloomington, Ill.  
 Shrauder, Frederick W., Troy, N. Y., by First Church.  
 Simmons, A., Gloversville, N. Y., by First Church.  
 Smith, Lafayette, Palermo, N. J., by self.  
 Smith, Rev. H. P., Wallingford, Ct., by the Church.  
 Smith, Frederick H., Wallingford, Ct., by the Church.  
 Smith, Rev. George A., Saratoga Springs, N. Y., by a friend.  
 Smith, Mrs. Ezra T., Springfield, Mass., by the Church.  
 Spooner, Henry H. D., Newport, R. I., by the Central Church.  
 Standish, Charles B., Detroit, Mich., by Twelfth St. Church.  
 Steward, Rev. Geo., Sisterville, W. Va., by the Church.  
 Stradard, John, Elizabeth, N. J., by First Church.  
 Stokes, Rev. John N., Tallahassee, Fla., by Baptist General Convention.  
 Swan, John M., Newport, R. I., by the Central Church.  
 Swinburne, George W., Newport, R. I., by the Central Church.

Tate, Rev. Henry, W. Milford, N. H., by First Church.  
 Taylor, Mrs. Dorcas E., Brookville, Pa.  
 Taylor, Rev. J. N., South Seaville, N. J., by the Church.  
 Thomas, Augustus, Phila., Pa., by self.  
 Thompson, Mrs. F. A., Hope Valley, R. I., by Young L. M. Soc.  
 Thomas, Rev. Cyrus, New Lisbon, Wis., by the Church.  
 Thomas, H. C., Gloversville, N. Y.  
 Tucker, George R., Newton, Mass., by Church.  
 Tucker, Mrs. Eliza Jane, Netawaka, Kansas, by self.  
 Turner, Miss Annie M., Boston, Mass., by Charles River Church.  
 Turner, Henry I., East Dover, Vt., by Francis Merrifield.  
 Tychson, Rev. Nis., Daneville, Dak., by the Church.  
 Utley, George T., Hartford, Ct., by the Church.  
 Van Ostrand, Albert, Keyport, N. J., by the Church.  
 Vaughan, Josiah H., Middleboro, Mass., by the Central Church.  
 Vars, John, Newport, R. I., by the Central Church.  
 Ventus, Mrs. Olive, Grove City, Ill., by Deacon Geo. Wickens.  
 Ventus, George, Grove City, Ill., by Deacon Geo. Wickens.  
 Veeder, E., Gloversville, N. Y., by First Church.  
 Wade, Mrs. Daniel A., Billingham, Mass., by a friend.  
 Walker, William C., Upper Dublin, Pa.  
 Walker, Sarah S., Salem, N. J., by self.  
 Warren, Mrs. John, Newton, Mass., by Church.  
 Ward, Rev. John G., Tolland, Ct., by Mr and Mrs. Butler.  
 West, Jane, Springfield, Mass., by the State St. Church.  
 Waugh, Mrs. Emma E., Boston, Mass., by Charles River Church.  
 Weikens, Mrs. R. A., Grove City, Ill., by Dea. George Weikens.  
 Willard, Charles E., Hartford, Conn., by the Church.  
 Wheelock, Joseph, Newton, Mass., by the Church.  
 White, Mrs. Emma L., Worcester, Mass., Pleasant St. Sunday school.  
 White, Charles S., Grafton, Vt., by Francis Merrifield.  
 White, Minnie C., Grafton, Vt., by Francis Merrifield.  
 White, Albert C., Grafton, Vt., by Francis Merrifield.  
 White, Leonard D., New York, by Sunday school of Madison Ave. Church.  
 Winchester, Mrs. Jane E., New Haven, Ct., by Church.  
 Wilson, Rev. J. K., New London, Ct., by Huntington St. Church.  
 Wilson, Mrs. E. D., Wahoo, Neb., by Women's H. M. S., of Glenville and Edgar.  
 Wilson, Miss Adah, Boston, Mass., by Charles River Church.  
 Williams, Rev. M. D., Alexandria, Va., by North Va. Asso.  
 Watkins, Miss Martha L., Boston, Mass., by Charles River Church.  
 Woodbury, Mrs. Lucy W., Boston, Mass., by Charles River Church.

## TABLE OF ANNUAL MEETINGS.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1832, April 27.....	N. Y. Organizat'n	Hon. Thomas Stocks...	Rev. Jonathan Going, elected.....	Wm. Colgate elected.
1833, May 8.....	New York .....	Hon. Heman Lincoln ..	Rev. Jonathan Going.....	William Colgate.
1834, May 7 & 8 .....	New York .....	Hon. Heman Lincoln ..	Rev. Jonathan Going.....	William Colgate.
1835, May 4 & 5 .....	Richmond.....	Hon. Heman Lincoln ..	Rev. Jonathan Going.....	William Colgate.
1836, June 7 & 8 .....	Philadelphia.....	Hon. Heman Lincoln ..	} Rev. Jonathan Going, } } Rev. Luther Crawford. }	William Colgate.
1837, April 27 & 30.....	Philadelphia.....	Hon. Heman Lincoln ..		Runyon W. Martin.
1838, April 27-29.....	New York .....	Hon. Heman Lincoln ..		Runyon W. Martin.
1839, April 26.....	Philadelphia.....	Hon. Heman Lincoln ..		Runyon W. Martin.
1840, April 28.....	New York.....	Hon. Heman Lincoln ..	Rev. Benj. M. Hill.....	Runyon W. Martin.
1841, April 27, 28 & May 1 .....	Baltimore.....	Hon. Heman Lincoln ..	Rev. Benj. M. Hill.....	Runyon W. Martin.
1842, April 26-28 .....	New York .....	Hon. Heman Lincoln ..	Rev. Benj. M. Hill.....	Runyon W. Martin.
1843, April 25.....	Albany.....	Hon. Heman Lincoln ..	Rev. Benj. M. Hill.....	Runyon W. Martin.
1844, April 23, 26, 29 & 30 .....	Philadelphia.....	Hon. Heman Lincoln ..	Rev. Benj. M. Hill.....	Runyon W. Martin.
1845, April 29 & May 1 & 2 .....	Providence.....	Hon. Heman Lincoln ..	Rev. Benj. M. Hill.....	Runyon W. Martin.
1846, May 13 & 14 .....	Brooklyn.....	Friend Humphrey.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1847, May 10 & 11.....	New York .....	Friend Humphrey.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1848, May 11.....	New York .....	Hon. Isaac Davis .....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1849, May 10.....	New York .....	Hon. Isaac Davis .....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1850, May 9.....	New York .....	Hon. Isaac Davis .....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1851, May 8.....	New York .....	Hon. Isaac Davis .....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1852, May 14-16.....	Cleveland.....	Hon. Isaac Davis .....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1853, May 13-15.....	Troy.....	Hon. Isaac Davis .....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1854, May 11-14.....	Philadelphia.....	Hon. Isaac Davis .....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1855, May 9.....	Brooklyn.....	Hon. Isaac Davis .....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1856, May 9 & 10.....	New York .....	Hon. Albert Day .....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1857, May 13 & 14.....	Boston.....	Hon. Albert Day .....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1858, May 14 & 15.....	Philadelphia.....	Hon. Albert Day .....	Rev. Benj. M. Hill, D.D.....	J. C. Southworth.
1859, May 13-15.....	New York .....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	D. C. Whitman.
1860, May 24.....	Cincinnati.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1861, May 31.....	Brooklyn.....	J. E. Southworth .....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.





# CHARTER OF THE SOCIETY.

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The American Baptist Home Mission Society was originally incorporated by Act of the Legislature of the State of New York, passed April 12, 1843. This Charter was amended Feb. 9, 1849, and further amended April 30, 1877. In its present form the Charter is as follows :

SECTION 1. All such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel in North America.

§ 2. This Corporation shall be capable of taking, holding or receiving any property, real or personal, by virtue of any devise or bequest, contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided that every such bequest or devise shall be subject to the provisions of the act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accumulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars. The net annual income of the said Society, arising from their real estate, other than that held for school purposes, shall not exceed the sum of ten thousand dollars.

§ 3. This Corporation shall possess the general powers and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 4. This Act shall take effect immediately.

§ 5. The Legislature may at any time modify or repeal this Act.

NOTE.—Section 4 of Title third, above referred to in § 3 is as follows :

To hold, purchase and convey such real and personal estate as the purposes of the Corporation shall require, not exceeding the amount limited in its Charter.

# CONSTITUTION.

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## NAME.

I.—This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY**.

## OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

## MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist Church, in union with the denomination, may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for Life; and one hundred dollars, paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

## OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

## MANAGERS.

V.—There shall be fifteen managers also, residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot and continue to discharge their official duties until superseded by a new election.

## EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society, during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

## DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

## TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

## ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist Churches.

## ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

## ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting: nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

# OBITUARY.

1882-83.

## DECEASED LIFE DIRECTORS.

Carpenter, Rev. Mark, Brattleboro, Vt.  
Cole, Rev. Jirah, D.D., Chicago, Ill.  
Crozer, Mrs. Sarah L., Upland, Pa.  
Davis, Hon. Isaac, LL.D., Worcester, Mass.  
Fletcher, Rev. Joshua, D.D., Wallingford, Vt.  
Keen, William W., Philadelphia, Pa.  
Leverett, Rev. William, Newport, R. I.  
Smith, John I., New York.

## DECEASED LIFE MEMBERS.

Amory, Mrs. Anna M., Elizabeth, N. J.  
Baxter, William M., Fishkill Village, N. Y.  
Bronson, Rev. Asa C., Lebanon, Ct.  
Failing, Mrs. Henrietta, Portland, Oregon.  
Gillette, Rev. A. D., D.D., New York.  
Hilton, Rev. A. H., Finlay, Dak. Ter.  
Jewett, Rev. Milo P., D.D., Milwaukee, Wis.  
Kincaid, Rev. Eugenio, D.D., Girard, Kan.  
Lamson, Rev. William, Gloucester, Mass.  
McGill, Albert H., New York.  
Marston, Caleb, Columbus Junction, Iowa.  
Pearson, Rev. Ira, Newport, N. H.  
Peck, Alonzo, Hamilton, N. Y.  
Poland, Rev. James W., Goffstown, N. H.  
Putnam, Mrs. Clarinda, Eaton, N. Y.  
Randolph, Ambrose F., New Brunswick, N. J.  
Seaich, Joseph, Jr., New York.  
Smith, Rev. Rufus, Brattleboro, Vt.  
Smith, William E., Milwaukee, Wis.  
Trevor, Dr. M. R., Philadelphia, Pa.  
Tolhurst, Rev. Frederick S., Cleveland, Ohio.  
Waiker, Rev. G. C., East Carleton, N. Y.  
Webber, J. S., East Saginaw, Mich.  
Weld, Mrs. Lucy, Brooklyn, N. Y.





